City of Garden Grove WEEKLY CITY MANAGER'S MEMO

March 2, 2017

TO: Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager Members

I. DEPARTMENT ITEMS

A. INVESTMENT REPORT FOR JANUARY 2017

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for January 2017.

B. PUBLIC RECORDS REQUEST LOG

A copy of the Public Records requests for the month of February 2017 is provided by the City Clerk for your information.

II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS

A. Memorandum from Mr. Larry Dick and Mr. Wayne S. Osborne of the Municipal Water District of Orange County (MWDOC) outlining monthly water usage data figures, as estimate of Tier 2 volume for MWDOC, and selected water supply information.

OTHER ITEMS

- NEWSPAPER ARTICLES
 Copies of the local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS
 Items of interest are included.

SCOTT C. STILES City Manager

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:

Scott Stiles

From: Kingsley Okereke

Dept:

City Manager

Dept: Finance

Subject:

INVESTMENT REPORT

FOR JANUARY 2017

Date: February 21, 2017

Enclosed is the January 2017 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of January 2017, the City's total portfolio is invested in:

Type of Investment	Total Investment	% of Investment
US Treasury	\$42,000,000	18.579%
Fed Home Loan Banks	\$39,250,000	17.362%
Fed Farm Credit Banks	\$25,500,000	11.280%
Fed Nat Mort Assoc	\$47,000,000	20.791%
City LAIF	\$48,146,829	21.298%
Cash with Fiscal Agents	\$24,166,964	10.690%
Total	\$226,063,793	100.000%

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of January 2017, 10.690% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.

KINGSLEYOKĔŔĘKE

Assistant City Manager/Finance Director

KO/EC/AT/RM

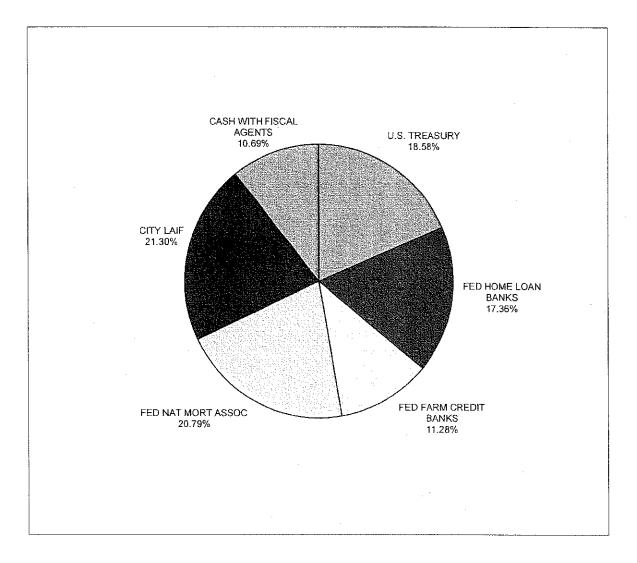
Attachments

cc: Monica Neely

ATTACHMENT A

INVESTMENT SUMMARY January 2017

TYPE OF INVESTMENT / FIN INSTITUTION	<u>\$</u>	<u>%</u>
U.S. TREASURY	\$ 42,000,000	18.579%
FED HOME LOAN BANKS	39,250,000	17.362%
FED FARM CREDIT BANKS	25,500,000	11.280%
FED NAT MORT ASSOC	47,000,000	20.791%
CITY LAIF	48,146,829	21.298%
CASH WITH FISCAL AGENTS	24,166,964	10.690%
TOTAL OF INVESTMENTS	\$ 226,063,793	100.000%



WEIGHTED AVERAGE MATURITIES January 2017

ringa, in wilaya, ay may 1,7 ya 1960si	Yield	UBOC		Date of	No. Days	Weighted	Weighted
Investment 3	(Rate)	Held	Amount	Maturity	to Met. 1/31/2017	Average	# of Days
The state of the s	Trees, and the second		(a)	List property and a	(b)	(a / total a ⊭ c)	(b x c)
TREASURY							
U S TREASURY	0.500	*	3,000,000	07/31/17	181	1.48591%	2.689
U S TREASURY U S TREASURY	0.625	*	3,000,000	08/31/17	212	1.48591%	3.150
U S TREASURY	0.625 1.375	*	3,000,000	11/30/17 06/30/18	303 515	1.48591% 1.48591%	4.502 7.652
U S TREASURY	1,375	*	3,000,000	07/31/18	546	1.48591%	8.113
U S TREASURY	1.500	*	3,000,000	08/31/18	577	1.48591%	8.574
U S TRÉASURY U S TREASURY	1,250 1,625	*	3,000,000	10/31/18	638	1.48591%	9.480
U S TREASURY	0.875	*	3,000,000	03/31/19 07/31/19	789 911	1.48591% 1.48591%	11.724 13.537
U.S. TREASURY	1.375	7	3,000,000	03/31/20	1,155	1.48591%	17.162
U S TREASURY	1.625	*	3,000,000	11/30/20	1,399	1.48591%	20.788
U S TREASURY U S TREASURY	1.125 2.250	*	3,000,000 3,000,000	02/28/21 07/31/21	1,489 1,642	1.48591% 1.48591%	22.125
U S TREASURY	2.000	+	3,000,000	10/31/21	1,734	1.48591%	24.399 25.766
CITY FHLB	1.000		3,000,000	06/09/17	129	1.48591%	1.013
FHLB	1.125	*	3,000,000	07/28/17	178	1.48591%	1.917 2.645
FHLB	2.250	*	3,000,000	09/08/17	220	1.48591%	3.269
FHLB	0.875	*	3,000,000	03/10/17	38	1.48591%	0.569
FHLB	2.000 1.500	*	3,000,000	09/14/18	591	1.48591%	8.782
FHLB	2.000	*	3,000,000	03/13/19 09/13/19	771 955	1.48591% 1.48591%	11.456 14.190
FHLB	1.625	*	3,000,000	06/14/19	864	1.48591%	12.838
FHLB	1.750	*	3,000,000	06/12/20	1,228	1.48591%	18.247
FHLB	0.875 2.375	*	3,000,000	03/19/18	412	1.48591%	6.122
FHLB	2.000	-	3,000,000	09/10/21 11/10/21	1,683 1,744	1.48591% 1.60973%	25.008 28.074
FHLB	1.875	*	3,000.000	11/29/21	1,763	1.48591%	26.197
- CTOP	4.000						
FFCB FFCB	1.000	*	3,000,000	05/16/17	105	1.48591%	1.560
FFCB	1.160 0.750	*	3,000,000	10/23/17 02/16/18	265 381	1.48591% 1.48591%	3.938 5.661
FFCB	1.590	*	3,000,000	10/01/18		1.48591%	9.034
FFCB	1.460	à.	3,000,000	11/21/18	659	1.48591%	9.792
FFCB	1.300	*	3,000,000	06/06/19	856	1.48591%	12.719
FFCB FFCB	2.060 1.500	*	1,500,000 3,000,000	08/01/19 08/05/19	912 916	0.74295% 1.48591%	6.776
FFCB	1.280	*	3,000,000	09/29/21	1,702	1.48591%	13.611 25.290
Paikan	A 2555	*					
FNMA FNMA	0.875 0.875	 	3,000,000	08/28/17 10/26/17	209 268	1.48591%	3.106
FNMA	0.875	*	3,000,000	02/08/1B		1.48591% 1.48591%	3.982 5.542
FNMA	0.875	*	3,000,000	05/21/18	475	1.48591%	7.058
FNMA	1.000	*	3,000,000	09/28/18	605	1.48591%	8.990
FNMA FNMA	1.625	*	3,000,000	11/27/18 02/27/19	665 757	1.48591% 1.48591%	9.881
FNMA	1.500	*	3,000,000	09/18/19	960	1.48591%	11.248 14.265
FNMA	1.320	*	2,000,000	10/22/19	994	0.99060%	9.847
FNMA	1.750	*	3,000,000	11/26/19	1,029	1.48591%	15.290
FNMA FNMA	1.800	····	3,000,000	06/30/20	1,246	1.48591%	18.514
FNMA	1.520	"	3,000,000	11/30/20 07/28/21	1,399 1,639	1.48591% 1.48591%	20.788 24.354
FNMA	1.000	*	3,000,000	08/24/21	1,666	1.48591%	24.755
FNMA	1.100	*	3,000,000	10/17/19	989	1.48591%	14.696
FNMA	1.375	*	3,000,000	10/07/21	1,710	1.48591%	25.409
LAIF/REPO/COMMERCIAL PAPER							· · · · · · · · · · · · · · · · · · ·
LAIF	0.500		48,146,829	01/31/17		23.84724%	0.000
		-					
		 	201,896,829		44,055	100.00000%	645 Wtd. Avg. Maturity
RESTRICTED	Paratisin.		daly sympton o	en 25,759 e 551 - 449 e 567		r region of the same of the same of the	Cara Charles Cara San
2008 Katella Cottages			175,518	01/31/17	-	0.72627%	0.000
2008 UBOC	l.,	-	2,669,499	01/31/17		11,04607%	0.000
2006 Sewer 2010 Water		 	1,505,518 697,083	01/31/17 01/31/17		6.22965%	0.000
2014 TARB		1	6,258,987	01/31/17		2.88445% 25.89894%	0.000
2015 TARB			В	01/31/17		0.00003%	0.00
2015A COP's			9,262,938	01/31/17		38.32893%	0,000
2016 TAB	ļ		3,597,413	01/31/17		14.88567%	0.00
· · · · · · · · · · · · · · · · · · ·	<u></u>	ļ					
	ļ	 	24,166,964			100.00000%	
		1	1	l	1	L	†
Investment Total		ì	226,063,793				

			PERIO	PERIOD ENDING JANDARY 31, 2017	31, 2017						
	BEGINNING INVESTMENT	1/16/20167	CURRENT MONTH		CURRENT MONTH		ENDING INVESTMENT	PERIOD	PAR	MADVE	LAST
TYPE INVESTMENT! FINANCIAL INSTITUTION	PURCHASES RATE % DATE	AMOUNT	PURCHASES DATE	AMOUNT	MAIOUNT DATE AMOUNT	DATE	AMOUNT	RECEIVED	30384	VALUE	DATE
LAF	0.500	42,072,181.37		20,074,647.36	14,000,000,00	00'0	48,146,828.73	74,647,36			
		42,072,181.37		20,074,647.36	14,000,000.00	0.00	48,146,028.73	74,647.36			
UNITED STATES TREASURY		SHARES/ UNITS HELD						1			
U.S. TREASURY		3,000,000,00				07/31/17	3,000,000,000	7,500.00	3,000,500.00	2,997,780.00	04/31/17
U.S. TREASURY	0.525 05/07/16	3,000,000,000,00				11/30/17	3,000,000,00		3,000,000,00	2,995,320,00	11/30/16
U.S. TREASURY	-	3,000,000,00				06/30/18	3,000,000,00	20,625.00	3,000,000,00	3,015,240.00	01/03/17
U.S. TREASURY		3,000,000,00				07/31/18	3,000,000,00	20,625,00	3,000,000,00	3,014,880.00	01/31/17
U.S. TREASURY		3,000,000.00				08/31/18	3,000,000,00		3,000,000,00	3,019,230.00	08/31/16
U.S. TREASURY		3,000,000.00				10/31/18	3,000,000,00		3,000,000.00	3,005,160.00	10/31/16
U.S. TREASURY		3,000,000,00				03/01/19	00,000,000,0	42 428 00	3 000 000 00	2 064 840 00	01/31/47
U.S. TREASURY	_	3,000,000,00				07/3/1/9	3,000,000	19,120,00	20,000,000,0	00.040,408,2	00/30/18
U.S. TREASURY		3,000,000,00				147070	00.000.000.6		3 000 000 00	2 000 530 00 5	0.0000
U.S. TREASURY	1.625 12/15/16	3,000,000,0	24.00.40	00 000 000 6		03/08/21	2 000 000 E		3 000 000 00	2 923 470 00	
U.S. TREASURY		60 600 600	0.1/52/17	3,000,000,00		02/20/21	3,000,000,000	33 750 00	3 000 000 60	3 050 400 00	01/31/17
U.S. TREASURY	2.250 12/15/16	3,000,000				2000	3 000 000 000 0	99.001.00	00,000,000,0	3 012 420 00	
U.S. TREASURY	2.000 12/01/16	3,000,000,0				17/19/1/1	an'non'non's		200000000000000000000000000000000000000	0.01	
U.S. TREASURY							,	1	,		
]		•				2 C C C C C C C C C C C C C C C C C C C		000000000000000000000000000000000000000	14 000 500 00	
		39,000,000,00		3,000,000.00			42,000,000.00	95,625,00	42,000,000.00	41,995,590,00	
FEDERAL HOME LOAN BANKS											
FHLB	_	3,990,600.00				03/10/17	3,000,000,00		3,000,000,00	3,001,170,00	09/12/16
FHLB	_	3,000,000,00				71,60,00	3,000,000,000	00 010 07	9,000,000,0	00,000,400,6	01/00/70
FHL8	_	3,000,000.00				71/82/10	3,000,000,000	On:e/e/e	3,000,000,000	3.029.378.00	09/08/16
FHLB		3,000,000,000				02/10/18	20,000,000 %		3 000 000 00	2 997 770 00	09/19/16
FH.8	0.875 08/1/10	3,000,000,000		•		09/14/18	3 000 000 8		3,000,000,00	3,038,880,00	09/14/16
FALS	_	20.000,000,0				03/13/19	3,000,000,00		3,000,000.00	3,001,200.00	09/13/16
מונים מונים		3.000.000				06/14/19	3,000,000,00		3,000,000,00	3,018,590.00	12/14/16
0 Tu		3,000,000,00				09/13/19	3,860,050,00		3,000,000.00	3,040,860.00	09/13/18
o Ei		3,000,000.00				05/12/20	3,000,000,00		3,000,000.00	3,012,630,00	12/12/15
87.		3,000,000,00		•		09/10/21	3,800,000,00		3,000,000,00	3,056,430.00	
12 L	2,000 11/10/16	3,250,000.00				11/10/21	3,250,000,00		3,250,000,00	3,262,675.00	
FHLB	1,875 12/13/16	3,000,000,00				11/29/21	3,900,000,00		3,000,000,00	2,982,180,00	
	ı										
		39,250,000.00		•		•	39,250,000.00	16,875.00	39,250,000,00	39,451,315.00	

CASH AND INVESTMENT REPORT PERIOD ENDING JANUARY 31, 2017

		1000	ONE.	ENIOD ENGING SPROWN ST. FOR							
	SEGINNING INVESTMENT	791.02/91/1	CURRENT MONTH		CURRENT MONTH	ENDING	ENDING INVESTMENT	PERIOD	PAR		LAST
TYPE INVESTMENT! FINANCIAL INSTITUTION	PURCHASES RATE % DATE AMOUNT	AMOUNT	PURCHASES DATE	AMOUNT	MATURITIES DATE AMOUNT	MATURITIES DATE AMOUNT	MATURITIES AMOUNT	INTEREST	VALUĒ	MARKET VALUE	INT REC'D DATE
FEDERAL FARM CREDIT BANKS											1
FFCB		3,000,000,00				05/16/17	3,000,000.00		3,000,000,00	3,003,690,00	11/16/16
FFCB	_	3,000,000.00				11/EZ/01	3,000,000,00		3,000,000,000	3,000,910,00	08/48/48
FFCB	_	3,000,000.00				02/16/16	ลำดดสาดดาร		9,000,000.50	2,983,430,00	00/10/10
FFCB		3,000,000.00				10/01/18	3,000,000.00		3,000,000.00	3,017/,510.00	10/03/16
FFCB		3,000,000.00				11/21/18	3,000,000,00		3,000,000,00	3,013,170,00	11/21/16
FFCB	1,300 06/06/16	3,000,000.00				06/06/19	3,000,000,00		3,000,000,00	Z,988,960.00	12/06/16
FFCB	2,060 07/28/15	1,500,000.00				08/01/19	1,500,000.00		1,500,000,00	1,522,425,00	08/01/16
FFCB	1,500 08/11/15	3,000,000,00				08/05/19	3,000,000,00		3,000,000,00	3,001,080.00	08/01/16
FFCB	1.280 10/06/16	3,000,000,00				09/23/21	3,000,000.00		3,000,000.00	2,894,160.00	Street Section
		1	•						1		
		25,500,000.00					25,500,000.00		25,500,000,00	25,443,435.00	
FINA	0.875 01/16/14	3,000,000,00				08/28/17	3,000,000,00		3,000,000.00	3,003,750.00	08/29/16
FNMA	0.875 09/13/13	3,000,000,00				10/26/17	3,000,000,00		3,000,000,00	3,002,010.00	10/26/16
FNMA	_	3,000,000,00				02/08/18	3,000,000.00		3,000,000.00	2,998,950.00	08/08/16
FNMA	_	3,000,000,00				05/21/18	3,000,000,00		3,000,000,00	2,993,040,00	11/21/16
FNMA		3,000,000,00				09/28/18	3,000,000,00		3,000,000,00	3,005,040,00	09/20/16
FNMA	1,625 12/19/13	3,000,000,00				11/27/18	3,000,000.00		3,000,000.00	3,022,140.00	11/28/16
FNMA		3,000,000,00				02/27/19	3,000,000,00		3,000,000,00	3,000,000.00	08/28/16
FNMA		3,000,000,00				09/18/19	3,000,000,00		3,000,000,00	2,994,240,00	09/19/16
FNMA		3,000,000,00				10/17/19	3,000,000,00		3,000,000.00	2,963,970.00	
FNMA	1.320 06/03/15	2,000,000.00				10/22/19	2,000,000,00		2,000,000.00	1,989,280.00	10/24/16
FNMA	1.750 05/07/15	3,000,000,00				11/26/19	3,000,000.00		3,000,000.00	3,021,780.00	11/26/16
FNMA	1.800 06/30/15	3,000,000,00				06/30/20	3,000,000,00		3,000,000,00	2 994 640 00	12/30/16
FNMA	1.500 12/23/15	3,000,000,00				11/30/20	3,000,000.00		3,000,000,00	2 972 130 00	11/30/16
FNMA	1.520 07/28/16	3,000,000,00				07/28/21	3,000,000,00	22,800.00	3,000,000.00	2,899,290.00	01/30/17
FNMA	1,000 08/24/16	3,000,000.00	•			08/24/21	3,000,000,00		3,000,000.00	2,972,370.00	
FNMA	1.375 10/07/16	3,000,000,00			•	10/07/21	3,000,000,00		3,000,000,00	2,919,330.00	
	LEADA.	•	•			-Nobelia.		•			
		47,009,000,00		,	1		47,000,000.00	22,800.00	47,000,000,00	46,752,160.00	
				-					-		
			-				51. 000 000 F	44.000	AFF TEO DOO DO	A Branch of Both Add	
	SUBTOTAL	192,822,181.37	11	23,074,647,36	14,000,000,00		201,896,828.73	209,947.35	00.000,000,000	153,642,500.00	

CASH AND INVESTMENT REPORT PERIOD ENDING JANUARY 31, 2017

	LAST	INT REC'D	DATE
		MARKET	VALUE
	PAR	VALUE	
	PERIOD	INTEREST	RECEIVED
	ENDING INVESTMENT	MATURITIES	DATE AMOUNT
	CERENT MONTH	MATURITIES	E AMOUNT D
	Ü		MOUNT DAT
	CURRENT MONTH	PURCHASES	DATE
1/16/20167			AMOUNT
	TAMBLESHAN CANIMAGER	SUSSTICATION	FATE INVESTIGATION RATE DATE AMOUNT
		TANGENT OF STATE OF S	FINANCIAL INSTITUTION

FINANGAL INSTITUTION KALE'N DARE	KAIE % DAIE	AMOUNT				11 12 12 13 14 15 15 15 15 15 15 15	A CONTRACTOR OF THE CONTRACTOR	
			CASH WITH FISCAL AGENTS	SAL AGENTS				
CITY RESTRICTED INVESTMENTS			,					
2006 SEWER 2010 WATER 2015 Returding 2015A COP	01/34/17 01/34/17 01/34/17 01/34/17	1,505,517,77 697,083,17 7,69 9,262,937,95				01/31/17 01/31/17 01/31/17	1,505,517.77 697,083.17 7.69 9,262,937.95	
SUBTOTAL	1 1	11,465,546,58		-			11,465,546,58	
SUCCESSOR RESTRICTED INVESTMENTS							٠	
2008 Kaleila Cottages (VanKampen) UBOC 2014 TARB 2016 TAB	01/31/17 01/31/17 01/31/17 01/31/17	175,518.26 2,669,496.62 6,258,986.97 3,597,413.47		1 1 1 1		01/31/17 01/31/17 01/31/17 01/31/17	175,518.25 2,669,498.52 6,258,966,97 3,597,413,47	
SUBTOTAL	•	12,701,417.31	The state of the s				12,701,417.31	
TOTAL INVESTMENTS		215,989,145.26	23,074,647.36	1 I	14,000,000,00		226,053,792,62	

CASH AND INVESTMENT REPORT	PERIOD ENDING JANUARY 34, 2017
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LAST INT REC'D DATE																						1 6
MARKET VALUE												············										163 243 800 00
PAR VALUE																						
PERIOD INTEREST RECEIVED																						90 FA0 000
ENDING INVESTMENT MATURITIES AMOUNT		Ending Cash Balance	60,439.14		17,893.28	5,490,935.60	2,16,22		108,831.62	70,115.81	702,178.99	699,486.31	7,150,096,97		3,680.00	3,000,00	3,550.00	39,000,00	3,500.00	200.00	43,930.00	W MANAGEMENT STATEMENT OF THE STATEMENT
ENDING INVESTMENT MATURITIES DATE AMOUNT			01/31/17		01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17			01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17		mm opputer:
CURRENT MONTH MATURITIES ATE. AMOUNT																				÷		OR OTHER PROPERTY.
AMOUNT																						
CURRENT MONTH PURCHASES DATE					2042201638	2042850020	2042438354	2042114021	2042439436	2042205571	2042237764	2740032316							•			
1/16/20167 CURRENT MONTH CURRENT MONTH CURRENT MONTH PURCHASES MATURITIES MATURITIES AMOUNT DATE AMOUNT DATE AMOUNT DATE AMOUNT		Ending Cash Balance	60,439,14		17,893,28	5,490,935.60	218,22		108,831.62	70,115,81	702,178,99	699,486.31	7,150,096.97		3,680.00	3,000.00	3,550.00	30,000,00	3,500.00	200,00	43,930,00	
BEGINNING INVESTMENT PURCHASES RATE " DATE	And the state of t		04/31/17 01/31/17		01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17	01/31/17			01/31/17	01/31/17	01/31/17	01/31/17	71118110	01/31/17		
BEGINNING PURC RA)	antiversettische misteri metersien iradiscription		ter Housing										SUBTOTAL								SUBTOTAL	
TYPE INVESTMENT! FINANCIAL INSTITUTION		CASH IN BANK	COMMERCIAL BANK-Willowick WELLS FARGO BANK - Civic Center Housing	UNION BANK OF CALIFORNIA	Charge Back Account	General Account	Home	Housing Authority (Accounting)	Housing Authority Escrow	Liability	Workers Comp	Successor Agency		PETTY CASH ACCOUNTS		Finance	Departments	Police Dept-SiU	Police Dept-Drug	Police Dept-Rag		

PUBLIC RECORDS REQUEST - FEBRUARY 2017

2432 02/23/17 Justin Skipper 2431 02/23/17 Jeff Bui 2431 02/23/17 <i>Pho house 99</i>	2433 02/24/17 Brad Austin	2434 02/27/17 Faalua Ahsoon	2438 02/28/17 Fatima Almazan	Christopher R. 2439 02/28/17 Einselen O'Brien & Associates	# Received Requester
Thank you. Copy of the inspection/code compliance/lien report for the property located at 12602 Cardinal Avenue in Garden Grove Good morning! My name is jeff I'm former owner of pho house 99 in garden grove.	Would like this information as soon as possible RE: Vendor Check/Uncashed Check/Stale-Dated Check Please see the attached request.	Copies of all building permits for the property located at 11362 Ora Drive in Garden Grove 92840.	copy of registered owner of Grey & White Pit bull at the property address of: 11192 Palma Vista St Garden Grove Ca 92804 Owner name: Robert Dickson Dog bite Injury that occurred 10/11/15 to Ms Fatima Almazan who was taken to Hospital for	Please see the attached letter regarding the public records we are requesting. It consists or records involving Garden Grove's contracts with and the safety record of Republic Services.	Request
Building Serv Building Serv Fire Suppression	Fiscal Services 03/06/17	Building Serv	Street Maint	Risk of Management City Manager City Clerk	Division
03/06/17 02/24/17 03/06/17	; 03/06/17	03/09/17	03/10/17	03/10/17	Due CI
/24/17					Closed

242			242				#
2427 02/22/17 Ballesteros <i>EFI Global</i>	~		2428 02/22/17 B E	×			Received
Ballesteros <i>EFI Global</i>	Kevin		Ballesteros <i>EFI Global</i>	Xevin			Requester
11388 Knott Avenue, Garden Grove, CA 92841 (APN: 131-024-03)	This firm is performing a Phase I Environmental Site Assessment for the property located at the following address:	We are requesting any information from your departments pertainin	11388 Knott Avenue, Garden Grove, CA 92841 (APN: 131-024-03)	thank you This firm is performing a Phase I Environmental Site Assessment for the property located at the following address:	I'm requesting past two year record of oil and grease inpection for that location.	Address is 8851 Garden grove blvd suite 101. Garden grove ca	Request
Building Serv 03/06/17 02/23/17			ession evention	Environmental Comp	COLOR	Fire Prevention Environmental	Division
03/06/17			03/06/17				Due
02/23/17							Closed

2426 02/21/17 Bill West

In accordance with the California Public Records Act, Government Code section 6254, et seq., request is hereby made upon you to

City Manager

City Attorney 03/06/17

Fiscal Services

We are requesting any information from your departments pertaini...

Dear Garden Grove City Clerk,

2421 02/16/17 Heather Finley Zoning Info			2422 02/16/17 Finley/Ashlee Watters Zoning-Info	Heather			<u>2424</u> 02/21/17	TRACY T CHAU 2425 02/21/17 888 Realty Funding		# Received Requester
RE: Wyndham Anaheim Garden Grove 12021 Harbor Boulevard 231-481-27 and 231-481-24	Current or upcoming road projects that will	Copies of any outstanding Building, Zoning & Fire Code Violations	Please find this as a formal records request for Sup the following:	Good Afternoon,	13166110	conducted a cause & origin investi RE: 12321 Western Avenue	I have the GGFD Incident Report (13 pgs) for Incident No. G1404010. The incident occurred on May 1, 2014 at approximately 19:01:29 at 8961 Tracy Avenue. The Incident Report references "Investigator Tacche and I	Business License history record of the Pho Kimmy at 14932 Bushard St, Garden Grove Ca 92844	supply the below described public records within ten days. Please supply such records	Request
Fire Suppression Fire Prevention Neighbrhood Impr		Neighbrhood Impr	. Fire Suppression Fire Prevention	Environmental Comp	Building Serv		Fire Admin	Revenue Management		Division
Fire Suppression Fire Prevention 02/27/17 02/24/17 Neighbrhood Impr			02/27/17 02/22/17				03/06/17	03/06/17 02/24/17		Due Closed

# Received Requester	Request	Division	Due Closed
<u>2417</u> 02/14/17 Sally Johnson	Please provide copies of Certificates of Occupancy on any permanent structures located at Thunderbird MHC, located at 13102 Partridge St, Garden Grove, CA 92843. Also we would like to request Open Building, Zoning, and Fire Code violations on any	City Clerk	02/24/17 02/14/17
Doris Johnson 2416 02/14/17 Center For Contract	Ref: Project S1173 - Gem Theater Roof Replacement Please provide the information on the attached request.	Parks Maint Purchasing	03/10/17
	Thank you for your assistance. Dear Denise:		
2414 02/13/17 Hope Howell	Please send an electronic copy of the January 2017 New Business listing.	City Clerk	02/23/17 02/13/17
<u>2413</u> 02/13/17 Celine Tran	Thank you Copy of the building inspection records for case no. 20170029 in regards to the property located at 13171 Newland Street, Garden Grove 92844.	Building Serv	02/23/17 02/24/17
2412 02/13/17 Beatrice Jones	Copies of agendas and minutes for the Parks, Recreation and Arts Commission meetings from January 2016 to the present.	City Clerk Community Serv	02/23/17 02/13/17
<u>2411</u> 02/13/17 Leeayn Redick	New business listing for January 2016 through October 2016, and January 2017.	City Clerk	02/23/17 02/13/17
	Thank you so much		

# Received Requester Hello, I would like to submit a request for Animal Control statistics for cats for 2017 year-to-date. I have attached the information from 2015 and I am looking only for cats. Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that involve all animals that entered your shelter in October 2016, November 2016, Dece Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that involve all animals that entered your shelter in October 2016, November 2015, November 2015, Dec Hello, Deanna Lee I would like to request the building permit records, and records pertaining to hazardous materials/waste, aboveground/underground, etc.	OC Community Cats Rachel Frederick self Rachel Frederick self Rachel Frederick solf Rachel Frederick solf solf solf solf solf solf solf solf
* *	Hello, I would like to submit a request for Animal Control statistics for cats for 2017 year-to-date. I have attached the information from 2015 and I am looking only for cats. Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that involve all animals that entered your shelter in October 2016, November 2016, Dece Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I Street Maint obtain copies of public records that involve all animals that entered your shelter for October 2015, November 2015, Dece Hello, Lee I would like to request the building permit records, and records pertaining to hazardous materials/waste, aboveground/underground, etc. Property address: 13102 Partridge Street Copies Admin AVE. GARDEN GROVE CA 92841 ON JANUARY
Hello, I would like to submit a request for Animal Control statistics for cats for 2017 year-to-date. I have attached the information from 2015 and I am looking only for cats. Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that involve all animals that entered your shelter in October 2016, November 2016, Dece Dear Custodian of Records: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that involve all animals that entered your shelter for October 2015, November 2015, Dec I would like to request the building permit records, and records pertaining to hazardous materials/waste, aboveground/underground, etc. Property address: 13102 Partridge Street COPIES OF THE EMTS & FIREFIGHTERS WHO RESPONDED TO A CALL TO 9622 SHANNON AVE. GARDEN GROVE CA 92841 ON JANUARY	I would like to submit a request for al Control statistics for cats for 2017 street Maint to-date. I have attached the information 2015 and I am looking only for cats. Custodian of Records: Under the rnia Public Records: Under the copies of public records that involve all list that entered your shelter in October November 2016, Dece Custodian of Records: Under the November 2016, Dece Custodian of Records: Under the copies of public records that involve all list that entered your shelter for October November 2015, Dec Street Maint Street Maint involve all like to request the building permit list, and records pertaining to hazardous fals/waste, aboveground/underground, Fire Prevention SOF THE EMTS & FIREFIGHTERS WHO ONDED TO A CALL TO 9622 SHANNON Fire Admin Fire Prevention Fire Admin Fire Admin Fire Admin Fire Prevention Fire Admin Fire Prevention Fire Admin Fire Admin Fire Admin Fire Admin Fire Prevention Fire Admin Fire Prevention Fire Prevention Fire Admin Fire Prevention Fire Admin Fire Prevention Fire Admin Fire Admin Fire Prevention Fire Admin Fire Prevention Fire Prevention Fire Prevention Fire Admin Fire Prevention Fi
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239	240	240	240,	240	240		#
2399 02/08/17	2400 02/09/17 <mark> </mark>	2401 02/09/17 <mark> </mark>	2402 02/09/17	2403 02/09/17	2404 02/09/17 ,		Received
Son Ho Xpress print	Mary Oldaker <i>DataMart</i>	Mary Oldaker <i>DataMart</i>	Efrain Guzman Law Offices Of Michael Mojtahedi	Tam Dan Phung Xpress Print	Bela Christensen Accutrend Data Corporation		Requester
Dear Mr./Ms., Our company needs a address list of all nail salons in Garden Grove city for business. Please help us. Thanks for your notice.	Requesting an electronic list of all New Business for the month of December, 2016. File needs to be in CSV (comma delimited) or Excel format. PDF format is also acceptable.	Requesting an electronic list of all New Business for the month of January, 2017. File needs to be in CSV (comma delimited) or Excel format. PDF format is also acceptable.	I need a copy of a fire incident report. Case # G1700919. Date of fire 01-21-17. Address where fire occurred 12092 Bayport St. #4 Garden Grove, CA 92840. Our law office represents Mr. Ricardo Lopez. Please call our offices and let us know when can	Dear Mr./Ms., Our company need address list of all nail salons in Garden Grove city> Please help us. Thanks for your notice.	All new business licenses filed during the month of January 2017.	AVE. GARDEN GROVE CA 92841 ON JANUARY 25, 2017	Request
Revenue Management	City Clerk	City Clerk	Fire Admin	City Clerk	City Clerk		Division
02/21/17 02/09/17	02/21/17 02/09/17	02/21/17 02/09/17	02/21/17 02/13/17	02/21/17 02/09/17	02/21/17 02/09/17	4	Due Closed

2393 02/06/17 Sandra Avina LexisNexis	Olga Aldrete <u>2394</u> 02/06/17 <i>Czech & Howell,</i> <i>APC</i>		2395 02/06/17 Geovanny Benitez	2397 02/07/17 GUSTAVO MORALES	2398 02/08/17 Kathryn Ho		# Received Requester
I need to confirm if your office m Copy of the Fire Department's Incident Report for an auto accident that occurred on January 27, 2017, near the location of Hashther Street and the 22 Freeway in Santa Ana.	There was an incident that occurred on 01/21/2017 sometime between 5:30 pm - 6:00 pm at the intersection of Haster Street and Lampson. Pedestrian, Santiago Sanchez was transported to UCI.	Good afternoon,	Request for Proposal for Pioneer Park management	Thank you so much. Requesting all records from 01/01/2016 to 02/06/2017 of all the times paramedic have been there for Gustavo Morales, have court date on 03/09/2017	My name is Kathryn Ho. I am in the process of buying a property in the city and would like to obtain any code violation records related to it. The address is 13821 Jackson St. Garden Grove, CA 92843.	Dear Sir/Madame:	Request
Fire Admin	Fire Admin		Community Serv Purchasing	Fire Admin	Building Serv Neighbrhood Impr		Division
02/16/17 02/07/17	02/16/17 02/13/17		02/16/17 02/09/17	02/21/17 02/09/17	02/21/17 02/14/17		Due Closed

*	2392	2391		2390	2389	2388	2387
Received	02/06/17	2391 02/06/17		<u>2390</u> 02/06/17	<u>2389</u> 02/06/17	2388 02/02/17	2387 02/02/17
Requester	2392 02/06/17 Aaron Nguyen	Deanna Lee Nova Consulting	Group, Inc.			Frank Trinidad <i>Odic</i> <i>Environmental</i>	Jessica Karp Bansal <i>National Day</i> <i>Laborer</i> <i>Organizing</i>
Request	Hello City of Garden Grove, my name is Aaron and I'm a local real estate investor here in Orange County. After a very helpful call from Denise in the clerk's office, she brought me here. I simply wanted to make a public records request for propert	Copies of hazardous materials disclosure, permits, environmental records, and above ground storage tank records pertaining to the following properties:	12055, 12081, 12083, 12085, 12093, 12095, 12099, 12101, 12105, 12109, 121163, 12119, 12125,	9600 bixby avenue what is it zoned	9600 bixbu avenue what is it zoned	We are doing an environmental site assessment on the property located at: 8322 Fire Garden Grove Blvd, Garden Grove, CA 92844. Suppression We would like to know if there are any records Fire Prevention in regards to any hazardous materials, hazardous waste and/or any clarifiers	Pursuant to the California Public Records Act, we would like to request a copy of any policies that your agency adopts to comply with the TRUTH Act.
Division	Revenue Management Neighbrhood Impr	Fire	Fire Prevention	Planning Serv	City Clerk	Fire Suppression Fire Preventior	Police Admn Serv
Due	02/16/17		ر	02/16/17	02/16/17		02/13/17
Closed	02/16/17 02/07/17	02/16/17 02/07/17		02/16/17 02/15/17	02/16/17 02/06/17	02/13/17 02/07/17	02/13/17 02/02/17

		□	Thomas Hill EMG
Copies of the Garden Grove Fire Department's Incident Report and Investigation Report for the fire that occurred on January 21, 2017, at the property located at 12092 Bayport Street in Garden Grove.	properties located at 13631 Fernwood Drive, 13632 Fernwood Drive, and 13662 Fernwood Drive, in Garden Grove, 92843.	copies of any open code violations for the properties located at 13631 Fernwood Drive, 13632 Fernwood Drive, and 13662 Fernwood Drive, in Garden Grove, 92843. RE: 12021 Harbor Blvd. RE the property inspected annually? Is Certificate of Occupancy available? Are there any open code violations?	copies of any open code violations for the properties located at 13631 Fernwood Drive, 13632 Fernwood Drive, and 13662 Fernwood Drive, in Garden Grove, 92843. RE: 12021 Harbor Blvd. Is the property inspected annually? Is Certificate of Occupancy available? Are there any open code violations? The 460 filings for Clay Bock and Demien Garcia-Monroy for 10/23/2016-12/31/2016 that was due on 1/31/17. Thank you.
	eet ve,	2017, at t Street t Street r the d Drive, grnwood	2017, at t Street t Street r the d Drive, arnwood
Admin	lhbrhood r	pression Prevention phbrhood r	hbrhood 02/13/17 02/09/17 r
Fire Admin	Neighbrhood Impr	Neighbrhood 0 Impr Fire Suppression Fire Prevention 0 Neighbrhood Impr Building Serv	nbrhood ression prevention nbrhood ing Serv

 237		237	2378	2378			*
2376 02/01/17 /		2377 02/01/17 (2378 02/01/17	2379 02/01/17 Ryan Lonski			Received
Chris Davis Market Force One		Blake Seagraves Consulting Solutions, Inc.	Jose Sanchez California Homebuilding Foundation	रyan Lonski			Requester
Requesting the Jan 'new business listing' in EXCEL format	1. Are there any open code vio	We have been hired to perform an Environmental and Engineering Assessment of the above referenced property. In accordance with lender requirements, we are required to contact local agencies and ask the following:	Hello, I was hoping to request the copies of issued building permits by month from January 2017.	Tha Hello, I would like to submit a request for Street Maintenance Records for the past 180 days pertaining to the section of Chapman Avenue between Western Avenue and Santa Rosalia Street. My goal is to find information about any calls and claims ma	Please feel free to respond via e-mail if a fee is required.	If a list is available, please include the owner name and phone number.	Request
Revenue Management	Suppression Fire Prevention	Water Services Planning Serv Building Serv Neighbrhood Impr Fire	Comm Dev Mgmt City Clerk	Risk Management Street Maint Environmental Comp			Division
02/13/17 02/02/17	_	02/13/17 02/13/17	02/13/17 02/09/17	02/13/17 02/07/17			Due
02/02/17		02/13/17	02/09/17	02/07/17			Closed

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	•		



Memorandum

DATE:

March 2, 2017

TO:

Member Agencies – MWDOC Divisions Two & Three

FROM:

Larry Dick, Director - Division Two

Wayne S. Osborne, Director - Division Three

SUBJECT:

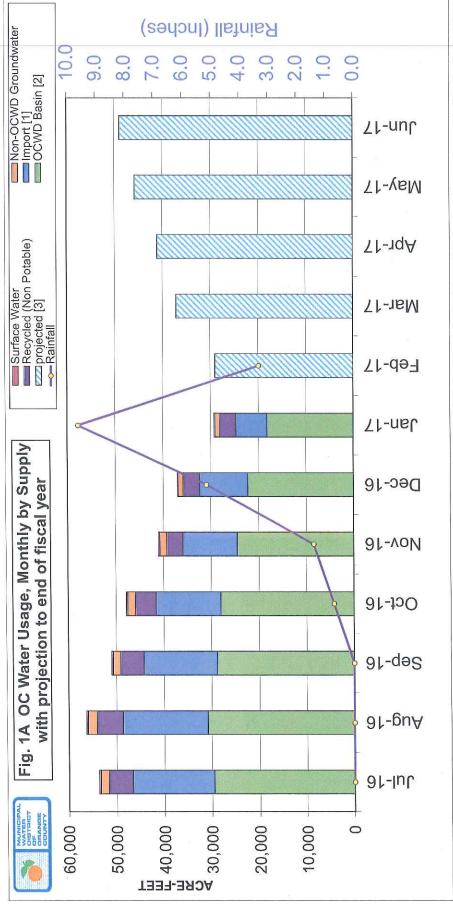
Monthly Water Usage Data, Tier 2 Projection & Water Supply Information

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

- Fig. 1 OC Water Usage, Monthly by Supply OCWD Groundwater water was the main supply in January.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in January 2017 was well below average compared to the last 5 years. Lower usage is primarily due to the significant amounts of rainfall received in Orange County in January (Over 9 Inches in Santa Ana). In June 2016, all water conservation became voluntary for MWDOC agencies.
- Fig. 3 Historical OC Water Consumption OC water consumption is projected to be 518,000 AF in FY 2016-17 (this includes ~15 TAF of agricultural usage and non-retail water agency usage). This is about 25,000 AF more than FY 2015-16 and is about 53,000 AF less than FY 2014-15. Water usage per person is projected to be slightly higher than in FY 2016-17 for Orange County at 146 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts.
- Fig. 4 MWDOC "Firm" Water Purchases, 2016 "Firm" water above the Tier 1 limit will be charged at the higher Tier 2 rate. Tier 2 purchases are zero in 2017.

Water Supply Information Includes data on: Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data has implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

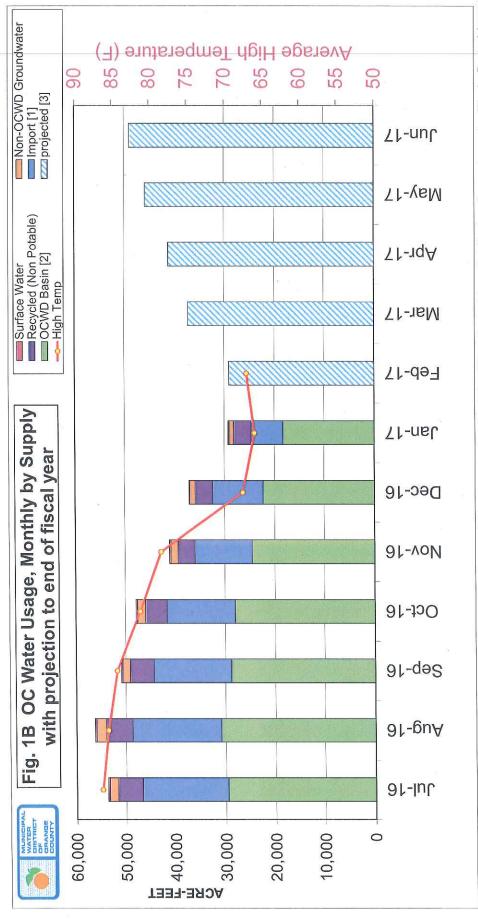
- Orange County's accumulated rainfall through February was well above average for this period. Orange County has had below average rainfall for the past 5 hydrologic years. La Nina conditions are diminishing and will continue to decline throughout the 2017 spring (La Nina is generally associated with cool dry winters in Southern California). It has been reported that the large ridge of High pressure, which has been blocking storms for the past few years, has dissipated and we are seeing very wet weather this winter in California.
- Northern California accumulated precipitation through February was around 218% of normal for this period. February 2017 rainfall well was above the historical average for that month. The Northern California snowpack is 161% of normal as of February 28th. The State of California has been in a declared Drought Emergency since January 2014. As of late February drought conditions have improved significantly and only 17% of California is still suffering from moderate or severe drought. The State Water Project Contractors initial Table A Allocation is at 60% as of the end of January.
- Colorado River Basin accumulated precipitation through February was 128% average for this period. The Upper Colorado Basin snowpack was 149% of normal as of February 27th. This follows five below-average hydrologic years; the Colorado River Basin is in the recovery of a long-term drought. Lake Mead and Lake Powell combined have about 62% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit 1,075 ft. at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries for the Lower Basin states. As of late February Lake Mead levels were 15' above the "trigger" limit. The USBR predicts that the end of 2017 or the end of 2018 will not hit the "trigger" level.



Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake. Ξ

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%. MWDOC's estimate of monthly demand is based on the projected FY 15-16"Retail" water demand and historical monthly demand patterns. 25.4

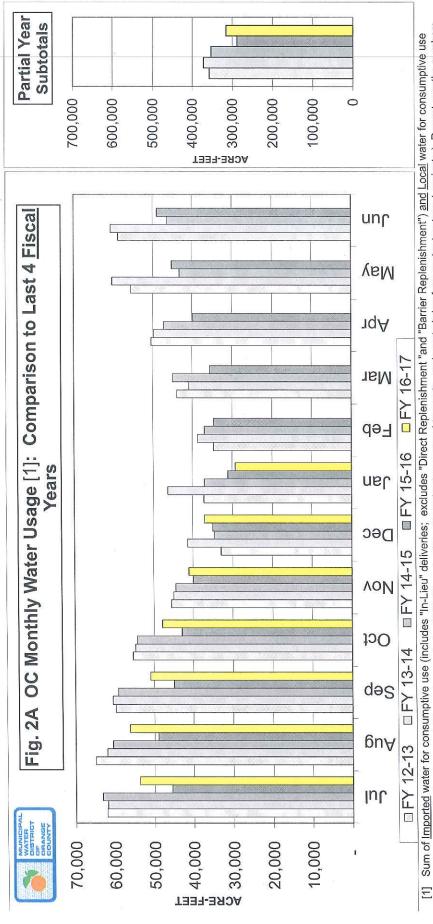
Total water usage includes IRWD groundwater agricutural use and usage by non-retail water agencies.



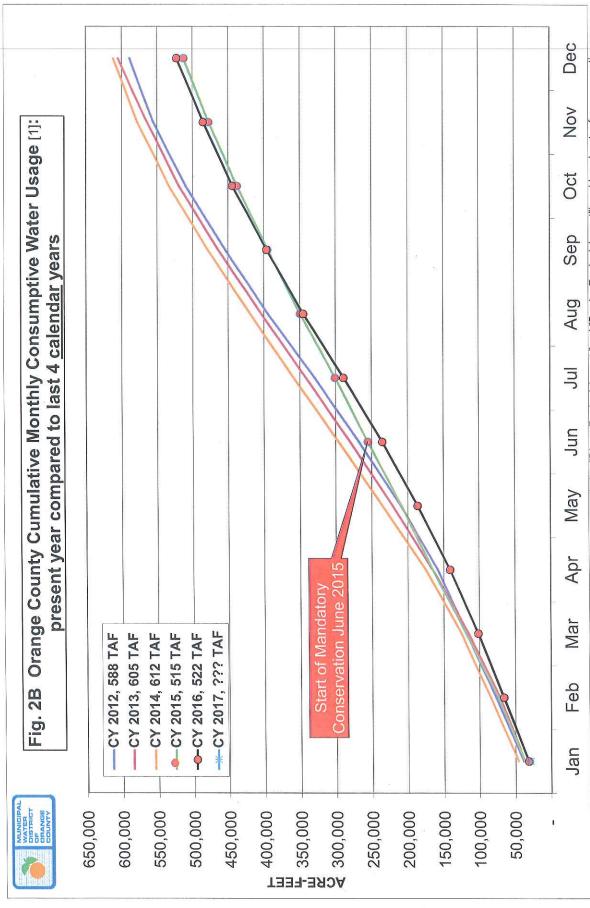
Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake. Ξ

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75% MWDOC's estimate of monthly demand is based on the projected FY 15-16"Retail" water demand and historical monthly demand patterns. $\Xi\Xi\Xi$

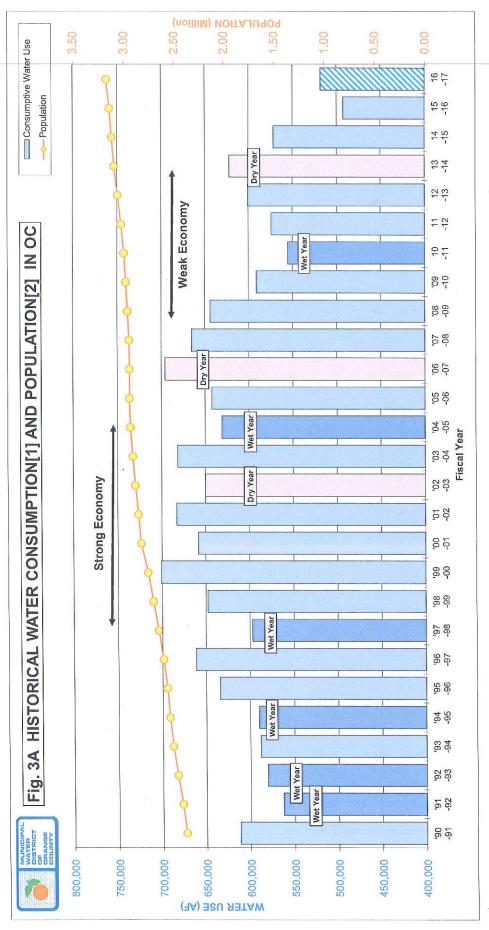
Total water usage includes IRWD groundwater agricutural use and usage by non-retail water agencies.



Sum of <u>Imported</u> water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment "and "Barrier Replenishment") and <u>Local</u> water for consumptive use (includes recycled and non-potable water; excludes GWRS production, groundwater pumped to waste, and waste brine from water treatment projects.) Recent months numbers include some estimation.

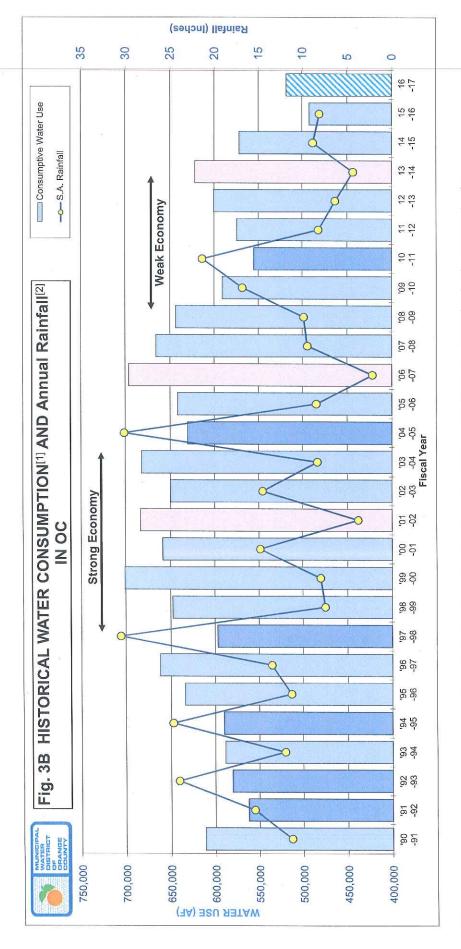


Sum of <u>Imported</u> water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment "and "Barrier Replenishment") and <u>Local</u> water for consumptive use (includes recycled and non-potable water; excludes GWRS production and waste brine from water quality pumping projects).

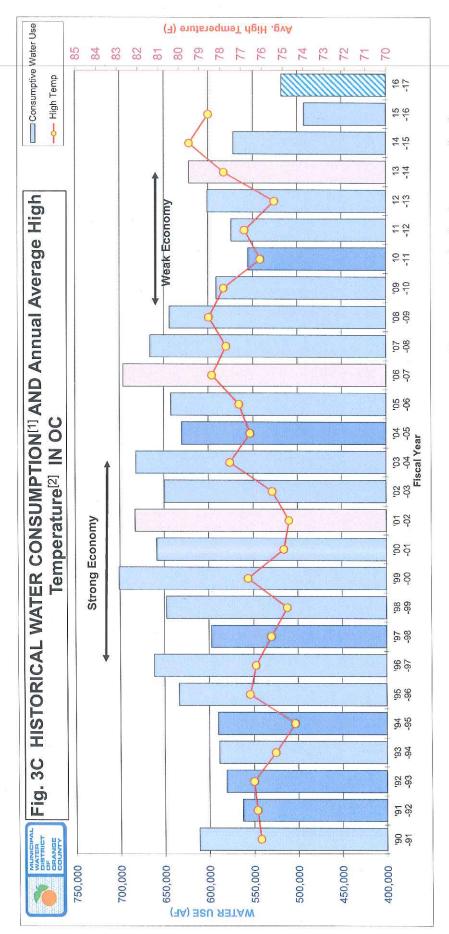


Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

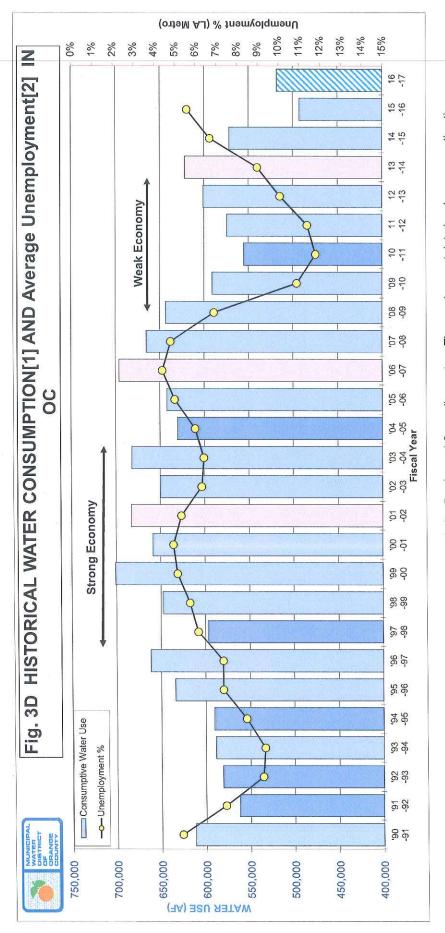
Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts. Projection of FY 15-16 water use estimated by MWDOC based on partial-year data. 323三



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Rainfall data from Santa Ana Station #121

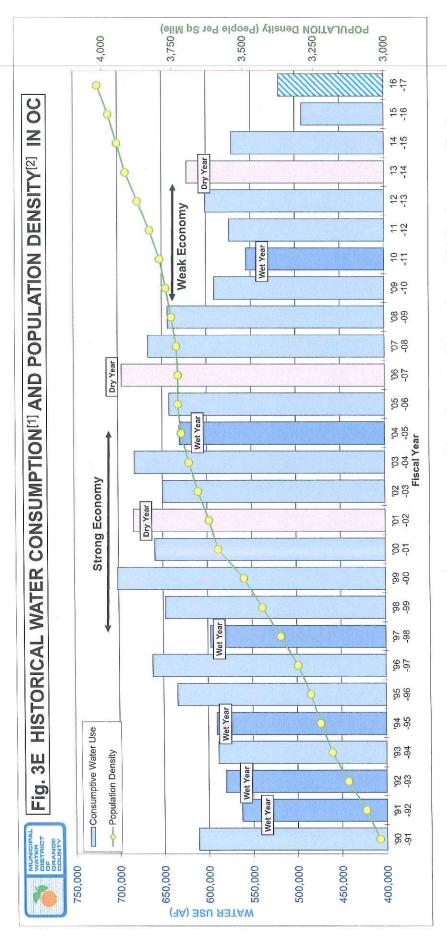


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Temperature data is from Santa Ana Fire Station, elevation 135'

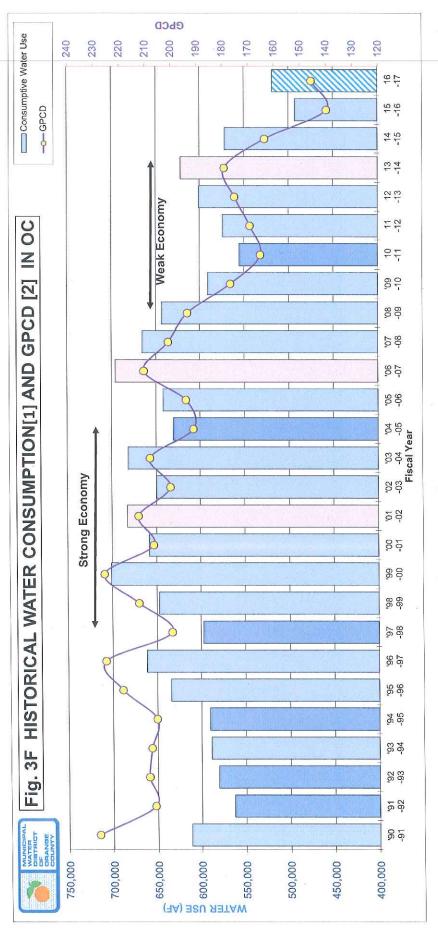


Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. Employment Data source Bureau of Labor Statistic: for Long Beach-L.A.-Santa Ana Metro Area $\Xi \Xi$

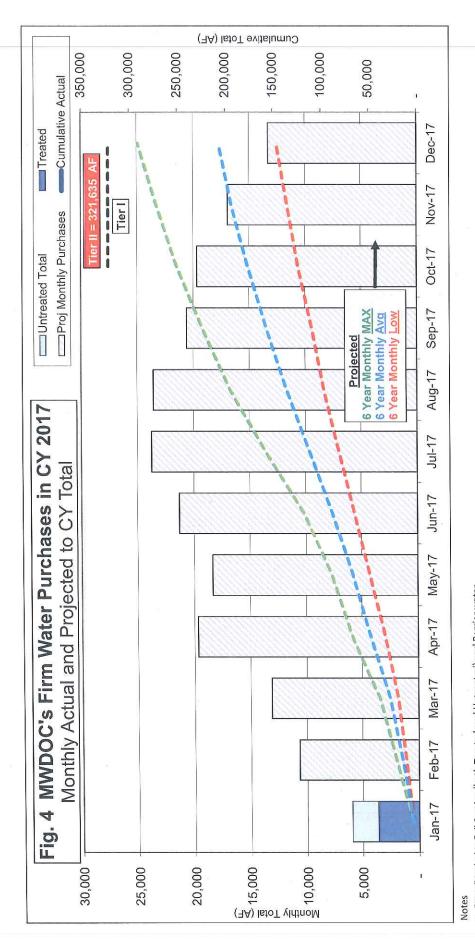
http://www.bls.gov/lau/



Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts. **E Z**



Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. Gallon per Capita Daily (includes all types of water usage and all type of water users). 四四



1. "Firm" includes Full Service (both Treated and Untreated) and Barrier water.

2. Basin Pumping Percentage (BPP) is the percentage of a retail water agency's total water demand that they are limited to pump from the OCWD-managed groundwater basin. BPP pertains to Basin agencies only. For example, if a Basin agency's total demand is 10,000 AF/yr and OCWD sets the BPP at 72%, then the agency is limited to 7,200 AF of groundwater that year. There may be certain exceptions and/or adjustments to that simple calculation. OCWD sets the BPP for the Basin agencies, usually as of July 1st.

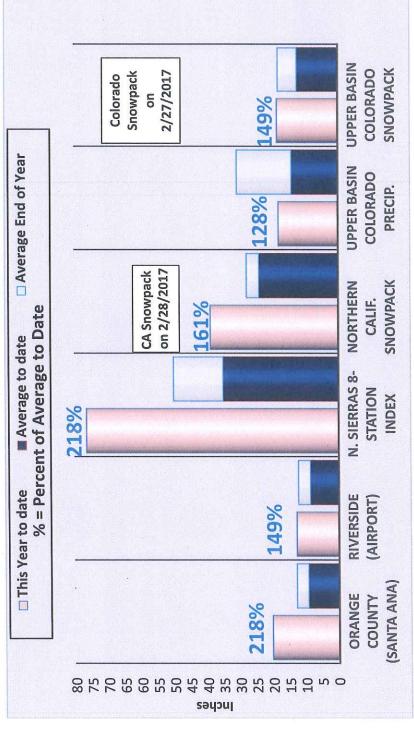


prepared by the Municipal Water District of Orange County *numbers are subject to change

2/28/2017 printdate

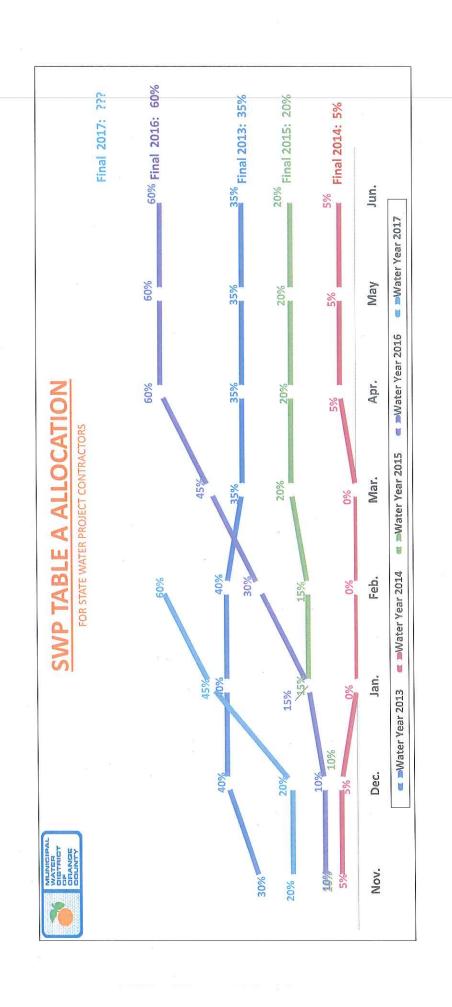
Accumulated Precipitation

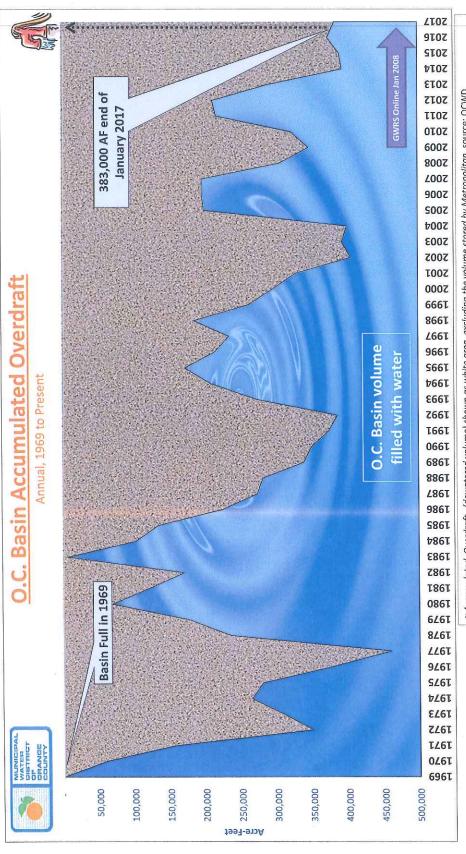
for the Oct.-Sep. water year, through Late February 2017



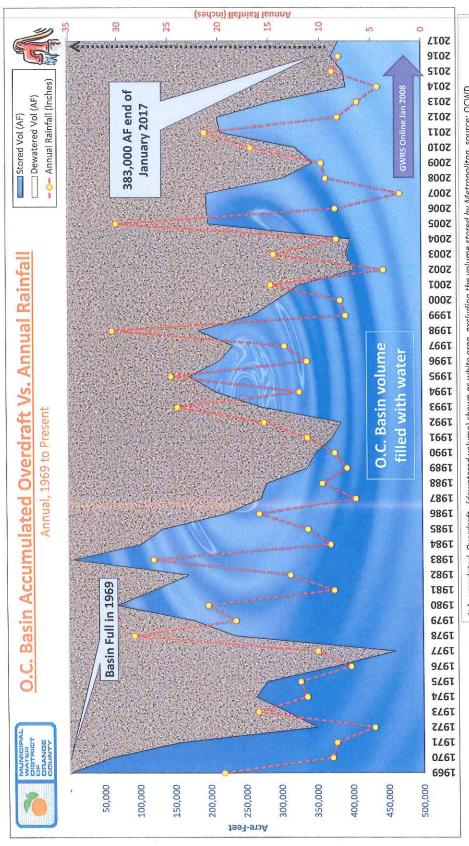


 * The date of maximum snowpack accumulation (April 1st in Northern Calif. , April 15th in the Upper Colorado Basin) is used for year to year comparison.

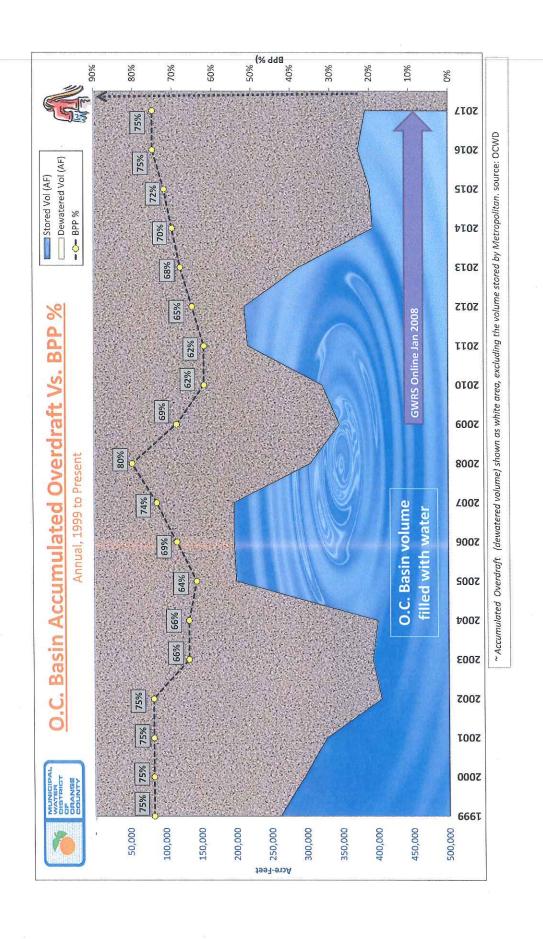


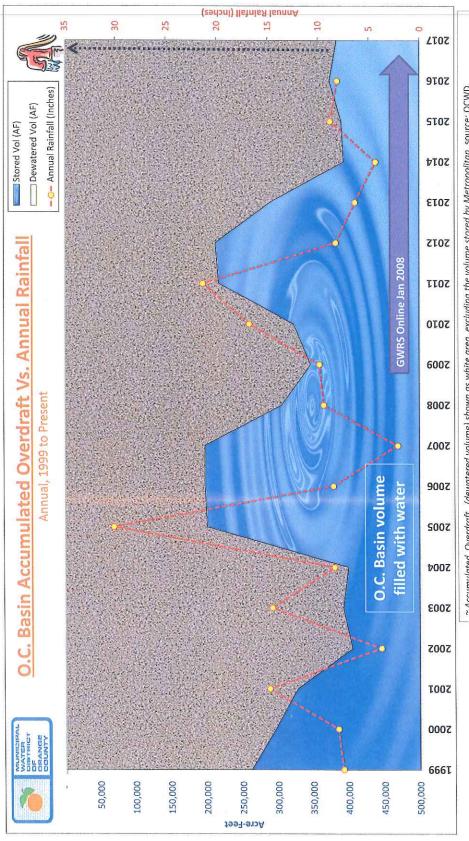


~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD

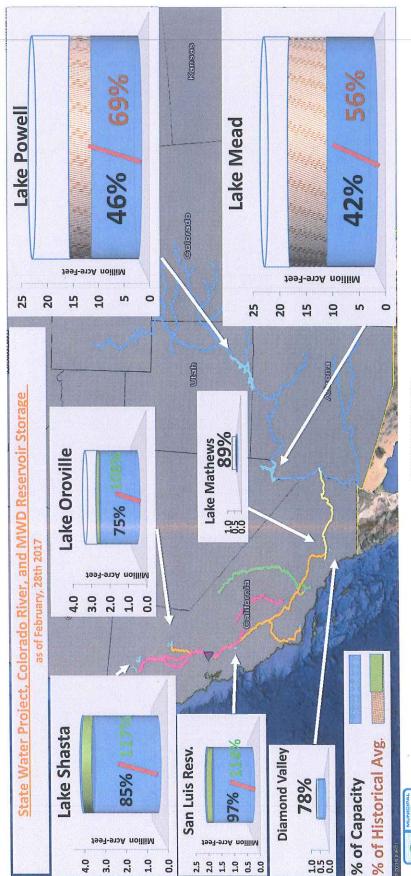


(dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD ~ Accumulated Overdraft

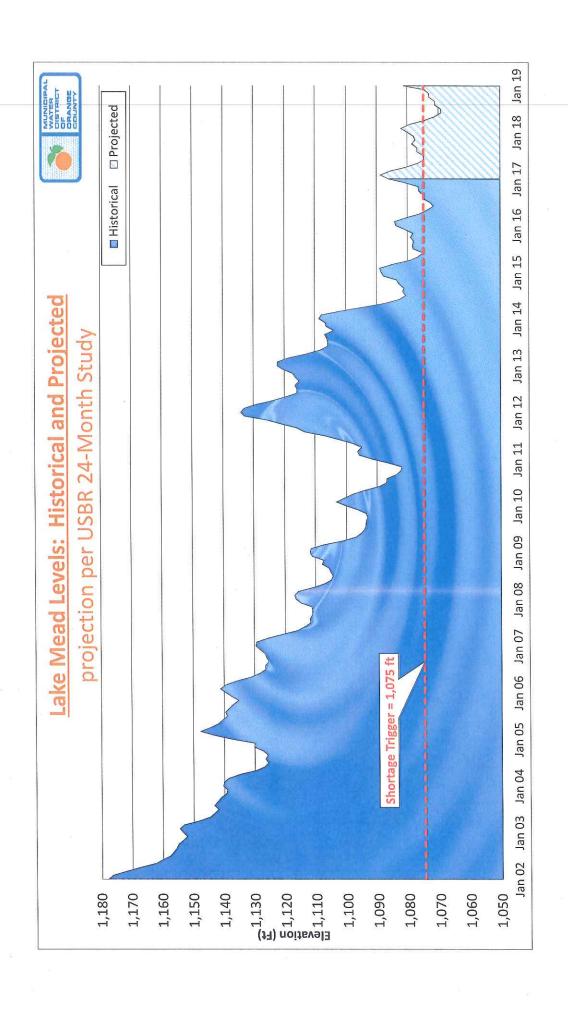


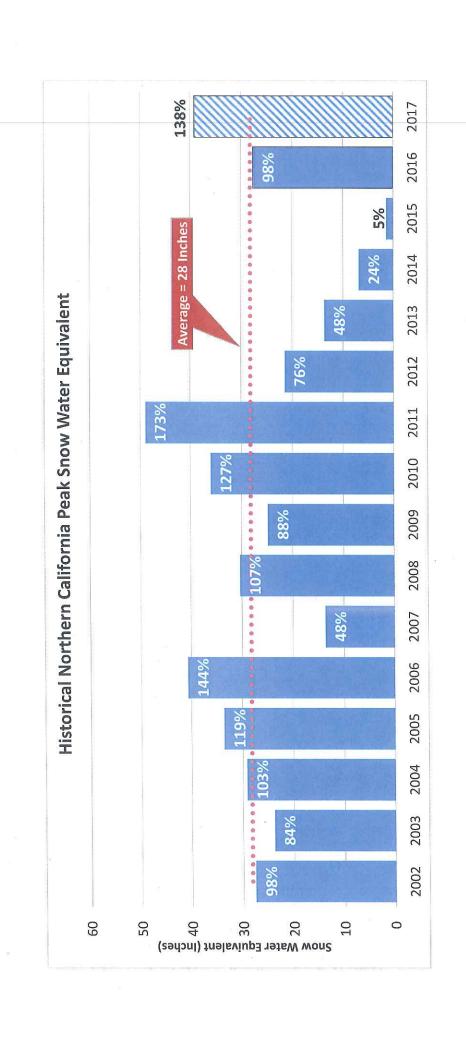


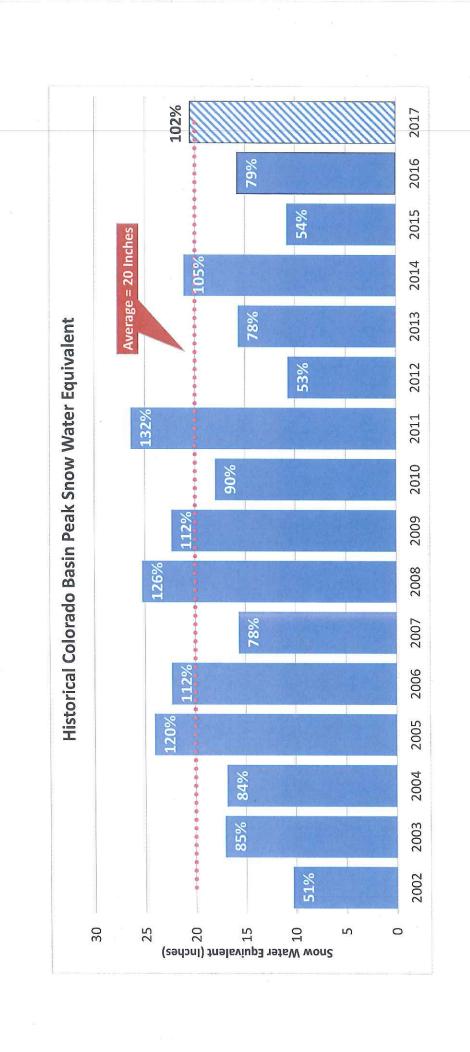
~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD











NEWS ARTICLES

Register
Fountain Valley View
March 2, 2017
1 of 2

Open Streets event slated for April 1

It's time to check the air in your bicycle tires and make sure there's enough tread on your walking shows as the 3rd Annual Open Streets event is set to fill downtown Garden Grove on April 1 with people-powered, well, people.

The idea behind Open Streets is simple: Ban cars and trucks from a section of Garden Grove Boulevard and surrounding streets and let people ride bikes, walk, skate, skip or hop in the freedom that comes when motor vehicles aren't part of the mix.

There'll be art, music,

food, beer and wine, as well as exhibits, family activities, giveaways and games. Did I mention beer and wine? OK, just checking.

The event runs from 3-6 p.m. with an after-party on historic Main Street from 6-10 p.m. For information and a map of the 2.5 miles that will be vehicle-free, visit ggopenstreets.com.

It's a single day that's part of a bigger future, as the city works to make it easier, safer and more appealing to bike and walk in Garden Grove. And that's something to which Brainiac is happy to lend our support.

The Westminster Police Department runs a strong Facebook page which provides Brainiac with nice nuggets of news from time to time, including this week an item about a new way the department plans to keep residents informed about crime in their neighborhoods.

Nextdoor.com is a website that allows residents of communities to post information about goings on around their neighborhoods, everything from yard sales and lost-andfound notices to creepers in the bushes trying to break into cars in the middle of the night.

It's that last part that the Westminster police have signed up to share info.

"Hello neighbors," wrote Commander Cameron Knauerhaze, the public information officer for the department, in an introductory post on the site. "I'm excited to let you know that the Westminster Police Department is joining Nextdoor to share information and updates that have a direct impact on your neighborhood.

"Let me assure you that your Nextdoor neighborhood conversation remains private to you and your neighbors; we will only be able to see your replies to our posts, and private messages that you send directly to us," he continued.

"We look forward to connecting with you on Nextdoor to build stronger, safer neighborhoods throughout Westminster."

More than 30 people commented on Knauerhaze's post, most of them saying some version of welcome and thank you for looking out for us and our safety.

A day after his initial post, the commander was back, sharing a website called **CrimeReports.com** with Nextdoor users, and explaining how the department loads its data into daily and anyone can check out what's happening around Westminster by going to the site and entering the city's 92683 zip code.

CONTACT THE WRITER:

Questions, comments, story ideas? 714-796-7787 or plarsen@scng.com Register -Fountain Valley View March 2, 2017 2 of 2



FRANK D'AMATO, CONTRIBUTING PHOTOGRAPHER
The Garcia family takes part in Garden Grove's Open Streets event in 2015. File photo

OC Streetcar included among governor's high-priority projects

By JESSICA KWONG

STAFF WRITER

Momentum keeps building for the forthcoming OC Streetcar.

California Gov. Jerry Brown on Friday included Orange County's first modern electric streetcar in a letter identifying 10 high-priority infrastructure projects for the federal government to consider expediting.

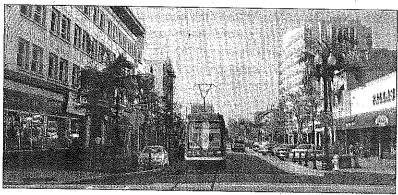
The 4.2-mile streetcar project which would connect the Santa Ana Regional Transportation Center to a new transit hub in Garden Grove - was in the compa-

ny of express lanes on Interstate 15 in Riverside County and Interstate 10 in San Bernardino County, among other projects.

"These projects will enhance public safety and strengthen our economy," Brown wrote in his letter to President Donald Trump, in response to an executive order to expedite environmental reviews and approval for high-priority projects.

The streetcar's inclusion in the top 10 list – and Brown's list to federal officials earlier this month of 51 large projects to be built in the near future – reinforces it is a

Register Fountain Valley View March 2, 2017



RENDERING COURTESY OF OCTA

Rendering of the OC Streetcar, which made Gov. Jerry Brown's list of the state's high-priority projects. (Rendering courtesy of OCTA)

priority not only for Orange County but for the state.

Brown's staff sent the earlier list as requested by the National Governors Association, while the letter Friday was directed to the federal Council on Environmental Quality.

The streetcar project requires a federal permit to complete a

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PROJECT

FROM PAGE 1

bridge over the Santa Ana River and its inclusion in the list Friday could expedite the permits review, according to the Orange County Transportation Authority, the project lead.

"OCTA has been working with the Federal Transit Administration each step of the way and are eager to work with the federal government to make the streetcar a reality," OCTA

spokesman Eric Carpenter said in an email. "We hope this will help expedite the process."

The \$298 million streetcar project, a part of Measure M, the county's halfcent sales tax for transportation improvements, entered the engineering phase in January. It is expected to enter construction in 2018 and begin service in 2020, carrying up to 7,500 passengers daily.

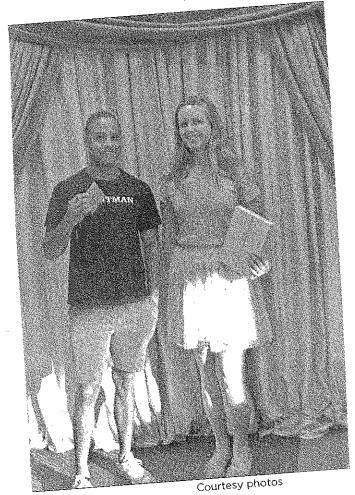
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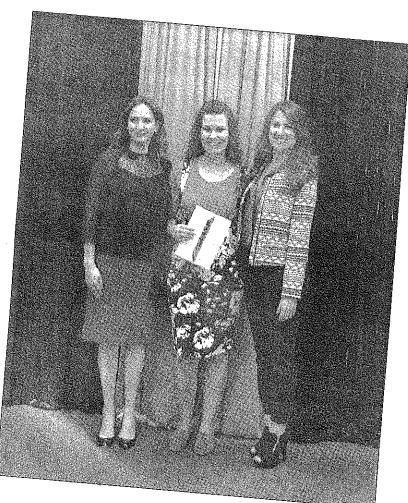
jjkwong@scng.com

City Council, community to celebrate

college graduates

Orange County News March 1, 2017





Key businesses and organizations are invited to participate in the fifth annual Garden Grove College Graduates' Reception, hosted by the City Council. The event is aimed at recognizing and supporting higher education in the community. The private reception takes place on May 9 from 4:30 to 6:30 p.m. By sponsoring the event, businesses and organizations help promote higher education and a professional workforce in Garden Grove. Above, at left and right, college grads from Garden Grove are honored, and on their way!

What's in a name? Old Euclid or Main?

Vern Martin recalls the origins of Historic Main Street

By Loreen Berlin

The year was 1966. The Garden Grove Planning Commission proposed making

Euclid Street a straight line from north to south. That left a small portion that ran

through the original business district with a name dilemma: Should it be called "Old

Euclid" or "Main Street?"

The City Council discussed calling that part, just west of Euclid, Old Euclid; however,

business owners on that portion of the street had a different idea.

So, with that in mind, on Aug. 23, 1966, Downtown Merchants Association President Vern Martin headed out to a City Council meeting to speak his mind.

He wanted the street in front of merchants display windows to be officially, "Main Street."

Martin, 94, and a veteran of WWII, still remembers.

"I just didn't feel 'Old Euclid" was a good fit for our businesses," said Martin. "It

was five 'ayes' and no 'nos.""

Council members were Reese Ballard, Kay Barr, Louis Lake, Walter Schmit and George Honold.

For more than 50-plus years, it's been Main Street.

Martin, formerly from Brookings, S.D., said his family moved to Long Beach when his

father's automobile finance



Vern Martin

business "dried up."

Martin didn't move with them. He had enlisted on his 20th birthday and served in the Army Air Corp, 14th Air Force in WWII, headquartered in China. His father was

part of the ASTP, an Army Specialized Training Program at South Dakota State College in Brookings, and was the civilian manager of the Post Exchange at the college.

According to the book, "Scholars in Foxholes," by Louis Keefer, during WWII

the U.S. Army operated the largest college education program in the nation's history. TheArmy Specialized Training

Program and reserve program placed more

than 200,000 soldiers in 227 colleges to take highly sped-up courses in various branches of engineering, medicine, dentistry, personnel psychology, and 34 different foreign languages.

"I spent a year-and-a-half in the technical training schools in the Army, studying the

assembly and operation of radio and was in the top 10-percent of my graduating class in radio mechanics," said Martin. "Then, I was given the opportunity to attend a secret program called 'radar,' where I learned how to repair, install and calibrate a number of radar sets that were airborne in our airplanes."

After graduation from the radar school, Martin was sent to Langley Field Air Force Base in Virginia.

"There, we installed and put into cargo bins, replacement radar equipment that was sent overseas, with each plane having replacement radar equipment in the cargo bin," he said.

Ultimately, Martin was sent to Okinawa by ship; by the time they arrived in Okinawa, both Abombs had been dropped and so they just waited to go home. That was 1945.

He went to a Vancouver barracks and then to Southern California, where he was honorably

see MAIN, page 4



Photos by Loreen Berlin

Today, Main Street is the site of a weekly car show, a weekly farmers market and an annual Elvis Presley Festival.

Continued from page 1

discharged and became a civilian again.

Martin's parents were living in Long Beach. The Martin family moved to Garden Grove on Stanford Avenue where they ranch.

He married Wanda Armour-Martin in 1949; they have been married for 67 years.

In 1947, a vacant building in downtown Garden Grove on what was then Euclid Street became available, so his father, brother and Martin began making the building into a men's clothing store, called "Martin's Men's Store.'

the street.

"In 1951, we purchased the First National Bank Building on the northwest corner of

Garden Grove Boulevard and Euclid Street. We remodeled the building and then

moved into that building and purchased a 2 1/2-acre chicken called it, 'Martin's Inc. Clothier,' and ran the store for 20 years on Euclid Street and Main Street in two different locations," Martin said.

> "In 1967, my parents reached 65 and wanted to retire: I'm colorblind so it wouldn't havebeen good to continue, and so we sold the store's merchandise," added Martin. "Before the city realigned Garden Grove Boulevard, the building was purchased by the

That was two doors south of city and then torn down, but the parking lot on the east side if there is a commemorative brick in the sidewalk honoring Martin's Clothier."

> Martin is currently active in the Garden Grove Historical Society, where he fixes

> anything that needs repair. He's a member of the Garden Grove Masonic Lodge and he and his wife attend Garden Grove Methodist Church.

> In 2010, an "Historic Main Street" sign was put in place at the south end of Main Street at Garden Grove Boulevard, along the archway over Main Street.

> Historic Main Street is getting busier and has a lot of activity along the street.

> starting with the ongoing Friday Night Car Show.

> Every Sunday, Historic Main Street is host to a Farmers Market from 9 a.m. to 2

> p.m., with a wonderful array of fresh vegetables, plants and honey and nuts.

> The Elvis Presley Festival which takes place in August - has became an annual attraction on Historic Main Street, as well.

> It's called "The King Lives On."

So does Main Street.

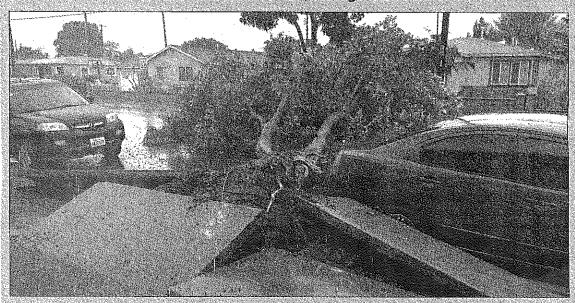
Orange County News March 1, 2017 2 off 2

After the deluge, it's cleanup time...



Courtesy photos

More than 20 trees were knocked down by recent storms in Garden Grove, and some flooding was reported. The Garden Grove Fire Department established unified command with the police and public works departments, and activated the emergency operation center. Additional personnel and equipment from all three departments were brought in to assist in public safety efforts. Due to the centralized command and with the public's help through social media, problem areas were quickly dealt with. "Our success... was a testament to our planning and collaboration with other departments and the community," said Fire Chief Tom Schultz. Above and below, damage from storms is shown.



Job openings

The City of Garden Grove Community Services Department is now accepting on-line applications for several part-time seasonal and non-seasonal positions at a variety of city facilities

Job openings include:

- Sports (Recreation Specialist I)
- Day Camps & Parks (Recreation Specialist I)
- Lifeguard (Recreation Specialist II)
- Instructor Guard (Recreation Specialist III)
- Pool Manager (Community Services Coordinator)
- Recreation Specialist III (Nonseasonal)

The deadline for part-time seasonal positions is March 8.

The deadline for part-time nonseasonal positions is March 7.

Applications and a detailed job description for each position can be found at www.garden-grove.org. Call 714-741-5200.

Experts warn teens

Parents and teens are invited to learn the facts about synthetic drugs from top experts of the Orange County Sheriff's Department, DUILA, Superior Court, NCADD-OC, PRYDE, CSP, and OC Dept. of Education during the Warning: Not For Human Consumption Event scheduled for March 30 from 6:30 to 8 p.m. at the Stanton Civic Center, 7800 Katella Ave. in Stanton.

Orange County News March 1, 2017

2 wounded in stabbing

Two people were injured during a domestic dispute involving a sword-wielding suspect, Garden Grove police say.

Police officers were dispatched to the 9700 block of Acadia last week.

An investigation revealed a domestic dispute occurred and during this dispute a male acquaintance, identified as a 21 year old, arrived at the residence.

The male suspect allegedly attacked the acquaintance with a sword at the front of the residence. The victim was transported to the hospital, where he is in stable condition.

A female resident of the home also sustained an unintended stab wound to the leg while separating the two males. She was treated at a hospital and was admitted for observation, but is listed as stable.

Officers located the suspect inside the residence and he was taken into custody. Garden Grove Police detectives and the Orange County Crime Lab responded to assist with the investigation.

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

IFB No. S-1212

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden aGrove, CA 92840 to Provide 60 New and Unused First Spear CPC Active Shooter Kits per the bid specifications. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m., local time, on Thursday, March 30, 2017. Bids received after that exact time will not be considered.

Dated: March 1, 2017

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
Orange County News
17-60141
Publish March 1, 8, 2017

City assists mobile home owners

Openings are available for the Mobile Home Improvement Program until Oct. 1, 2017.

The City of Garden Grove will offer assistance on a first come, first served basis. The program assists low-income applicants, through forgivable loans to residents who qualify, to rehabilitate their mobile homes.

In order to qualify for the program: the mobile home must be in Garden Grove, applicant must occupy the mobile home throughout the life of the loan, and meet current income requirements.

All repair and rehabilitation work must meet Garden Grove Municipal Code and Uniform Building Code standards. At a minimum, imminent health and safety hazards must be eliminated, as determined by the sole discretion of the city.

The program is funded by Cal-HOME through the California Department of Housing and Community Development.

For more information, call 714-741-5789 or visit the city's website at https://www.ci.garden-grove.ca.us/commdev/neighborhoodim-provement/HomeImprovement.

School board to students: You are safe, welcome

Resolution states that GG schools will abide by state and federal law

The Garden Grove Unified School District Board of Education unanimously approved Resolution No. 20, reaffirming its ongoing commitment to safe and welcoming schools, at its Feb. 21 meeting.

The resolution cites the United States Supreme Court ruling that no public school shall deny access to education on the basis of immigration status, which is upheld by federal and state law. The resolution serves as an important reminder that district schools will continue to educate and support all students regardless of nation of origin or immigration status.

District serves a diverse population of nearly 45,000 students who see SCHOOLS. Orange County News March 1, 2017

SCHOOLS: Continued from page 1

speak more than 48 languages

and represent a vast array of nations of origin.

"This resolution provides a reassurance to students and families and lets them know that the Garden Grove Unified School District is and always has been a safe place and a welcoming place for all of our students and their families," said Walter Muneton, Board of Education trustee. "I want all of our students to know that we want them to attend school, every single day, to get the knowledge

they need to become good and productive citizens of our great nation, and to go on to college and get good-paying jobs."

According to the resolution, the district shall: 1) Remain a safe and welcoming places for students and families; 2) Treat all students equitably in the receipt of all school services; 3) Referany families seeking assistance with questions related to their immigration status to community based or legal organizations that provide resources for immigrant families.

of our students to know that we want them to attend school, every single day, to get the knowledge matter and we care about you,"

said Teri Rocco, Board of Education trustee. "In these moments of uncertainty and fear, you have to hope and believe that you have a brighter tomorrow. Remain resilient and united; we will get through this together. You are our beloved students and the primary focus of our vision, mission, and goals."

"We take an oath of office to uphold the laws of California and the United States and the law is really clear. It says that from seven in the morning to three in the afternoon, there is no legal or illegal, documented or undocumented, there are just kids and our job is to keep those kids safe and our student records are off limits," said Bob Harden, Board of Education vice president.

The resolution also instructs district staff to distribute copies of the document, translated in Spanish, Vietnamese, and Korean, to all school sites, the district's parent leader organizations, and partner community organizations. The Parent and Community Outreach department will offer additional resources to families including parent workshops to keep the community informed of federal policy and its impact on education.

TRANSPORTATION

Governor identifies OC Streetcar as a priority

By Jessica Kwong

jkwong@scng.com @JessicaGKwong on Twitter

Momentum keeps building for the forthcoming OC Streetcar.

California Gov. Jerry Brown on Friday included Orange County's first modern electric streetcar in a letter identifying 10 high-priority infrastructure projects for the federal government to consider expediting.

The 4.2-mile streetcar project - which would connect the Santa Ana Regional Transportation Center to a new transit hub in Garden Grove - was in the company of express lanes on Interstate 15 in Riverside County and Interstate 10 in San Bernardino County, among other projects.

"These projects will enhance public safety and strengthen our economy," Brown wrote in his letter to President Donald Trump, in response to an executive order to

STREETCAR » PAGE 4

Streetcar

FROM PAGE 1

expedite environmental reviews and approval for high-priority projects.

The streetcar's inclusion in the top 10 list - and Brown's list to federal officials earlier this month of 51 large projects to be built in the near future - reinforces it is a priority not only for Orange County but for the state.

Brown's staff sent the earlier list as requested by the National Governors Association, while the letter Friday was directed to the federal Council on Environmental Quality.

The streetcar project requires a federal permit to complete a bridge over the Santa Ana River and its inclusion in the list Friday could expedite the permits review, according to the Orange County Transportation Authority, the project lead.

"OCTA has been working with the Federal Transit Administration each step of the way and are eager to work with the federal government to make the streetcar a reality," OCTA spokesman Eric Carpenter said in an email. "We hope this will help expedite

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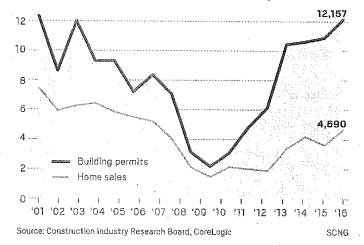
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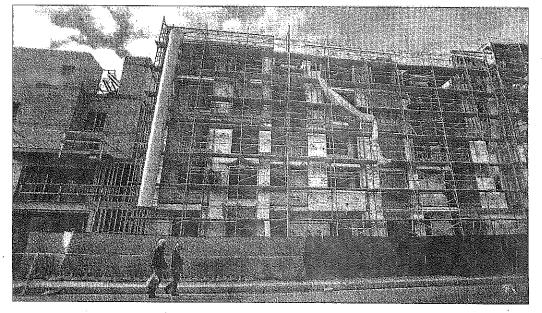
Orange County homebulding Feb. 26, 2017 Soared in 2016

Job growth, low supply and lack of construction in nearby counties drove buyers here, experts say

HOMEBUILDING SOARS AMID RISING SALES

Orange County building permits hit their highest level in 16 years last year, spurred by the largest new-home sales tally in a decade.





Pedestrians walk past the Fusion project at Murphy and McGaw in Irvine on Tuesday.

By Jeff Collins

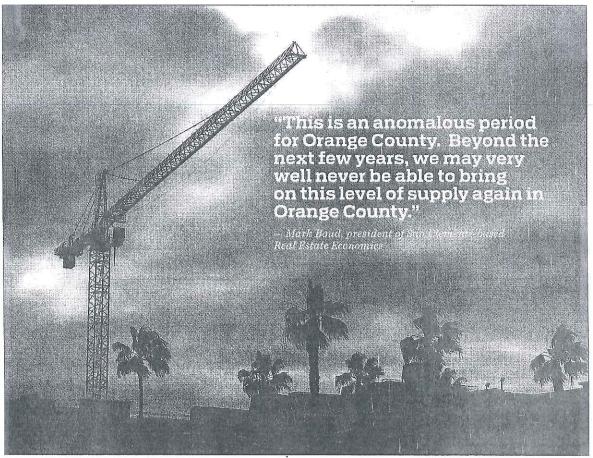
JeffCollins@scng.com @RegJeffCollins on Twitter

Homebuilding and new home sales soared in Orange County last year, driven by job growth, rising demand and an abundant supply of new home projects to choose from, industry reports show.

And O.C. stood apart from neighboring Southern California counties, where construction and sales either grew at a more lackluster pace or declined.

Orange County developers took out 12,157 building permits in 2016, the most since 2000, according to Construction Industry Research Board data.

The last time Orange County saw this many homes being built, Hill-ary Clinton still was in the White House – as first lady. John Paul II still was the pope. The Sept. 11 terrorist attacks hadn't occurred. And iPods, iPhones and You-Tube hadn't been invented.



MINDY SCHAUER — STAFF PHOTOGRAPHER

A construction crane looms over Irvine, a hub of Orange County housing construction.

Register Feb. 26, 2017 2 of 5

U.S. MASTER-PLANNED COMMUNITIES WITH HIGHEST SALES					1.0	
2016 Rank/project	Location	Developer	2015 net	2016 net sales	Change	
1 Irvine Ranch	Orange County	Irvine Co.	1,674	1,989	19%	-
		Villages				
2 The Villages	Central Florida	of Lake Sumter	2,294	1,966	-14%	
3 Nocatee	Jacksonville, Fla.	The PARC Group	1,105	973	-12%	
4 West Villages	Sarasota, Fla.	West Villages Partnership	851	848	0%	
5 Lakewood Ranch	Sarasota, Fla.	Schroeder-Manat Ranch Inc.	ee 535	775	45%	
6 Summerlin	Las Vegas	The Howard Hughes Corp.	602	769	28%	
7 Cane Bay Plantation	Charleston, S.C.	Graming Bros. Re Estate/Developm		569	9%	
8 Inspirada	Las Vegas	Beazer, KB Home Pardee/Toll Bros.	2	564	45%	
9 Great Park Neighborhoods	Irvine	FivePoint Communities	282	535	90%	and the second
16 Rancho Mission Viejo	S. Orange County	Rancho Mission Viejo	302	458	52%	
19 Baker Ranch	Lake Forest	Shea Homes and Toll Brothers	355	448	26%	

Building

FROM PAGE 1

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Figures from the CIRB report, which tracks building permits in the state, also showed:

• Of the 12,000-plus new homes built, 7,962 were condos or apartments. Although CIRB doesn't track how many were for-sale units and how many were rentals, apartments most likely dominated since CoStar figures show there were 10,000 apartments under construction by the end of last year.

• For-sale housing was booming as well. Single-family permits (the best indicator of for-sale activity) totaled 4,195 last year, the most in 12 years.

* Renters and buyers were flocking to absorb all that new product. Even though thousands of new apartments came on the market last year, vacancy rates remained below 4 percent. In addition, Orange County builders sold 4,690 new homes in 2016, CoreLogic figures show. That's the highest new-home sales tally in a decade.

"It's based on a shortfall in housing stock, both resale and new, in the Orange County and L.A. market," said Bill Holford, president of Olson Communities, a Seal Beach-based homebuilder. "There's such a shortfall. ... People are clamoring for those (new home) communities."

O.C.'s anomalous rise

Other Southern California counties failed to see a significant increase in new housing or had a decrease.

In Orange County, for example, building permits were up 12 percent from 2015 levels.

Riverside County was the only other in the region to see construction rise, with permits up 5 percent. Construction permits, meanwhile, fell 11 percent in Los Angeles County and 4 percent in San Bernardino County. In the region as a whole, building dropped 3 percent.

New-home centers also were busier at Orange County developments, where sales increased 29 percent, according to Core-Logic. The gain for the rest of Southern California was 8.5 percent.

This is a reversal of building patterns seen during the prerecession housing boom, when most new-home construction was in the Inland region.

From 2000 through 2004 th

From 2000 through 2004, the Inland region averaged almost 36,000 building permits a year, outstripping Los Angeles County's average of 20,600 permits a year and Orange County's average of 10,300.

Last year, Inland jurisdictions handed out 10,271 permits, compared with Orange County's 12,000 and Los Angeles County's 20,339, the most in the region, but still down 2,500 permits from 2015.

"This is an anomalous period for Orange County," said housing consultant Mark Boud, president of San Clemente-based Real Estate Economics. "Beyond the next few years, we may very well never be able to bring on this level of supply again in Orange County."

Jobs, demand up

What's behind Orange County's building boom?

Experts summed up their answers in two words: supply and demand. Both are up, boosting Orange County home sales.

State figures show Orange County added 31,400 jobs in 2016, equivalent to 2.6 new jobs for every new home built.

"The long-term ratio is 1.4 jobs-to-1.0 home, so demand is about two times higher than supply," Boud said.

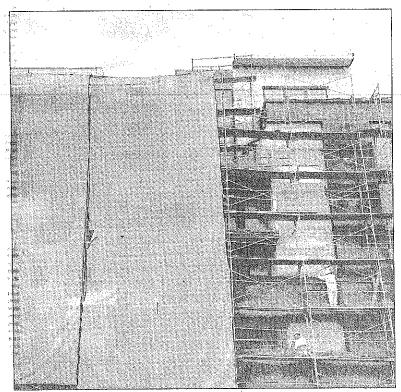
In response, developers have been busy.

Orange County is home to four of the largest 19 masterplanned communities in the country, and all have accelerated their construction pace, said Irvine-based housing consultant John Burns.

"The two biggest landowners, Irvine Co. and Rancho Mission Viejo, decided to ramp up the volumes dramatically," Burns said. "At the same time, the (Great Park Neighborhoods) in Irvine and Baker Ranch in Lake Forest offered more homes for sale than ever before."

Sales nearly doubled to 535 transactions at the Great Park Neighborhoods, the ninth-highest tally among the nation's 50 top-selling master-planned communities, according to a ranking by Burns' firm, John Burns Real Estate Consulting.

Sales at Rancho Mission Viejo's Esencia development near San Juan Capistrano increased 52 percent to 458 homes last Register Feb. 26, 2017 4 of 5



MINDY SCHAUER — STAFF PHOTOGRAPHER

The Metropolis apartments project in Irvine, which numbers 457 units, is part of a residential construction boom the likes of which Orange County has not seen for 16 years.

Building

FROM PAGE 7

year, the 16th-highest sales tally in the nation; and Baker Ranch ranked 19th after sales rose 26 percent to 448.

The Irvine Co.'s developments ranked first among U.S. master-planned communities with 1,989 homes sold last year, up 19 percent, Burns' ranking showed.

"Demand in Orange County is extraordinary," said Dan Kelly, a senior vice president with Rancho Mission Viejo, the South County landholding firm behind the development of Sendero and Esencia and, in years past, Mission Viejo and Ladera Ranch. "... The community has come together (at Rancho Mission Viejo) far more rapidly than we ever thought it would."

High demand, low supply

Los Angeles County and the Inland region, on the other hand, "do not have any notable master plans," Burns said. There is plenty of demand there, he said, "just no supply."

Apart from Antelope Valley, developable land is scarce in Los Angeles County, Boud said.

In the Inland region, commuter headaches caused by infrastructure improvements along the 91, I-15 and 60 freeways are hampering demand, as are tighter mortgage qualification standards, he added.

"Once these infrastructural improvements are completed, more housing demand will likely flow to the Inland Empire," Boud said. "But for now, it remains stymied."

Orange County, on the other hand, remains extremely attractive to homebuyers, Rancho Mission Viejo's Kelly said. And given the limited number of existing homes for sale, more buyers are turning to the new home market.

New homes offer better architecture, more natural lighting and wiring that can handle all the electronics found in modern homes, such as electric-vehicle charging stations, he said.

"You add it all up, it's a very compelling story," Kelly said. "I would say the builders are going, not at the hyper-frenzied pace of the (boom), but at a substantial and steady pace that is very strong."

5 of 5

ORANGE COUNTY APARTMENT CONSTRUCTION

Orange County had close to 8,500 apartments under construction this month, down from just over 9,800 in December.

Building name	City	Developer I	Number of units
Jefferson Platinum Triangle	Anaheim	JPI/TDI	390
The Parallel	Anaheim	Wolff Co.	386
Vivere Flats	Anaheim	Mack Urban	244
The George	Anaheim	Lyon Living	340
Pearl La Floresta	Brea	Morgan Group	204
580 Anton	Costa Mesa	Legacy Partners	250
Baker Block	Costa Mesa	CityView	240
Alexan Aspect	Fullerton	Trammell Crow	323
Brookhurst Place	Garden Grove	Kam Sang Co.	180
Huntington Beach	Huntington	4TTerra Investments	510
Residences at Pacific City	Huntington	DJM Capital Partners	516
Portola Court - Phase II	Irvine	Irvine Co.	56
360 Fusion	Irvine	360 Residential	208
Vireo at Park Place	Irvine	Sares-Regis Group	520
Westview Apartments	Irvine	Irvine Co.	583
Metropolis	Irvine	Garden Communities	457
Elements - Phase I	Irvine	Garden Communities	388
Irvine Gateway	irvine	Fairfield Residential	363
Valentia in La Habra	Ļa Habra	Fairfield Residential	335
The Picerne	Laguna Niguel	The Picerne Group	425
Gateway Village	Laguna Niguel	Alliance Residenital LLC	351
Villas Fashion Island	Newport Beach	Irvine Co.	524
NA	Orange	NA	12
Eleven10 West	Orange	Picerne Group	260
The 301	Santa Ana	Wood Partners	182
Esencia Sur	Trabuco Canyo	n Western National Grou	p 150

Garden Grove

The Garden Grove Neighborhood Association will hold a pray vigil in memory of Keith Boyer, the Whittier police officer killed in the line of duty this week, at 5:30 p.m. Tuesday in front of the police station, 11301 Acacia St.

Chris Haire 714-796-6979 chaire@scng.com

> Register Feb. 24, 2017

Garden Grove

A new session of Community Emergency Response Team training begins March 18. The classes are 8 a.m. to 4:30 p.m. Saturdays for four weeks at the North Net Training Center, 2400 E. Orangewood Ave., Anaheim. Information: 714–563–3917

Chris Haire 714-796-6979 chaire@scng.com

> Register Feb. 25, 2017

Garden Grove

The city recently unveiled its Spirit of 76 Mini Park, a drought-tolerant garden and monarch butterfly demonstration habitat. The park, an initiative of the Public Works Department, is on Lampson Avenue and Brookhurst Street.

Chris Haire 714-796-6979 chaire@scng.com

> Register Feb. 27, 2017

Garden Grove

The city is looking to fill several seasonal and non-seasonal recreation positions, including a lifeguard, pool manager and sports specialist. The deadline for non-seasonal is March 7; the seasonal deadline is March 8. Apply on the city's website. Information: 714-741-5200.

Chris Haire 714-796-6979 chaire@scng.com

> Register Feb. 28, 2017

Garden Grove

The city is accepting applications for its Mobile Home Improvement Program until Oct.

1. The program offers forgivable loans to low-income residents to rehabilitate their homes. Must be a Garden Grove resident to qualify. Information: 7.14-741-5789

Chris Haire 714-796-6979 chaire@scng.com

> Register March 1, 2017

Garden Grove

The City Council this week once again approved sponsoring the annual Pushcart Derby held by Cub Scout Pack 271. The derby will require the closure of Springdale Street south of Lampson Avenue from 7 a.m. to 4 p.m. April 22. The city's cost is \$2,300.

Chris Haire 714-796-6979 chaire@scng.com

Register March 2, 2017

Enroll your child in school,

Pre-enrollment for fall 2017/18 full-day transitional kindergarten and full-day kindergarten classes in the Garden Grove Unified School District begins today, Feb. 22.

Parents should pre-enroll online as early as possible at https://enroll.ggusd.us and contact their child's home school for further assistance. All district elementary school offices will be closed throughout the summer and will

resume enrollment when the offices reopen in the fall.

Transitional kindergarten is provided at all district elementary schools and is the first year of a two-year kindergarten program. Transitional kindergarten features a modified kindergarten curriculum with lessons that are age and developmentally appropriate.

The daily, half-day sessions will include whole group and small

group discussion and independent and hands-on learning. Participation in transitional kindergarten is voluntary; however, the district strongly encourages the enrollment of all eligible children because an additional year of learning will provide a stronger foundation for building academic success in school.

For the 2017/18 school year, children entering kindergarten must turn 5 on or before Sept. 1, 2017. A child may be admitted to transitional kindergarten only if the child's birthday falls between Sept. 2 and Dec. 2, 2012.

There are no exceptions to the minimum age requirements for transitional kindergarten or kindergarten. However, if your child does not meet the minimum age requirement for enrollment at the beginning of the school year, at any time during the year, when he or she turns 5, you may enroll them in kindergarten or transitional kindergarten, as determined by the best placement for your child.

For transitional kindergarten or kindergarten enrollment, parents are required to present one of the

Starting today

Orange County News Feb. 22, 2017

following documents to the school office as proof of the child's birth date: certified copy of the birth record; statement of the local registrar/county recorder certifying the date of birth; baptism certificate duly attested; passport; immigration visa; or an affidavit from the parent, guardian, or custodian of the minor when no other document is obtainable.

Before children can be legally enrolled in school, California law also requires they receive the following immunizations: the MMR series—red measles (rubeola), mumps, German measles (rubella); the DTP series—diphtheria, tetanus, whooping cough (pertussis); polio; Hepatitis B; and chicken pox (varicella).

The requirement for the chicken pox immunization may be waived if a health care provider documents immunity. Contact the local school for specific immunization dosage requirements.

Immunizations are available from private medical providers or at clinics maintained by the Orange County Health Care Agency, at 714-834-4722.

Children are required by state law to receive a full physical exam, which includes a tuberculosis risk assessment and test, if indicated, within 18 months of entering first grade.

Parents should arrange for this checkup with their pediatrician, at which time, the child must obtain a TB test if indicated and update any required immunizations. To satisfy first-grade admission requirements, the physical must not be completed earlier than March 1 of this year. All required forms are available from the school office.

Along with the immunization requirements, all children must receive a dental check-up by May 31 in either kindergarten or first-grade, whichever is his or her first year in public school.

Oral health assessments administered up to 12 months before a child enters school also satisfy this requirement. The assessment must be performed by a licensed dentist and/or other licensed or registered dental health professional.

An "Oral Health Assessment/ Waiver Request" form, available in the school office, must be completed by the parent or dental professional and returned to the school. Contact school offices for additional information.

Information on school attendance areas is available online by accessing the "Find-a-School" link from the main district website www. ggusd.us., at any district elementary school, or by calling the Office of Student Services at 714-663-6391. Address verification is required for all incoming students.



NEWS

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

CONTACT: Monica Covarrubias (714) 741-5788

Community and Economic Development Department

Wednesday, March 1, 2017

CITY PARTNERS WITH PORT OF LA FOR WORKSHOP

The City of Garden Grove's Economic Development Division will be hosting a free Trade Connect Introductory Workshop, in partnership with the Port of Los Angeles. The workshop takes place on Wednesday, April 5, 2017, from 1:00 p.m. to 4:30 p.m., at the Garden Grove Community Meeting Center, located at 11300 Stanford Avenue, followed by a networking reception, from 4:30 p.m. to 5:30 p.m.

The workshop will cover the fundamentals of exporting, including costs, risks, and steps, and provide the basics of the commercial transaction, finding overseas markets, trade financing, documentation, and logistics.

Members of the Economic Development division will provide information on investment and development opportunities available in Garden Grove, as well as network with other business exhibitors and participants.

For more information or to register, please visit www.tinyurl.com/IntroGG.

###



FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

CONTACT: Juan Medina (714) 741-5253

Community Services Department

Wednesday, March 1, 2017

SENIORS CELEBRATE ST. PATRICK'S DAY WITH SPECIAL TREATS AND DANCE

Garden Grove seniors are invited to celebrate St. Patrick's Day with a fun-filled event that includes Irish tradition, themed beverages, and dancing to live music provided by "The Serenaders." The free event will take place at the Garden Grove Community Meeting Center, located at 11300 Stanford Avenue, on Wednesday, March 15, 2017 from 10:00 a.m. to 11:45 a.m.

The event is sponsored by CareMore. For more information and reservations, please call the H. Louis Lake Senior Center at (714) 741-5253 between the hours of 8:00 a.m. and 3:30 p.m., Monday through Friday.

###



FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact:

Kim Huy (714) 741-5200 Community Services Director

Thursday, February 23, 2017

CITY SEEKS PART-TIME SEASONAL AND NON-SEASONAL RECREATION STAFF

The City of Garden Grove Community Services Department is now accepting on-line applications for several part-time seasonal and non-seasonal positions at a variety of City facilities.

Job openings include:

- Sports (Recreation Specialist I)
- Day Camps & Parks (Recreation Specialist I)
- Lifeguard (Recreation Specialist II)
- Instructor Guard (Recreation Specialist III)
- Pool Manager (Community Services Coordinator)
- Recreation Specialist III (Non-seasonal)

The deadline for part-time seasonal positions is March 8, 2017. The deadline for part-time non-seasonal positions is March 7, 2017. Applications and a detailed job description for each position can be found at www.garden-grove.org.

The City of Garden Grove is a positive, team-oriented organization with a commitment to providing exceptional customer service to its community. For more information, contact the Community Services Department at (714) 741-5200.

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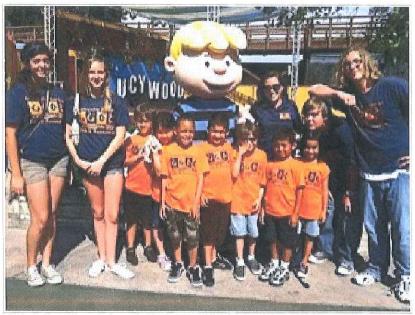
VIÈTBAO

Garden Grove Tuyển Nhân Sự Bán Thời Gian Và Tạm Thời



GARDEN GROVE -- Ban Phục Vụ Cộng đồng Thành phố Garden Grove (Community Services Department) hiện đang nhận đơn để tuyển dụng nhân viên bán thời gian (part-time) và nhân viên tạm thời (seasonal).

Nếu bạn thích làm việc với trẻ em, hoặc làm việc ngoài trời, với sự nhiệt tình và cởi mở, thì đây có thể là công việc cho bạn.



Hình ảnh làm việc với trẻ em ở Garden Grove,

Công việc thích hợp cho lẫn nam và nữ.

Các chi tiết cho từng công việc có thể được tìm thấy trên trang web của Thành phố tại www.garden-grove.org. Hạn chót nhận hồ sơ là ngày 8 Tháng Ba, 2017.

Xin theo dõi Garden Grove City Hall trên trang Facebook và Instagram, cũng như tải ứng dụng di động Garden Grove Mobile App vào điện thoại để cập nhật những thông tin mới nhất từ

Để biết thêm chi tiết, vui lòng liên lạc Ban Phục Vụ Cộng đồng Thành phố Garden Grove ở số điện thoại (714) 741-5200.

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SOCIAL MEDIA HIGHLIGHTS



Garden Grove City Hall shared a link.

Published by Garden Grove Pic Pulido (2) 22 hrs. 🤟



City of Garden Grove on Twitter

"This morning's water outage has been cancelled. Outage has been rescheduled for 3/2, 8:30-1PM -Shannon Ave, Barclay Dr, Swallow Ln & Capri Dr

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Garden Grove City Hall

Published by Mony M Mendoza (7) Yesterday at 7 30am - 9

Water Services has a scheduled water outage today, 8:30 a.m. to 1:00 p.m. on the following streets:

Shannon Avenue Barclay Drive

Swallow Lane... See More

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Garden Grove City Hall shared Garden Grove Neighborhood

Published by biles: bi Mendoza 191-February 29 at 1115pm @

The Garden Grove Neighborhood Association and #GardenGrove Downtown Business Association will hold a prayer vigil in remembrance of fallen Whittier Police Department Officer Kerth Boyer in front of the Police Memorial tonight at 5:30 p.m.

Garden Grove Police Department



28

Peaceful Prayer Vigil, at the Memorial ... Tue 5.30 PM - 11361 Acadia Phwy, Garden Grov . 54 pacple interested - 31 people going

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C# *

Garden Grove City Hall shared GG Open Streets's event.

Published by Missy M Mendoza (3) - February 28 at Sc0 fam. - 🐠

#GardenGrove, we are almost one month away from the 3rd Annual Open

Check out the event page, and share it with your family and friends. #GGOpenStreets ... See More



3rd Annual Open Streets

Sat 3 PM - Garden Grove City Half - Garden Gro... 477 people interested - 152 people going

* Interested



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Garden Grove City Hall

Published by Missy № Mendoza 19) - February 27 at 12.00bm - @

Openings are available for the Mobile Home Improvement Program until October 1, 20171

#GardenGrove

Openings Available for Mobile Home Improvement Program | City of Garden Grove

Openings are available for the Mobile Home Improvement Program until October 1, 2017. The City of Garden Grove will offer assistance on a first come, first serve basis. The program assists low-income applicants, through forgivable loans to residents who qualify to rehabilitate their mobile home

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Garden Grove City Hall

Garden Grove Gry Trus.

Published by Missy M Mendoza (2) February 27 at 9:51am - (4)

#GardenGrove, we are seeking part-time, non-seasonal recreation staffl Deadline to apply is March 8, 2017.

City Seeks Part-Time Seasonal, Non-Seasonal Recreation Staff | City of Garden Grove

The City of Garden Grove Community Services Department is now accepting online applications for several part-time seasonal and non-seasonal positions at a variety of City facilities.

GLOARDEN-GROVE.CA.US

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Garden Grove City Hall

Published by Misey Milderdoza (1) - February 27 at 9:00am - 🗞

#Garden/Grove's CERT program is offering a four-Saturday training academy, starting March 18 and held every other Saturday, ending with graduation on April 291

For more information, please click the following link below.

https://www.ci.garden-grove.ca.us/.../cert-disaster-preparedn...



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Garden Grove City Half

Populational by Missey Missionable 201 Problems (in all scribbra - &

There is still time left to sponsor an event that celebrates Garden Grove College Graduates!

The City of Garden Grove is hosting the 5th annual Garden Grove College Graduates' Reception, and we are looking for sponsors!

Your sponsorship will not only benefit the college graduates, it will also benefit your business by increasing your business exposure and enhancing you customer base.... See More



The City of Garden Grove invites you to be a part of the 5th annual Garden Grove College Gradunus' Reception-

Tuesday, May 9, 2017 4:30 p.m. - 6:30 p.m.

Sponsorship Includes:

- ★ Invitation to attend the Graduates' Reception Awards Ceremony
 ★ Business zome and logo included on invitation and program
 ★ Pasklicity in City materials and social media sites

Support Local College Graduates Increase Your Business Exposure Enhance Your Customer Base

For never the equation, phone contact the Calcy of Community Relations at (214) 741-7281, or email dominumity relationships of an execution Visit to at reconstruction grave constructs



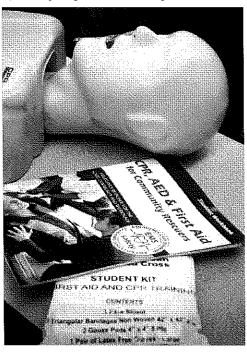


Garden Grove City Hall
Fulfilled by 18/10/2/ Mileholozo (Pil-Febluary 24 M.2.20ato - ©

#GardéaGrovel The City's CERT program will offer a CPR/First Aid/AED certification on Saturday, March 11, from 7:39 a.m. to 4:30 p.m., at North Net Fire Training Center.

Seating is limited. Click the link for more information.

https://www.cl.garden-grove.ca.us/fireicen-training



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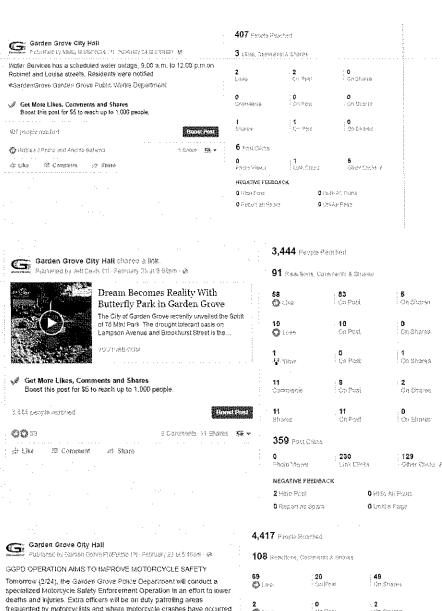
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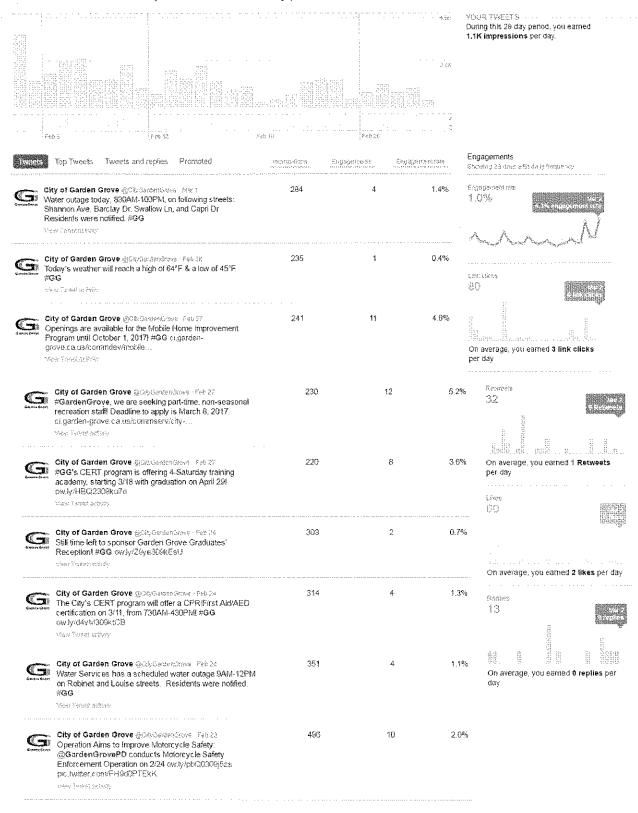
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MISCELLANEOUS ITEMS

March 1, 2017

- 1. Calendar of Events
- 2. Agenda for the March 9, 2017 Zoning Administrator meeting.
- 3. League of California Cities, "CA Cities Advocates" dated February 17, 2017.



CALENDAR OF EVENTS

March 2, 2017 - March 15, 2017

Thursday	March 2	7:00 p.m.	Planning Commission Meeting, Council Chamber CANCELLED
Thursday- Sunday	March 2- March 5		One More Productions presents "Always Patsy Cline", Gem Theater
Friday	March 3		City Hall Closed
Monday	March 6	6:30 p.m.	Neighborhood Improvement and Conservation Commission Meeting, Council Chamber
Tuesday	March 7	6:00 p.m.	Traffic Commission Meeting, Council Chamber
Wednesday	March 8	2:00 p.m.	Oversight Board Meeting, Council Chamber CANCELLED
Thursday	March 9	9:00 a.m 10:30 a.m.	H. Louis Lake Senior Center's Pancake Breakfast Senior Center Dining Room
		9:00 a.m.	Main Street Commission Meeting CMC Constitution Room
		9:00 a.m.	Zoning Administrator Meeting City Hall, 3 rd Floor Training Room
Thursday- Sunday	March 9-12		One More Productions presents "Always Patsy Cline", Gem Theater
Friday	March 10	8:00 a.m 3:00 p.m.	City Council Special Meeting Sheraton Hotel, 12221 Harbor Blvd.
Saturday	March 11	8:00 a.m 4:00 p.m.	Disaster Preparedness Program hosted by Garden Grove C.E.R.T Team Class 1 - CPR/First Aid/AED North Net Fire Training Center 2400 E. Orangewood Ave., Anaheim 92806
Tuesday	March 14	5:30 p.m. 6:30 p.m. 6:30 p.m.	Closed Session, Founders Room Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber
Wednesday	March 15	10:00 a.m Noon	H. Louis Lake Senior Center's St. Patrick's Day Celebration, CMC A Room



AGENDA

ZONING ADMINISTRATOR MEETING

City Hall 11222 Acacia Parkway

Thursday, March 9, 2017 Third Floor – Training Room

9:00 a.m.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Comments by the Public. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to the Zoning Administrator within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Hall Third Floor Training Room at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Zoning Administrator may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

1. PUBLIC HEARING ITEM(S):

a. <u>CONDITIONAL USE PERMIT NO. CUP-096-2017</u>

APPLICANT: Island Hospitality Management III, LLC

LOCATION: 11931 Harbor Boulevard

REQUEST: To operate an existing 118,908 square foot hotel, Residence

Inn, with a new State Alcoholic Beverage Control (ABC) Type "48" (On-Sale, Public Place) License for a proposed lounge/bar in the existing lobby area . The site is in the PUD-104-82 (Planned Unit Development) zone. The project is exempt

pursuant to CEQA Section 15301 - Existing Facilities.

- COMMENTS BY THE PUBLIC
- 3. ADJOURNMENT

Feb. 17, 2017 Issue #12

IN THIS ISSUE:

Page 4: U.S. Communities Announces New Online Marketplace Contract with Amazon Business

Page 5: California City Solutions: American Canyon Partners with The CocaCola Company on Water Replenishment and Conservation Goal

SB 1 Passes Out of Senate Transportation and Housing Committee
Next Hearing Set for Feb. 22 in Senate Environmental Quality Committee

League-supported SB 1 (Beall) successfully cleared its first of three policy committees on Tuesday afternoon. Members of the <u>Fix Our Roads Coalition</u>, of which the League is a founding member, testified in support of Sen. Jim Beall's (D-San Jose) bill that generates an additional \$6 billion annually for California's local and state transportation network. *For more, see Page 2.*

Upcoming Legislative Hearings of Interest to Cities Feb. 22 – March 7

The Legislature continues to hold a number of oversight and informational hearings on a variety of policy areas of interest to cities. Today is the bill introduction deadline, which means that the number of legislative hearings will ramp up by early March. For more, see Page 2.

One Week Left to Register for the 2017 Public Works Officers Institute & Expo

Just one week remains to register for the 2017 Public Works Officers Institute & Expo, scheduled for March 22–24 at the Paradise Point San Diego. Friday, Feb. 24 is the deadline to register and reserve a hotel. The conference is expected to sell out quickly. For more, see Page 3.

'Transportation Hearing' Continued from Page 1...

Rony Berdugo, who testified in support on behalf of the League of California Cities, stressed to the committee that "we used to take pride in our infrastructure, but now our California roads consistently rank as some of the worst in the nation, costing drivers and consumers more than \$760 in annual repairs." Californians cannot afford to wait any longer for the passage of a meaningful transportation funding package. The system that California residents, businesses and visitors rely on is crumbling. It comes down to pave now or pay more later.

Sen. Beall reminded committee members that it is crucial that California steps away from the cliff of crumbling road conditions. State and local roads have a maintenance backlog of \$130 billion and California motorists are spending more than \$700 annually on car repairs due to pothole-filled roads. This backlog is divided between \$59 billion for state highways and \$73 billion for local streets, roads, and bridges. Without additional funding, this shortfall is projected to grow by \$20 billion in the next decade.

SB 1 now goes to the Senate Environmental Quality Committee where it will be heard on Tuesday, Feb. 22 at 9:30 a.m. Each committee hearing moves the Legislature closer to meeting Gov. Jerry Brown's April 6 deadline to pass comprehensive transportation package.

'Upcoming Hearings' Continued from Page 1...

Some hearings, if not all, will be televised. The <u>Senate</u> and <u>Assembly</u> publish weekly television schedules, but audio is always available online. In addition, many hearings are also webcast via the California Channel.

Here are a number of upcoming hearings of interest to cities:

Feb. 22

Senate Environmental Quality Committee, 9:30 a.m., State Capitol, Room 3191

- SB 1 (Beall) Transportation Funding. League position: Support.
- Informational Hearing: The Federal Clean Air Act: California's Waivers: How California's Strict Air Quality Standards Have Created Economic Growth and Improved Public Health.

Assembly Appropriations, 9 a.m., State Capitol, Room 4202

 AB 18 (E. Garcia) California Clean Water, Climate, and Coastal Protection and Outdoor Access for All Act of 2018. League position: Support.

Assembly Housing and Community Development Committee, 1:30 p.m., State Capitol, Room 126

Informational Hearing: California's Housing Affordability Crisis: Challenges and Solutions

Assembly Local Government Committee, 2 p.m., State Capitol, Room 447

 Informational Hearing: "How Local Governments are Implementing Proposition 64 — the Adult Use of Marijuana Act (AUMA)"

Feb. 27

Assembly Budget Subcommittee No. 5 on Public Safety, 2:30 p.m., State Capitol, Room 437

Informational Hearing: Justice Reform in California

Feb. 28

Senate Natural Resources and Water Committee, 9 a.m., State Capitol, Room 112

Informational Hearing: California Water Fix: Perspectives on the Plan

Assembly Budget Subcommittee No. 4 on State Administration, 1:30 p.m., State Capitol, Room 447

 Informational Hearing: What are the Financial Barriers to Housing Production in California?

March 2

Senate Budget and Fiscal Review Subcommittee No. 5 on Corrections, Public Safety and the Judiciary

 Budget Hearing: Prop. 64 – Adult Use of Marijuana Act (AUMA) (Judicial Branch impacts only)

March 7

Senate Transportation and Housing Committee, 1:30 p.m., State Capitol, Room 4203

 Informational Hearing: California's Housing Crisis: Long-Term & Comprehensive Funding and Regulatory Solutions

'Public Works' Continued from Page 1...

The discounted block at Paradise Point is sold out but a new room block is secured at:

The Dana on Mission Bay 1710 W. Mission Bay Drive San Diego, CA 92109

\$182 plus taxes and fees. Resort fee is waived.

To secure your room, please call (800) 445-3339 and identify that you are part of the conference.

Check out these informative sessions being offered:

Wednesday, March 22: How the Highway Safety Improvement Program Can Work For You

The Highway Safety Improvement Program (HSIP) provides significant funding to local agencies for safety improvements. This session's panel will cover the HSIP committee including priorities, recent history of the program, the five new Safety Performance Measures and target setting that is required by the states. Find out what changes have happened in the types of projects funded plus how large and small cities and counties are using this program in their jurisdictions. Learn how to provide input to the committee to improve your ability to compete for these funds.

Thursday, March 23: Delivering California's First Diverging Diamond Interchange

The city of Manteca is about to embark on the state's first Diverging Diamond interchange. Come to this session to hear about Manteca's process and budget evaluation that led staff to go with this type of interchange. The panel will talk about how city staff went with this approach after learning that a partial cloverleaf configuration would exceed their available construction funding. Working with Caltrans, the city gained approval for the new interchange type that not only fits the budget, but allowed Manteca to develop a project that provides capacity and safety for all travel modes.

Networking Reception

Plus, don't miss the always popular networking reception following sessions on Wednesday, March 22, where attendees can connect with old friends, enjoy delicious hors d'oeuvres, and meet with exhibitors showcasing products and services important to the public works and engineering industries.

Registration Information

This year's conference includes:

Two-and-a-half days of important <u>educational sessions</u>;

- Opening general session on Adapting, Succeeding, and Thriving in Public Works with Sarita Maybin, former TedX speaker;
- Wednesday reception with expo, Thursday breakfast and lunch, and Friday breakfast; and
- Electronic access to all program materials.

Register online.

The full announcement with schedule and complete session information is now available online.

For questions about this event, please contact Katie Sacco at (916) 658-8251.

U.S. Communities Announces New Online Marketplace Contract with Amazon Business

U.S. Communities, the League of California Cities[®] and the California State Association of Counties sponsored government purchasing alliance, is excited to announce a new online marketplace contract with Amazon Business.

Registered participants of the U.S. Communities program can now utilize the Amazon Business Marketplace. Amazon Business has been awarded an exclusive multi-year contract through a competitive solicitation process and detailed evaluation conducted by lead public agency, Prince William County Public Schools, Virginia. The contract term is for five years to Jan. 18, 2022, with the option to renew for three additional two-year periods. To learn more about this new contract, register for a complimentary 30-minute webinar.

With access to millions of products, tax-exempt purchasing and dynamic pricing, Amazon Business is a powerful procurement option for your organization with the compliance you trust from U.S. Communities. Amazon Business features:

- Multi-user accounts: Connect your team, create purchasing groups to match your organization structure and share payment methods;
- Approval workflows: Customize your order approvals, set spending limits and manage your organization's buying on Amazon Business; and
- Reporting and analytics: Track and monitor spending within your organization with dynamic charts and data tables.

To learn more about this contract with Amazon Business, register for one of the 30-minute webinars. If you are unable to attend one of the webinar dates, <u>contact U.S. Communities</u> for additional information.

Webinars

Wednesday, Feb. 22, 8 a.m. Register online

Thursday, Feb. 23, 10 a.m. Register online

For additional information on Amazon Business or the U.S. Communities Government Purchasing Alliance visit www.uscommunities.org or contact Amanda Cadelago with the League at (916) 658-8226.

About U.S. Communities

The U.S. Communities Government Purchasing Alliance, a strategic partner of the League of California Cities, is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits. State and local governments

have access to a broad line of competitively solicited contracts with best in class national suppliers.

California City Solutions: American Canyon Partners with The Coca-Cola Company on Water Replenishment and Conservation Goal

This story is part of an ongoing series featuring Helen Putnam Award entries. The 2016 entries are available on the League's website as a resource for cities in a searchable database called <u>California City Solutions</u>. American Canyon's Pipe Bursting Project was submitted in 2016 for the Public Works, Infrastructure, and Transportation award category.

The city of American Canyon focuses on innovative solutions to manage its public works infrastructure while ensuring sustainability for future generations. Since 2007, the city has maintained a Zero Water Footprint (ZWF) policy to help achieve water conservation goals. Two events in 2015 prompted the city to create a partnership to complete its pipe bursting project. The Coca-Cola Company, the city's largest customer, had a contract up for renewal and Gov. Jerry Brown declared a State of Emergency (Executive Order B2915) related to the ongoing statewide drought. The partnership created between American Canyon's Public Works Department and Coca-Cola resulted in a renewed service agreement that provides the city with financial stability for years to come. In conjunction with the new agreement, the parties completed a "community water partnership project." The project included replacing the 7,000 feet of existing pipeline that had begun severely leaking in numerous locations (totaling upwards of 200 gallons per minute).

American Canyon's ZWF policy requires that any new or additional demands to the city's water system — whether residential, business, commercial or agricultural — offset their planned water usage on a 1:1 basis. The policy also includes addressing existing, deficient infrastructure (including leaking waterlines) that has surpassed its useful life.

The Coca-Cola Company has operated a 350,000 square foot facility in American Canyon since 1994. Its contract with the city came up for renewal for the first time in 2015. The American Canyon facility employs more than 500 people and produces more than 100,000,000 gallons of non-carbonated beverages each year (approximately 288 acre-feet in 2015).

Facing consecutive years of drought, American Canyon implemented numerous strategies to conserve water. Shortly after the Governor declared a drought emergency in April 2015, the American Canyon City Council adopted Emergency Regulations by the State Water Resources Control Board and local water use restrictions. At the outset of the agreement renewal process in spring 2015, city staff explained both the ZWF policy and the forthcoming local water use restrictions Coca-Cola representatives. Although renewal of the agreement was not subject to the ZWF policy (because no increase in demands were sought) the company expressed interest in helping the city improve the sustainability of its water supply, which is consistent with the company's corporate water replenishment goal to replenish supplies used at their facilities worldwide on a 1:1 basis by the year 2020.

American Canyon employs prudent water use restrictions, tiered water consumption rates and has expanded its recycled water infrastructure (to replace nonessential potable water uses wherever possible). The city also intensified its leak detection and repair program, and was facing the most ambitious and challenging project replacement of 7,000 feet of 14-inch steel transmission pipeline to stop major water leakage.

The project between American Canyon and Coca-Cola faced a number of challenges:

- Funding was needed to complete the project;
- Planning logistics was important in order to insure drivers' safety;
- · Scheduling and timelines were vital to completing the project efficiently; and
- Obtaining approvals from Caltrans and various resource agencies to ensure that construction could begin in late fall 2015.

The pipeline was located within the cavity of the old pipeline that serves both the facility and the city as a whole. The city had never previously used the "pipe bursting" method to repair leaking waterlines but decided to employ it to quickly and efficiently eliminate the leaks with minimal

impact to existing customers, motorists (on the adjacent roadway) and the environment. Pipe bursting is a state-of-the-art, trenchless construction method to replace pipelines. The process works by fracturing the old pipe from the inside while simultaneously pulling a new pipe inside the cavity that has been created. The city oversaw construction which started in late September 2015.

The city maintains an ongoing, open dialogue with its large customers, including Coca-Cola, about its water supply situation. The business community is engaged through biweekly city manager updates and lunchtime workshops held jointly with the Chamber of Commerce on a quarterly basis. This regular community engagement was critical to disseminating accurate information during the drought emergency. It also built trust and faith amongst these business leaders that city officials are proactively addressing the city's water supply situation and as a result, building a unique public-private partnership with Coca-Cola which provided financial resources to help the city replenish its water supply.

The city also obtained permits from Caltrans and the Army Corps of Engineers to complete the project. These permits often take months (or years) to obtain approval; however, due to the statewide drought emergency the city was able to fast track the permitting process. This was accomplished by engaging the agencies early in the planning process (June 2015) and working collaboratively with their representatives to identify a streamlined permitting process that would allow for construction to begin in October 2015. The city explained to the agencies that the most appropriate best practices would be utilized in order to mitigate any potential concerns, including hiring a biologist to monitor the site for potential biological resources throughout the duration of construction. In addition, the city placed advanced construction area warning signs and provided continuous onsite inspection and monitoring of traffic conditions. The financing allowed American Canyon to reserve its Water Fund reserves, ensuring that the city's General Fund does not need to subsidize the project.

Work was completed in mid-January 2016. On Feb. 2, 2016, the city approved the renewal agreement with Coca-Cola and Coca-Cola committed to fund 100 percent of the project at a cost of \$1,500,000.

The project resulted in a reduction of 200 to 300 acre-feet of water pumped by the State Water Project from the Delta to American Canyon with multifaceted environmental benefits. For example, the reduction in pumping will translate into an energy saving of approximately 60,000 kWh each year, thereby reducing greenhouse gas emissions associated with energy production. It also aligns with the conservation goals outlined in California's State Wildlife Action Plan to improve conservation and restoration of habitat for 22 endangered species, including the Salt Harvest Mouse and Delta Smelt by reducing water exports from the Delta. Allowing this water to remain in the Delta (instead being pumped to American Canyon, only to be lost as leak) maximizes the effort to protect and restore critical habitat.

American Canyon has successfully improved its public works infrastructure and water delivery by adapting a sustainable procedure to address a longstanding issue.