

City of Garden Grove
WEEKLY CITY MANAGER'S MEMO
April 20, 2017

TO: Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager
Members

I. DEPARTMENT ITEMS

A. INVESTMENT REPORT FOR MARCH 2017

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for March 2017.

II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS

- A.** News release stating that Joint Forces Training Base is conducting an environmental assessment to address potential effects associated with installing and operating a solar panel-based renewable energy generation facility on the installation.
- B.** Memorandum from Mr. Larry Dick and Mr. Wayne S. Osborne of the Municipal Water District of Orange County (MWDOC) outlining monthly water usage data figures, an estimate of Tier 2 volume for MWDOC, and selected water supply information.
- C.** Letter and attachments from Ms. Carolyn Emery, Executive Officer, announcing that the Orange County Local Agency Formation Commission is accepting applications from members of the public interested in serving on LAFCO to fill a four-year term that begins on July 1, 2017 as the alternate public member.

• OTHER ITEMS

- NEWSPAPER ARTICLES

Copies of the local newspaper articles are attached for your information.

- MISCELLANEOUS ITEMS

Items of interest are included.



SCOTT C. STILES
City Manager

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott Stiles
Dept: City Manager
Subject: INVESTMENT REPORT
FOR MARCH 2017

From: Kingsley Okereke
Dept: Finance
Date: April 10, 2017

Enclosed is the March 2017 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of March 2017, the City's total portfolio is invested in:

Type of Investment	Total Investment	% of Investment
US Treasury	\$51,000,000	22.861%
Fed Home Loan Banks	\$33,250,000	14.905%
Fed Farm Credit Banks	\$34,500,000	15.465%
Fed Nat Mort Assoc	\$47,000,000	21.068%
City LAIF	\$34,146,829	15.307%
Cash with Fiscal Agents	\$23,186,824	10.394%
Total	\$223,083,653	100.000%

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of March 2017, 16.374% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.



KINGSLEY OKEREKE
Assistant City Manager/Finance Director

KO/EC/AT/RM

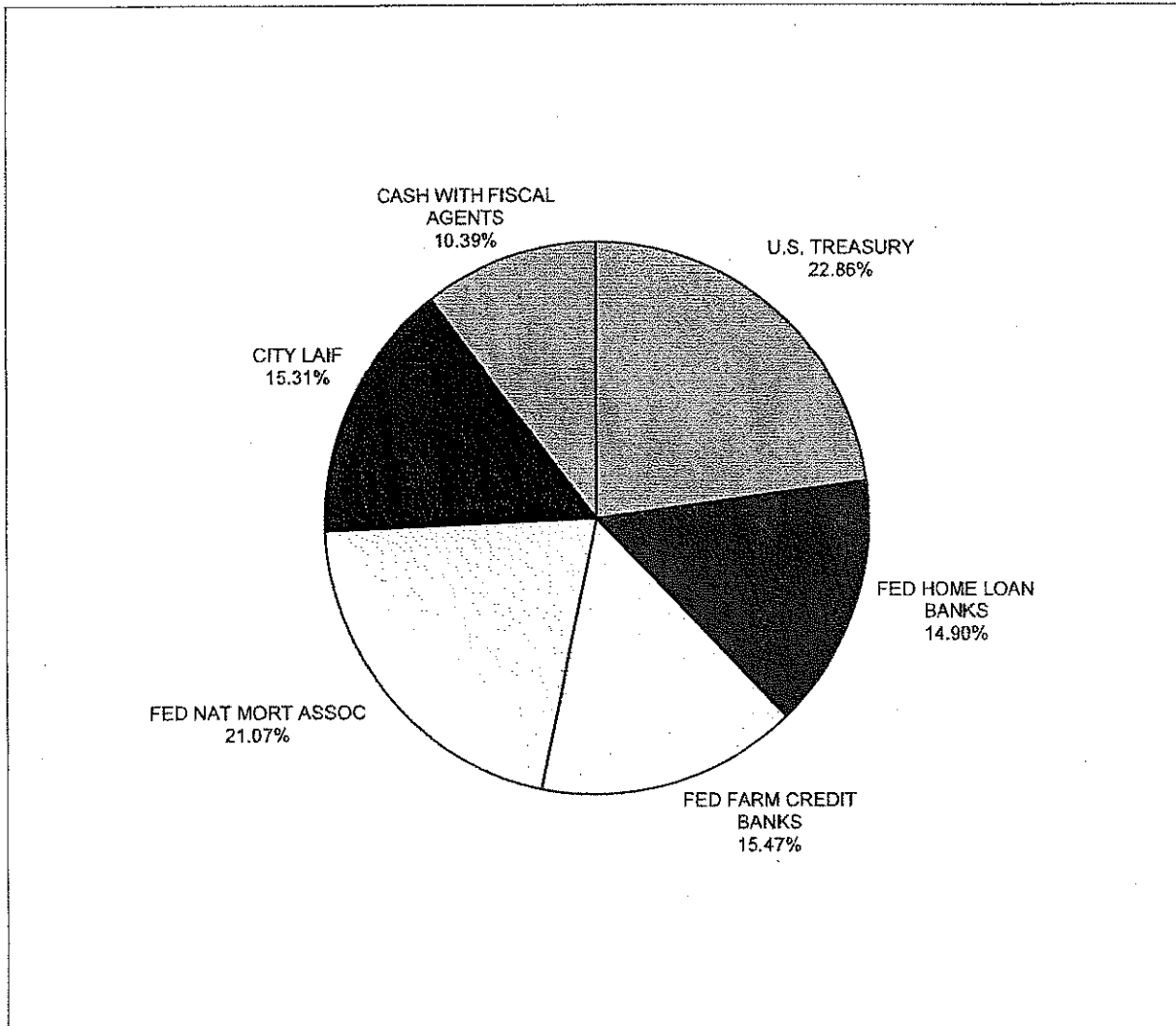
Attachments
cc: Monica Neely

ATTACHMENT A

INVESTMENT SUMMARY

March 2017

<u>TYPE OF INVESTMENT / FIN INSTITUTION</u>	<u>\$</u>	<u>%</u>
U.S. TREASURY	\$ 51,000,000	22.861%
FED HOME LOAN BANKS	\$ 33,250,000	14.905%
FED FARM CREDIT BANKS	\$ 34,500,000	15.465%
FED NAT MORT ASSOC	\$ 47,000,000	21.068%
CITY LAIF	\$ 34,146,829	15.307%
CASH WITH FISCAL AGENTS	\$ 23,186,824	10.394%
TOTAL OF INVESTMENTS	\$ 223,083,653	100.000%



WEIGHTED AVERAGE MATURITIES
March 2017

Investment	Yield (Rate)	UBOC Held	Amount	Date of Maturity	No. Days to Mat. 3/31/2017	Weighted Average	Weighted # of Days
			(a)		(b)	(a / total a = c)	(b x c)
TREASURY							
U S TREASURY	0.500	*	3,000,000	07/31/17	122	1.50077%	1.831
U S TREASURY	0.625	*	3,000,000	08/31/17	153	1.50077%	2.296
U S TREASURY	0.625	*	3,000,000	11/30/17	244	1.50077%	3.662
U S TREASURY	1.375	*	3,000,000	06/30/18	456	1.50077%	6.844
U S TREASURY	1.375	*	3,000,000	07/31/18	487	1.50077%	7.309
U S TREASURY	1.500	*	3,000,000	08/31/18	518	1.50077%	7.774
U S TREASURY	1.250	*	3,000,000	10/31/18	579	1.50077%	8.689
U S TREASURY	1.625	*	3,000,000	03/31/19	730	1.50077%	10.956
U S TREASURY	0.875	*	3,000,000	07/31/19	852	1.50077%	12.787
U S TREASURY	1.375	*	3,000,000	03/31/20	1,096	1.50077%	16.448
U S TREASURY	1.625	*	3,000,000	11/30/20	1,340	1.50077%	20.110
U S TREASURY	1.125	*	3,000,000	02/28/21	1,430	1.50077%	21.461
U S TREASURY	2.250	*	3,000,000	03/31/21	1,461	1.50077%	21.926
U S TREASURY	1.125	*	3,000,000	06/30/21	1,552	1.50077%	23.292
U S TREASURY	2.250	*	3,000,000	07/31/21	1,583	1.50077%	23.757
U S TREASURY	2.000	*	3,000,000	08/31/21	1,614	1.50077%	24.222
U S TREASURY	2.000	*	3,000,000	10/31/21	1,675	1.50077%	25.138
CITY							
FHLB	1.000	*	3,000,000	06/09/17	70	1.50077%	1.051
FHLB	1.125	*	3,000,000	07/28/17	119	1.50077%	1.786
FHLB	2.250	*	3,000,000	09/08/17	161	1.50077%	2.416
FHLB	0.875	*	3,000,000	03/19/18	353	1.50077%	5.298
FHLB	2.000	*	3,000,000	09/14/18	532	1.50077%	7.984
FHLB	1.625	*	3,000,000	06/14/19	805	1.50077%	12.081
FHLB	2.000	*	3,000,000	09/13/19	896	1.50077%	13.447
FHLB	1.750	*	3,000,000	06/12/20	1,169	1.50077%	17.544
FHLB	2.375	*	3,000,000	09/10/21	1,624	1.50077%	24.373
FHLB	2.000	*	3,250,000	11/10/21	1,685	1.62584%	27.395
FHLB	1.875	*	3,000,000	11/29/21	1,704	1.50077%	25.673
FFCB							
FFCB	1.000	*	3,000,000	05/16/17	46	1.50077%	0.690
FFCB	1.160	*	3,000,000	10/23/17	206	1.50077%	3.092
FFCB	0.750	*	3,000,000	02/16/18	322	1.50077%	4.832
FFCB	1.020	*	3,000,000	09/06/18	524	1.50077%	7.864
FFCB	1.590	*	3,000,000	10/01/18	549	1.50077%	8.239
FFCB	1.460	*	3,000,000	11/21/18	600	1.50077%	9.005
FFCB	1.300	*	3,000,000	02/01/19	672	1.50077%	10.085
FFCB	1.300	*	3,000,000	06/06/19	797	1.50077%	11.961
FFCB	2.060	*	1,500,000	08/01/19	853	0.75039%	6.401
FFCB	1.500	*	3,000,000	08/05/19	857	1.50077%	12.862
FFCB	1.520	*	3,000,000	03/02/20	1,067	1.50077%	16.013
FFCB	1.280	*	3,000,000	09/29/21	1,643	1.50077%	24.658
FNMA							
FNMA	0.875	*	3,000,000	08/28/17	150	1.50077%	2.251
FNMA	0.875	*	3,000,000	10/26/17	209	1.50077%	3.137
FNMA	0.875	*	3,000,000	02/08/18	314	1.50077%	4.712
FNMA	0.875	*	3,000,000	05/21/18	416	1.50077%	6.243
FNMA	1.000	*	3,000,000	09/28/18	546	1.50077%	8.194
FNMA	1.625	*	3,000,000	11/27/18	606	1.50077%	9.095
FNMA	1.375	*	3,000,000	02/27/19	698	1.50077%	10.475
FNMA	1.500	*	3,000,000	09/18/19	901	1.50077%	13.522
FNMA	1.100	*	3,000,000	10/17/19	930	1.50077%	13.957
FNMA	1.320	*	2,000,000	10/22/19	935	1.00052%	9.356
FNMA	1.750	*	3,000,000	11/26/19	970	1.50077%	14.558
FNMA	1.800	*	3,000,000	06/30/20	1,187	1.50077%	17.814
FNMA	1.500	*	3,000,000	11/30/20	1,340	1.50077%	20.110
FNMA	1.520	*	3,000,000	07/28/21	1,580	1.50077%	23.712
FNMA	1.000	*	3,000,000	08/24/21	1,607	1.50077%	24.117
FNMA	1.375	*	3,000,000	10/07/21	1,651	1.50077%	24.778
LAIF/REPO/COMMERCIAL PAPER							
LAIF	0.500		34,146,829	03/31/17	-	17.08223%	0.000
			199,896,829		47,186	100.00000%	699
RESTRICTED							
2008 Katella Cottages			218,268	03/31/17	-	0.94134%	0.000
2008 UBOC			1,970,352	03/31/17	-	8.49772%	0.000
2006 Sewer			-	03/31/17	-	0.00000%	0.000
2010 Water			697,250	03/31/17	-	3.00710%	0.000
2014 TARB			6,260,342	03/31/17	-	26.99956%	0.000
2015 TARB			8	03/31/17	-	0.00003%	0.000
2015A COP's			9,264,997	03/31/17	-	39.95803%	0.000
2016 TAB			4,759,212	03/31/17	-	20.52550%	0.000
2017 SEWER REF			16,396	03/31/17	-	0.07071%	0.000
			23,186,624		-	100.00000%	-
Investment Total			223,083,653				

CASH AND INVESTMENT REPORT
PERIOD ENDING MARCH 31, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	RATE %	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE				
LAIF	0.500		43,146,828.73		9,000,000.00		18,000,000.00	34,146,828.73				
			43,146,828.73		9,000,000.00		18,000,000.00	34,146,828.73				
			SHARES/UNITS HELD									
UNITED STATES TREASURY												
U.S. TREASURY	0.500	06/07/16	3,000,000.00				07/31/17	3,000,000.00		3,000,000.00	2,597,180.00	01/31/17
U.S. TREASURY	0.625	06/07/16	3,000,000.00				08/31/17	3,000,000.00		3,000,000.00	2,595,940.00	02/28/17
U.S. TREASURY	0.625	06/07/16	3,000,000.00				11/30/17	3,000,000.00		3,000,000.00	2,592,980.00	11/30/16
U.S. TREASURY	1.375	03/27/14	3,000,000.00				06/30/16	3,000,000.00		3,000,000.00	3,008,670.00	01/03/17
U.S. TREASURY	1.375	06/05/14	3,000,000.00				07/31/18	3,000,000.00		3,000,000.00	3,008,670.00	01/31/17
U.S. TREASURY	1.500	04/02/14	3,000,000.00				08/31/18	3,000,000.00		3,000,000.00	3,013,470.00	02/28/17
U.S. TREASURY	1.250	06/04/14	3,000,000.00				10/31/18	3,000,000.00		3,000,000.00	3,002,340.00	10/31/16
U.S. TREASURY	1.625	01/09/15	3,000,000.00				03/31/19	3,000,000.00	24,375.00	3,000,000.00	3,021,090.00	03/31/17
U.S. TREASURY	0.875	01/05/16	3,000,000.00				07/31/19	3,000,000.00		3,000,000.00	2,568,230.00	01/31/17
U.S. TREASURY	1.375	12/15/16	3,000,000.00				08/31/20	3,000,000.00	20,625.00	3,000,000.00	2,565,990.00	03/31/17
U.S. TREASURY	1.125	01/25/17	3,000,000.00				11/30/20	3,000,000.00		3,000,000.00	2,891,210.00	
U.S. TREASURY	2.250		3,000,000.00	03/30/17	3,000,000.00		02/28/21	3,000,000.00		3,000,000.00	2,926,890.00	02/28/17
U.S. TREASURY	1.125		3,000,000.00	03/30/17	3,000,000.00		03/31/21	3,000,000.00	33,750.00	3,000,000.00	3,053,190.00	03/31/17
U.S. TREASURY	2.250	12/15/16	3,000,000.00		3,000,000.00		06/30/21	3,000,000.00		3,000,000.00	2,913,180.00	
U.S. TREASURY	2.000	02/16/17	3,000,000.00				07/31/21	3,000,000.00		3,000,000.00	3,048,390.00	01/31/17
U.S. TREASURY	2.000	12/01/16	3,000,000.00				08/31/21	3,000,000.00		3,000,000.00	3,016,650.00	02/28/17
U.S. TREASURY	2.000	12/01/16	3,000,000.00				10/31/21	3,000,000.00		3,000,000.00	3,013,710.00	
			45,000,000.00		6,000,000.00			51,000,000.00	78,750.00	51,000,000.00	50,960,730.00	
FEDERAL HOME LOAN BANKS												
FHLB	0.875	01/09/15	3,000,000.00				03/10/17	3,000,000.00	13,125.00	3,000,000.00	3,000,840.00	03/10/17
FHLB	1.000	06/25/13	3,000,000.00				06/09/17	3,000,000.00		3,000,000.00	3,002,520.00	12/09/16
FHLB	1.125	07/29/13	3,000,000.00				07/28/17	3,000,000.00		3,000,000.00	3,016,560.00	01/30/17
FHLB	2.250	12/17/13	3,000,000.00				09/08/17	3,000,000.00	33,750.00	3,000,000.00	2,993,190.00	03/08/17
FHLB	0.875	08/17/16	3,000,000.00				03/19/18	3,000,000.00	13,125.00	3,000,000.00	3,033,210.00	03/20/17
FHLB	2.000	12/23/15	3,000,000.00				09/14/18	3,000,000.00	30,000.00	3,000,000.00	3,031,417	03/14/17
FHLB	1.500	03/13/15	3,000,000.00				03/13/17	3,000,000.00	22,500.00	3,000,000.00	3,013,230.00	03/13/17
FHLB	1.625	09/03/15	3,000,000.00				06/14/19	3,000,000.00		3,000,000.00	3,034,500.00	12/14/16
FHLB	2.000	05/07/15	3,000,000.00				09/13/19	3,000,000.00	30,000.00	3,000,000.00	3,005,670.00	03/13/17
FHLB	1.750	06/30/15	3,000,000.00				06/12/20	3,000,000.00		3,000,000.00	3,057,540.00	12/12/16
FHLB	2.375	10/07/16	3,000,000.00				09/10/21	3,000,000.00	35,625.00	3,000,000.00	3,219,385.00	03/10/17
FHLB	2.000	11/10/16	3,250,000.00				11/10/21	3,250,000.00		3,250,000.00	2,585,960.00	
FHLB	1.875	12/13/16	3,000,000.00				11/29/21	3,000,000.00		3,000,000.00	33,365,545.00	
			33,250,000.00		6,000,000.00			39,250,000.00	178,125.00	33,250,000.00	33,365,545.00	

CASH AND INVESTMENT REPORT
PERIOD ENDING MARCH 31, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	RATE %	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE				
FEDERAL FARM CREDIT BANKS												
FFCB	1.000	05/16/12	3,000,000.00			05/16/17	3,000,000.00	3,000,000.00		3,000,000.00	3,001,200.00	11/16/16
FFCB	1.160	01/23/14	3,000,000.00			10/23/17	3,000,000.00	3,000,000.00		3,000,000.00	3,005,310.00	10/24/16
FFCB	0.750	06/07/16	3,000,000.00			02/16/18	3,000,000.00	3,000,000.00		3,000,000.00	2,990,310.00	02/16/17
FFCB	1.020			03/06/17	3,000,000.00	09/06/18	3,000,000.00	3,000,000.00		3,000,000.00	2,958,420.00	
FFCB	1.590	10/01/14	3,000,000.00			10/01/18	3,000,000.00	3,000,000.00		3,000,000.00	3,017,490.00	10/03/16
FFCB	1.460	06/05/14	3,000,000.00			11/21/18	3,000,000.00	3,000,000.00		3,000,000.00	3,011,310.00	11/21/16
FFCB	1.300	02/01/17	3,000,000.00			02/01/19	3,000,000.00	3,000,000.00		3,000,000.00	2,998,650.00	
FFCB	1.300	06/06/16	3,000,000.00			06/06/19	3,000,000.00	3,000,000.00		3,000,000.00	2,977,600.00	12/06/16
FFCB	2.060	07/28/15	1,500,000.00			08/01/19	1,500,000.00	1,500,000.00		1,500,000.00	1,524,940.00	02/01/17
FFCB	1.500	09/11/15	3,000,000.00			09/05/19	3,000,000.00	3,000,000.00		3,000,000.00	2,999,430.00	02/06/17
FFCB	1.520			03/02/17	3,000,000.00	03/02/20	3,000,000.00	3,000,000.00		3,000,000.00	2,992,230.00	
FFCB	1.260	10/06/16	3,000,000.00			09/29/21	3,000,000.00	3,000,000.00	19,200.00	3,000,000.00	2,896,660.00	03/29/17
			28,500,000.00		5,000,000.00		34,500,000.00	34,500,000.00	19,200.00	34,500,000.00	34,401,750.00	
FED NAT MORT ASSOC												
FNMA	0.875	01/15/14	3,000,000.00			06/28/17	3,000,000.00	3,000,000.00		3,000,000.00	2,999,340.00	02/29/17
FNMA	0.875	05/13/13	3,000,000.00			10/26/17	3,000,000.00	3,000,000.00		3,000,000.00	2,997,840.00	10/26/16
FNMA	0.875	01/08/14	3,000,000.00			02/08/18	3,000,000.00	3,000,000.00		3,000,000.00	2,994,330.00	02/08/17
FNMA	1.000	10/01/13	3,000,000.00			05/21/18	3,000,000.00	3,000,000.00		3,000,000.00	2,965,770.00	11/21/16
FNMA	1.625	12/19/13	3,000,000.00			09/28/18	3,000,000.00	3,000,000.00	15,000.00	3,000,000.00	3,000,160.00	03/20/17
FNMA	1.375	02/27/15	3,000,000.00			11/27/18	3,000,000.00	3,000,000.00		3,000,000.00	3,018,360.00	11/28/16
FNMA	1.500	07/15/15	3,000,000.00			02/27/19	3,000,000.00	3,000,000.00	22,500.00	3,000,000.00	2,999,430.00	02/27/17
FNMA	1.100	10/17/15	3,000,000.00			09/18/19	3,000,000.00	3,000,000.00		3,000,000.00	2,999,010.00	09/20/17
FNMA	1.320	06/03/15	2,000,000.00			10/22/19	2,000,000.00	2,000,000.00		2,000,000.00	2,956,610.00	10/24/16
FNMA	1.750	05/07/15	3,000,000.00			11/26/19	3,000,000.00	3,000,000.00		3,000,000.00	3,019,410.00	11/28/16
FNMA	1.800	06/30/15	3,000,000.00			05/30/20	3,000,000.00	3,000,000.00		3,000,000.00	3,000,390.00	12/30/16
FNMA	1.500	12/23/15	3,000,000.00			11/30/20	3,000,000.00	3,000,000.00		3,000,000.00	2,975,070.00	11/30/16
FNMA	1.520	07/28/16	3,000,000.00			07/28/21	3,000,000.00	3,000,000.00		3,000,000.00	2,998,840.00	01/30/17
FNMA	1.000	08/24/16	3,000,000.00			08/24/21	3,000,000.00	3,000,000.00		3,000,000.00	2,975,360.00	02/24/17
FNMA	1.375	10/07/16	3,000,000.00			10/07/21	3,000,000.00	3,000,000.00		3,000,000.00	2,926,680.00	
			47,000,000.00				47,000,000.00	47,000,000.00	37,500.00	47,000,000.00	46,749,880.00	
SUBTOTAL												
			21,000,000.00				24,000,000.00	165,750,000.00	313,575.00	165,750,000.00	165,477,905.00	
			202,896,828.73				199,896,828.73	165,750,000.00	313,575.00	165,750,000.00	165,477,905.00	
												616 = 0

:SORT GEN-LEDGER WITH FUND 109 507 022 025 108 111 AND WITH ACCT 11210 FUND ACCT DESC TOT YTD-BAL ID SUPP
check total

CASH AND INVESTMENT REPORT
PERIOD ENDING MARCH 31, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	RATE %	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE				

CASH WITH FISCAL AGENTS

CITY RESTRICTED INVESTMENTS												
2006 SEWER		03/31/17										
2010 WATER		03/31/17	697,250.29					697,250.29				
2015 Refunding		03/31/17	7.69					7.69				
2015A COP		03/31/17	9,264,997.38					9,264,997.38				
2017 SEWER REF		03/31/17	16,396.20					16,396.20				
SUBTOTAL			9,978,651.56					9,978,651.56				
SUCCESSOR RESTRICTED INVESTMENTS												
2008 Karela Cottages (Vanikampari)		03/31/17	218,267.67					218,267.67				
UBOC		03/31/17	1,970,351.96					1,970,351.96				
2014 TARB		03/31/17	6,260,341.53					6,260,341.53				
2016 TAB		03/31/17	4,759,211.51					4,759,211.51				
SUBTOTAL			13,208,172.67					13,208,172.67				
TOTAL INVESTMENTS			21,000,000.00					21,000,000.00				
								223,083,652.96				

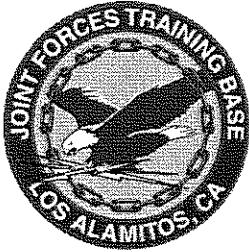
CASH AND INVESTMENT REPORT
PERIOD ENDING MARCH 31, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	RATE %	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE				

CASH IN BANK												
Ending Cash Balance												
COMMERCIAL BANK-Willow/ok		03/31/17	82,268.35									
WELLS FARGO BANK - Civic Center Housing		03/31/17							62,268.35			
UNION BANK OF CALIFORNIA												
Charge Back Account		03/31/17	13,650.45	2042201638					13,650.45			
General Account		03/31/17	2,562,137.50	2042850020					2,562,137.50			
Home		03/31/17	216.22	2042499354					216.22			
Housing Authority (Accounting)		03/31/17	0.64	2042114021					0.64			
Housing Authority Escrow		03/31/17	180,537.52	2046499436					180,537.52			
Liability		03/31/17	21,801.60	2042205571					21,801.60			
Workers Comp		03/31/17	508,003.31	2042237764					508,003.31			
Successor Agency		03/31/17	185,033.43	2740032316					185,033.43			
SUBTOTAL			3,503,649.02						3,503,649.02			

PETTY CASH ACCOUNTS												
Change Fund		03/31/17	3,680.00						3,680.00			
Finance		03/31/17	3,000.00						3,000.00			
Departments		03/31/17	3,550.00						3,550.00			
Police Dept-SIU		03/31/17	30,000.00						30,000.00			
Police Dept-Drug		03/31/17	3,500.00						3,500.00			
Police Dept-Reg		03/31/17	200.00						200.00			
SUBTOTAL			43,930.00						43,930.00			

GRAND TOTAL CASH & INVESTMENTS												
			21,000,000.00						24,000,000.00			
			21,000,000.00						228,631,231.98			
									313,575.00			
									165,750,000.00			
									165,477,905.00			



JOINT FORCES TRAINING BASE

NEWS Release

FOR IMMEDIATE RELEASE

Col. (CA) Richard Lalor: (562) 795-2096 or (626) 733-1170

April 20, 2017

Release 17-05

JOINT FORCES TRAINING BASE TO INITIATE MAJOR SOLAR ENERGY PROJECT

LOS ALAMITOS, Calif. – The California Army National Guard is presently conducting an environmental assessment (EA) at Joint Forces Training Base (JFTB) in Los Alamitos to address potential effects associated with installing and operating a solar panel-based renewable energy generation facility (REGF) on the installation.

The proposed solar project – projected to begin in May or June 2018 – is part of the U.S. Army's implementation of its Energy, Security and Sustainment (ES2) Strategy. A key component of that strategy is to provide secure sources of energy at strategically located installations across the country.

Once the REGF and microgrid are in operation, should the regional power grid go down for an extended period of time due to storm damage, a natural disaster or terrorist incident, the microgrid will operate independently and provide power to JFTB to support civilian and military emergency-response operations. At present, the installation must depend upon emergency generators and this lack of reliable energy severely hampers its ability to perform its mission.

JFTB is the only major military installation in the Los Angeles basin capable of supporting large-scale emergency-response operations. Accordingly, the installation was selected due to the critical importance of providing a secure energy source in support of the Guard's mission to conduct long-term operations during federally or state-declared emergencies.

The EA is required under the provisions of the National Environmental Policy Act of 1969 and will evaluate a number of issues related to possible adverse environmental effects to humans and the environment. Analysis will include land use; airspace; visual and aesthetic resources; air quality; noise; geology, topography, and soils; water resources; biological resources; cultural resources; socioeconomics; environmental justice; human health and safety; utilities and infrastructure; traffic and transportation; and hazardous and toxic substances.

Special attention has been given to potential glint/glare impact from solar panels to aircraft operations at Los Alamitos Army Airfield and to occupants of residences bordering JFTB.

Once the EA is completed, it will be available for public view and comment. JFTB and Guard leadership will keep the public informed as to when the report is scheduled to be released.

For additional information, contact Col. (CA) Richard Lalor at 562.795.2096 (office), (626) 733-1170 (mobile) or via email at richard.w.lalor2.vol@mail.mil.



Memorandum

DATE: April 18, 2017
TO: Member Agencies – MWDOC Divisions Two & Three
FROM: Larry Dick, Director – Division Two
Wayne S. Osborne, Director – Division Three
SUBJECT: Monthly Water Usage Data, Tier 2 Projection & Water Supply Information

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

- Fig. 1 OC Water Usage, Monthly by Supply OCWD Groundwater water was the main supply in February.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in February 2017 was well below average compared to the last 5 years. Lower usage is primarily due to the above average rainfall received in Orange County in February (3.3 Inches in Santa Ana). In June 2016, all water conservation became voluntary for MWDOC agencies.
- Fig. 3 Historical OC Water Consumption OC water consumption is projected to be 514,000 AF in FY 2016-17 (*this includes ~15 TAF of agricultural usage and non-retail water agency usage*). This is about 21,000 AF more than FY 2015-16 and is about 49,000 AF less than FY 2014-15. Water usage per person is projected to be slightly higher than in FY 2016-17 for Orange County at 145 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts.
- Fig. 4 MWDOC “Firm” Water Purchases, 2016 “Firm” water above the Tier 1 limit will be charged at the higher Tier 2 rate. Tier 2 purchases are zero in 2017.

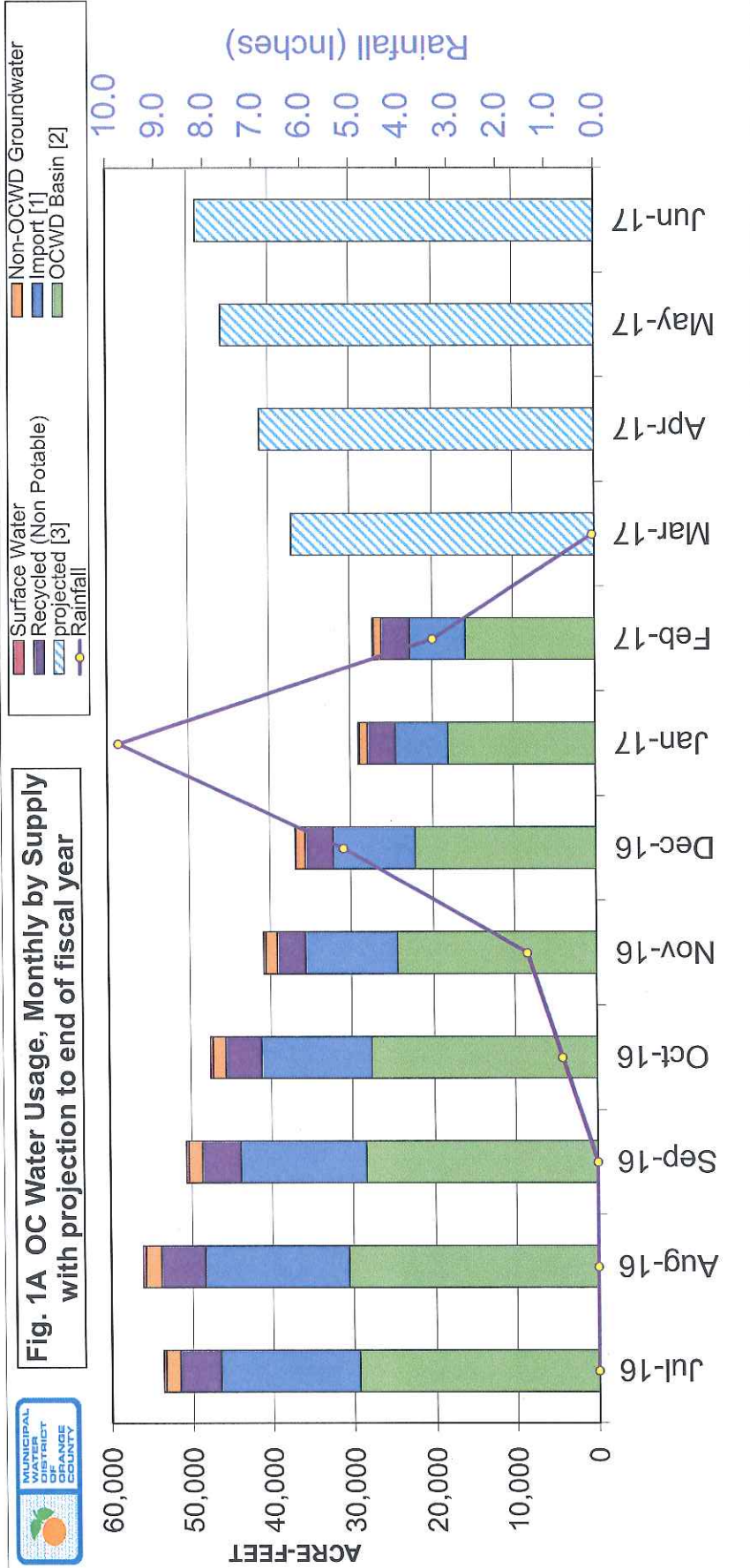
Water Supply Information Includes data on: Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data has implications for the

magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

- Orange County's accumulated rainfall through March was well above average for this period. Orange County has had below average rainfall for the past 5 hydrologic years. La Nina conditions are diminishing and will continue to decline throughout the 2017 spring (La Nina is generally associated with cool dry winters in Southern California). It has been reported that the large ridge of High pressure, which has been blocking storms for the past few years, has dissipated and we are seeing very wet weather this winter in California.
- Northern California accumulated precipitation through March was around 199% of normal for this period. March 2017 rainfall right at the historical average for that month. The Northern California snowpack is 147% of normal as of April 3rd. The State of California has been in a declared Drought Emergency since January 2014. As of late March drought conditions have improved significantly and only 9% of California is still suffering from moderate or severe drought. The State Water Project Contractors initial Table A Allocation is at 60% as of the end of January. The allocation has not been updated due to the uncertainty in regards to operational issues with the Oroville Dam Spillway.
- Colorado River Basin accumulated precipitation through March was 122% average for this period. The Upper Colorado Basin snowpack was 122% of normal as of March 27th. This follows five below-average hydrologic years; the Colorado River Basin is in the recovery of a long-term drought. Lake Mead and Lake Powell combined have about 62% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit 1,075 ft. at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries for the Lower Basin states. As of late March Lake Mead levels were 13' above the "trigger" limit. The USBR predicts that the end of 2017 or the end of 2018 will not hit the "trigger" level.



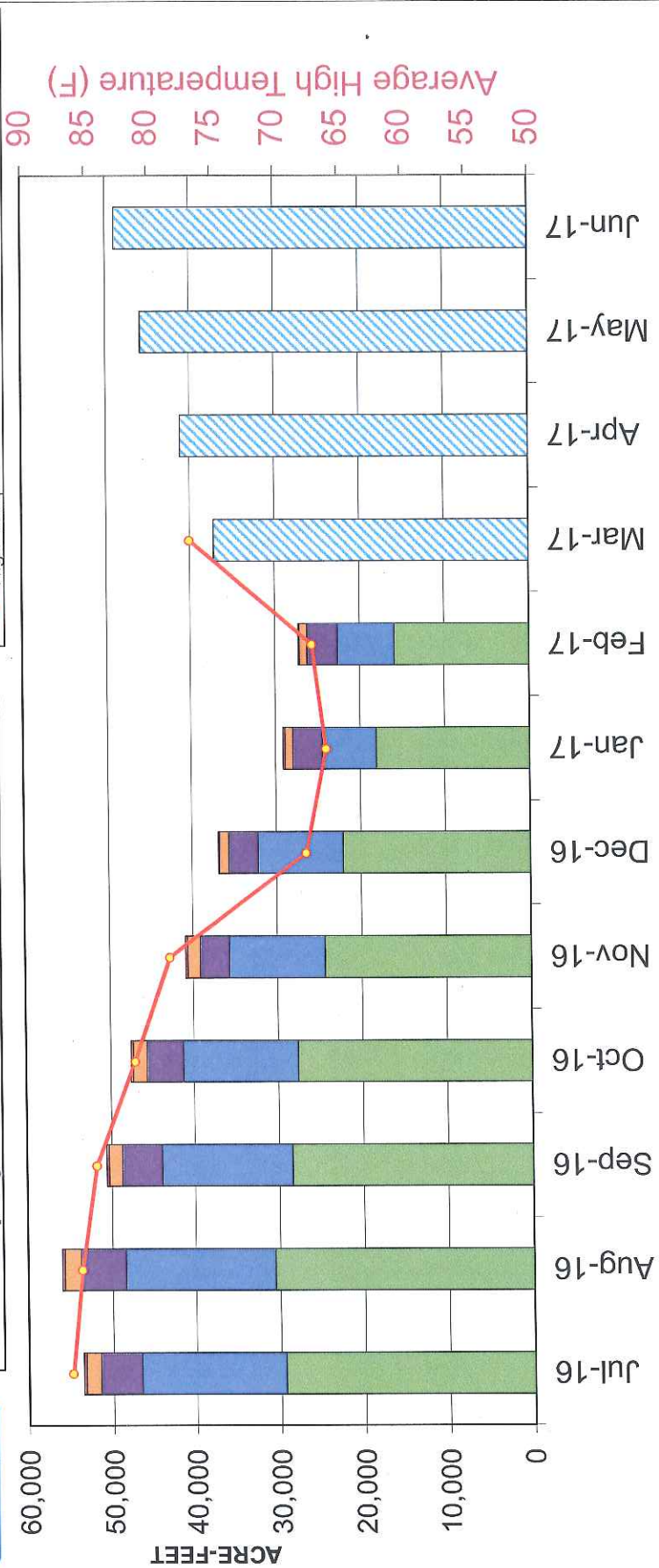
Fig. 1A OC Water Usage, Monthly by Supply, with projection to end of fiscal year



[1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.
 [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%.
 [3] MWDOC's estimate of monthly demand is based on the projected FY '15-16 "Retail" water demand and historical monthly demand patterns.
 [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



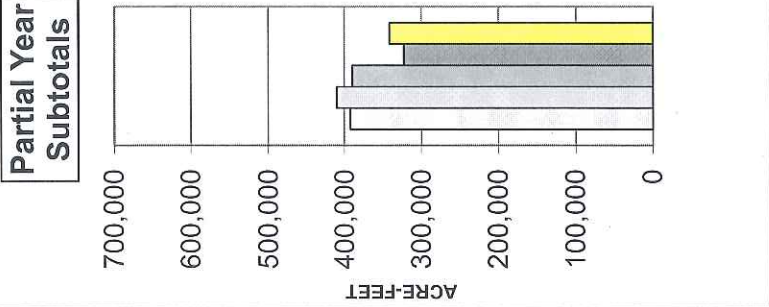
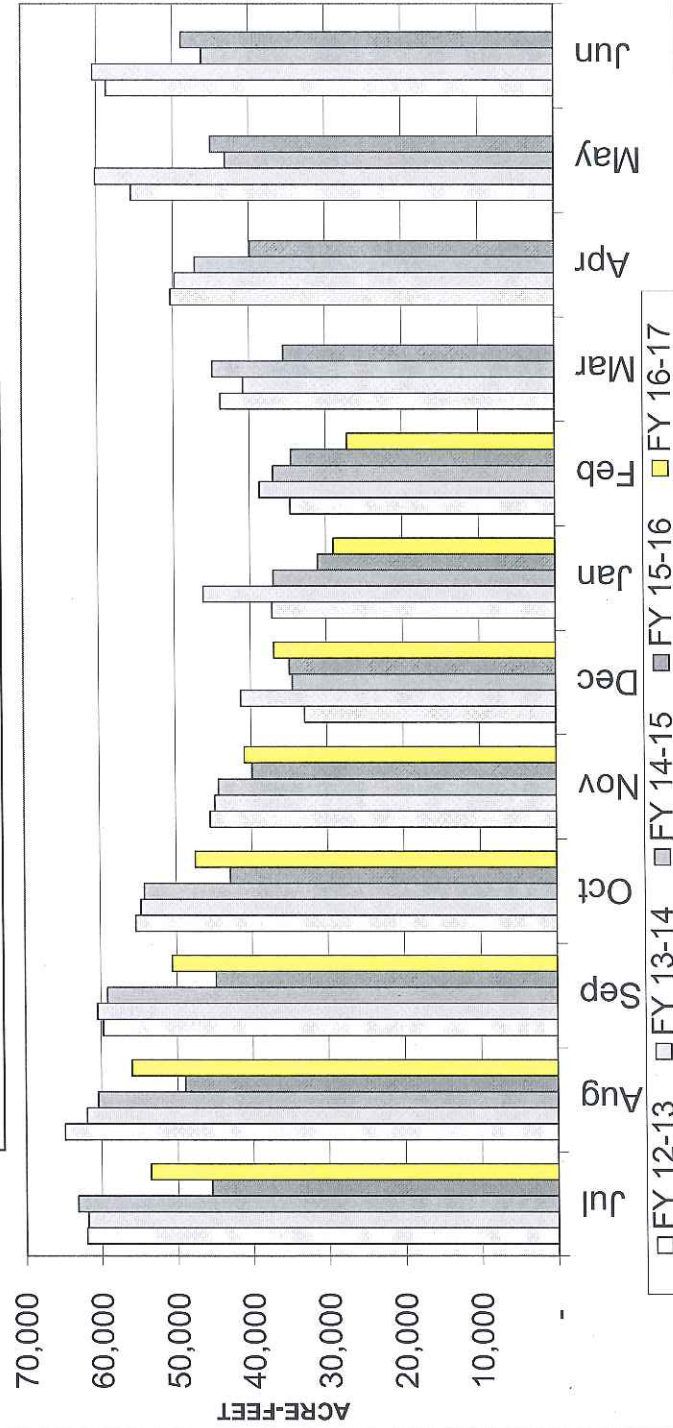
Fig. 1B OC Water Usage, Monthly by Supply with projection to end of fiscal year



[1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.
 [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%.
 [3] MWDOC's estimate of monthly demand is based on the projected FY 15-16 "Retail" water demand and historical monthly demand patterns.
 [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



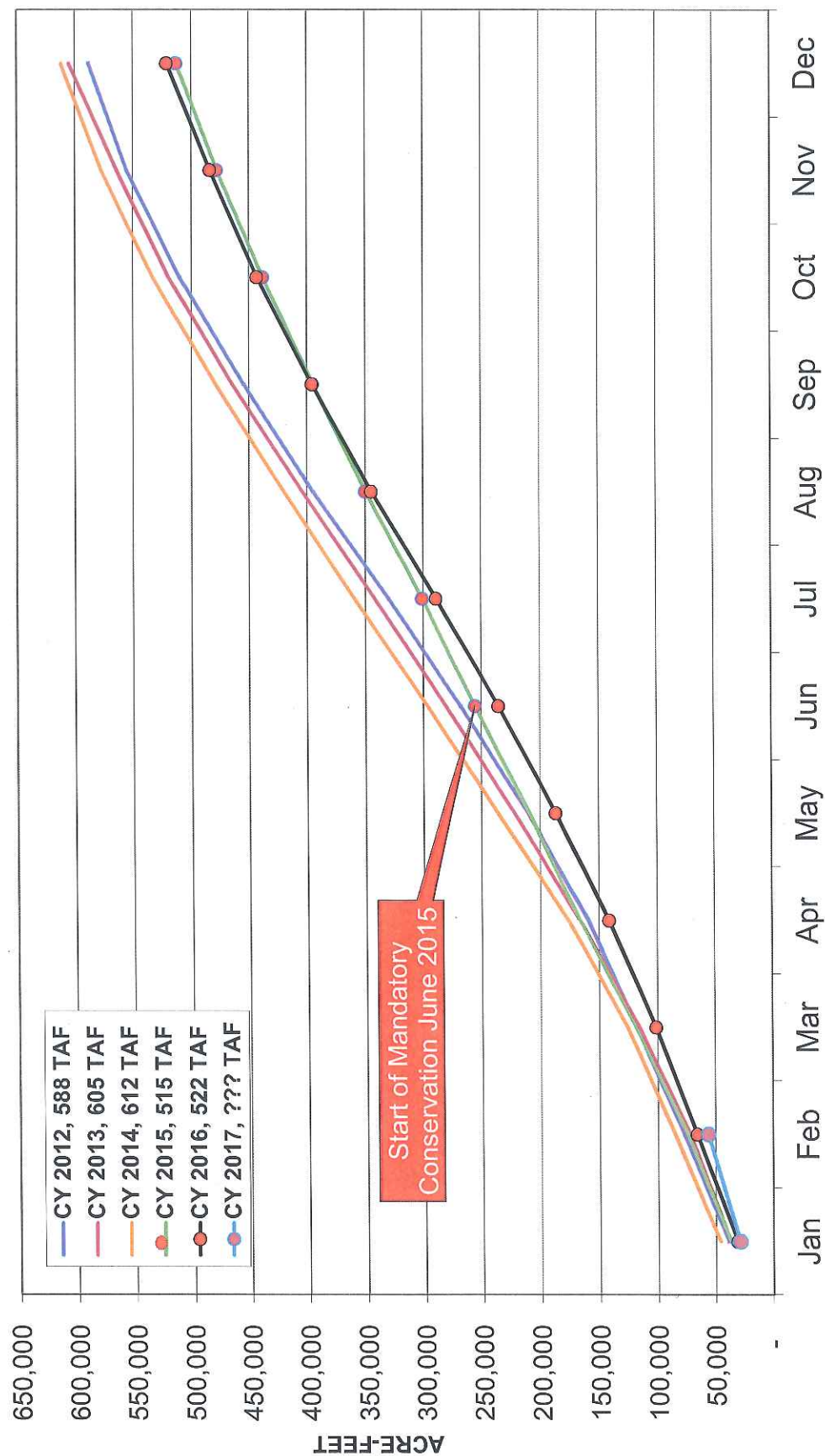
Fig. 2A OC Monthly Water Usage [1]: Comparison to Last 4 Fiscal Years



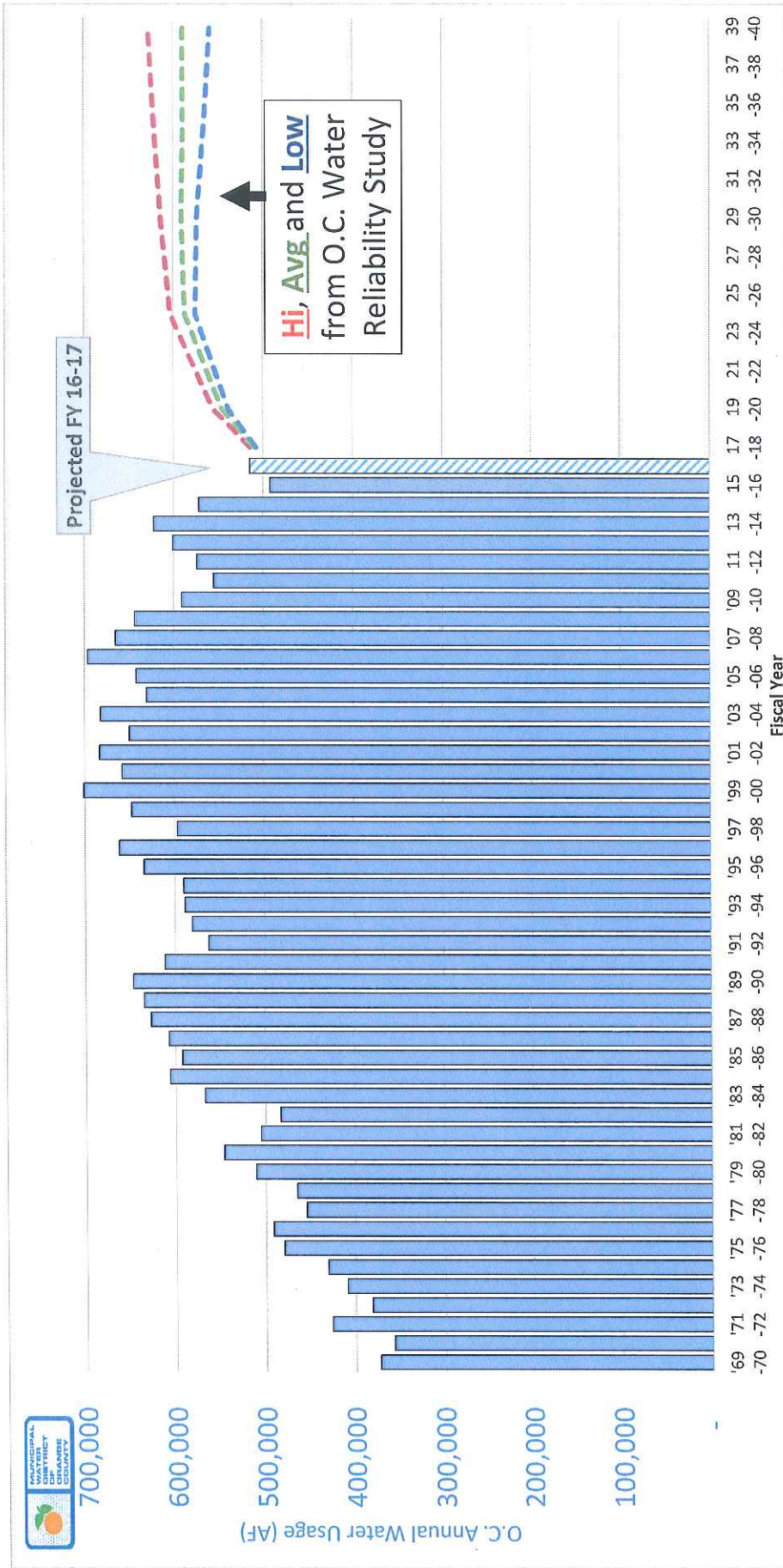
[1] Sum of Imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water; excludes GWRS production, groundwater pumped to waste, and waste brine from water treatment projects.) Recent months numbers include some estimation.



Fig. 2B Orange County Cumulative Monthly Consumptive Water Usage [1]:
 present year compared to last 4 calendar years



[1] Sum of imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water; excludes GWRS production and waste brine from water quality pumping projects).



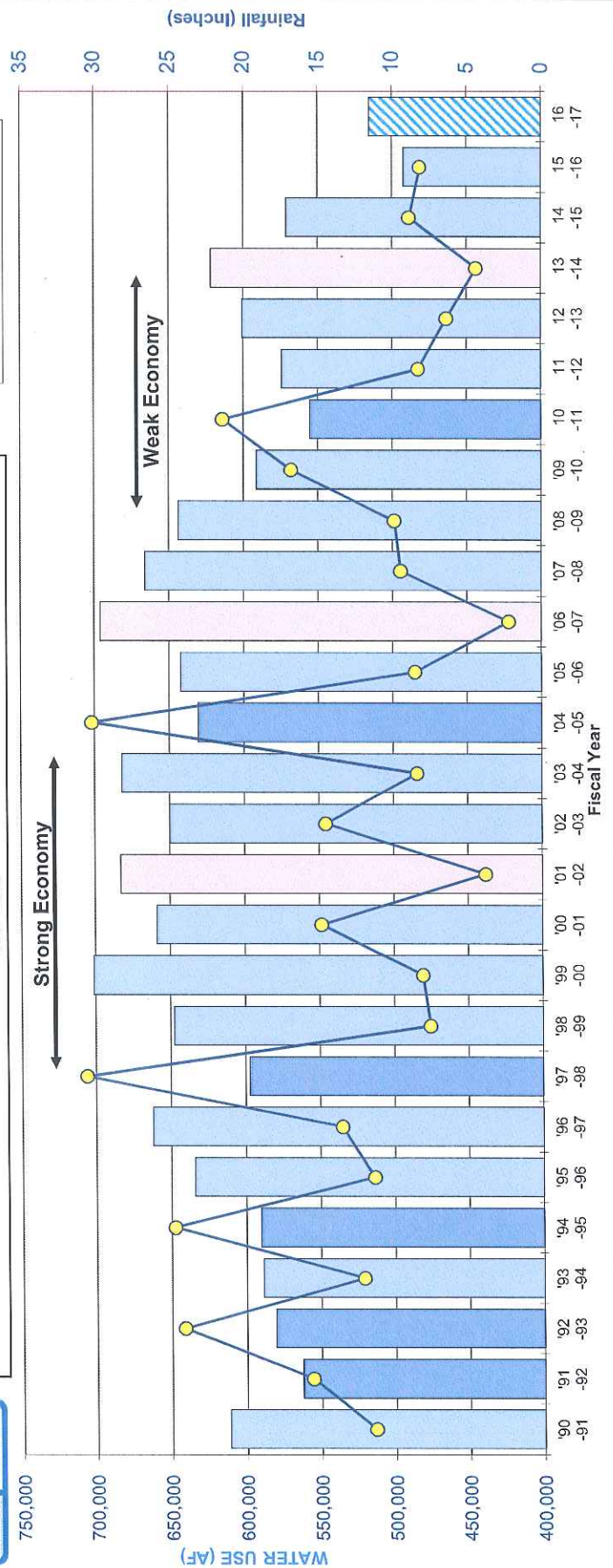
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts.

[3] Projection of FY 15-16 water use estimated by MWDOC based on partial-year data.



Fig. 3B HISTORICAL WATER CONSUMPTION^[1] AND Annual Rainfall^[2] IN OC

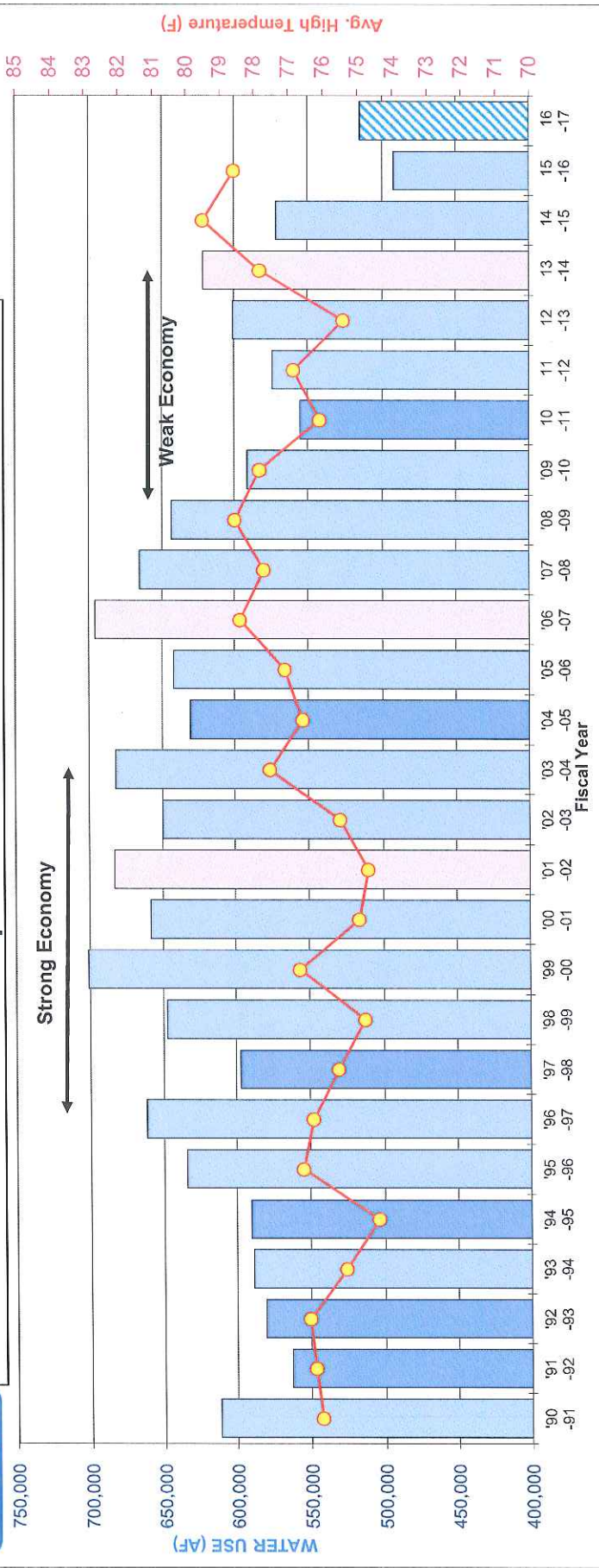


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Rainfall data from Santa Ana Station #121

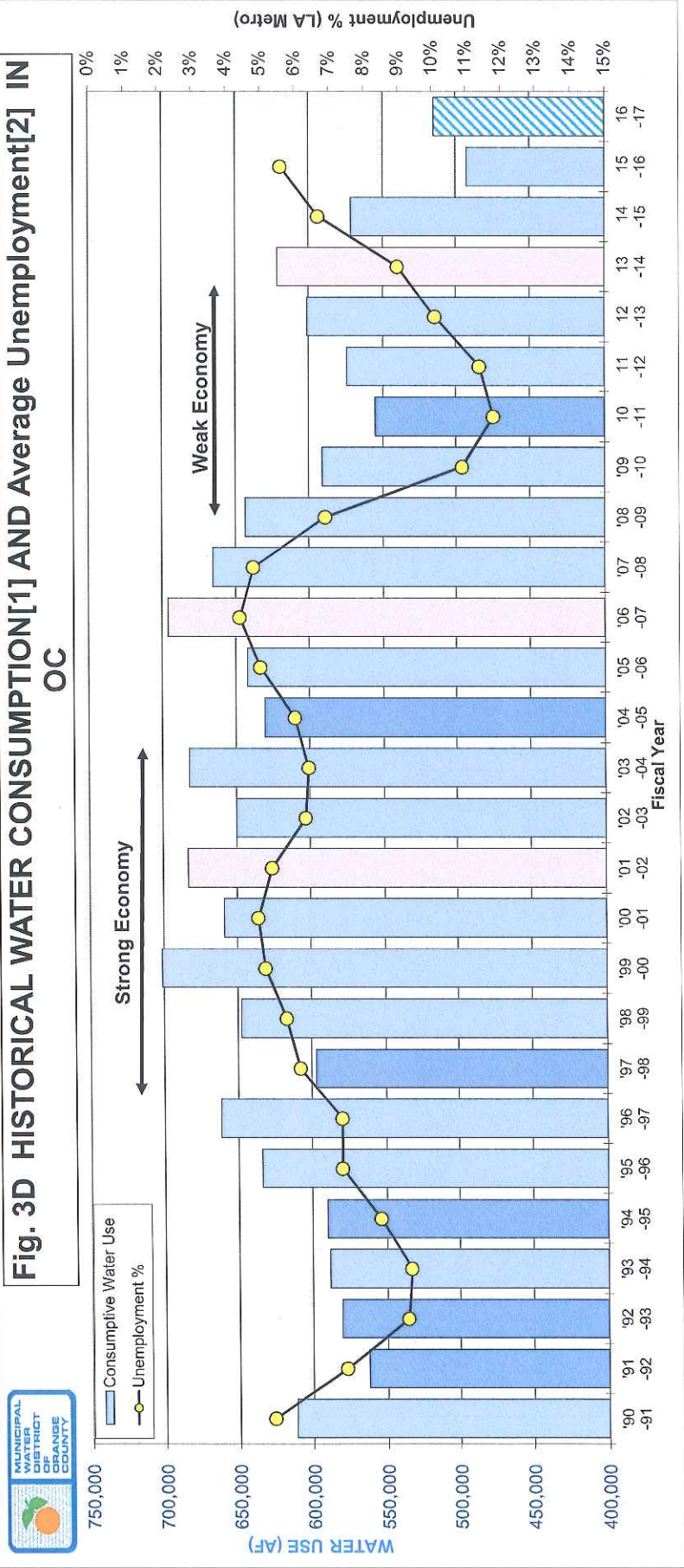


Fig. 3C HISTORICAL WATER CONSUMPTION^[1] AND Annual Average High Temperature^[2] IN OC



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.
 [2] Temperature data is from Santa Ana Fire Station, elevation 135'

Fig. 3D HISTORICAL WATER CONSUMPTION[1] AND Average Unemployment[2] IN OC



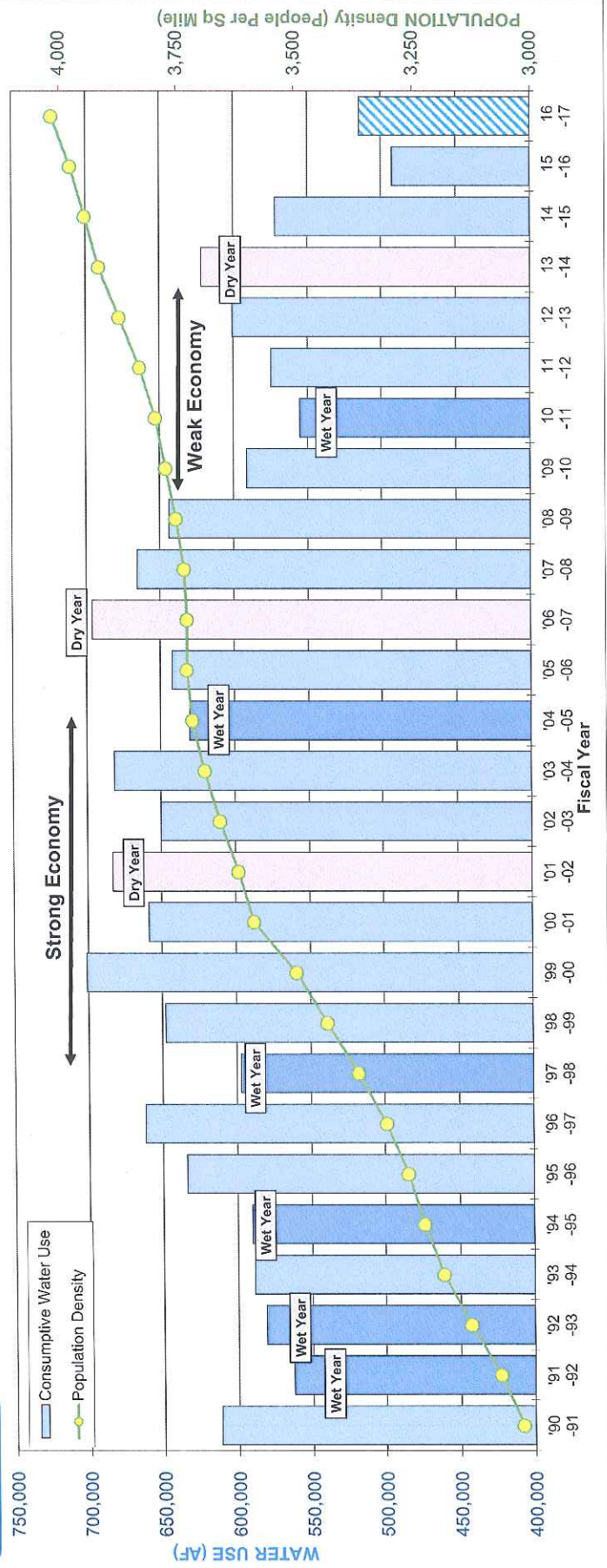
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Employment Data source Bureau of Labor Statistic for Long Beach-L.A.-Santa Ana Metro Area

<http://www.bls.gov/lau/>



Fig. 3E HISTORICAL WATER CONSUMPTION^[1] AND POPULATION DENSITY^[2] IN OC

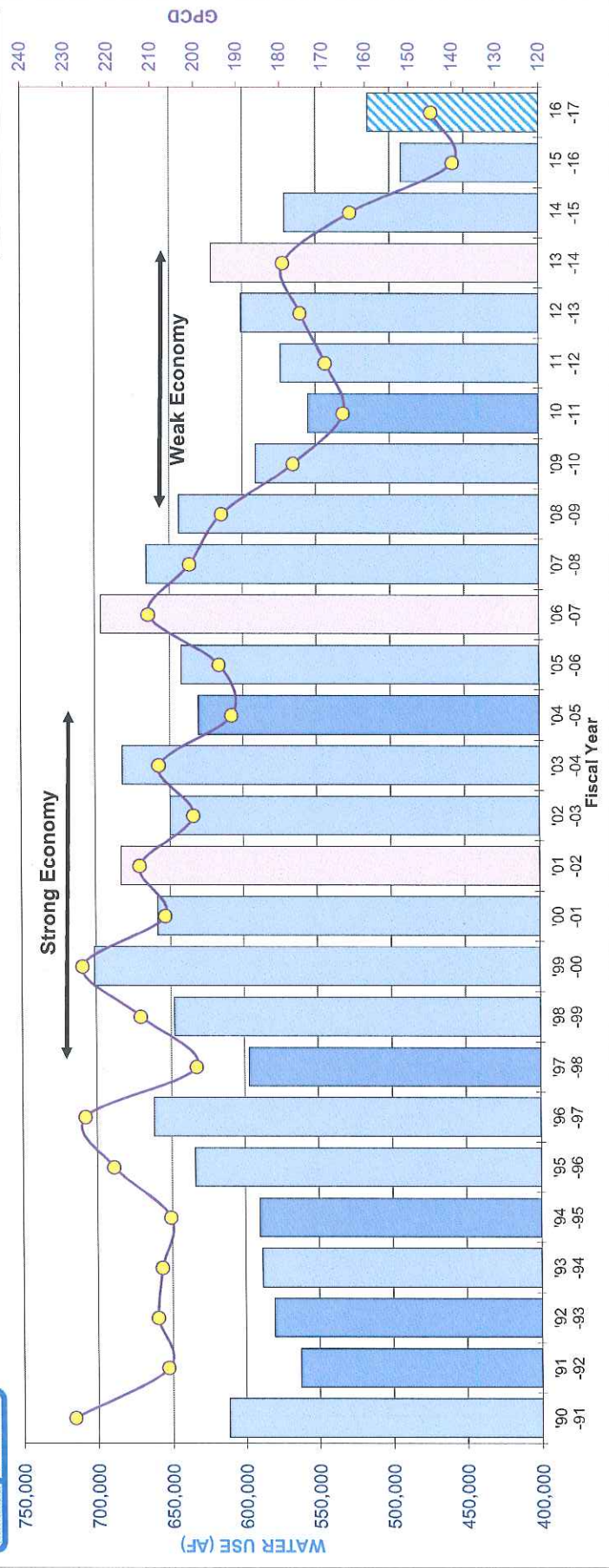


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts.

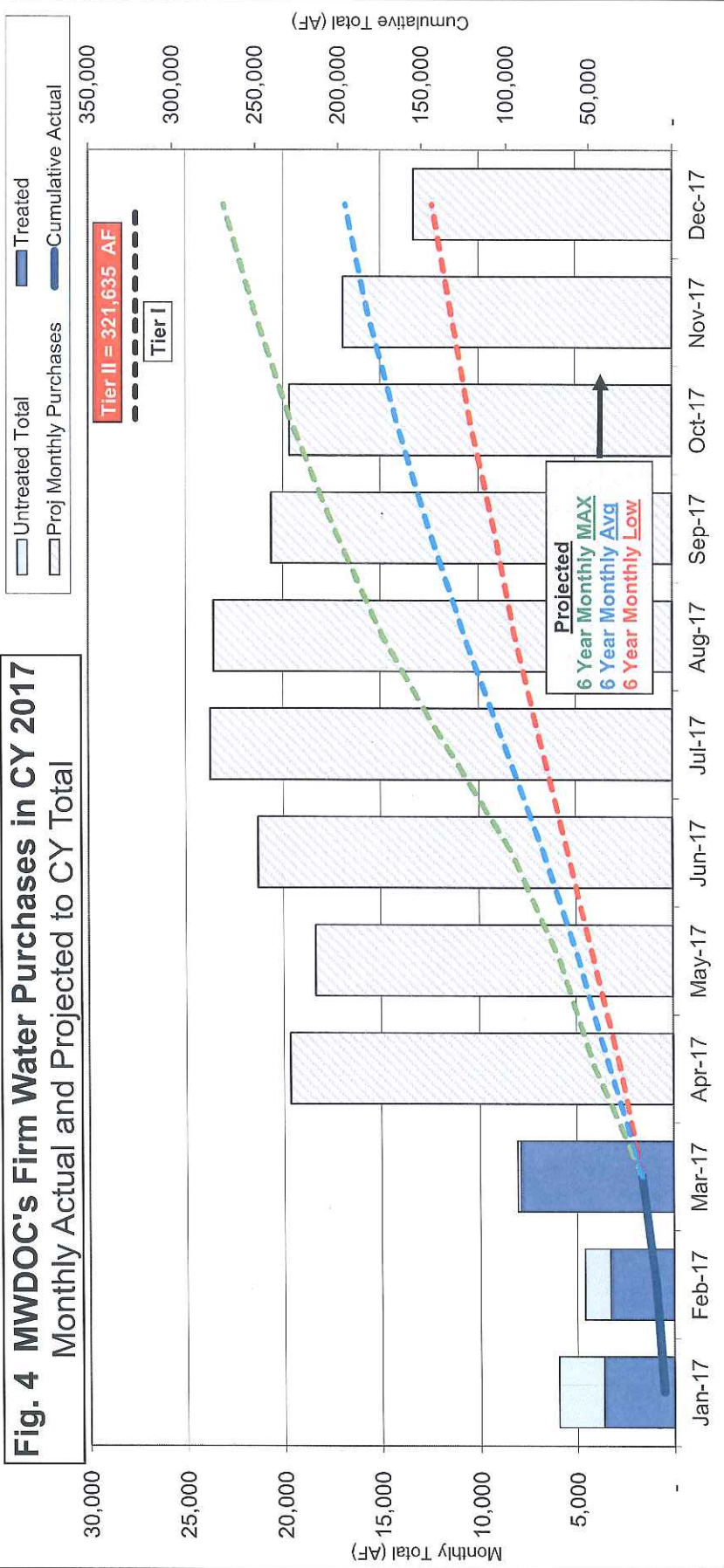


Fig. 3F HISTORICAL WATER CONSUMPTION[1] AND GPCD [2] IN OC



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.
 [2] Gallon per Capita Daily (includes all types of water usage and all type of water users).

Fig. 4 MWDOC's Firm Water Purchases in CY 2017
 Monthly Actual and Projected to CY Total



Notes

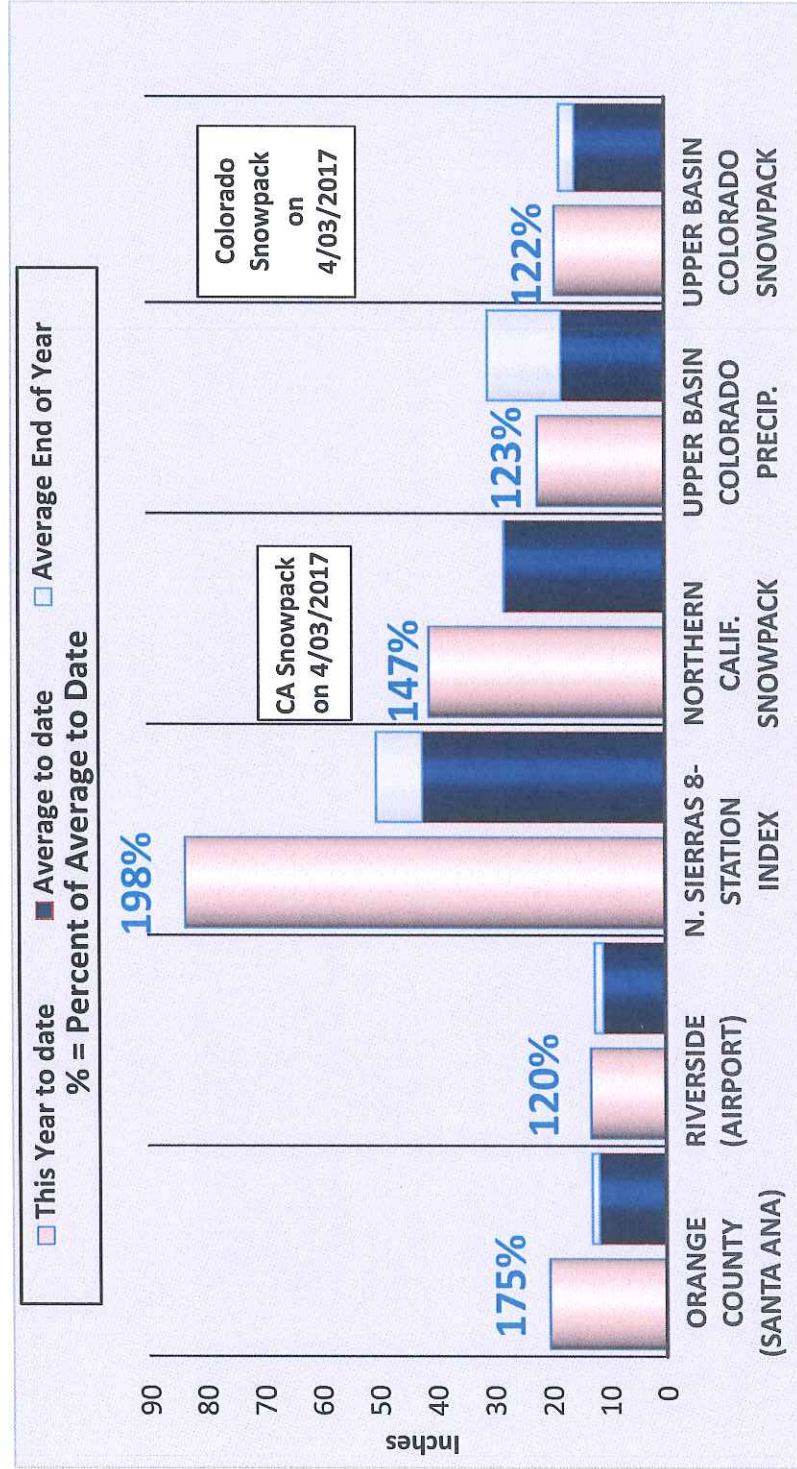
- "Firm" includes Full Service (both Treated and Untreated) and Barrier water.
- Basin Pumping Percentage (BPP) is the percentage of a retail water agency's total water demand that they are limited to pump from the OCWD-managed groundwater basin. BPP pertains to Basin agencies only. For example, if a Basin agency's total demand is 10,000 AF/yr and OCWD sets the BPP at 72%, then the agency is limited to 7,200 AF of groundwater that year. There may be certain exceptions and/or adjustments to that simple calculation. OCWD sets the BPP for the Basin agencies, usually as of July 1st.



prepared by the Municipal Water District of Orange County
 *numbers are subject to change

printdate 4/4/2017

Accumulated Precipitation for the Oct.-Sep. water year, through March 2017



* The date of maximum snowpack accumulation (April 1st in Northern Calif. , April 15th in the Upper Colorado Basin) is used for year to year comparison.

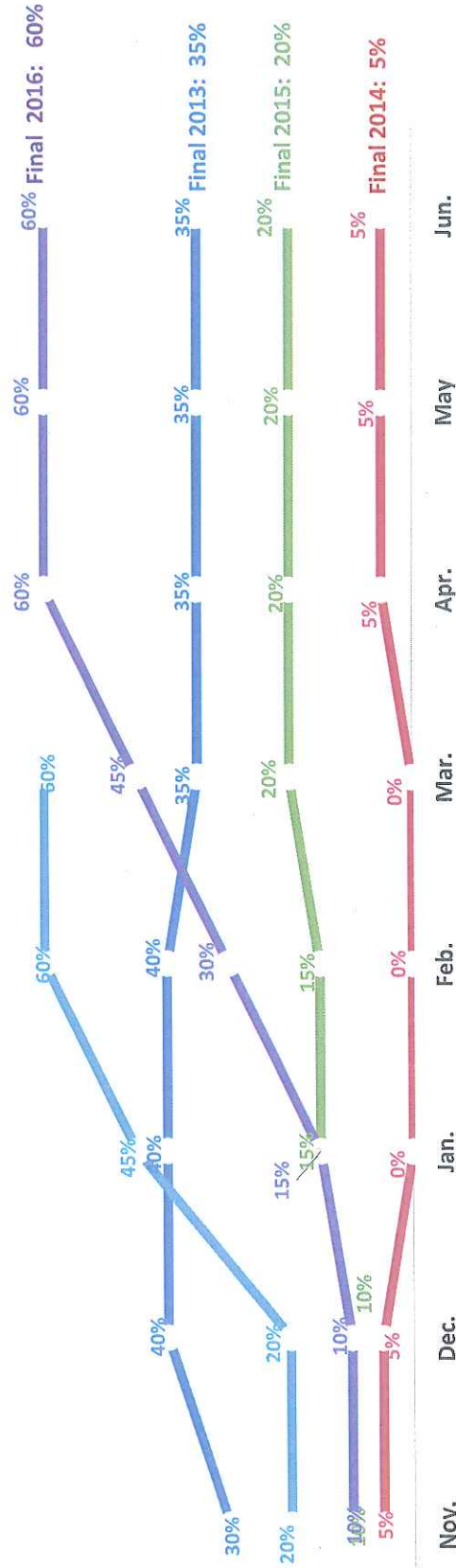




SWP TABLE A ALLOCATION

FOR STATE WATER PROJECT CONTRACTORS

Final 2017: ???

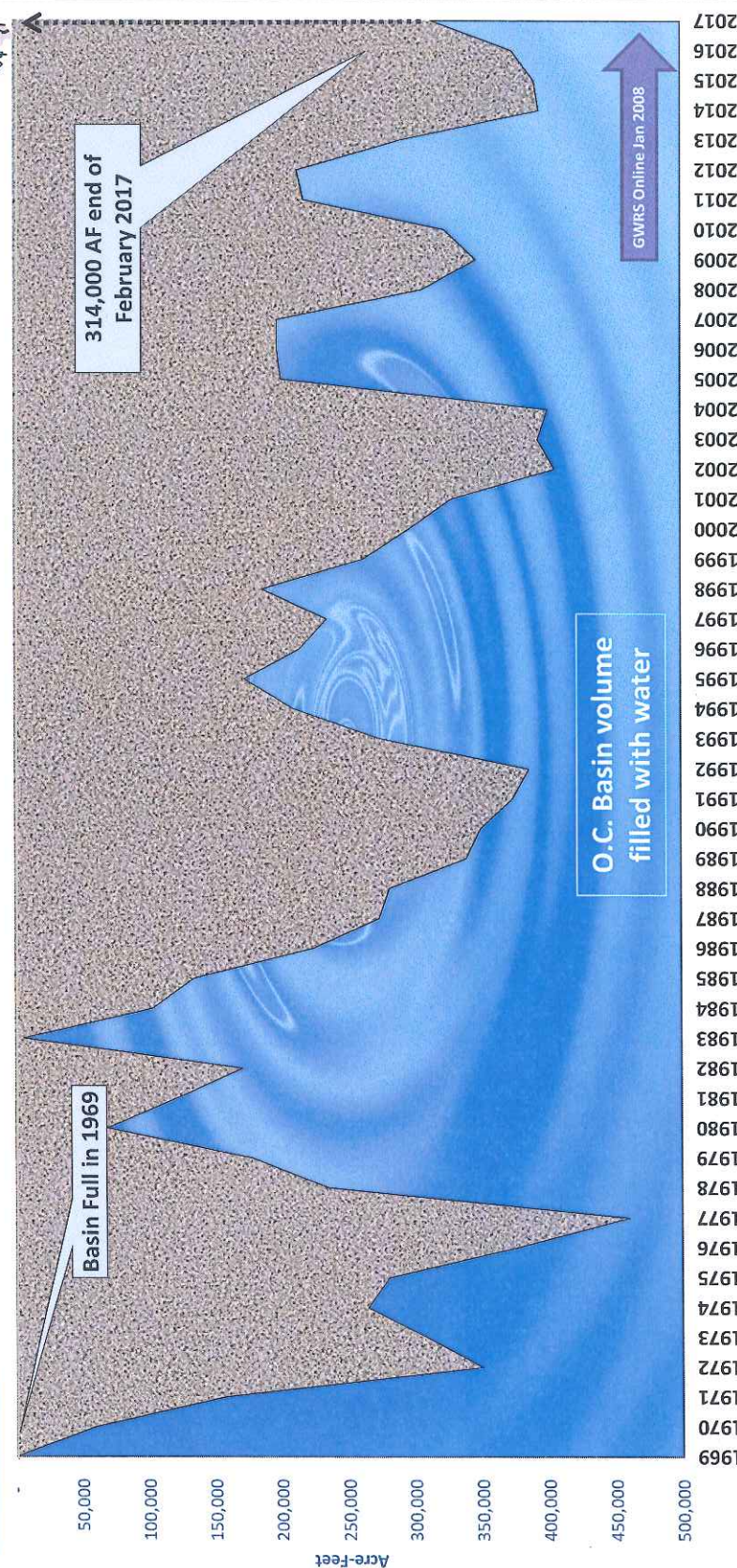


Final 2016: 60% Final 2015: 20% Final 2014: 5% Final 2013: 35%

Water Year 2013 Water Year 2014 Water Year 2015 Water Year 2016 Water Year 2017

O.C. Basin Accumulated Overdraft

Annual, 1969 to Present

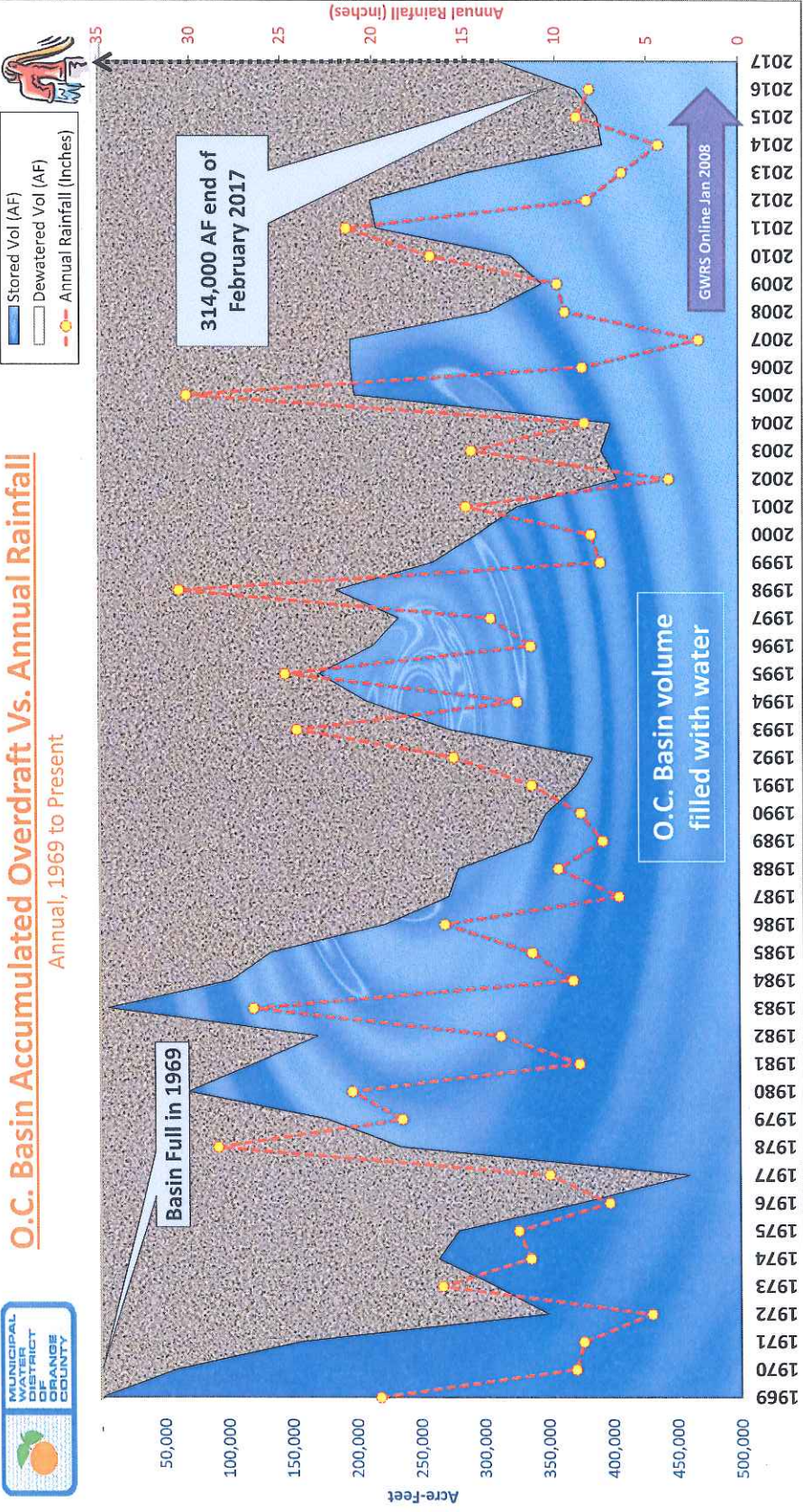


~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD



O.C. Basin Accumulated Overdraft Vs. Annual Rainfall

Annual, 1969 to Present

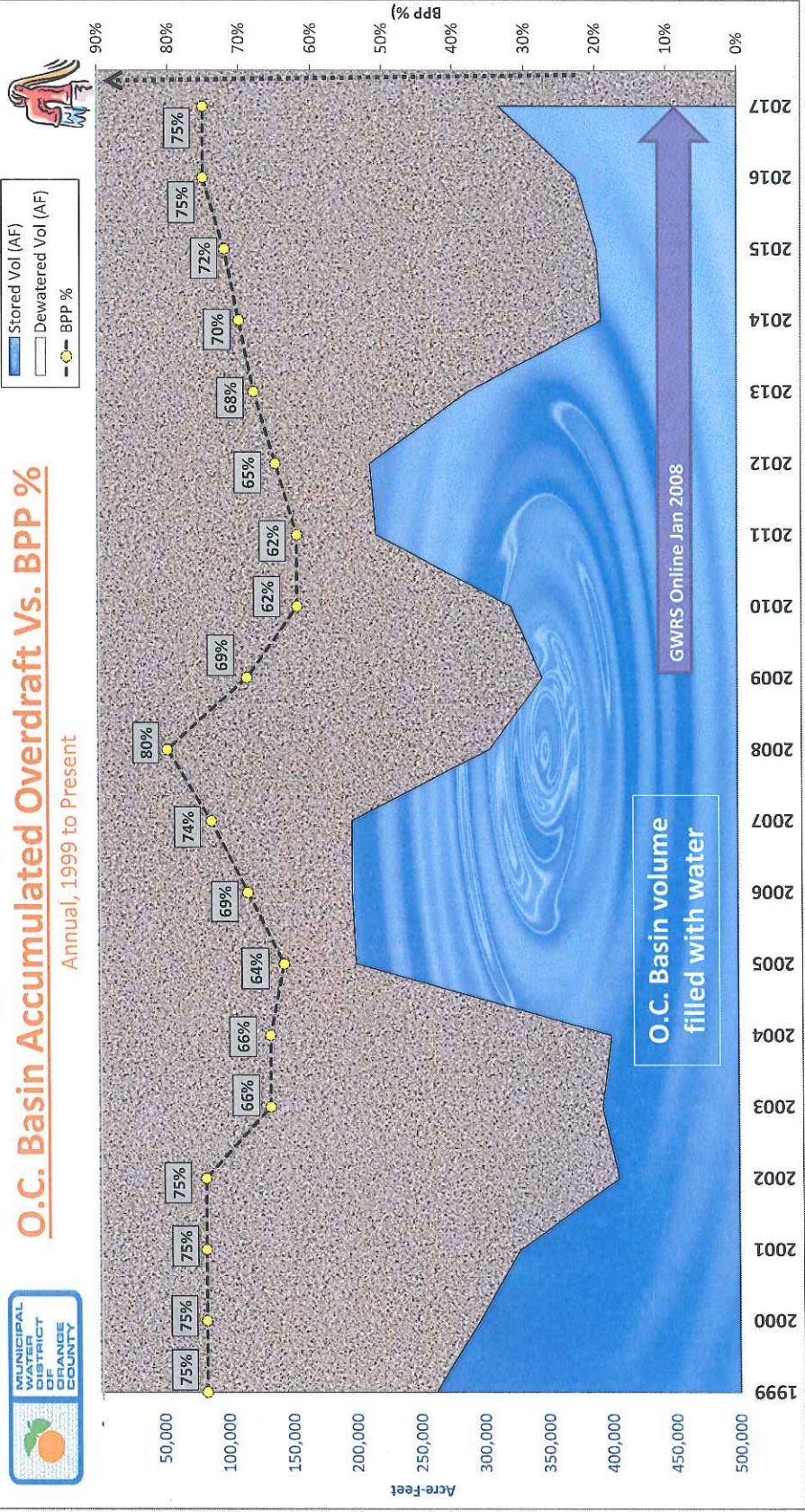


~Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD

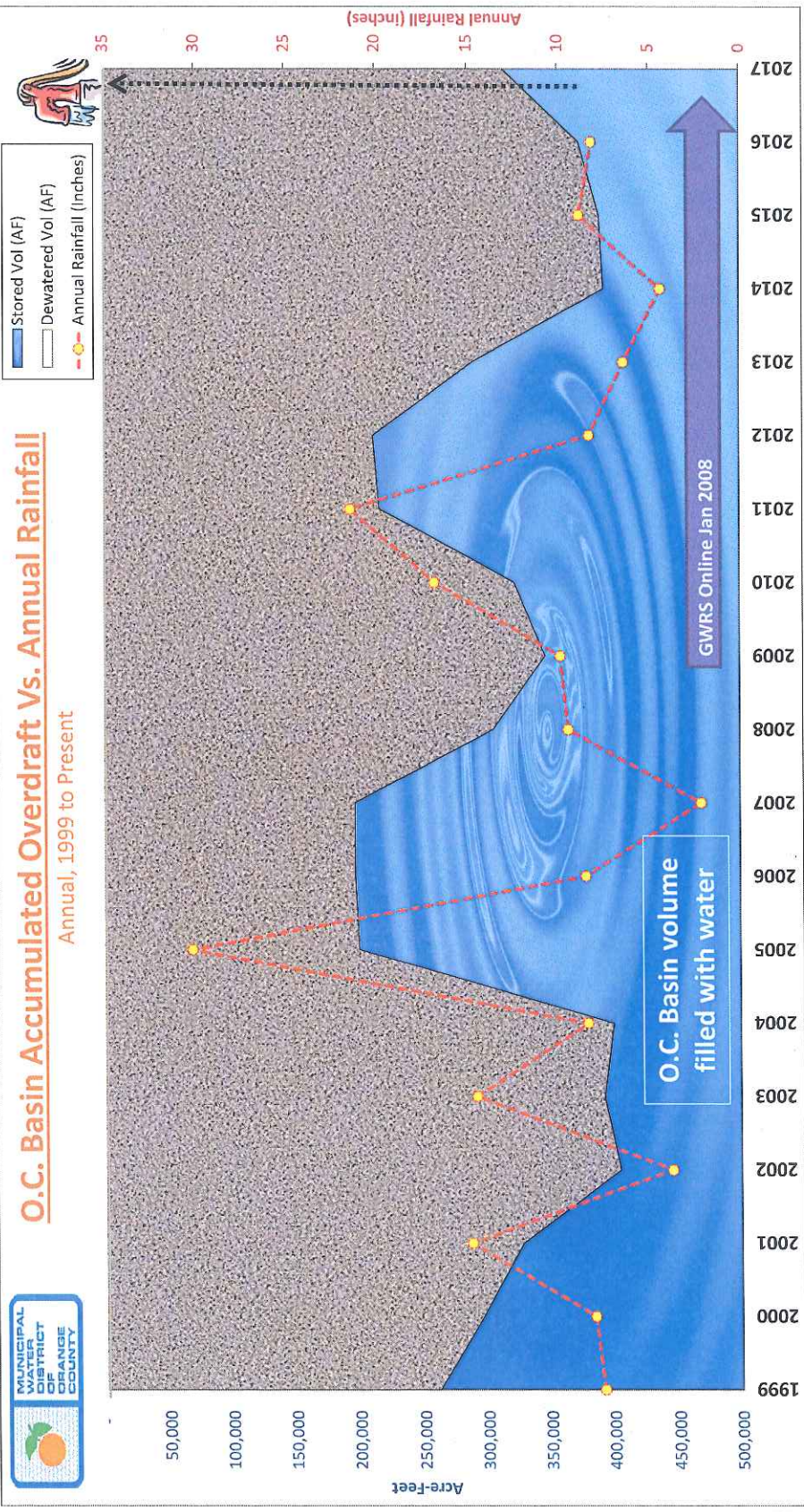


O.C. Basin Accumulated Overdraft Vs. BPP %

Annual, 1999 to Present

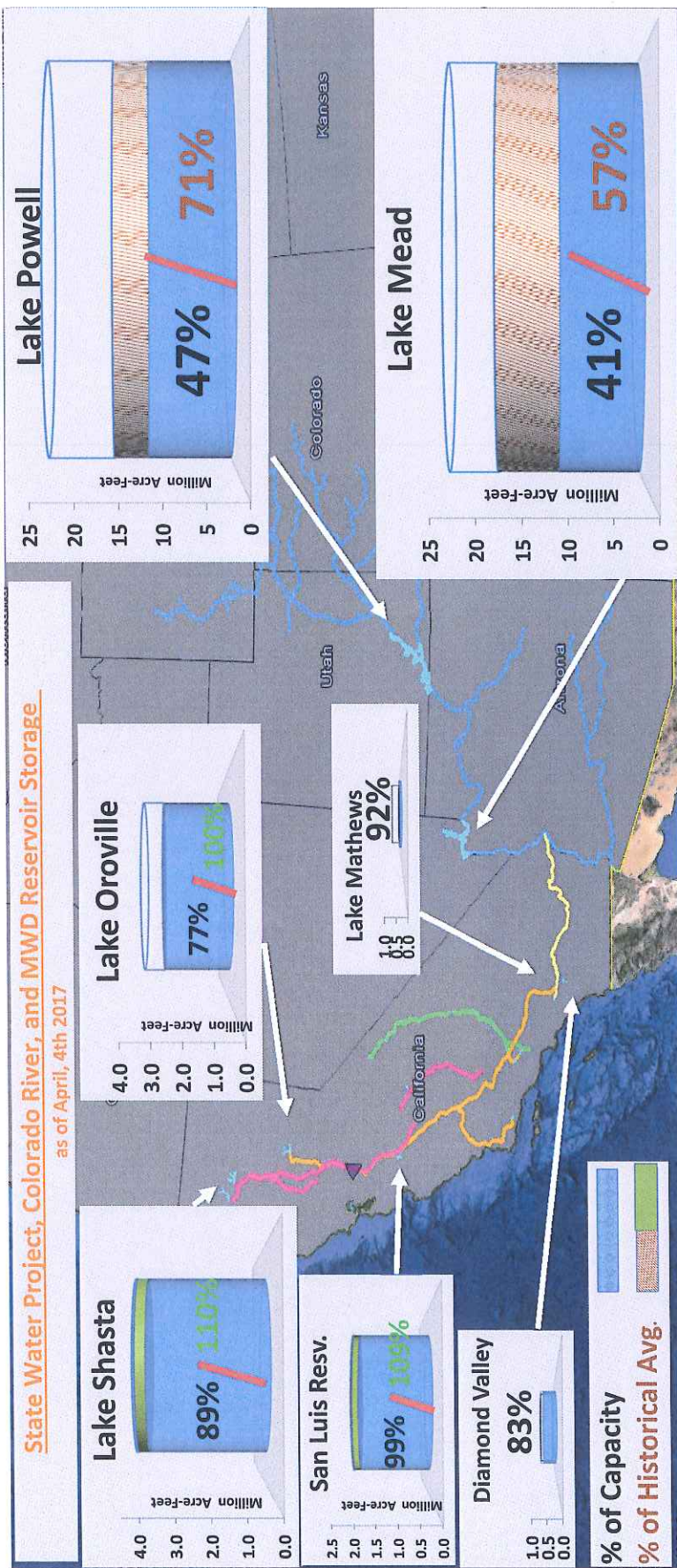


~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD



~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD

State Water Project, Colorado River, and MWD Reservoir Storage
as of April, 4th 2017



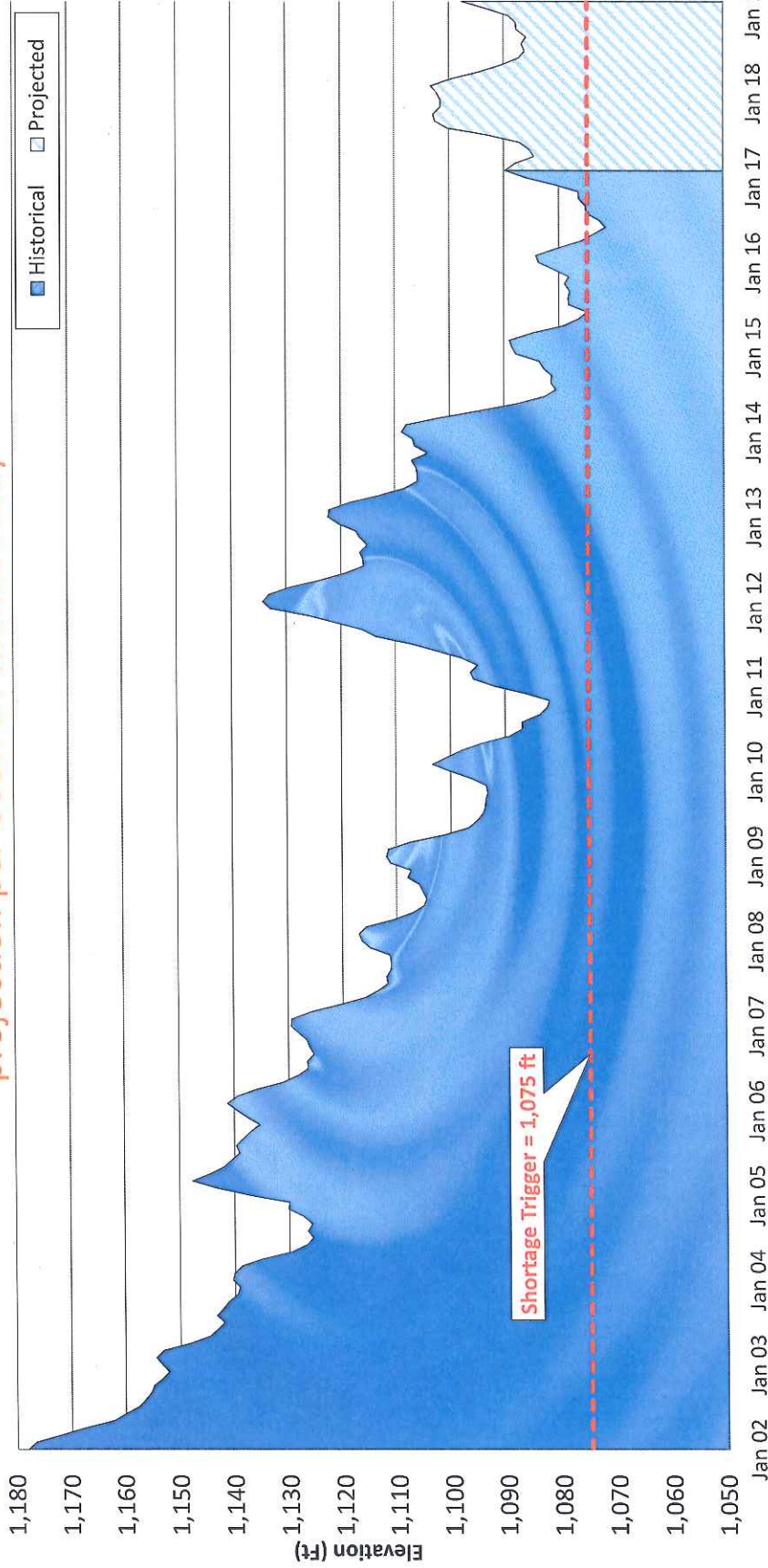
Prepared by the Municipal Water District of Orange County
*Number as Subject to Change



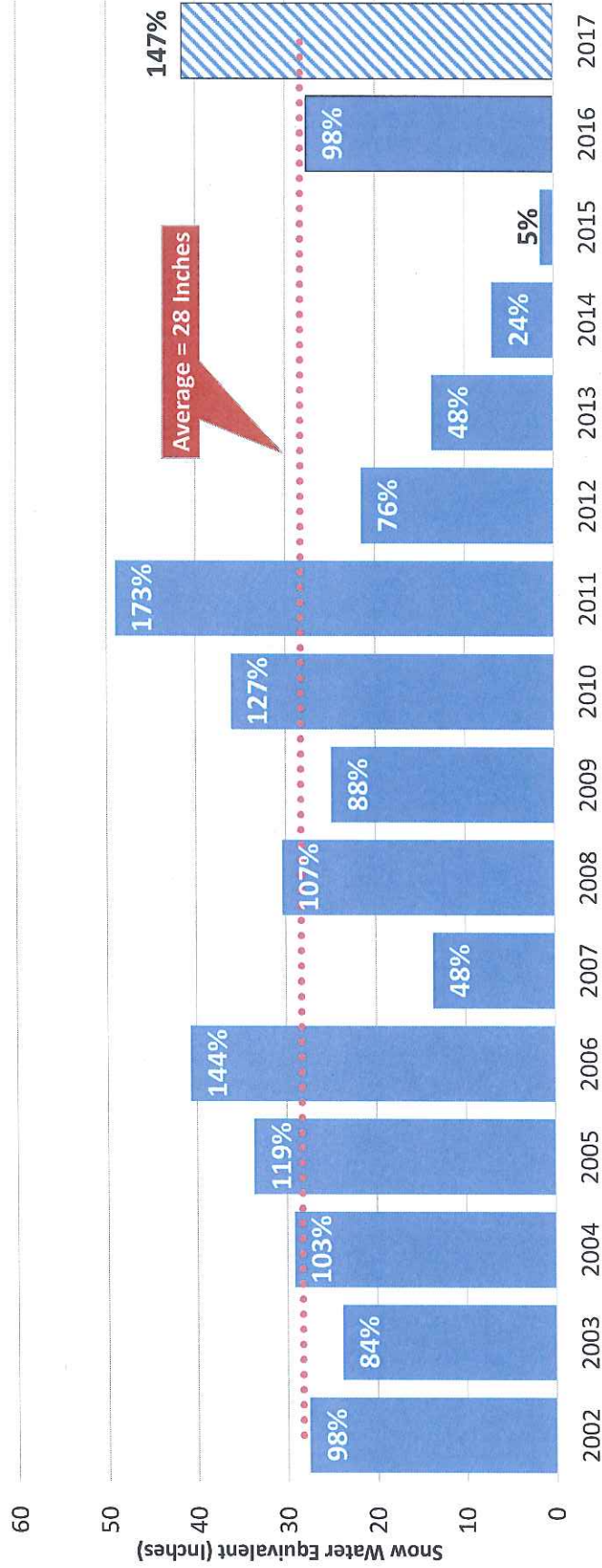
© 2015 INECH



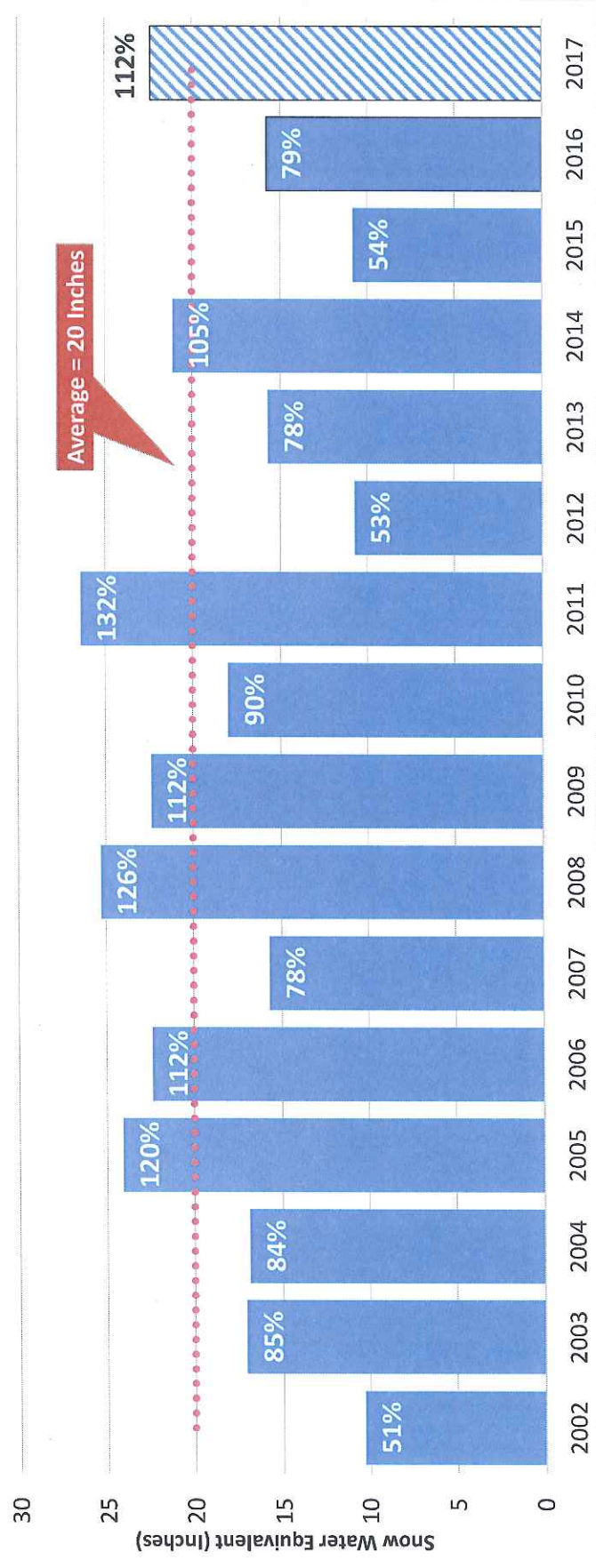
Lake Mead Levels: Historical and Projected projection per USBR 24-Month Study



Historical Northern California Peak Snow Water Equivalent



Historical Colorado Basin Peak Snow Water Equivalent





2017 APR 18 AM 10:46

DATE: April 13, 2017

TO: Clerk of the Board of Supervisors, City Clerks, and Board Secretaries

FROM: Carolyn Emery
Executive Officer

SUBJECT: LAFCO Alternate Public Member Press Release and Application

CHAIR
DEREK J. MCGREGOR
Representative of
General Public

VICE CHAIR
DR. ALLAN BERNSTEIN
Councilmember
City of Tustin

LISA BARTLETT
Supervisor
5th District

CHERYL BROTHERS
Councilmember
City of Fountain Valley

TODD SPITZER
Supervisor
3rd District

CHARLEY WILSON
Director
Santa Margarita Water District

JOHN WITHERS
Director
Irvine Ranch Water District

ALTERNATE
WENDY BUCKNUM
Councilmember
City of Mission Viejo

ALTERNATE
JAMES FISLER
Director
Mesa Water District

ALTERNATE
KATHRYN FRESHLEY
Representative of
General Public

ALTERNATE
MICHELLE STEEL
Supervisor
2nd District

CAROLYN EMERY
Executive Officer

LAFCO is accepting applications from members of the public interested in serving on LAFCO to fill a four-year term that begins on July 1, 2017 as the **alternate public member** (see Attachments 1 and 2). All applications must be completed and returned with a cover letter to the LAFCO Executive Officer by 3 p.m. on Monday, May 15, 2017. Finalists will be invited to interview with the Commission at the regular LAFCO meeting on July 12, 2017 and the successful candidate will assume office on August 9, 2017.

In accordance with OC LAFCO policy, no applicant for the regular or alternate public member shall be an officer or employee of the county or any city or special district with territory in Orange County.

All interested parties are encouraged to contact the LAFCO office at (714) 640-5100 for additional information.

Attachments:

1. LAFCO Alternate Public Member Press Release
2. LAFCO Alternate Public Member Application

**FOR IMMEDIATE RELEASE**

April 13, 2017

ORANGE COUNTY LAFCO ACCEPTING APPLICATIONS FOR
ALTERNATE PUBLIC MEMBER

CHAIR
DEREK J. MCGREGOR
 Representative of
 General Public

VICE CHAIR
DR. ALLAN BERNSTEIN
 Councilmember
 City of Tustin

LISA BARTLETT
 Supervisor
 5th District

CHERYL BROTHERS
 Councilmember
 City of Fountain Valley

TODD SPITZER
 Supervisor
 3rd District

CHARLEY WILSON
 Director
 Santa Margarita Water District

JOHN WITHERS
 Director
 Irvine Ranch Water District

ALTERNATE
WENDY BUCKNUM
 Councilmember
 City of Mission Viejo

ALTERNATE
ANDREW DO
 Supervisor
 1st District

ALTERNATE
JAMES FISLER
 Director
 Mesa Water District

ALTERNATE
KATHRYN FRESHLEY
 Representative of
 General Public

CAROLYN EMERY
 Executive Officer

April 13, 2017 . . . Santa Ana, California . . . The Orange County Local Agency Formation Commission (OC LAFCO) announces that it is accepting applications from individuals interested in serving as the alternate public member on OC LAFCO to fill a four-year term that begins July 1, 2017. In accordance with OC LAFCO policy, no applicant for the regular or alternate public member shall be an officer or employee of the county or any city or special district with territory in Orange County.

OC LAFCO is a state mandated agency that oversees all jurisdictional changes within Orange County, including the incorporation of new cities; annexations to cities and special districts; and consolidations, mergers, and dissolutions of public agencies. The purpose of OC LAFCO is to encourage the orderly formation of local government agencies, to discourage urban sprawl, and to preserve agricultural and open space land.

OC LAFCO meetings are held on the second Wednesday of each month at 8:00 a.m. in Conference Room 07 at the Orange County Transportation Authority (OCTA). The alternate public member is expected to attend all meetings.

At the July 12, 2017 regular OC LAFCO meeting, the Commission will select and appoint the alternate public member. The successful candidate will assume office on August 9, 2017. The deadline to submit a cover letter and application is 3 p.m. on Monday, May 15, 2017. The OC LAFCO office is located at 2677 North Main Street, Suite 1050, Santa Ana, CA 92705. For additional information, please call (714) 640-5100.

Orange County Local Agency Formation Commission
2677 North Main Street, Suite 1050, Santa Ana, Ca 92705
(714) 640-5100 FAX: (714) 640-5139

APPLICATION FOR
ALTERNATE PUBLIC MEMBER

Name: _____

Residence Address: _____

Residence Telephone Number: _____

E-Mail Address: _____

Employer: _____

Business Address: _____

Business Telephone Number and Fax Number: _____

I am applying for the position of (check as appropriate):

Alternate Public Member

=====

Briefly describe your experience in local government and/or with local community organizations: _____

Briefly describe your employment experience: _____

Briefly describe your educational background: _____

Please attach your letter of interest to this application explaining why you are interested in serving on the Orange County Local Agency Formation Commission and how your background and experience would be of benefit to the Commission and the community. Please do not exceed one page.

Signed: _____ Dated: _____

The application and letter of interest must be received no later than **3:00 p.m. on Monday, May 15, 2017.**

In accordance with OC LAFCO policy, no applicant for a public member or alternate public member shall be an officer or employee of the county or any city or special district with territory in Orange County.

WEEKLY MEMO 4/20/17

NEWS ARTICLES

City to honor grads



Courtesy photo

The City of Garden Grove is seeking names and information from residents who are graduating this year with an undergraduate or post-graduate degree from any college. Such grads will be celebrated at an upcoming event. The deadline to submit information is April 30. For more information, call the Office of Community Relations at 714-741-5280. Here, City Manager Scott Stiles hands out a certificate at last year's event.

Lose your pet?

Stray animals, found within the last seven days will now be listed on the city's Animal Care Services webpage, at www.garden-grove.org/animalcare, from the Lost and Found Animals link.

The webpage is also accessible through the city's main website, www.garden-grove.org.

The webpage, which offers new features only available through the website, replaces listings previously posted on the city's Public Works Facebook.

Photos and descriptions of animals found by City Animal Care Services officers will be posted regularly on the Animal Care Services webpage, to reunite lost animals with their owners. Listings will remain on the website for seven days. One added feature of the webpage is a map pinpointing the specific street location where the animal was found.

All inquiries or claims must be made to the OC Humane Society, at 21632 Newland St., Huntington Beach, 92646, or by calling 714-536-8480, using the individual animal ID number. Owners claiming pets must provide proof of ownership, proof of rabies vaccination, and proof of spaying or neutering.

To contact Garden Grove Animal Care Services, call 714-741-5565.

Super seniors usher in Easter, spring...



Photo by Loreen Berlin

Garden Grove seniors were treated to a "Spring Celebration," ushering in the Easter holiday at H. Louis Lake Senior Center. Along with music and dancing, lunch and refreshments were served. The spring celebration has been going on for more than 20 years. The next big event is Cinco de Mayo. For information about the senior center, call 714-741-5423.

Orange County News
April 19, 2017

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

IFB No. S-1218

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to Provide One New and Unused, SRW 9,900 GVWR, 2017 Ford F-250 Cab Utility Bed Service Truck per the bid specifications. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m. on Monday, May 15, 2017. Bids received after that exact time will not be considered.

Dated: April 12, 2017

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840

Orange County News
17-60253
Publish April 12, 19, 2017

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

Project No. S-1215

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to: Furnish all Materials, Equipment, Tools, Labor and all related work for the Eastgate Park Fitness Trail. A copy of the bid document may be obtained from the City of Garden Grove's website. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting scheduled for 10:00 a.m., local time, Wednesday, April 19, 2017, at Eastgate Park, located at 12001 St. Mark Street, Garden Grove, CA. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m., local time, on Monday, May 8, 2017. Bids received after that exact time will not be considered.

Dated: April 7, 2017

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840

Orange County News
17-60243
Publish Apr. 14, 19, 2017

ORDINANCE NO. 2878

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ADOPTING DEVELOPMENT AGREEMENT NO. DA 005-2017 BETWEEN THE CITY OF GARDEN GROVE AND SCOTTA. LISSOY, TRUSTEE OF THE LISSOY TRUST

City Attorney Summary

This Ordinance approves a Development Agreement between the City of Garden Grove and Scott A. Lissoy, Trustee of the Lissoy Trust, the developer of a proposed 16 unit mixed-use development (with two (2) work-live units and 14 residential units) to be located on the south side of Garden Grove Boulevard, east of Euclid Street, at 11222 Garden Grove Boulevard. The agreement provides that the developer will be entitled to build the project in accordance with the land use entitlement approved pursuant to Site Plan No. SP 034 2017 for a period of 4 years. The agreement further provides for a development agreement payment to the City of Garden Grove in an amount not to exceed \$30,656.00.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the 11 day of April 2017.

ATTEST: /s/ STEVEN R. JONES
MAYOR

/s/ TERESA POMEROY, CMC
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF GARDEN GROVE)

I, TERESA POMEROY, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on March 28, 2017, with a vote as follows:

AYES: COUNCIL MEMBERS: (7)
BEARD, O'NEILL, NGUYEN T., BUI,
KLOPFENSTEIN, NGUYEN K.,
JONES
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

and was passed on April 11, 2017, by the following vote:

AYES: COUNCIL MEMBERS: (7)
BEARD, O'NEILL, NGUYEN T., BUI,
KLOPFENSTEIN, NGUYEN K.,
JONES
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

/s/ TERESA POMEROY, CMC
CITY CLERK

Orange County News
17-60262
Publish Apr. 19, 2017

Orange County News
April 19, 2017

ORDINANCE NO. 2879

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ADDING CHAPTER 8.90 TO THE GARDEN GROVE MUNICIPAL CODE RELATING TO DRONES AND UNMANNED AIRCRAFT SYSTEMS

City Attorney Summary

This Ordinance establishes standards and controls on the operation of unmanned aircraft commonly known as drones to mitigate risks to persons and property and to protect the public from the hazards associated with their operation.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the 11 day of April 2017.

ATTEST: /s/ STEVEN R. JONES

MAYOR

/s/ TERESA POMEROY, CMC

CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF GARDEN GROVE)

I, TERESA POMEROY, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on March 28, 2017, with a vote as follows:

AYES: COUNCIL MEMBERS: (7)
BEARD, O'NEILL, NGUYEN T., BUI,
KLOPFENSTEIN, NGUYEN K.,
JONES
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

and was passed on April 11, 2017, by the following vote:

AYES: COUNCIL MEMBERS: (7)
BEARD, O'NEILL, NGUYEN T., BUI,
KLOPFENSTEIN, NGUYEN K.,
JONES
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

/s/ TERESA POMEROY, CMC
CITY CLERK

Orange County News
17-60263
Publish Apr. 19, 2017

CITY OF GARDEN GROVE
NOTICE OF PUBLIC HEARING
REGARDING PROPOSED ISSUANCE OF UP TO
\$15,000,000 OF MULTI-FAMILY HOUSING REVENUE
BONDS
FOR SYCAMORE COURT APARTMENTS

NOTICE IS HEREBY GIVEN that on Tuesday, May 9, 2017, at 6:30 p.m. or as soon thereafter as the matter can be heard, the City Council of the City of Garden Grove ("City Council") will conduct a Public Hearing at the Community Meeting Center, 11300 Stanford Avenue, Garden

Grove, California. The City Council will conduct the Public Hearing under the provisions of the Tax Equity and Fiscal Responsibility Act ("TEFRA") under Section 147(f) of the Internal Revenue Code of 1986, as amended, at which the City Council will consider information and testimony about the proposed plan of financing providing for the issuance by the California Public Finance Authority ("CalPFA") of its multi-family housing revenue bonds in one or more series issued from time to time, including bonds to refund such revenue bonds in one or more series from time to time, in an amount not to exceed Fifteen Million Dollars (\$15,000,000.00) ("Housing Bonds"). The proceeds from the issuance and sale of the Housing Bonds, if issued, are intended to be used as follows: (1) to finance the acquisition and rehabilitation of an existing 78-unit multifamily affordable housing development called Sycamore Court located at 10632 Bolsa Avenue, Garden Grove, California ("Project"); and (2) to pay certain expenses incurred in connection with the issuance of the Housing Bonds by CalPFA. The Project is to be owned by a limited partnership entity, 10632 Bolsa Avenue, LP or related entities ("Developer" and "Borrower") and operated by QRM Corp. The Developer desires to obtain this tax-exempt financing for the Project.

This TEFRA Public Hearing is required to be held by the governing body of the jurisdiction in which the Project to be financed is located; thus, the City Council is that governing body that must hold this Public Hearing, receive and consider information and testimony, and take action on a resolution that would approve the issuance by CalPFA of the proposed Housing Bonds. CalPFA is a joint powers authority formed to assist non-profit organizations, local governments, and businesses with the issuance of both taxable and tax-exempt debt.

If issued, the Housing Bonds would provide tax-exempt financing to the Developer for the Project; however, the obligation to pay principal of and interest on and any redemption premium with respect to the Housing Bonds do not, and will not, constitute indebtedness or an obligation of the City of Garden Grove, the Garden Grove Housing Authority, CalPFA, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them. The Housing Bonds will and shall remain a limited obligation of CalPFA payable solely from certain revenues duly pledged therefor and generally representing amounts paid by 10632 Bolsa Avenue, LP, a California limited partnership as the Borrower and Developer of the Project.

Interested persons wishing to express their views, whether in favor, against or neutral, about the proposed issuance of the Housing Bonds by CalPFA or about the project that would be financed by the Housing Bonds, whether for, against or neutral, may attend the Public Hearing or, prior to the time of the hearing, may submit written comments to the City Clerk, City Hall, 11222 Acacia Parkway, P.O. Box 3070, Garden Grove, California 92842-3070.

If you wish to challenge the City Council's action on this matter in court, you may be limited to raising only those issues you or someone else raised at the meeting described in this Notice, or in written correspondence delivered to the City Clerk's Office at or prior to the Public Hearing on May 9, 2017.

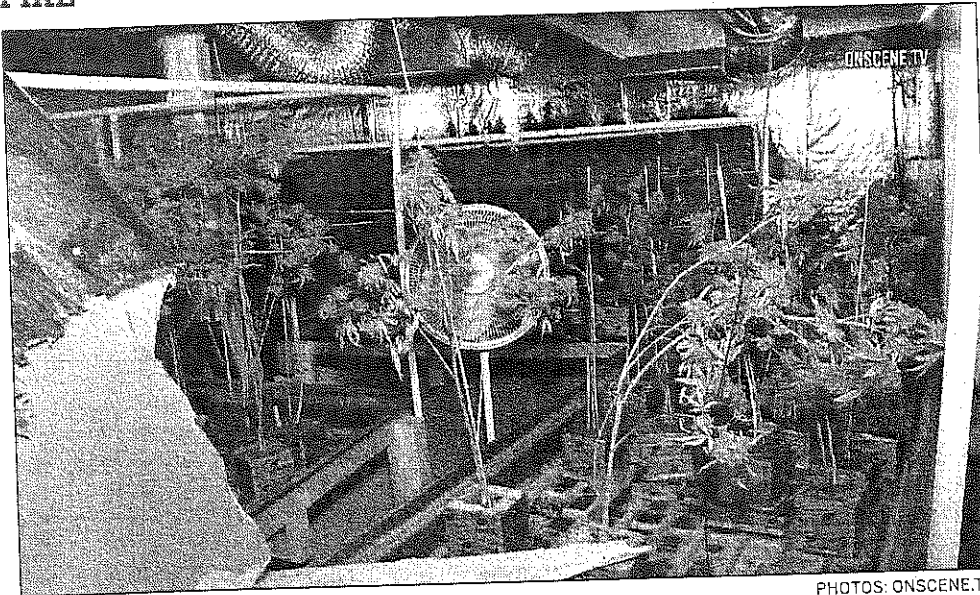
/s/ TERESA POMEROY, CMC
CITY CLERK

Dated: April 18, 2017

Published: April 19, 2017

Orange County News
17-60267
Publish Apr. 19, 2017

FIRE



PHOTOS: ONSCENE.TV

Firefighters responding to a blaze late Sunday at a Garden Grove business discovered marijuana plants at the location in the 13000 block of Century Boulevard.

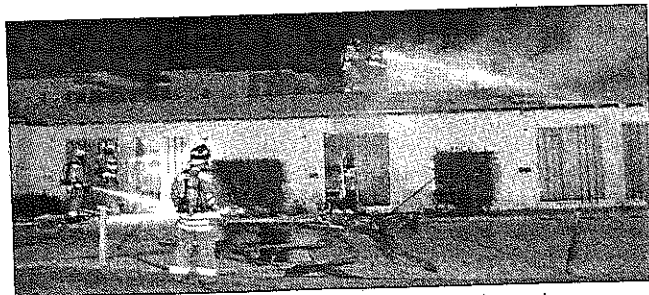
350-plus marijuana plants found in fire at Garden Grove business

By Scott Schwebke
sschwebke@scng.com
thechalkoutline on Twitter

GARDEN GROVE » More than 350 marijuana plants were found late Sunday night during a fire at a Garden Grove business, authorities said on Monday.

The blaze was reported around 11 p.m. at an unoccupied commercial building in the 13000 block of Century Boulevard, police said.

Garden Grove firefighters found the pot plants, and police officers obtained



The blaze was reported around 11 p.m. Sunday, when no one was at the commercial building.

a search warrant to enter the building. There had been no arrests.

Many of the plants were mature. The growers used high-intensity light and a

hydroponic irrigation system.

Information about the cause of the fire and value of the marijuana was not immediately available.

Garden Grove

The City Council this week honored the Southwest Carpenters Training Fund, a nonprofit labor-management group, with a Community Spotlight for building a public art display for the Garden Grove Open Streets event earlier this month. It built giant Adirondack chairs.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 14, 2017

Garden Grove

The Pacifica High School dance team recently came in first in the medium hip-hop division at the 2017 USA Nationals Competition; it also placed third in the extra small dance division. The team has won six national titles since 2013.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 18, 2017

Garden Grove

The city now posts a list of stray animals on its Animal Care Services webpage. The list includes animals found within a seven-day period. The webpage can be found on Garden Grove's website. Information: 714-741-5565.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 15 & 16, 2017

Garden Grove

The Police Department will partner with the U.S. Drug Enforcement Agency to host a drug take-back day from 10 a.m. to 2 p.m. April 29 at the department's headquarters, 11301 Acacia Parkway. Prescription pills may be dropped off no questions asked.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 19, 2017

Garden Grove

The City Council recently awarded a nearly \$3 million contract to Griffith Company to revamp Magnolia Street from the 22 freeway onramp to Garden Grove Boulevard. The project includes repaving the street, replacing the sidewalk and installation of handicap ramps.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 17, 2017

Garden Grove

The Garden Grove Unified School District recently launched a website featuring rotating images and news items from the campuses. The site, still at ggusd.us, is meant to improve communications with parents, staff, students and the community, district officials said.

Chris Haire
714-796-6979
chaire@scng.com

Register
April 20, 2017

Singers in ship-shape condition



Photo by Loreen Berlin

The Orange Empire Chorus, which has many Garden Grove members, recently presented "Shipshape Barbershop." Some of the money from the OEC shows is used to educate local high school students in the art of four-part harmony. Shown here, from left, are Mike Evans, Clint "Butch" Melberg, Dave Orosco and Bobby Faris.

Orange County News
April 14, 2017

Students to teach tech to seniors



Courtesy photo

The H. Louis Lake Senior Center is now offering ongoing computer training for seniors. The training takes place every Wednesday and Thursday from 1:45 to 3:30 p.m., in the H. Louis Lake Senior Center's conference room, 11300 Stanford Ave. Students from Garden Grove High School will volunteer on a weekly basis to aid Senior Center participants in technology resources such as: smartphone/cellular phone usage, tablet and laptop procedures and social media. For more information and to sign up, call the center at 714-741-5253. Shown here are seniors out for a walk.

Orange County News
April 14, 2017

Easter in GG

Are you ready for Easter?

The Easter Bunny will be making the rounds in Garden Grove on Saturday.

The fun in Garden Grove is set from 11 a.m. to 2 p.m. at Atlantis Play Park Center, 13630 Atlantis Way in Garden Grove Park.

There will be carnival games, arts and crafts, pictures with the Easter Bunny and the Egg Hunt at 11:45 a.m.

For more information, call 714-741-5200.

Toddler tales...

It's never too early to start telling tales.

The Garden Grove Chapman Library welcomes babies and their caregivers to baby storytime.

Learn the importance of reading, music and interaction during these 20-minute lap-sit programs on Wednesday mornings at 10:30 a.m.

Program dates: April 26 and May 3, 10 and 17.

For information, call the library at 714-539-2115.

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

Project No. S-1215

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to: Furnish all Materials, Equipment, Tools, Labor and all related work for the Eastgate Park Fitness Trail. A copy of the bid document may be obtained from the City of Garden Grove's website. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting scheduled for 10:00 a.m., local time, Wednesday, April 19, 2017, at Eastgate Park, located at 12001 St. Mark Street, Garden Grove, CA. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m., local time, on Monday, May 8, 2017. Bids received after that exact time will not be considered.

Dated: April 7, 2017

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840

Orange County News
17-60243

Publish Apr. 14, 19, 2017



CITY OF GARDEN GROVE NEWS

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

CONTACT: Monica Covarrubias (714) 741-5788
Project Manager
Community and Economic Development Department

Thursday, April 20, 2017

CITY TO HOST BASIC SALES AND USE TAX WORKSHOP

The City of Garden Grove's Economic Development Division in collaboration with Orange County's Small Business Development Center is hosting a Basic Sales and Use Tax workshop. The workshop takes place on Wednesday, May 3, 2017, from 6:00 p.m. to 8:30 p.m., at the Garden Grove Community Meeting Center, located at 11300 Stanford Avenue.

Participants will be guided in preparing a sales and use tax return; supporting and reporting exempt sales; using a resale certificate; what is taxable and non-taxable labor; and maintaining adequate records. Participants are encouraged to bring in their own sales and use tax return along with any documentation pertaining to that return period.

For more information and to register, please visit bit.ly/ocsbdc5317

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CITY OF GARDEN GROVE NEWS

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

CONTACT: Timothy Throne (714) 741-5789
CalHOME Program Administrator

Matt Callahan (562) 391-6453
Springboard CDFI

Tuesday, April 18, 2017

CITY OFFERING FIRST-TIME HOME BUYER AND HOME IMPROVEMENT PROGRAMS

The City of Garden Grove is offering First-Time Homebuyer and Home Improvement programs for manufactured housing in Garden Grove until October 1, 2017. The program is funded by CalHOME through the California Department of Housing and Community Development.

The First Time Homebuyer program assists low-income applicants purchasing their first home. In order to qualify for the program, the applicant cannot have owned a home in the past three years and must: purchase a manufactured home in Garden Grove; occupy the manufactured home throughout the life of the loan; attend a Department of Housing and Urban Development (HUD) approved Homebuyer Education Program; occupy the manufactured home throughout the life of the loan; and meet the program income requirements. The home purchase price cannot exceed \$120,000.

-more-

City Offering First-Time Home Buyer and Home Improvement Programs
2-2-2

The City is also offering six free 8-hour, HUD approved, homebuyer workshops for anyone interested in the First Time Homebuyer program. Workshops will be held at the City's Courtyard Center, 12732 Main Street, from 8:00 a.m. to 4:00 p.m. on the following dates in 2017: July 29 and September 9. You can register for the workshops at www.homeingardengrove.org.

The Home Improvement program assists low-income applicants to rehabilitate their manufactured home. In order to qualify for the program, the home must be a manufactured home in Garden Grove. The applicant must occupy the manufactured home throughout the life of the loan, and meet current income requirements. All repair/rehabilitation work must meet Garden Grove Municipal Code and Uniform Building Code standards. At a minimum, imminent health and safety hazards must be eliminated, as determined at the sole discretion of the City.

For more information, please call (714) 741-5789 or visit www.homeingardengrove.org.

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CITY OF GARDEN GROVE NEWS

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact: Kim Huy (714) 741-5280
Community Services Director

Tuesday, April 18, 2017

SHOWCASE YOUR MUSICAL TALENT AT GARDEN GROVE CITY COUNCIL MEETINGS

Students attending school in Garden Grove, including private school and homeschool, or the Garden Grove Unified School District, have an opportunity to showcase their musical talent at Garden Grove's regular City Council meetings.

Performers, individually or in a group, can sing acapella and/or play an instrument. Performers will be introduced by the Mayor and receive a memento for the occasion. The performance will be broadcast live on YouTube, Spectrum Cable on Channel 3, and on AT&T and Verizon Fios systems.

City Council meetings are scheduled for the second and fourth Tuesdays of each month. Musical performances are scheduled for 6:30 p.m. on the date of the meeting, at the Community Meeting Center, located at 11300 Stanford Avenue.

For more details, please visit www.garden-grove.org/musical-performance or contact Noelle Kim, Garden Grove Office of Community Relations, at (714) 741-5279.

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Contact:
CSO Van Vu (714) 741-5239
vanv@ci.garden-grove.ca.us
Police Department

FOR IMMEDIATE RELEASE
Public Information Office (714) 741-5280

Monday, April 17, 2017

Garden Grove Participates In National Drug Take Back Initiative

On Saturday, April 29, from 10:00 a.m. to 2:00 p.m., the Garden Grove Police Department and the Drug Enforcement Administration (DEA) will participate in the National Drug Take Back Initiative, giving the public its 13th opportunity in seven years to prevent pill abuse and theft by ridding their homes of potentially dangerous expired, unused, and unwanted prescription drugs. Bring your pills for disposal to the Garden Grove Police Department, located at 11301 Acacia Parkway, Garden Grove 92842. (The DEA cannot accept liquids or needles or sharps, only pills or patches.) The service is free and anonymous, no questions asked.

Last October, Americans turned in 366 tons (over 730,000 pounds) of prescription drugs at nearly 5,200 sites operated by the DEA and more than 4,000 of its state and local law enforcement partners. Overall, in its 12 previous Take Back events, DEA and its partners have taken in over 7.1 million pounds, or about 3,500 tons, of pills.

This initiative addresses a vital public safety and public health issue. Medicines that languish in home cabinets are highly susceptible to diversion, misuse, and abuse. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs. Studies show that a majority of abused prescription drugs are obtained from family and friends, including from the home medicine cabinet.

-more-

Garden Grove Participates In National Drug Take Back Initiative
2-2-2

In addition, Americans are now advised that their usual methods for disposing of unused medicines—flushing them down the toilet or throwing them in the trash—both pose potential safety and health hazards.

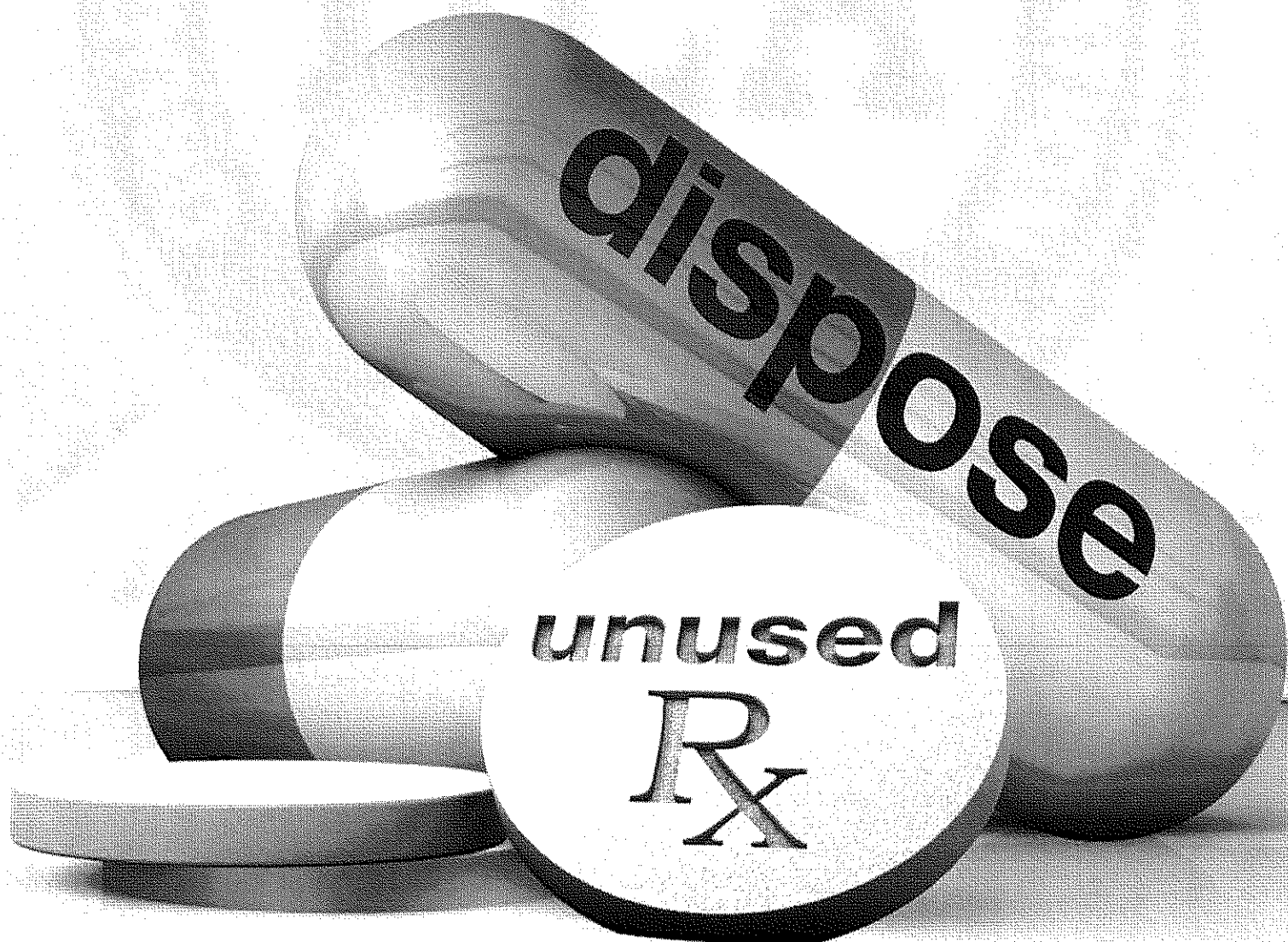
For more information about the disposal of prescription drugs, or about the April 29 Take Back event, go to the DEA Diversion website at www.deadiversion.usdoj.gov/drug_disposal/takeback/

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National Prescription Drug **TAKE BACK DAY**

**Saturday, April 29th,
10 a.m. – 2 p.m.**

Turn in your unused or expired
prescription medication
for safe disposal



Visit www.dea.gov or call 800-882-9539
for a collection site near you

Día Nacional de Devolución de Medicamentos Recetados

el día sábado, 29 de abril
10 a.m. – 2 p.m.

Entregue sus medicamentos sin usar
o vencidos para ser desechados
de forma segura.



Visite www.dea.gov o llame al 800-882-9539
para para buscar un sitio de recolección cercano.

WEEKLY MEMO 4/20/17

**SOCIAL MEDIA
HIGHLIGHTS**

Post Details

Video Post



Video Performance In This Post

🕒 Minutes Viewed	133
👁️ Video Views	565
👁️ 10-Second Views	220
🕒 Video Average Watch Time	0:07
👤 Audience and Engagement	



Garden Grove City Hall: The Voice of Garden Grove Auditions 2017

LOCAL TALENT SEARCH BEGINS FOR THE VOICE OF GARDEN GROVE We're looking for vocally-talented, local high school students to compete in the 8th annual The Voice of Garden Grove singing competition. Who has what it takes to be the next Voice ...

0:52 · Uploaded on 04/19/2017 · View Profile

These metrics may not be updated yet with the most recent data that appears on posts.

Create Post With Video

Edit Post

Boost Post

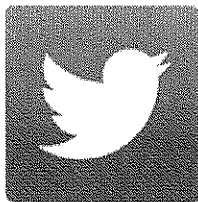
Post Details

Reported stats may be delayed from what appears on post.



Garden Grove City Hall shared a link.

Published by Garden Grove PinFulido (?) · yesterday at 8:41am



City of Garden Grove on Twitter

"Scheduled water outage this morning, from 9AM to 3PM, on Brookshire Street. #GG residents were notified."

TWITTER.COM

323 People Reached

0 Likes, Comments & Shares

0 Likes On Post 0 On Shares

0 Comments On Post 0 On Shares

0 Shares On Post 0 On Shares

4 Post Clicks

0 Photo Views 2 Link Clicks 2 Other Clicks

NEGATIVE FEEDBACK

1 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page

Get More Likes, Comments and Shares Boost this post for \$15 to reach up to 8,800 people.

323 people reached

Boost Post

Like Comment Share

Post Details

Reported stats may be delayed from what appears on page



Garden Grove City Hall

Published by Garden Grove Police Dept. on Friday at 7:00am

TIME TO CLEAN OUT YOUR MEDICINE CABINET

The Garden Grove Police Department is hosting a drug take-back event on Saturday, April 29, from 10:00 a.m. to 2:00 p.m., at 11301 Acacia Parkway. This is a great way to safely dispose of any medication that is no longer needed or has expired. The service is free and anonymous, no questions asked. For more details, visit <https://www.ci.garden-grove.ca.us/police/drug-take-back-event>. #GardenGrove



Get More Likes, Comments and Shares
Boost this post for \$15 to reach up to 8,800 people.

3,450 people reached

Boost Post

Coryn Jacobs, Jacquie Praetoria and 5 others

17 Shares

Like Comment Share

3,450 People Reached

44 Likes, Comments & Shares

22 Likes 7 On Post 15 On Shares

5 Comments 0 On Post 5 On Shares

17 Shares 17 On Post 0 On Shares

181 Post Clicks

15 Photo Views 13 Link Clicks 153 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts
0 Report as Spam 0 Unlike Page

Post Details

Video Post

What We Need You To Do:

- Dump and Drain All Standing Water

Mosquitoes lay their eggs on standing water. Eliminate all sources of standing water on your property.

Video Performance In This Post

Minutes Viewed	254
Video Views	754
10-Second Views	262
Video Average Watch Time	0:08
Audience and Engagement	



Garden Grove City Hall: Mosquito Control

MOSQUITO AWARENESS WEEK THROUGH APRIL 22 Ensure protection from West Nile Virus infection by taking proactive steps to avoid being bitten by mosquitoes. Take action before it's too late! -> <http://www.ci.garden-grove.ca.us/mosquito-awareness-...>

Updated on 04/16/2017 · View Details

These metrics may not be updated yet with the electronic data that appears on posts.

Create Post With Video

Edit Post

Boost Post



Garden Grove City Hall

Published by Missy M Mendoza (?) - April 19 at 1:51pm · 🌐

Alzheimer's Orange County is merging with Acacia Adult Day Services in #GardenGrovet

"We saw it as a natural extension, where we touch people's live directly," said Jim McAleer, CEO of Alzheimer's #OrangeCounty Orange County Register

www.alzoc.org

ALZOC.ORG

👍 **Get More Likes, Comments and Shares**
Boost this post for \$15 to reach up to 8,800 people.

912 people reached

Boost Post

👤 Elvira Juarez, Acacia Adult Day Services and 10 others

2 Shares

👍 Like 💬 Comment ➦ Share

912 People Reached

21 Reactions, Comments & Shares

12 Like 10 On Post 2 On Shares

2 Love 2 On Post 0 On Shares

0 Comments 0 On Post 0 On Shares

7 Shares 2 On Post 5 On Shares

17 Post Clicks

0 Photo Views 6 Link Clicks 11 Other Clicks

NEGATIVE FEEDBACK

1 Hide Post 0 Hide All Posts
0 Report as Spam 0 Unlike Page



Garden Grove City Hall shared Garden Grove Police Department's post.

Published by Garden Grove PioFulida (?) - April 19 at 11:07am · 🌐

The Garden Grove Police Department is seeking witnesses to the April 15 bank robbery. See below...



Garden Grove Police Department

April 19 at 10:07am · 🌐

Like Page

If you have any information regarding this crime, please call us at (714) 741-5704.

Seeking Witnesses to the April 15 Bank Robbery | City of Garden Grove

SUBJECT: Bank Robbery LOCATION OF OCCURRENCE: Chase Bank, 12655 Valley View Street DATE/TIME OF OCCURRENCE: April 15, 2017 at 2:23 p.m.

CITY.GARDEN-GROVE.CA.US

👍 **Get More Likes, Comments and Shares**
Boost this post for \$15 to reach up to 8,800 people.

1,803 people reached

Boost Post

👤 Christopher Vigil, Heidi Gerb Bender and 8 others

1 Comment

👍 Like 💬 Comment ➦ Share

1,803 People Reached

11 Reactions, Comments & Shares

3 Like 6 On Post 0 On Shares

6 Wow 6 On Post 0 On Shares

1 Angry 1 On Post 0 On Shares

1 Comments 1 On Post 0 On Shares

0 Shares 0 On Post 0 On Shares

287 Post Clicks

0 Photo Views 175 Link Clicks 112 Other Clicks

NEGATIVE FEEDBACK

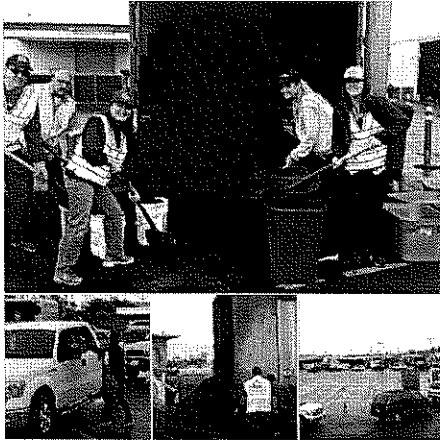
2 Hide Post 0 Hide All Posts
0 Report as Spam 0 Unlike Page

Garden Grove City Hall added 4 new photos
 Published on Garden Grove Facebook Page April 18 at 7:22am

COMPOST GIVEAWAY GROWS IN POPULARITY

The City, in partnership with Republic Services, held its annual free Compost Giveaway event on Saturday, April 8. The event, held at the Municipal Service Center on Newhope Street, is part of the City's yard waste collection program that closes the recycling loop by providing locally produced, nutrient-rich material to keen gardeners within the community.

Approximately 150 #GardenGrove residents were served that morning. The Garden Grove Public Works Department would like to thank Council Members Kris Beard, Thu-Ha Nguyen, and Stephanie Klopfenstels for participating as greeters and swag-bag distributors to eager participants!



Get More Likes, Comments and Shares
 Boost this post for \$15 to reach up to 8,800 people.

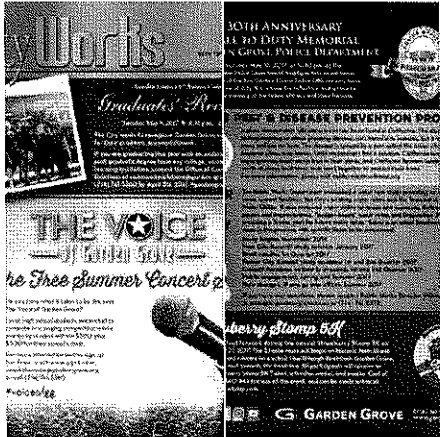
1,001 people reacted

John Kelly, La Jena Trevino and 15 others

Like Comment Share

Garden Grove City Hall added 2 new photos
 Published on Garden Grove Facebook Page April 17 at 10:08am

Check out the latest CityWorks to find out what's happening in #GardenGrove! -> https://www.ci.garden-grove.ca.us/.../CityWorks_April-2017.pdf



Get More Likes, Comments and Shares
 Boost this post for \$15 to reach up to 8,800 people.

121 people reacted

Silena Gella, Heidi Galla Bender and Larina Nguyen

Like Comment Share

1,001 People Reacted

22 Likes, Comments & Shares

19 Likes On Post 2 On Shares

0 Comments 0 On Post 0 On Shares

3 Stamps 3 On Post 0 On Shares

126 Post Clips

86 Photo Views 0 Like Clips 40 Other Clips

NEGATIVE FEEDBACK

1 Hide Post 1 Hide All Posts

0 Report as Spam 0 Unlike Page

741 People Reacted

12 Likes, Comments & Shares

8 Likes On Post 5 On Shares

0 Comments 0 On Post 0 On Shares

4 Stamps 3 On Post 1 On Shares

68 Post Clips

52 Photo Views 2 Like Clips 14 Other Clips

NEGATIVE FEEDBACK

3 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page



Garden Grove City Hall

Published by Garden Grove Fire/Police on April 17 at 2:10pm

COLLEGE GRADUATES INVITED TO ATTEND RECOGNITION

Do you live in #GardenGrove and are graduating this year with an undergraduate or post-graduate academic degree from any college or university? Attend the Garden Grove College Graduates' Reception on Tuesday, May 9, to receive a special recognition from the Mayor and City Council, and be entered for a chance to win an iPad, and a \$500, and two, \$250 cash prizes. Sign up today! => https://www.ci.gardengrove.ca.us/com.../college-grads-invited #gardengrovegrads



Get More Likes, Comments and Shares
Boost this post for \$15 to reach up to 8,800 people.

2,749 people reached

Boost Post

Tim Poon, Cindy Wajal and 4 others

5 Comments 3 Shares

Like Comment Share

2,749 People Reached

29 Likes, Comments & Shares

14 Likes On Post 8 On Shares

6 Comments On Post 0 On Shares

9 Shares On Post 6 On Shares

53 Post Clicks

0 Photo Views 3 Link Clicks 50 Other Clicks

NEGATIVE FEEDBACK

2 Hide Post 0 Hide All Posts
0 Report as Spam 0 Unlike Page



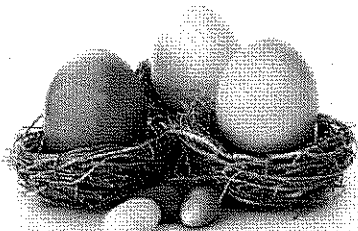
Garden Grove City Hall

Published by Garden Grove Fire/Police on April 16 at 7:55pm

Somebunny loves you ...

Have an egg-celent Easter Sunday, #GardenGrove!

Have a Blessed and Happy Easter!



Get More Likes, Comments and Shares
Boost this post for \$15 to reach up to 8,800 people.

1,872 people reached

Boost Post

Jose Ann Castille, Cynthia Mcdaniels and 37 others

1 Comment

Like Comment Share

1,872 People Reached

40 Likes, Comments & Shares

39 Likes On Post 0 On Shares

1 Comment On Post 0 On Shares

0 Shares On Post 0 On Shares

20 Post Clicks

7 Photo Views 0 Link Clicks 13 Other Clicks

NEGATIVE FEEDBACK

1 Hide Post 0 Hide All Posts
0 Report as Spam 0 Unlike Page

Are you looking for part-time, full-time work or a summer job? Job seekers can apply and interview at the Summer Youth Job Fair hosted by the State of California Employment Development Department. Good luck! Register today at <https://www.eventbrite.com/s/summer-youth-job-fair-2017-job...> #GardenGrove #JobSeekers



State of California
 Employment Development Department
 with America's Job Centers of California®
 Invite you to attend the
Summer Youth Job Fair 2017
 Assisting Youth, ages 15-25

Date: Saturday, April 29, 2017
Time: 9 a.m. - 12:30 p.m.
Place: Santa Ana Regional Transportation Center
Address:
 1000 East Santa Ana Blvd.
 Santa Ana, CA 92701
Apply and interview for local full-time, part-time and seasonal positions
Job seekers can register for event at <https://ajc2017a.eventbrite.com>

- Open to all job seekers**
- Dress for success and bring copies of your resume
 - Learn how to apply and interview for employer's positions
 - Meet and network with employers
 - Get information on programs for at-risk youth, teens and young adults
 - Event targets youth between 15-25, but is open to all job seekers

Employers - Reserve your space today and meet with hundreds of youth job seekers at this event! <http://ajc2017a.eventbrite.com>

For additional information, please call: 657-400-1344 Linda.Taylor@eddi.ca.gov

The EDD, an equal opportunity employer program, is a partner in this event. Activities and services are available upon request to individuals with disabilities. Requests for services, and/or other alternate formats, need to be made prior to the event by calling 877-400-1344 (voice) or TTY users, please call the California Relay Service at 711.



DEVELOPER: KIM DUNN (310) 474-1111 PAGE 1 OF 1 01/03/2017

✓ **Get More Likes, Comments and Shares**
 Boost this post for \$15 to reach up to 8,800 people

4,173 people reached

Boost Post

Tammy Hayton, Isabella Gordon and 13 others

Like Comment Share

4,173 People Reached

71 Reactions, Comments & Shares

30 Likes 15 On Post 15 On Shares

2 Loves 0 On Post 2 On Shares

6 Comments 0 On Post 6 On Shares

33 Shares 32 On Post 1 On Shares

239 Post Clicks

121 Photo Views 16 Link Clicks 102 Other Clicks

NEGATIVE FEEDBACK

1 Hide Post 0 Hide All Posts
 0 Report as Spam 0 Unlike Page

FOUND ANIMALS NOW ON CITY'S WEBSITE

Stray animals, found within the last seven days, will now be listed on the City's Animal Care Services webpage, at www.gardengrove.org/animalcare, from the Lost and Found Animals link. The webpage, which offers new features only available through the website, replaces listings previously posted on the Garden Grove Public Works Department FB. #GardenGrove



✓ **Get More Likes, Comments and Shares**
 Boost this post for \$15 to reach up to 8,800 people.

2,514 people reached

Boost Post

Gloria Mitchell, Ricardo Mandan and 17 others

Like Comment Share

2,514 People Reached

46 Reactions, Comments & Shares

29 Likes 16 On Post 13 On Shares

3 Loves 3 On Post 0 On Shares

3 Comments 3 On Post 0 On Shares

11 Shares 11 On Post 0 On Shares

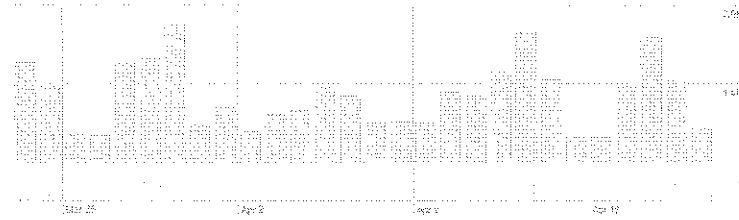
127 Post Clicks

15 Photo Views 47 Link Clicks 65 Other Clicks












NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts
 0 Report as Spam 0 Unlike Page

Your Tweets earned 24.3K impressions over this 28 day period



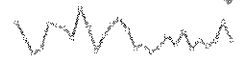
YOUR TWEETS
During this 28 day period, you earned **848 impressions** per day

Tweets	Top Tweets	Tweets and replies	Promoted	Impressions	Engagements	Engagement rate
	City of Garden Grove @CityGardenGrove · Apr 10 It's starting to get warm out there. #GG1 Today's weather will reach a high of 80°F & a low of 56°F View Tweet activity			26	1	3.8%
	City of Garden Grove @CityGardenGrove · Apr 10 Today's weather will reach a high of 74°F & a low of 56°F #GG View Tweet activity			144	1	0.7%
	City of Garden Grove @CityGardenGrove · Apr 10 Scheduled water outage this morning, from 9AM to 3PM, on Brookshire Street. #GG residents were notified. View Tweet activity			176	6	3.4%
	City of Garden Grove @CityGardenGrove · Apr 10 Safely dispose of any medication that is no longer needed or expired at @GardenGrovePD's Drug Take-Back on Apr 26 -> ci.garden-grove.ca.us/pd/drug-take-back pic.twitter.com/7rimesw4mq View Tweet activity			322	11	3.4%
	City of Garden Grove @CityGardenGrove · Apr 10 Today's weather will reach a high of 74°F & a low of 57°F. #GG pic.twitter.com/y1HuTVq4co View Tweet activity			185	4	2.2%
	City of Garden Grove @CityGardenGrove · Apr 11 Check out the latest CityWorks to find out what's happening in #GardenGrove! -> ci.garden-grove.ca.us/city-works/Cit... pic.twitter.com/2x1M8J21dbb View Tweet activity			280	14	5.4%
	City of Garden Grove @CityGardenGrove · Apr 11 Happy Monday, #GG! Today's weather will reach a high of 75°F & a low of 58°F. View Tweet activity			274	1	0.4%
	City of Garden Grove @CityGardenGrove · Apr 11 Are you looking for part-time, full-time work or a summer job? Job seekers can apply and interview at the Summer Youth Job Fair. @CA_EDD pic.twitter.com/VT7azQv8df View Tweet activity			507	20	3.9%
	City of Garden Grove @CityGardenGrove · Apr 11 FOUND ANIMALS NOW ON CITY'S WEBSITE -- Stray animals found will be listed on #GG's Animal Care Services webpage. @garden-grove.org/animalcare pic.twitter.com/2DH2KJ8S View Tweet activity			461	18	3.9%
	City of Garden Grove @CityGardenGrove · Apr 11 Water Services has a sched. outage until 3PM today on the following streets: Blossom, Dilmore, Calico, Hero, & Barr. Residents were notified. #GG View Tweet activity			290	0	0.0%
	City of Garden Grove @CityGardenGrove · Apr 11 Today's weather will reach a high of 70°F & a low of 52°F. #GG View Tweet activity			270	1	0.4%

Engagements

(Showing 28 day rolling average)

Engagement rate
1.2%



Retweets

74



On average, you earned **3 link clicks** per day

Replies

26



On average, you earned **1 Retweets** per day

Likes

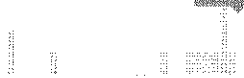
45



On average, you earned **2 likes** per day

Replies

12



On average, you earned **6 replies** per day

MISCELLANEOUS ITEMS

April 20, 2017

1. Calendar of Events
2. Agenda for the April 27, 2017 Zoning Administrator meeting.
3. League of California Cities, "CA Cities Advocates" dated April 14, 2017.



GARDEN GROVE

CALENDAR OF EVENTS

April 20, 2017 – May 3, 2017

Thursday	April 20	7:00 p.m.	Planning Commission Meeting, Council Chamber
Thursday-Sunday	April 20-23		One More Productions presents "The Music Man" Gem Theater
Saturday	April 22	6:30 p.m.- 9:30 p.m.	"Space Oddity" – David Brighton's tribute to David Bowie, Festival Amphitheater
Tuesday	April 25	10:00 a.m.- 11:00 a.m.	Customer Service Coaches Investing In You – "Water Conservation/Solar Panels... Is it right for you?", CMC B Room
		6:00 p.m.	Closed Session, Founders Room
		6:30 p.m.	Housing Authority Meeting, Council Chamber
		6:30 p.m.	Sanitary District Meeting, Council Chamber
		6:30 p.m.	Successor Agency Meeting, Council Chamber
		6:30 p.m.	City Council Meeting, Council Chamber
Wednesday	April 26	2:00 p.m.	Oversight Board Meeting, Council Chamber CANCELLED
Thursday	April 27	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 rd Floor Training Room
Thursday-Sunday	April 27-30		One More Productions presents "The Music Man" Gem Theater
Friday	April 28		City Hall Closed
Saturday	April 29	8:00 a.m.- 4:00 p.m.	Disaster Preparedness Program hosted by the Garden Grove C.E.R.T. Team Re-CERTification, Disaster Simulation & Written Exam North Net Fire Training Center 2400 Orangewood Ave., Anaheim, 92806
		10:00 a.m.- 2:00 p.m.	National Prescription Drug Take Back Initiative Pill Disposal at the Garden Grove Police Dept. 11301 Acacia Parkway
Tuesday	May 2	6:00 p.m.	Traffic Commission Meeting, Council Chamber
Wednesday	May 3	6:00 p.m.	Parks, Recreation and Arts Commission Special Meeting, Council Chamber



GARDEN GROVE

AGENDA

ZONING ADMINISTRATOR MEETING

City Hall
11222 Acacia Parkway

Thursday, April 27, 2017
Third Floor – Training Room

9:00 a.m.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Comments by the Public. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to the Zoning Administrator within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Hall Third Floor Training Room at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Zoning Administrator may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

1. PUBLIC HEARING ITEM(S):

a. LOT LINE ADJUSTMENT NO. LLA-012-2017

APPLICANT: Tu Van Nguyen
LOCATION: 10232 Russell Avenue

REQUEST: To eliminate an existing lot line for the purpose of consolidating two (2) lots into one (1) in order to construct two, two-story multiple-family dwelling units as per the approved plans for Directors Review No. DR-021-2016. The site is in the R-2 (Limited Multiple Residential) zone. The project is exempt pursuant to CEQA Section 15305 - Minor Alterations in Land Use Limitations.

b. CONDITIONAL USE PERMIT NO. CUP-101-2017

APPLICANT: Phuong Ho
LOCATION: 8897 Westminster Avenue

REQUEST: To operate an existing 960 square foot convenience store/mini-mart, Mom's Nutrition, with an original Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer and Wine) License. The site is in the C-1 (Neighborhood Commercial) zone. The project is exempt pursuant to CEQA Section 15301- Existing Facilities.

2. COMMENTS BY THE PUBLIC
3. ADJOURNMENT

April 14, 2017
Issue #30

IN THIS ISSUE:

- Page 6: League's Health Benefits MarketplaceSM Webinar: A Benefits Technology Solution for Cities
- Page 7: U.S. Communities Announces New Paint and Paint Supplies Contract Available to Cities

Blueprint for More Housing Legislation Heads to Senate Environmental Quality Committee for Final Policy Hearing

As hundreds of city officials gather at the Sacramento Convention Center next Wednesday for Legislative Action Day, SB 540 (Roth), the League-sponsored Workforce Housing Opportunity Zone bill, will be heard in the Senate Environmental Quality Committee. The bill passed out of the Senate Transportation and Housing and Governance and Finance committees in March with bipartisan support. Triple referred, the April 19 hearing will be the third and final policy hearing before the bill can go to the full Senate for action. *For more, see Page 2.*



Gut-and-Amend Bill May Significantly Impact City Budgets *AB 1250 Set for April 19 Hearing, Cities Urged to Oppose*

A recent gut-and-amend bill targeting cities and counties that contract for city services will be heard in the Assembly Public Employees Retirement and Social Security Committee on Wednesday April, 19. As amended, AB 1250 (Jones-Sawyer) a multifaceted attack on local discretion and places substantial burdens on local agencies by adding onerous, over prescriptive and unnecessary requirements that have significant impacts on local governance. Cities are urged to review this bill and take immediate action to oppose and members in Sacramento on April 19 for Legislative Action Day can testify directly in committee in opposition. *For more, see Page 3.*



Bills in Committee and Legislative Hearings of Interest April 17 – 26

The legislative policy committee schedule is in full gear and the League is tracking numerous bills affecting cities. Some hearings, if not all, will be televised. The Senate and Assembly publish weekly television schedules, but audio is always available online. In addition, many hearings are also webcast via the California Channel. *For more, see Page 4.*

SB 540 Creates Blueprint for More Housing Construction

Addressing the affordable housing crisis is one of the League's top strategic goals for a second year in a row with cities on the front lines of this crisis. There has been a robust discussion on the need for more housing and finger pointing on why development is not keeping pace with demand. There is no one single California housing market, but many markets with various forces at play. It is a complex issue that reflects California's economy and the realities of the cost of development.

Cities are not housing developers and do not build homes, but cities play a critical role through the permitting and review process that must occur before a single foundation can be laid. Delays and roadblocks in these processes have in some areas made development more challenging. To that end, the League is working with Sen. Richard Roth (D-Riverside) on his SB 540 to create a path for and streamline housing construction.

SB 540 provides an enhanced up-front planning process for local governments that reduces delays and uncertainty when proposed projects are consistent with those plans. Ensuring local planning requirements and environmental mitigation measures are identified early would streamline the approval process to facilitate more housing construction.

Under SB 540:

- Cities and counties could identify priority housing areas within a community where enhanced planning, necessary environmental reviews and public engagement would occur at the front end.
- By focusing on workforce and affordable housing in areas close to jobs and transit, the additional streamlined process would encourage developers to propose projects that address affordable housing needs and climate protection goals.
- In order to be eligible:
 - 30 percent of units within the zone must be sold or rented to moderate income households;
 - 15 percent must be sold or rented to lower income households;
 - 5 percent must be sold or rented to very low income households;
 - Market rate projects must contain 10 percent affordable unit; and
 - Funding to support the up-front planning would come from a revolving state loan fund available to local governments. Loans would be repaid when development occurs.

Senate Environmental Quality Committee to Determine Path Forward of Legislative Approach on Housing

The Senate Environmental Quality Committee has a pivotal decision to make with SB 540. The Legislature has identified housing as one of its top priorities and approximately 170 bills this year are housing-related. The Legislature has made considerable progress on identifying the problem and all of the factors that contribute to why California does not have enough affordable housing stock, including the state and local review processes that are central to every project.

However the Legislature faces a fork in the road when it comes to its priorities and what policy direction is best for the state's overall goals on a number of fronts including how to spur developers to invest and build.

Sen. Roth and the League have developed SB 540 as a real and responsible solution to California's housing development problem. It is a solution that protects environmental review, public engagement and streamlines the development process and creates greater certainty for developers considering where to build and how much.

SB 540 makes a modest but important adjustment to CEQA, determined by the local government, for a limited amount of time to advance the goal of creating more housing supply at affordable prices for California's residents. The Legislature wants cities to help address the housing crisis and spur development, the Senate Environmental Quality Committee on April 19 will have to decide if streamlining housing approvals is a priority. The permitting process is one of the hold

ups in development and under SB 540, in these Workforce Housing Opportunity Zones, cities will not be able to deny permits for five years if the project is consistent with the environmental and mitigation measures already identified.

This bill is part of the solution and shows what the state and local governments can do together to help end California's affordable housing crisis.

Next Steps

The Senate Environmental Quality Committee needs to hear from cities directly about why SB 540 is a responsible solution that will help create more affordable housing.

If your city has not submitted a support letter on SB 540, now is the time to do so.

The League's support letters and sample letter cities can use is available on the League's website at www.cacities.org/billsearch by plugging SB 540 into the search function.

'Contracting' Continued from Page 1...

Among other things AB 1250 eliminates local agency hiring authority by limiting local agencies' ability to utilize a contract for the sole purpose of cost savings through salaries and benefits. This creates a significant hurdle as agencies are at a near breaking point on their unfunded actuarial liability (UAL) and normal pension costs.

CalPERS last December lowered its assumed rate of return from 7.5 percent to 7 percent. This action alone is projected to increase total pension obligations in some cities to 65–70 percent or higher of total payroll by FY 2022-23. The full impact will hit in FY 2024-25. Temporarily contracting out for services until the pension fund becomes cash positive again thereby resulting in reduced short-term employer liability may be the only option cities have to provide services to the public. For more on CalPERS action, please see "[CalPERS Board Approves Lowering of Discount Rate](#)," *CA Cities Advocate*, Dec. 21, 2016.

While disregarding the need for cost savings for cities AB 1250 significantly increases cost through substantial increased workload. Under this measure, if a city chooses to renew any of its existing contracts or award new contract they will be required to conduct a full economic analysis of the potential impacts of outsourcing, a full environmental impact analysis caused by contracting for the services — and the city must go through the expense of conducting an annual audit of each contract which must then be considered by the city council before work can begin.

AB 1250 also applies joint and several liabilities for employment law violations arising from performance of the contractor as well as torts committed by the contractor or any of its subcontractors in the course of providing services under the contract. This would place overly restrictive requirements on cities and potentially open that agency up to costly and protracted litigation.

Local governments have a long history of addressing service delivery challenges with efficient creativity, self-reliance and innovation. Unique local challenges and limited budgets continue to fuel innovative efforts to obtain expertise and provide high quality services. City employees provide many services, while others such as refuse collection, waste water treatment, traffic signal maintenance and other specialized services are provided on a contract basis. Law enforcement services may also be provided via contract with the sheriff and fire and park services by a special district.

The League remains steadfast in its advocacy for policies that promote and support local governments in their work to maintain sustainable and healthy finances — as good stewards of taxpayer dollars. However all cities should oppose AB 1250 as many local agencies have not achieved the same level of economic prosperity compared to pre-2008 recession levels.

Take Action

With Legislative Action Day in Sacramento on April 19, cities attending the event have an additional opportunity to testify in opposition to AB 1250 in Assembly Public Employees Retirement and Social Security Committee. If you are attending and can testify, please contact League Legislative Representative [Dane Hutchings](#) at (916) 658-8210.

Cities can submit opposition letters AB 1250 through the League's [online action center](#).

In addition, cities can also find the full bill text, the League's opposition letter and a sample letter on the League's website through the bill search function. These materials are available at www.cacities.org/billsearch by plugging SB 1250 into the search function.

'Bills' Continued from Page 1...

Additional information about the important bills the League is tracking is available in the [2017 Bills of Interest and Hot Bills List](#). Published on April 12, this list will continually be updated throughout the remainder of the Legislative Session. Bill language and the League's position letters and sample letters can be found at www.cacities.org/billsearch by plugging the bill number into the search function.

Here are a number of upcoming hearings of interest to cities:

April 17

Assembly Natural Resources Committee, Upon Adjournment of Session, State Capitol, Room 447

- **AB 663 (Bloom)** Coastal resources: housing. *League position: Oppose.*
- **AB 1180 (Holden)** California tire fee: Stormwater Permit Compliance Fund. *League position: Support.*

Assembly Revenue and Taxation Committee, 2:30 p.m., State Capitol, Room 126

- **AB 181 (Lackey)** Taxation: renters' credit. *League position: Support.*

April 18

Assembly Public Safety, 8:30 a.m., State Capitol, Room 126

- **AB 887 (Cooper)** Public safety officers: investigations and interviews. *League position: Preliminary Opposition.*
- **HOT AB 1326 (Cooper)** Petty theft: subsequent convictions. *League position: Support.*

Senate Public Safety, 8:30 a.m. State Capitol, Room 4203

- **HOT SB 75 (Bates)** Violent felonies. *League position: Support.*

Senate Transportation and Housing Committee, 1:30 p.m., State Capitol, Room 4203

- **SB 167 (Skinner)** Housing Accountability Act. *League position: Concerns.*

April 19

Senate Environmental Quality Committee, 8:30 a.m., State Capitol, Room 3191

- **SB 79 (Allen)** Sales and use taxes: exemption: used electric vehicles. *League position: Oppose Unless Amended.*
- **HOT SB 540 (Roth)** Workforce Housing Opportunity Zone. *League position: Support.*
- **SB 589 (Hernandez)** Municipal separate storm sewer systems: financial capability analysis. *League position: Support.*
- **SB 618 (Bradford)** Land-serving entities: integrated resource plans. *League position: Oppose.*
- **SB 780 (Wiener)** Water Conservation in Landscaping Act. *League position: Oppose.*

Assembly Housing and Community Development, 9 a.m., State Capitol, Room 126

- **AB 346 (Daly)** Redevelopment: housing successor: Low and Moderate Income Housing Asset Fund. *League position: Support.*
- **AB 879 (Grayson)** Planning and zoning: housing element. *League position: Support.*
- **AB 1585 (Bloom)** Planning and zoning: affordable housing: single application. *League position: Oppose.*

Assembly Insurance Committee, 9 a.m., State Capitol, Room 437

- **AB 44 (Reyes)** Workers' compensation: medical treatment: terrorist attacks: workplace violence. *League position: Oppose.*

Assembly Public Employees, Retirement and Social Security Committee, 9 a.m., State Capitol, Room 444

- **AB 20 (Kalra)** Public employee retirement systems: divestment: Dakota Access Pipeline. *League position: Oppose.*
- **AB 52 (Cooper)** Public employee: orientation and informational programs: exclusive representatives. *League position: Support in Concept.*
- **AB 561 (Voepel)** Sales and use taxes: exclusion: public safety first responder vehicle and equipment: local public employee retirement: employer contributions. *League position: Oppose.*
- **HOT AB 1250 (Jones-Sawyer)** Counties and cities: contracts for personal services. *League position: Oppose.*

Senate Education Committee, 9 a.m., State Capitol, Room 4203

- **SB 78 (Leyva)** After school programs: grant amounts. *League position: Support.*

Senate Governance and Finance Committee, 9:30 a.m., State Capitol, Room 112

- **SB 242 (Skinner)** Property Assessed Clean Energy program: program administrator. *League position: Support.*

Assembly Education Committee, 1:30 p.m., State Capitol, Room 126

- **AB 45 (Thurmond)** California School Employee Housing Assistance Grant Program. *League position: Support.*

Assembly Labor and Employment Committee, 1:30 p.m., State Capitol, Room 447

- **AB 1548 (Fong)** Occupational safety and health: penalties. *League position: Support.*

Assembly Local Government Committee, 1:30 p.m., State Capitol, Room 447

- **AB 1333 (Dabaneh)** Political Reform Act of 1974: Local Government Agency Notices. *League position: Oppose*

AB 1414 (Friedman) Solar energy systems: permits. *League position: Oppose.*

Senate Health Committee, 1:30 p.m., State Capitol, Room 4203

- **SB 17 (Hernandez)** Health care: prescription drug costs. *League position: Support.*
- **HOT SB 786 (Mendoza)** Alcoholism or drug abuse recovery or treatment facilities: overconcentration. *League position: Support.*

April 24

Assembly Natural Resources, Upon Adjournment of Session, State Capitol, Room 447

- **HOT AB 890 (Medina)** Local land use initiatives: environmental review. *League position: Oppose.*

Assembly Revenue and Taxation, 2:30 p.m., State Capitol, Room 126

- **HOT AB 252 (Ridley-Thomas)** Local government: taxation: prohibition: video streaming services. *League position: Oppose.*

April 25

Senate Public Safety Committee, 9:30 a.m., State Capitol, Room 4203

SB 347 (Jackson) State Remote Piloted Aircraft Act. *League position: Support.*

Senate Judiciary Committee, 1:30 p.m., State Capitol, Room 112

- **SB 378 (Portantion)** Alcoholic beverages: licenses: emergency orders. *League position: Support.*

Assembly Judiciary Committee, 9 a.m., State Capitol, Room 437

- **HOT AB 1479 (Bonta)** Public records: supervisor of records: fines. *League position: Oppose.*

April 26

Senate Governance and Finance Committee, 9:30 a.m., State Capitol, Room 112

- **SB 252 (Dodd)** Water wells. *League position: Concerns.*
- **HOT SB 649 (Hueso)** Wireless telecommunications facilities. *League position: Oppose.*

League's Health Benefits Marketplace™ Webinar: A Benefits Technology Solution for Cities

May 11 Webinar will Cover How Your City Can Increase Efficiency of Delivering Medical Benefits to Active Employees

Join the League on Thursday, May 11 at 10 a.m. for a one-hour complimentary webinar to learn how your city can utilize the League of California Cities® Health Benefits Marketplace™ (HBM) administration platform to manage active employee medical benefits. The HBM leverages state of the art technology, enabling public sector HR professionals to streamline efficiencies around enrollments, administration, ACA reporting, delivery of wellness and more.

The webinar will cover:

- What the HBM is, who has access and how it works;
- How the HBM tool can redefine the ways in which your city delivers benefits to all its different employee populations; and
- How the HBM platform works with a live demonstration of the benefits administration technology.

A question and answer session will follow the webinar.

Registration

Pre-registration is now open.

Information

For additional information on the HBM visit www.cacities.org/HBM or contact [Amanda Cadelago](#) with the League at (916) 658-8226.

About the League of California Cities Health Benefits Marketplace

The League's Health Benefits Marketplace features flexible tools to help all public agencies manage their unique benefits, contributions and eligibility structures for active employees and retirees. A robust benefits administration tool enables HR to enhance efficiencies and maximize staff time while delivering benefits to active employees via an individualized online shopping and enrollment plan.

The Health Benefits Marketplace also provides the option for cities to transition their retirees to the individual market, where retirees can align their individual needs with the health care market, simultaneously allowing cities to help manage the cost and liabilities associated with Other Post-Employment Benefits (OPEB).

U.S. Communities Announces New Paint and Paint Supplies Contract Available to Cities

U.S. Communities, the League of California Cities® and the California State Association of Counties sponsored government purchasing alliance, is excited to announce the award of a new U.S. Communities cooperative contract for Paint and Paint Supplies.

This contract was awarded to The Home Depot through a competitive solicitation process conducted by the lead public agency, Maricopa County, Arizona. The contract term is for three years with the option to renew for seven additional one-year periods.

This new contract provides services and savings including:

- Up to 20 percent off paints, stains and primers
- All paint purchases eligible for rebate of up to 5 percent
- Free direct-to-jobsite delivery
- Dedicated field support

To learn more about this new contract and the solutions available, register for a [free informational webinar](#).

Webinars

Wednesday, May 3, 8 a.m.
[Register online](#)

Thursday, May 4, 10 a.m.
[Register online](#)

If you are unable to join one of the webinars, click the information link below to have a [Home Depot representative contact you](#).

For additional information on MRO products and online services or the U.S. Communities Government Purchasing Alliance visit www.uscommunities.org or contact [Amanda Cadelago](#) with the League at (916) 658-8226.

About U.S. Communities

The U.S. Communities Government Purchasing Alliance, a strategic partner of the League of California Cities, is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits. State and local governments have access to a broad line of competitively solicited contracts with best in class national suppliers.
