#### **City of Garden Grove**

#### WEEKLY CITY MANAGER'S MEMO

May 11, 2017

TO: Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager

Members

#### I. DEPARTMENT ITEMS

#### A. REALLOCATION OF PROJECT V FUNDING REQUEST

A copy of Dan Candelaria's letter to the Orange County Transportation Authority requesting reallocation of Project V funding is included for your information.

#### **INVESTMENT REPORT FOR APRIL 2017** B.

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for April 2017.

#### C. CODE ENFORCEMENT HIGHLIGHTS

Lisa Kim provides an overview of information relating to the Code Enforcement Division for the period of January 2017 through April 2017.

#### II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, **BUSINESSES AND INDIVIDUALS**

A. Notice of Filing from Southern California Edison Company on its Application for Approval of its Proposal to Implement Residential Default Time-of-Use Rates (Application No. 17-04-015) and its Joint Application of Southern California Edison Company (U 338-E), Pacific Gas and Electric Company (U 39-E), and San Diego Gas & Electric Company (U 902-E) for Approval of the Portfolio Allocation Methodology for All Customers (Application No. 17-04-018).

#### **OTHER ITEMS**

- NEWSPAPER ARTICLES Copies of the local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS Items of interest are included.

SCOTT C. STILES City Manager

#### City of Garden Grove

#### INTER-DEPARTMENT MEMORANDUM

To:

Honorable Mayor and City Council

From:

Scott Stiles

Members

Dept:

Dept:

City Manager

Subject:

REALLOCATION OF PROJECT V

Date:

May 10, 2017

**FUNDING** 

Attached is a letter from Dan Candelaria, City Engineer, to Sam Kaur of Orange County Transportation Authority requesting reallocation of Project V funding due to the termination of the City of Westminster's Little Saigon Shuttle Program. The \$49,280 from the Project V Grant was originally to be applied to a study to evaluate potential ridership of the shuttle if it were to expand to Garden Grove. Given the termination of the project, the City of Garden Grove is now requesting that the funds be made available for the City's recently awarded Euclid and Westminster Intersection Improvement Project – Right-of-Way Phase (Project 17-GGRV-ICE-3862).

This memorandum is for informational purposes only. No action of the City Council is required. Please contact Ana Neal, Public Works Senior Analyst, if you have any questions.

Scott Stiles

City Manager

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### **CITY OF GARDEN GROVE**

Steven R. Jones

Mayor

Phat Bui

Mayor Pro Tem - District 4

Kris Beard

Council Member - District 1

John R. O'Neill

Council Member - District 2

Thu-Ha Nguyen

Council Member - District 3

Stephanie Klopfenstein

Council Member - District 5

Kim Bernice Nguyen Council Member - District 6

May 11, 2017

Sam Kaur Measure M Local Programs Orange County Transportation Authority 550 S. Main Street Orange, CA 92863

**Subject**: Requesting Reallocation of Project V Funding - Project No. 16-GGRV-CBT-3825

Dear Ms. Kaur:

As you may know, the City of Westminster recently terminated their Little Saigon Shuttle Program due to low ridership and increasing operational costs. Further, the City of Garden Grove had applied for and received a Project V Grant in 2016 for \$49,280 to evaluate ridership demand for the expansion of Westminster's circulator route into the City of Garden Grove. The City will no longer be pursuing such a study.

The City is hereby inquiring if the Project V grant award of \$49,280 could be reallocated to the City's recently-awarded Euclid and Westminster Intersection Improvement Project - Right-of-Way Phase (Project 17-GGRV-ICE-3862). You may contact Ana Neal, Public Works Sr. Analyst, at (714) 741-5176 or at <a href="mailto:anan@garden-grove.org">anan@garden-grove.org</a> with further comments or instructions.

Sincerel

Dan Candelaria City Engineer

C. Caste C. Chilas Candan Can

C: Scott C. Stiles, Garden Grove City Manager

#### City of Garden Grove

#### INTER-DEPARTMENT MEMORANDUM

To:

Scott Stiles

From: Kingsley Okereke

Dept:

City Manager

Dept: Finance

Subject:

INVESTMENT REPORT

Date:

May 9, 2017

FOR APRIL 2017

Enclosed is the April 2017 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of April 2017, the City's total portfolio is invested in:

Type of Investment	Total Investment	% of Investment
US Treasury	\$51,000,000	21.912%
Fed Home Loan Banks	\$33,250,000	14.286%
Fed Farm Credit Banks	\$37,500,000	16.112%
Fed Nat Mort Assoc	\$47,000,000	20.194%
City LAIF	\$42,735,732	18.362%
Cash with Fiscal Agents	\$21,259,052	9.134%
Total	\$232,744,784	100.000%

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of April 2017, 9.134% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.

KINGSLEY OKEREKE

Assistant City Manager/Finance Director

KO/EC/AT/RM

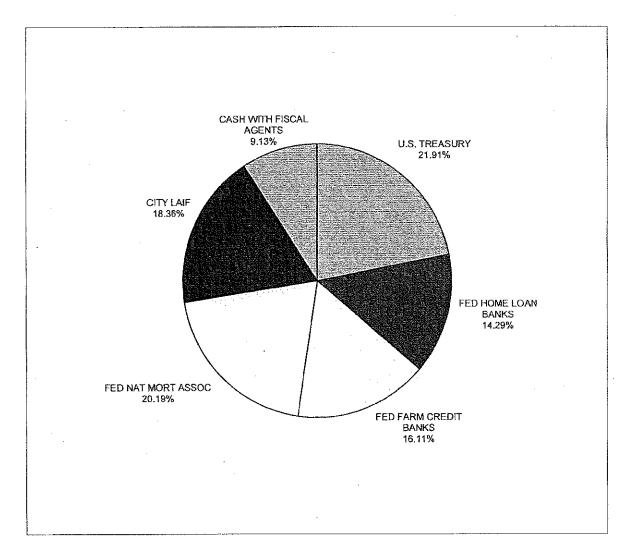
Attachments

cc: Monica Neely

#### **ATTACHMENT A**

## INVESTMENT SUMMARY April 2017

TYPE OF INVESTMENT / FIN INSTITUTION	<u>\$</u>	3/ <sub>0</sub>
U.S. TREASURY	\$ 51,000,000	21.912%
FED HOME LOAN BANKS	\$ 33,250,000	14.286%
FED FARM CREDIT BANKS	\$ 37,500,000	16.112%
FED NAT MORT ASSOC	\$ 47,000,000	20.194%
CITY LAIF	\$ 42,735,732	18.362%
CASH WITH FISCAL AGENTS	\$ 21,259,052	9.134%
TOTAL OF INVESTMENTS	\$ 232,744,784	100.000%



# WEIGHTED AVERAGE MATURITIES April 2017

	The Section of the Se	A STATE OF		ni wakazana			
Investment	Yield (Rate)	UBOC Held	Amount	Date of Maturity	No Days to Mat. 4/30/2017	Weighted	Weighted # of Days
					4130/2017 X		Paragraphic Company of the Company
			(8)		(b)	(a / total a = c)	(b x c)
TREASURY							
U S TREASURY U S TREASURY	0.500 0.625		3,000,000	07/31/17 08/31/17	92 123	1.41854% 1.41854%	1,305 1,745
USTREASURY	0,625	٠.	3,000,000	11/30/17	214	1.41854%	3,036
U.S. TREASURY	1.375	,	3,000,000	06/30/18	426	1,41854%	€.043
U.S. TREASURY	1.375		3,000,000	07/31/18	457	1.41854%	6.483
U S TREASURY U S TREASURY	1,500	*	3,000,000	08/31/18 10/31/18	486 549	1.41854% 1.41854%	6.922 7.768
U \$ TREASURY	1.625	,	3,000.000	03/31/19	700	1,41854%	9.930
U S TREASURY	0.875		3,000,000	07/31/19	822	1.41854%	11,660
U S TREASURY U S TREASURY	1,375 1.625	,	3,000,000	03/31/20 11/30/20	1,066 1,310	1.41854% 1.41854%	15.122 18.583
U.S. TREASURY	1.125	•	3,000,000	02/28/21	1,400	1.41854%	19.859
LISTREASURY	2.250		3,000,000	03/31/21	1,431	1.41854%	20,299
U.S.TREASURY U.S.TREASURY	1.125 2.250		3,000,000	06/30/21 07/31/21	1,522 1,553	1.41854% 1.41854%	21.590 22.030
USTREASURY	2.000		3,000,000	08/31/21	1,584	1,41854%	22.470
U S TREASURY	2,000	•	3,000,000	10/31/21	1,645	1.41854%	23.335
CITY	<del> </del>						
FHLB	1.000	•	3,000,000	06/09/17	40	1.41854%	0.567
FHLB	1.125	*	3,000,000	07/28/17	89	1.41854%	1.262
FHLB	2.250 0.875	ļ	3,000,000	09/08/17 03/19/18	131 323	1.41854% 1.41854%	1,858 4,582
FHLB	2,000	1	3,000,000	09/14/18	502	1.41854%	7.121
FHLB	1.625	•	3,000,000	06/14/19	775	1.41854%	10.994
FHLB	2,000		3,000,000	09/13/19	866	1.41854%	12.285
FHLB FHLB	1.750 2.375	•	3,000,000	06/12/20 09/10/21	1,139 1,594	1.41854% 1.41854%	16.157 22.611
FHLB	2.000	•	3,250,000	11/10/21	1,655	1.53675%	25.433
FHLB	1.875	•	3,000,000	11/29/21	1,674	1.41854%	23.746
FFCB	1.000	<del>- ,</del> -	3,000,000	05/16/17	16	1.41854%	0.227
FFCB	1,160		3,000,000	10/23/17	176	1.41854%	2.497
FFCB	0.750		3,000,000	02/16/18	292	1,41854%	4.142
FFCB	1.020		3,000,000	09/06/18	494	1.41854%	7.008
FFCB	1.59D 1.460		3,000,000	10/01/18 11/21/18	519 570	1,41854% 1,41854%	7.362 8.086
FFCB	1.300		3,000,000	02/01/19	642	1.41854%	9.107
FFCB	1.300		3,000,000	56/06/19	767	1.41854%	10.880
FFCB FFCB	1.150 2.060		3,000,000 1,500,000	07/01/19 08/01/19	792 B23	1.41854% 0.70927%	11.235 5.837
FFCB	1.500	•	3,000,000	08/05/19	B27	1.41854%	11.731
FFCB	1,520	*	3,000,000	03/02/20	1,037	1_41854%	. 14.710
FFCB	1.280		3,000,000	09/29/21	1,613	1.41854%	22.681
FNMA	0,875	*	3,000,000	08/28/17	120	1.41854%	1.702
FNMA	0.875	±	3,000,000	10/26/17	179	1.41854%	2.539
FNMA	0.875	,	3,000,000	02/08/18 05/21/18	284	1.41854%	4.029
FNMA FNMA	0.875 1,000	,	3,000,000	09/28/18	386 516	1.41854% 1.41854%	5,476 7,320
FNMA	1.625		3,000,000	11/27/18	576	1.41854%	8.171
FNMA	1.375	•	3,000,000	02/27/19	668	1.41854%	9,476
FNMA FNMA	1.500	*	3,000,000	09/18/19 10/17/19	871 900	1.41854% 1.41854%	12.355 12.767
FNMA	1.320	-	2,000,000	10/22/19	905	0,94569%	8,558
FNMA	1,750	•	3,000,000	11/26/19	940	1.41854%	13.334
FNMA	1.800		3,000,000	06/30/20	1,157	1.41854%	16.412
FNMA FNMA	1.500	· ·	3,000,000	11/30/20 07/28/21	1,310 1,550	1,41854% 1,41854%	18.583 21.987
FNMA	1,000	*	3,000,000	08/24/21	1,577	1,41854%	22.370
FNMA	1.375	•	3,000,000	10/07/21	1,621	1.41854%	22.994
LAIF/REPO/COMMERCIAL PAPER	<del> </del>						
LAIF	0.500		42,735,732	04/30/17	-	20.20738%	0.000
		_	Ded 405 700		40.000	400 000000	0.40
			211,485,732		45,298	100.00000%	649 Wid. Avg. Maturity
RESTRICTED					nation (New Landau Sydness) Ann ann an Aire		
2008 Katelia Cottages			175,536	04/30/17		0.82570%	0.000
2008 UBOC 2006 Sewer	<del>                                     </del>	<b>-</b>	1,61B,442	04/30/17 04/30/17		7.61295% 0.00000%	0.00.0 0:00.D
2000 Sewer 2010 Water			697,339	D4/30/17	-	3.28020%	0.000
2014 TARB			5,552,139	04/30/17	-	26.11659%	0.000
2015 TARB			6	04/30/17	-	D.00004%	0.000
2015A COP's 2016 TAB	<b> </b>		9,266,082 3,933,109	04/30/17 04/30/17		43.58652% 18.50087%	D.000 D.000
2017 SEWER REF	1		16,398	04/30/17		0.07713%	0.000
			21,259,052			100,00000%	-
Investment Tetal	<del> </del>		220 744 704				
Investment Total	l	L	232,744,784				

CASH AND INVESTMENT REPORT PERIOD ENDING APRIL 30, 2017

TYPE INVESTMENT! FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES RATE % DATE	AMOUNT	CURRENT MONTH PURCHASES DATE	AMOUNT	CURRENT MONTH MATURITIES DATE AMOUNT	ITH I JNT DATE	ENDING	INVESTMENT TURITIES AMOUNT	PERIOD INTEREST RECEIVED	PAR VALUE	MARKET	LAST INT REC'D DATE
LAIF		34,146,828.73		15,588,902.97	7,000	00'0		42,735,731,70	88,902.97	en mateur (PP (MCP) President Pub and Jul annihand		! : :
	Andrews .	34,146,828.73		15,588,902.97	7,000	7,000,000.00	3	42,735,731,70	86,902,97			
UNITED STATES TREASURY		SHARES/ UNITS HELD		٠								
U.S. TREASURY	0.500 06/07/16	3,600,000,0				91/	11/31/17	3,000,000,00		2 000 000 00	00 001 700 0	7112171
U.S. TREASURY	0.625 06/07/15	3,900,000.00				1987	38/31/17	3,000,000,00		3.000.000.00	2.885.610.00	09/38/17
U.S. TREASURY	0.625 06/07/15	3,000,000.00				115,	11/30/17	3,000,000,00		3.000.000.00	2 992 500.00	11/30/16
U.S. TREASURY		3,900,000,00				. 06/	05/30/18	3,000,000,00		3.000.000.00	3 007 140.00	01/03/17
U.S. TREASURY		3,000,000,00				1,10	07/31/18	3,000,000,00		3,000,000,00	3,006,810,00	01/31/17
U.S. TREASURY		3,000,000,00				08/:	38/31/18	3,000,000,00		3,000,000,00	3,011,850,00	02/28/17
U.S. TREASURY		3,900,000.00				10/:	0/31/18	3,000,000,00		3,000,000,00	3,001,770,00	10/31/16
U.S. TREASURY		3,000,000.00				03/:	03/31/19	3,000,000,00		3,000,000,00	3,020,620.00	03/31/17
U.S. TREASURY		3,000,000.00				7/20	07/31/19	3,000,000,00		3,000,000,00	2,971,170.00	01/31/17
U.S. TREASURY		3,000,000.00				03/:	03/31/20	3,000,000,00		3,000,000,00	2,993,550,00	03/31/17
U.S. TREASURY		3,000,000,00				11/4	1/30/20	3,000,000,00		3,000,000,00	3,002,100,00	<b>新聞 建二十二十二</b>
U.S. TREASURY		3,000,000,00				020	02/28/21	3,000,000,00		3,000,000,00	2,940,810.00	02/28/17
U.S. TREASURY		3,000,000,00				03/:	03/31/21	3,000,000,00		3,000,000,00	3.085,730,00	03/31/17
U.S. TREASURY	_	3,000,000,00				./90	06/30/21	3,000,000,00		3,000,000,00	Z,928,390.00	
U.S. TREASURY		3,000,000,00				71.0	07/31/21	3,000,000,00		3,000,000,00	3,063,876.00	01/31/17
U.S. TREASURY		3,990,900,00				790	38/31/21	3,000,000,00		3,000,000,00	3,031,779,00	02/28/17
U.S. TREASURY	2,000 12/01/16	3,000,000,00				10/	10/3 (/21	3,000,000.00		3,000,000,00	3,028,950.00	
	1			-				-	***************************************	· · · · · · · · · · · · · · · · · · ·	,	
		51,000,000.00		•		•		51,000.000.00		61,000,000.00	51,080,720.00	
FEDERAL HOME LOAN BANKS												
FHE	1.000 06/25/13	3,000,000,00				06/0	71/60/90	3,000,000,00		3 000 000 00	3 000 576 00	12/10/10
FILE		3,000,000,00				.//20	71/28/17	3,000,000,00		3 000 000 00	3 001 950 00	01/20/17
FHLB		3,000,000.00				7/60	09/08/17	3,000,000.00		3,000,000,00	3,013,290.00	03/08/17
FHLB		3,506,000.00		•		./60	03/19/18	3,000,000.00		3,000,000,00	2,993,190,00	03/20/17
FHLB		3,000,000,00				/60	09/14/18	3,000,000,00		3,000,000,00	3,030,510,00	03/14/17
914		3,000,000,00				./90	06/14/19	3,000,000,00		3,000,000,00	3,012,830,00	12/14/16
<b>四</b> 三 二		3.006,000.00				/60	29/13/18	3,600,000,00		3,000,000.00	3,034,530.00	03/13/17
		3,000,000,00			-	/90	08/12/20	3,000,000,00		3,000,000,00	3.015,000,00	12/12/16
		3,000,000,00		•		./60	09/10/21	3,000,000,00		3,000,000,00	3,070,590,00	03/10/17
	2,000,010,000	3,259,000.00		,		##	11/10/21	3,250,000,00		3,250,000.00	3,236,285,00	
בורס	01/81/71 5/8/1	99,000,000,5		•			11/29/21	3,000,000.00		3,000,000.00	3,006,360,00	
		33 250 000 00						00 000 010 04				
				1		r		00'000'002'55	7	33,250,000,00	33,414,905,00	

CASH AND INVESTMENT REPORT PERIOD ENDING APRIL 30, 2017

	BEGINNING INVESTMENT		CURRENT MONTH		HINOM ENERGY		THERETEENT	t Clare	0		
TYPE INVESTMENT/ FINANCIAL INSTITUTION	PURCHASES RATE 1/2 DATE	AMOUNT	PURCHASES DATE	AMOUNT	MATURITIES DATE AMOUNT		MATURITIES DATE AMOUNT	MTEREST RECEIVED	VALUE	VALUE MARKET VALUE	INT REC'D DATE
FEDERAL FARM CREDIT BANKS											
FFCB		3,000,000,60				05/18/17	3,900,000.00		3,000,000,00	3,000,510,00	11/18/18
		3,000,000.00				10/23/17	3,000,000.00	17,400,00	3,000,000,00	3,002,250.00	04/24/17
FFCB	_	3,000,000,00				02/15/18			3,000,000,00	2.992.650.00	02/16/17
FFOB	_	3,000,000,00				09/06/18	3,900,000.00		3,000,000,00	2.992.860.00	
FFCB		3,000,000.00				10/01/18	3,000,000.00	23,850,00	3 000 000 00	3.016.590.00	04/03/17
FFCB	1.480 06/05/14	3,000,000,00				11/21/18			ש מונים מונים של	010 740 D	11101116
From	_	3,000,000,00				61/10/20			3.000.000.00	2.947.350.00	0111701
E C C C C C C C C C C C C C C C C C C C	1,300 06/06/16	3,000,000,00				08/06/19			3.000.000.00	2 979 129 00	12/06/16
FFOB			04/20/17	3,000,000.00		07/01/19			3,000,000,00	2,985,450.00	
FFCB	2.060 07/28/15	1,500,000.00				08/01/19			1 500,000 00	1 520 055 00	02/01/17
FFCB	1,500 08/11/15	3,000,000,00	.=			08/05/19			3 000 000 00	2 999 400 00	02/06/17
FFCB	1.520 03/02/17	3,000,000.00				03/05/50			20.000,000,5	3 000 240 00	
FFCB	1,280 10/05/18	3,000,000,00		•		09/29/2			3,000,000,00	2 913 860 00	03/20/17
	1			,	•			•	20.000,000,0	,	100000
		34,500,000.00		3,000,000,00		١.	37,500,000.00	41,250.00	37,500,000,00	37.410,885.00	
FED NAT MORT ASSOC											
FNWA	0.875 01/16/14	3 000 000 00				120000					
AMM	-	3.000,000,00				7 197/90	3,000,000,000		3,000,000,00	2,999,100.00	02/26/17
FINSA	_	3,000,000,00			-	17/04/18		13,125,00	3,000,000.00	2,998,440,00	04/28/17
FNMA	0.875 06/05/14	3,000,000,00				05/21/18		-	3,000,000,00	9,000,470,00	11/08/17
NMA ANN A	1.000 10/01/13	3,000,000.00				09/26/18			3 000 000 00	3 000 400 00	11/21/16
FNMA		3,008,000.00				11/27/18			3 000 000 00	3 0 18 410 00	11/36/16
AMA		3.008,000.00				02/27/19			3.000.000 00	3.001.020.00	05/07/47
FINA	_	3,000,000.00				09/18/18			3 000 000 00	3.002.040.00	03/20/17
FINA		3.000,000,00				10/17/19		18,500,00	3,000,000,00	2.972.640.00	04/17/17
A SECTION AND A	_	2,000,000,00				10/22/19	2,000,000.00	13,200,00	2,000,000,00	1.992.740.00	04/24/17
A PART		3,000,000,00				11/25/19	3,000,000,00		3,000,000,00	3,021,630,00	11/28/18
FINAL		3,000,000,00				06/30/20			3,000,000,00	3,000,570,00	12/30/16
Z1021.		3,000,000,00				11/30/20	3,000,000,00		3,000,000,00	2,983,380,00	11/30/16
* ************************************		3,005,000,00				07/28/21			3,000,000.00	2,914,500,00	01/30/17
· Opens	1,000 06/24/16	3,000,000,000				08/24/2	3,000,000,00		3,090,090,00	2,982,960,00	02/24/17
·	•	s,uou,uou,uou		•		- 10/07/2	3,000,000,00	20,625.00	3,000,000,00	2,944,770.00	04/07/17
	The state of the s					,	1	-	-	٠	
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3	SUBTOTAL	199,896,828,73		18,588,902,97	7,000,000,00	00,00	211,485,731.70	193,602.97	168,750,000,00	168,703,270,00	

# CASH AND INVESTMENT REPORT PERIOD ENDING APRIL 30, 2017

LAST	INT REC'D	DATE
	MARKET	VALUE
PAR	VALUE	PATER OF MESSA HARMALING OF THE CASE OF
PERIOD	INTEREST	RECEIVED
VDING INVESTMENT	MATURITIES	AMOUNT
b		DATE
URRENT MONTH	MATURITIES	AMOUNT
CUR	2	DATE
		AMOUNT
CURRENT MONTH	PURCHASES	DATE
		AMOUNT
MENT		DATE
BEGINNING INVESTMENT	PURCHASES	RATE %
	TYPE INVESTMENT/	FINANCIAL INSTITUTION RATIO AMOUNT

# CASH WITH FISCAL AGENTS

CITY RESTRICTED INVESTMENTS							
2006 SEWER	04/30/17	1	,		04/30/17	,	
2010 WATER	04/30/17	697,339,12	•		04/30/17	697,339.12	
2015 Refunding	04/30/17	7.68	•	•	04/30/17	7.89	
2015A COP	04/30/17	9,266,081,58	•	•	04/30/17	9,285,081,58	
2017 SEWER REF	04/30/17	16,397.81		•	04/30/17	16,397.81	
SUBTOTAL	y a galland	9,979,826,20	· make	,		9,979,828,20	
SUCCESSOR RESTRICTED INVESTMENTS				ŕ			
2008 Katella Cottages (Vankampen)	04/30/17	175,536.33		•	04/30/17	175,536.33	
UBOC	04/30/17	1,618,441,54			04/30/17	1,618,441,64	
2014 TARB	04/30/17	5,552,139.07	•	•	04/30/17	5,552,139.07	
2016 TAB	04/30/17	3,933,108.83	,	•	04/30/17	3,933,108,83	
SUBTOTAL		11,279,225,77				11,279,226.77	
TOTAL INVESTMENTS		221,155,860,70	18,588,902,97	00'000'000'2		232,744,783,67	

CASH AND INVESTMENT REPORT PERIOD ENDING APRIL 30, 2017

LAST (NY REC'D																			1.01
MARKET	Drugging manager and an																		188,703,270.00
PERIOD PAR MARKET INTEREST VALUE NATIFE	TO THE TRANSPORT OF THE PROPERTY OF THE PROPER															-			168,750,000.00
PERIOD INTEREST RECEIVED	Argental Principal (Friends Laboratoria)																		193,602.97
ENDING INVESTMENT MATURITIES AMOUNT		Ending Cash Balance	4,890,51	200	2,326,558,83	•	137 720 62	15,434,48	559,598.88	3.712.801.20		768000	20 000 E	00,000,0	00.0000	30,000,00	00.0008.8	43,930,00	235,501,514.36
DATE			04/30/17	THOUSE	04/30/17	04/30/17	04/30/17	04/30/17	04/30/17	94/30/17		04/30/37	73/02/07	DAMANAT	04/90/87	04/30/17	04/30/17		iel
CURRENT MONTH MATURITIES DATE AMOUNT																			00'000'000'2
AMOUNT																			18,588,902,97
CURRENT MONTH PURCHASES DATE				2042201638	2042850020	2042114021	2042439436	2042205571	2042237764	B 570000									
AMOUNT		Ending Cash Balance	4,090,81	14,829.90	2,396,558.83	. ,	137,720.52	15,434.48	559,598.88	3,712,801.29		3,580.00	3,000,00	3,550,00	30,000,00	3,500.00	200.00	43,930,00	224,912,611,99
STMENT SS DATE			04/30/17	04/30/17	04/30/17	04/30/17	04/30/17	04/30/17	04/30/17			04/30/17	04/30/17	04/30/17	04/30/17	04/30/17	04/30/17		
BEGINNING (INVE) TYPE INVESTMENT: PURCHASE FINANCIAL INSTITUTION RATE %		2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	tok : Cenler Housing	NA.		(Bu				SUBTOTAL								SUBTOTAL	GRAND TOTAL CASH & INVESTMENTS
TYPE INVESTMENT! FINANCIAL INSTITUTION		CASH IN BANK	COMMERCIAL BANK-Willowick WELLS FARGO BANK - Civic Cenler Housing	UNION BANK OF CALIFORNIA Charge Back Account	General Account Home	Housing Authority (Accounting)	Housing Authority Escrow	Liability	Successor Agency	,	PETTY CASH ACCOUNTS	Change Fund	Finance	Departments	Police Depl-SIU	Police Dept-Drug	Police Dept-Reg		GRAND TOTAL

#### City of Garden Grove

#### INTER-DEPARTMENT MEMORANDUM

To:

Scott Stiles

From:

Lisa Kim

Dept:

City Manager

Dept:

Community and Economic

Development

Subject:

CODE ENFORCEMENT HIGHLIGHTS

Date:

May 9, 2017

#### **OBJECTIVE**

To transmit information related to the Code Enforcement Division on activities occurring for the period of January 2017 through April 2017.

#### **BACKGROUND**

The Code Enforcement Division is within the Community and Economic Development Department and is committed to working with residents in a joint effort to preserve and improve our neighborhoods. Provided is an update of Code Enforcement operations for the past four months.

#### DISCUSSION

#### **Code Enforcement Activity**

During the period under review, Code Enforcement was staffed by four officers who were assigned to geographic areas (see Attachment No. 1). Code Enforcement handled a total 1,317 cases pertaining to property maintenance issues. The metrics indicate that a majority of the cases were generated by self-initiated activity or proactive cases. Additional details are summarized in Attachment No. 2.

In matters that require a third notification due to non-compliance, property owners are issued an invoice for re-inspection fees. 60 invoices were sent to residents for non-compliance with the Municipal Code between January 2017 and March 2017 totaling \$5,910.

#### **Code Enforcement Volunteer Program**

Since February 2017, the seven Code Enforcement Volunteers have inspected 137 cases on the weekends. One of the seven volunteers has been assigned a special project to canvas the City for unpermitted temporary signage. To date, 31 businesses have been identified and have received notices of correction. Additionally, we are working with the Community Relations Division to send out a press release in May 2017 to encourage Code Enforcement Volunteer participation.

CODE ENFORCEMENT HIGHLIGHTS May 9, 2017 Page 2

#### SUMMARY

In addition to the Code Enforcement activity detailed above, a status of the below listed higher profile cases is provided in Attachment No. 3.

- 1. 5542 Santa Barbara Ave. (Implementation of an Abatement Warrant)
- 2. 1892 Ricky Ave. (Ongoing)
- 3. 11191 Rainer Ct. (Ongoing)
- 4. 12142 Stanford Ave. (Ongoing)

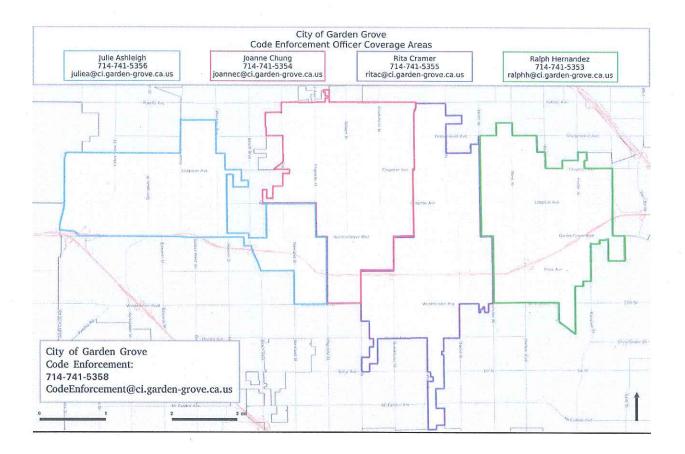
LISA L. KIM

Community and Economic Development Director

Attachment No.1: Area Map Attachment No.2: Activity Chart

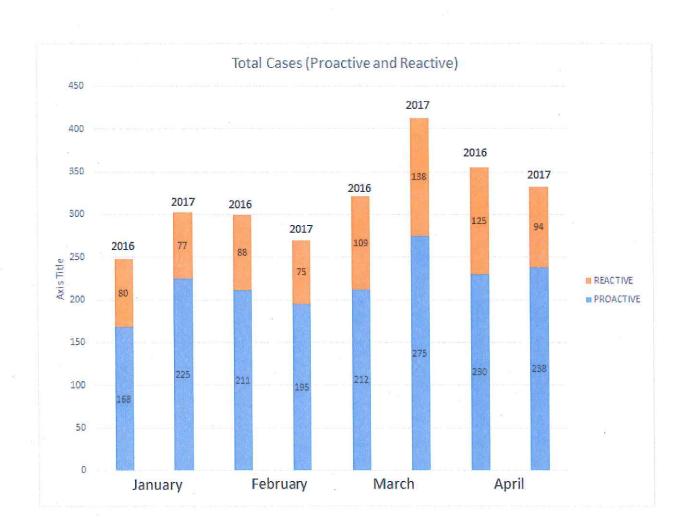
Attachment No.3: Case Status

#### Attachment No. 1: Area Map



## **Attachment No. 2: Activity Chart**

	PROACTIVE	REACTIVE	PROACTIVE	REACTIVE
MONTH	2016	2016	2017	2017
January	163	80	225	77
February	211	88	195	75
March	212	109	275	138
April	230	125	238	94



#### Attachment No. 3: Case Status

#### 5542 Santa Barbara Ave.

The property located at 5542 Santa Barbara Ave. has been cited by Code Enforcement for multiple code violations that include an inoperable vehicle on the driveway, storage of trash and debris, and overgrown vegetation that harbored many pest infestation and created cover for trespassers to camp/sleep on the property. Despite numerous notifications and fines dating back to late 2014, the property continued to be noncompliant with City codes.

In early 2017, Code Enforcement consulted with the City Attorney to begin the process of abating the property. With City Council approval and under the direction of the City Attorney, Code Enforcement obtained an abatement warrant on April 11, 2017 and commenced the abatement on April 13, 2017. The Abatement included removing debris from the driveway, front porch, and the front and rear yards. In addition, all overgrown, dead, or diseased vegetation was removed. The trees between the garage and in front of the property were trimmed down to create better visibility and remove harborage for vermin and trespassers. Staff is currently calculating all costs associated with the investigation and abatement. Staff will coordinate with City Attorney to obtain full cost recovery.

BEFORE











#### 1892 Ricky Ave.

This is an ongoing case since May 2014 when Code Enforcement responded to multiple complaints from the neighborhood regarding chronic hoarding conditions, large amounts of debris in the yard, and dead/overgrown vegetation. After many failed attempts to gain compliance, the case was forwarded to the City Attorney's office and the case is now set for jury trial on June 1, 2017.







#### 11191 Rainier Ct.

In April 2013, this case was initiated in response to multiple neighbor complaints about large amounts of debris stored on the property, dead/overgrown vegetation, inoperable vehicles, dilapidated exteriors, missing drywall, exposed utilities, and hoarding. After multiple failed attempts to gain compliance, the City Council directed staff to begin an abatement process. We have received three bids from contractors with the lowest bid at \$4,732. Staff is drafting a contract with the lowest bidder.







#### 12142 Stanford Ave.

Code Enforcement has been working on attaining compliance at this property since October 2016. Violations of trash, storage of debris, and inoperative vehicles remain unchanged. Recently, a petition signed by the neighboring residents was delivered to the City. The petition expressed the neighbor's concerns with ongoing police and animal control issues. Code Enforcement is continuing the enforcement efforts at this property until compliance is achieved. The police and animal control concerns have been forwarded to the appropriate departments.









Connor J. Flanigan
Senior Attorney
Connor.Flanigan@sce.com

#### April 20, 2017

Re: Southern California Edison Company's Notice of Filing:
Application for Approval of its Proposal to Implement Residential Default
Time-Of-Use Rates
Application No. 17-04-015

To Whom It May Concern:

On April 14, 2017, Southern California Edison Company (SCE) filed its <u>Application for Approval of its Proposal to Implement Residential Default Time-Of-Use Rates</u> with the California Public Utilities Commission (CPUC) for approval to change customer electric rates. The CPUC has assigned Docket Number A.17-04-015 to the application.

The filing described in the enclosed notice is also being published in a newspaper of general circulation in every county within SCE's service territory, and included as a bill notice provided to every SCE customer. To obtain more detailed information, you may view or download a copy of SCE's filing and supporting testimony on our website, at <a href="http://on.sce.com/2oT2d4i">http://on.sce.com/2oT2d4i</a>. You may also request a printed copy of these documents from SCE at the address in the enclosed notice.

Sincerely,

/s/ Connor J. Flanigan

Connor J. Flanigan

Enclosure(s)

中文 1-800-843-8343 | 한국어 1-800-628-3061 | Tiếng Việt 1-800-327-3031 | Khmer / 자자[일: 1-800-843-1309

Para recibir una copia de esta notificación en español, escriba a: Southern California Edison Company, P.O. Box 800, 2244 Walnut Grove Avenue, Rosemead, CA 91770, Atención: Comunicaciones Corporativas. Para más detalles en Español, llame al 1-800-441-2233 todos los días 8:00-20:00.

#### SOUTHERN CALIFORNIA EDISON COMPANY

### NOTICE OF FILING REQUESTING TO CHANGE ELECTRIC RATES AND TO TRANSITION ELIGIBLE RESIDENTIAL CUSTOMERS TO TIME-OF-USE PRICING, A. 17-04-015

#### Summary

On April 14, 2017, Southern California Edison Company (SCE) filed an application with the California Public Utilities Commission (CPUC) requesting a change in rates as well as to move eligible residential customers to time-of-use (TOU) pricing starting November 2018. SCE is proposing two possible TOU rates for the CPUC to review. SCE asks that the CPUC tentatively approve both TOU rates in its November 2017 decision and to give final approve of either default TOU rate by June 2018. Currently, residential bills have two rate tiers with the second tier billed at a higher rate as customers' usage increases during the monthly billing cycle. Under the proposed TOU pricing, customer bills will vary depending on both usage of electricity and when customers' usage occurs during different times of weekdays, weekends, and summer and winter seasons. SCE will be providing existing tiered domestic rate customers with a choice to stay with their current rate or move to the new available TOU rates. If no choice is selected, customers will be placed on the new TOU rates. SCE will be providing affected customers with personalized and detailed messaging about these TOU rates in summer 2018, including a dedicated phone line for inquiries and rate change requests.

SCE's proposal is required by CPUC Decision (D.) 15-07-001, which instructed SCE to implement residential TOU rates in order to better align rates with the actual costs of providing electric service. SCE forecasts a cost increase of between \$49.8 million and \$52.1 million or 1.0-1.1%, to be recovered in residential customer rates over the 2017-2020 period. This increase is due to bill protection that SCE will provide to customers for the first 12 months of service on a TOU rate. Bill protection will provide customers who pay more on a TOU rate than the standard tiered domestic rate (Schedule D) a refund for the difference paid on a TOU rate. SCE will only record and collect amounts for bill protection actually paid out to impacted residential customers.

#### Customers Impacted by SCE's Wave 1 Application:

• Customers residing in cool and moderate climate zones

#### **Customers NOT Impacted by SCE's Wave 1 Application:**

- CARE customers
- FERA customers
- Medical Baseline customers
- Customers residing in hot climate zones
- Customers with less than 12 months of service with SCE
- Customers currently on a TOU rate

If you are unsure which climate zone you are in, please contact SCE. Customers not impacted in this application could be considered for TOU rates in 2020 through a separate application.

#### About the Application

SCE is requesting to begin moving some residential customers to the new TOU rates from November 2018 through February 2019. SCE's proposed initial transition to the new TOU rates is limited to residential customers with one year of service with SCE residing in cool and moderate climate zones in SCE's service area who are not enrolled in SCE's low income programs known as California Alternate Rates for Energy (CARE) or Family Electric Rates Assistance (FERA). CARE and FERA customers, and other eligible residential customers residing in hot climate zones, will be considered for transition to the new TOU rates in 2020 through a separate application. Residential customers receiving a medical baseline allowance, requesting third-party notification, or requiring an in-person visit from a utility representative prior to disconnection are excluded from placement on a TOU rate now or in the future (though they may contact SCE and ask to enroll on a TOU rate at any time). Customers eligible to transfer to TOU rates will be provided with relevant rate education materials prior to any transfers and will have the opportunity to stay on, or return to, their current rate before and after being transferred.<sup>1</sup>

SCE is proposing two different default TOU rates (Rates 1 and 2), one of which will ultimately be chosen by the CPUC. However, customers can also choose either one of these rates on their own initiative even if they are not impacted by this application. SCE's application also requests authority to add an additional, optional TOU rate to its current rate portfolio.

#### Customer Rate Impacts From Changing to a TOU Rate

The following table provides an estimate of the percentage of SCE's customers and the percent their bills may change by moving to either Proposed TOU Rate 1 or Proposed TOU Rate 2:

<sup>&</sup>lt;sup>1</sup> SCE's proposed automatic transfer to TOU rates permanently excludes Medical Baseline customers from Wave 1 and Wave 2. Unless otherwise ordered by the CPUC, SCE plans to include CARE/FERA customers and seniors in hot climate zones as part of its Wave 2 transition plan. SCE expects to file Wave 2 in the first quarter of 2018.

% Change in Annual Bill	% of Proposed Rate 1 Customers	% of Proposed Rate 2 Customers
a. <-10%	1.8%	1.8%
b10% 5%	4.3%	4.2%
c5%2%	12.7%	11.0%
d2% - 0%	20.1%	18.7%
e. 0% - 2%	24.0%	25.0%
f. 2% - 5%	23.3%	25.6%
g. 5% - 10%	10.6%	10.4%
h. >10%	3.3%	3.3%
Grand Total	100.0%	100.0%

As a TOU rate prices electricity by time, and not just usage, the following table provides information on how customer bills will be impacted depending on the amount of usage used during the on-peak period. For reference, SCE uses the times between 4:00pm and 9:00pm to define the on-peak period for Rate 1 and between 5:00 p.m. and 8:00 p.m. for Rate 2. Customers using less than average during the peak period will generally see decreases in bills, while customers using more than average during the peak period will generally see increases in total bills compared to the tiered rate. For illustrative purposes, below is a chart depicting average bills and usage changes associate with SCE's proposed Rate 1.

Average Bil	ls and Change by Usag	e During 4:00p	m to 9:00pm	On Peak Period	
Customer Peak Use	% Use On-Peak	Tion Dill	TOLLBIL	Bill Impact	Bill Impact
			TOU Bill	(\$)	(%)
Below Average	7%	\$115	\$111	-\$5	-4%
Average Customer	9%	\$116	\$116	\$0	0%
Above Average	11%	\$117	\$123	\$6	5%

#### Customer Rate Impacts From SCE's Revenue Requirement Increase

If the CPUC approves this application, the average monthly bill impact associated with SCE's requested revenue requirement increase of up to approximately \$52 million for bundled Non-CARE residential customers would be an increase of approximately 1.0% - 1.1%.

The estimated monthly bill impact would be an increase of \$1.14 per month for an average Non-CARE residential customer on Default Rate 1, with usage of approximately 600 kWh per month (with a winter baseline level of 322 kWh and summer baseline level of 420 kWh). The estimated monthly bill impact would be \$1.19 per month for an average Non-CARE residential customer on Default Rate 2.

The following table illustrates the increase in SCE's average bundled service residential rate associated with Rate 1 and Rate 2.

Increase in SCE's Average Bundled Service Residential Rate - Proposed TOU Rate 1

	System 1	Revenues (§	(000	В	undled (¢/k\	Wh)
Customer Group	Current	Proposed	%	Current	Proposed	% Change
	Revenues	Revenue	Change	Rates	Rates	over
	(\$000)	Change	over	(¢/kWh)	(¢/kWh)	current
		(\$000)	Current			
Residential	4,917,589	49,841	1.0%	17.76	17.94	1.0%
Lighting - Small and	4,419,380	0	0.0%	16.84	16.84	0.0%
Medium Power						
Large Power	1,977,952	0 .	0.0%	11.91	11.91	0.0%
Agricultural & Pumping	412,602	0	0.0%	12.71	12.71	0.0%
Street and Area Lighting	132,948	0	0.0%	18.05	18.05	0.0%
Standby	275,239	0	0.0%	9.61	9.61	0.0%
Total	12,135,710	49,841	0.4%	15.83	15.89	0.4%

Increase in SCE's Average Bundled Service Residential Rate – Proposed TOU Rate 2

mercuse in Self staterage bundled Service Residential Rate 110posed 100 Rate 2						
	System Revenues (\$000)			Bundled (¢/kWh)		
Customer Group	Current	Proposed	%	Current	Proposed	%
_	Revenues	Revenue	Change	Rates	Rates	Change
	(\$000)	Change	over	(¢/kWh)	(¢/kWh)	over
		(\$000)	Current			current
Residential	4,917,589	52,091	1.1%	17.76	17.95	1.1%
Lighting - Small and	4,419,380	0	0.0%	16.84	16.84	0.0%
Medium Power				•		!
Large Power	1,977,952	0 .	0.0%	11.91	11.91	0.0%
Agricultural & Pumping	412,602	0	0.0%	12.71	12.71	0.0%
Street and Area Lighting	132,948	0	0.0%	18.05	18.05	0.0%
Standby	275,239	0	0.0%	9.61	9.61	0.0%
Total	12,135,710	52,091	0.4%	15.83	15.90	0.5%

Note: These changes in average monthly bills are estimates; actual changes in rates will be determined by the CPUC.

#### For Further Information About SCE's Application

You may review a copy of SCE's application and related exhibits at SCE's corporate headquarters (2244 Walnut Grove Avenue, Rosemead, CA 91770). You may also call SCE's customer service line at 1-800-655-4555.

Customers with Internet access may view and download SCE's application and related exhibits on SCE's website at <a href="http://on.sce.com/2plmQBi">http://on.sce.com/2plmQBi</a>, or by visiting <a href="www.sce.com/applications">www.sce.com/applications</a>, typing "A.17-04-015" into the Search box, and clicking "Go." If you have technical issues accessing

the documents through the website, please e-mail <u>case.admin@sce.com</u> for assistance (be sure to reference proceeding A.17-04-015 in your e-mail).

To request a hard copy of SCE's application and related exhibits, or to obtain more information about this application from SCE, please write to:

Southern California Edison Company
A.17-04-015 – SCE's Residential Default TOU Application
P.O. Box 800
Rosemead, CA 91770
Attention: Andre Ramirez

In addition, a copy of this application may be reviewed at the CPUC's Central Files Office, located in San Francisco, CA, by appointment. For more information, please contact the CPUC at <u>aljcentralfilesid@cpuc.ca.gov</u> or (415) 703-2045.

#### **CPUC Process**

This application will be assigned to one or two Administrative Law Judges (Judges) who will determine how to receive evidence and other related documents necessary for the CPUC to establish a record upon which to base its decision. Evidentiary Hearings (EHs) may be held where parties of record will present their testimony and may be subject to cross-examination by other parties. These EHs are open to the public, but only those who are parties of record can participate.

After considering all proposals and evidence presented during the formal hearing process, the Judges will issue a proposed decision which may adopt SCE's application as proposed, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision. The proposed decision, and any alternate decisions, will be discussed and voted upon at a scheduled CPUC Voting Meeting.

The Office of Ratepayer Advocates (ORA) may review this application on behalf of SCE's ratepayers. ORA is the independent consumer advocate within the CPUC with a legislative mandate to represent investor-owned utility customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. ORA has a multi-disciplinary staff with expertise in economics, finance, accounting, and engineering. For more information about ORA, please call (415) 703-1584, e-mail <u>ora@cpuc.ca.gov</u> or visit ORA's website at <u>www.ora.ca.gov</u>/.

#### **Stay Informed**

If you would like to follow this proceeding, or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: <a href="http://subscribecpuc.cpuc.ca.gov/">http://subscribecpuc.cpuc.ca.gov/</a>.

If you would like to learn how you can participate in this proceeding, provide public comments, or if you have questions about any CPUC processes, you may access the CPUC's Public

Advisor's Office (PAO) webpage at <u>www.cpuc.ca.gov/pao/</u>. You may also contact the PAO as follows:

Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074 TTY 1-866-836-7825 (toll-free) or 1-415-703-5282

Or write to: CPUC

Public Advisor's Office 505 Van Ness Avenue San Francisco, CA 94102

Email: public.advisor@cpuc.ca.gov

Please reference SCE's Residential TOU application number A.17-04-015 in any communications with the CPUC regarding this matter. All public comments will become part of the public correspondence file for this proceeding and made available for review by the assigned Judges, the Commissioners, and appropriate CPUC staff.



#### April 26, 2017

Re: Southern California Edison Company's Notice of Filing:

Joint Application Of Southern California Edison Company (U 338-E), Pacific Gas And Electric Company (U 39-E), And San Diego Gas & Electric Company (U 902-E) For Approval Of The Portfolio Allocation

Methodology For All Customers

Application No. 17-04-018

To Whom It May Concern:

On April 25, 2017, Southern California Edison Company (SCE) filed the JOINT APPLICATION OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E), PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), AND SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) FOR APPROVAL OF THE PORTFOLIO ALLOCATION METHODOLOGY FOR ALL CUSTOMERS with the California Public Utilities Commission (CPUC) for approval to reform the method for allocating power portfolio costs between bundled service and departing load customers to achieve customer indifference as required by law. The CPUC has assigned Docket Number A.17-04-018 to the application.

The filing described in the enclosed notice is also being published in a newspaper of general circulation in every county within SCE's service territory, and included as a bill notice provided to every SCE customer. To obtain more detailed information, you may view or download a copy of SCE's filing and supporting testimony on our website, at <a href="http://on.sce.com/20y7Kyi">http://on.sce.com/20y7Kyi</a>. You may also request a printed copy of these documents from SCE at the address in the enclosed notice.

Sincerely,

/s/ Russell A. Archer

Russell A. Archer

Enclosure(s)

中文 1-800-843-8343 | 한국어 1-800-628-3061 | Tiếng Việt 1-800-327-3031 | Khmer / ফালোইছেঃ 1-800-843-1309

Los usuarios con acceso al Internet podrán leer y descargar esta notificación en español en el sitio Web de SCE <u>www.sce.com/avisos</u> o escriba a: Southern California Edison Company, P.O. Box 800, 2244 Walnut Grove Avenue, Rosemead, CA 91770, Atención: Comunicaciones Corporativas. Para más detalles en Español, llame al 1-800-441-2233 Todos los días 8:00-20:00.

#### SOUTHERN CALIFORNIA EDISON COMPANY NOTICE OF APPLICATION FILING AFFECTING ELECTRIC RATES

# JOINT UTILITIES APPLICATION REQUESTING APPROVAL OF A NEW PORTFOLIO ALLOCATION METHODOLOGY FOR ALL CUSTOMERS, A. 17-04-018

#### **SUMMARY**

On April 25, 2017, Southern California Edison Company (SCE) filed an application with the California Public Utilities Commission (CPUC) on behalf of itself, Pacific Gas and Electric Company (PG&E) and San Diego Gas & Electric Company (SDG&E) (Joint Utilities) for approval to put into effect the Portfolio Allocation Methodology (PAM). The application proposes a new methodology for electric generation costs and benefits to all customers. If approved, this application will not change the overall amount of revenues collected from SCE customers. However, this request will eventually impact rates for certain SCE customer classes. The timing and impact to rates have not been determined at this time.

#### ABOUT THE APPLICATION

The current methodology distributes the purchase costs of certain energy producing resources among all utility customers. This includes those who leave bundled service to receive electricity from an alternative provider (for example, an Electric Service Provider or a Community Choice Aggregator). These customers, known as departing load customers, currently pay these costs through a Power Charge Indifference Adjustment (PCIA) and a Competition Transition Charge (CTC) as part of their rates. Under PAM, the Joint Utilities propose that the current methodology for determining who is assigned these costs be replaced with a new methodology that would establish new Portfolio Allocation Charge (PAC) and CTC rates.

Under PAM, all departing load and bundled service customers will pay an equitable portion of the actual market costs of the utility's generation portfolio based on how much was purchased on their behalf. All of these customers will also be assigned an equitable portion of the benefits associated with these resources. PAM will allocate these costs based on actual market results to more effectively protect customers from cost increases or shifts as a result of departing load.

If the CPUC approves this application, electric rates for certain customer classes will be impacted. However, the overall amount of revenues collected from SCE customers for these

generation resources will not change. The timing and magnitude of changes to certain customer classes are not currently known, as PAM is not expected to be implemented until 2019, at the earliest. Rate changes will be implemented through future ratemaking proceedings and detailed rate impacts will be noticed at that time.

#### FOR FURTHER INFORMATION ABOUT SCE'S APPLICATION

You may review a copy of the application and related exhibits at SCE's corporate headquarters (2244 Walnut Grove Avenue, Rosemead, CA 91770).

Customers with Internet access may view and download SCE's application and related exhibits on SCE's website at <a href="http://on.sce.com/20y7Kyi">http://on.sce.com/20y7Kyi</a>, or by visiting <a href="www.sce.com/applications">www.sce.com/applications</a>, typing "A.17-04-018" into the Search box, and clicking "Go." If you have technical issues accessing the documents through the website, please e-mail <a href="case.admin@sce.com">case.admin@sce.com</a> for assistance (be sure to reference proceeding A.17-04-018 in your e-mail).

To request a hard copy of SCE's application and related exhibits, or to obtain more information about this application from SCE, please write to:

Southern California Edison Company
A.17-04-018– Joint Utility Pro Rata Allocation Application
P.O. Box 800
Rosemead, CA 91770
Attention: Desiree Wong

In addition, a copy of this application may be reviewed at the CPUC's Central Files Office, located in San Francisco, CA, by appointment. For more information, please contact the CPUC at <u>aljcentralfilesid@cpuc.ca.gov</u> or (415) 703-2045.

#### CPUC PROCESS

This application will be assigned to an Administrative Law Judge (Judge) who will determine how to receive evidence and other related documents necessary for the CPUC to establish a record upon which to base its decision. Evidentiary Hearings (EHs) may be held where parties of record will present their testimony and may be subject to cross-examination by other parties. These EHs are open to the public, but only those who are parties of record can participate.

After considering all proposals and evidence presented during the formal hearing process, the assigned Judge will issue a proposed decision, which may adopt the application as proposed, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision. The proposed decision, and any alternate decisions, will be discussed and voted upon at a scheduled CPUC Voting Meeting.

The Office of Ratepayer Advocates (ORA) may review this application on behalf of SCE's customers. ORA is the independent consumer advocate within the CPUC with a legislative mandate to represent investor-owned utility customers to obtain the lowest possible rate for

service consistent with reliable and safe service levels. ORA has a multi-disciplinary staff with expertise in economics, finance, accounting, and engineering. For more information about ORA, please call (415) 703-1584, e-mail <u>ora@cpuc.ca.gov</u> or visit ORA's website at <u>www.ora.ca.gov/</u>.

#### **STAY INFORMED**

If you would like to follow this proceeding, or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: <a href="http://subscribecpuc.cpuc.ca.gov/">http://subscribecpuc.cpuc.ca.gov/</a>.

If you would like to learn how you can participate in this proceeding, provide public comments, or if you have questions about any CPUC processes, you may access the CPUC's Public Advisor's Office (PAO) webpage at <a href="www.cpuc.ca.gov/pao/">www.cpuc.ca.gov/pao/</a>. You may also contact the PAO as follows:

Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074 TTY 1-866-836-7825 (toll-free) or 1-415-703-5282

Or write to: CPUC

Public Advisor's Office 505 Van Ness Avenue San Francisco, CA 94102

Email: public.advisor@cpuc.ca.gov

Please reference the **Joint Utilities' PAM application number A.17-04-018** in any communications with the CPUC regarding this matter. All public comments will become part of the public correspondence file for this proceeding and made available for review to the assigned Judge, the Commissioners, and appropriate CPUC staff.

# **NEWS ARTICLES**

BRAINIAC

# A fine salute to Garden Grove's Tibor Rubin

### The Korean War hero now has a VA hospital named after him

The announcement first came at the end of 2016, but in case you'd forgotten Brainiac is here



Peter Larsen *Brainiac* 

to help: Tibor Rubin, the late Congressional Medal of Honor recipient from Garden Grove, was honored Wednesday when the Long Beach veterans hospital was rededicated in Rubin's name.

Officials from the Department of Veterans Affairs, members of the Garden Grove City Council and other family, friends and dignitaries were expected to attend the ceremony at which the hospital would be renamed as the Tibor Rubin VA Medical Center.

Rubin, who died in 2015, was approved for the honor in November, when President Barack

**BRAINIAC » PAGE 2** 



COURTESY PHOTO

Tibor Rubin of Garden Grove was a Korean War vet and Congressional Medal of Honor recipient.

## Brainiac

FROM PAGE 1

bama signed a bill introduced by U.S. Rep Alan Lowenthal, D-Long Beach, whose district includes the hospital, that was also backed by all of California's other representatives and both senators.

Honoring a true war hero apparently remains one of the few bipartisan things on which Congress can agree. And Rubin was just that: a genuine hero, not that he — like any real hero — was ever anything but humble about his exploits and grateful about the life he'd lived.

He was born in Hungary into a Jewish family in 1929. His parents tried to send him to safety when World War II broke out - only to have him captured by the Nazis and imprisoned in a concentration camp in Austria until it was liberated by U.S. troops later in the war. He immigrated first to New York City, working as a shoemaker as had his father - who died in the concentration camps along with his mother and many other relatives.

When the Korean War broke out, he enlisted and fought bravely, often in great peril thanks to what his fellow soldiers viewed as their anti-Semitic sergeant constantly sending out Rubin on the most dangerous missions. During one, he defended a route needed for the retreat of his fellow soldiers single-handedly for 24 hours as the North Korean



OLIVIER DOULIERY - ABACA FILE PHOTO

Tibor Rubin of Garden Grove received his long-overdue Congressional Medal of Honor from President George W. Bush at a White House ceremony on Sept. 23, 2005.

forces attacked.

He was recommended for the Medal of Honor several times by commanding officers, both of whom were later killed in the fighting, and that same anti-Jewish sergeant tasked with filing that paperwork ignored that order. Half a century later, a commission investigating racial and religious discrimination in the military in past conflicts found that Rubin should have been honored for his heroism in Korea. In 2005, President George W. Bush righted that wrong, awarding Rubin the Congressional Medal of Honor in a ceremony at the White House.

He'd received many honors in the last decade of his life. When the U.S. Postal Service honored Korean War Medal of Honor recipients in 2014, he was one of 145 whose portraits was displayed on the stamp booklet. In 2015, the Orange County library in West Garden Grove was named after him.

Rubin's daughter Rosie Rubin said the hospital dedication is an even bigger honor.

"He was a patient there; he took presents to the patients there; he was an integral part of the hospital," Rosie Rubin told The Orange County Register in December. "It's such an honor. It's kind of unbelievable."

Kind of unbelievable like the story of a young Hungarian Jewish boy who survived the Holocaust, fought heroically for his adopted country in the U.S. and only years later was honored for the deeds he had done. Well-done, Tibor Rubin. May your name live so other veterans and their families may see it as they enter the VA hospital it now adorns.

Register Fountain Valley View May 11, 2017

# Little Saigon Shuttle shuts amid political backbiting

# Low ridership ballooned costs for Westminster

#### By Jordan Graham

jgraham@scng.com JordanSGraham on Twitter

The Little Saigon Shuttle, a 20-passenger bus that provided free transportation along the busiest and most congested commercial stretch of Westminster, has stopped service only six months following its launch after low ridership raised its costs to an average of \$37 per rider.

In its wake, local leaders have blamed the shuttle's closure partially on various political maneuverings that they say occurred in the lead-up to November's election — with Westminster and Garden Grove council members saying Orange County Supervisor Andrew Do rushed the shuttle's start date to coincide with his reelection campaign, and Do accusing one of his political opponents of sabotaging the route's effectiveness by limiting its scope.

The Westminster City Council voted unanimously to cancel the shuttle and its 22-stop, 2½-mile route because the city has been paying five to seven times more than it expected to operate the program.

The shuttle bus was envisioned as a way to link tourists and elderly residents with the thousands of businesses along the Bolsa Ave-

nue commercial corridor and the popular Asian Garden Mall while reducing traffic congestion, parking problems and air pollution. Instead, the route never became popular enough after its Oct. 31 start to justify operation, serving less than two riders per hour, according to city reports.

The shuttle was set to be funded over seven years primarily through a \$4 million grant from Measure M, the county's half-cent sales tax for transportation improvements, with Westminster paying 10 percent in matching funds. But the grant funding was contingent on ridership levels, and when the city failed to meet those, it ended up paying \$148,000 for the service — nearly \$118,000 more than planned. The city's portion was funded by a South Coast Air Quality Management District grant.

The Little Saigon Shuttle was the most expensive of the 15 Orange County shuttle bus routes SHUTTLE » PAGE 2

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## Shutte

#### FROM PAGE 1

funded by Measure M. and it's the only one that has shut down because of a lack of ridership, according to the Orange County Transportation Authority.

Westminster had been considering some form of business district transportation project for at least a decade, and Do said he and OCTA staff had been working on the Little Saigon Shuttle for over a year before the launch date. Do serves on the OCTA board.

Westminster City Councilman Sergio Contreras said it was unfortunate the beneficial service ended so quickly.

But Councilwoman Margie Rice alleged at the meeting that the shuttle route was started to further Do's political ambitions. Do pushed adamantly for the route's creation and led a ribbon-cutting ceremony for the service a week before the Nov. 8 election, in which he won a close race for his 1st District seat.

"People didn't want it. It its decision. was something to make the supervisor look good," Rice said at the meeting. "Those people didn't want to ride it in the first place."

Several Westminster council members voiced concern last fall over the timing of the route's launch and alleged the start date was due to the election.

In September, former Westminster Councilwoman Diana Carey said that the county's other cities started their shuttle routes in the summer to maximize ridership and noted that staff from the city and OCTA had not suggested the October start.

When Contreras voiced concerns about the marketing of the shuttle and asked city staff why the launch date had been moved up, a city traffic engineer said Do's office had requested the earlier kickoff.

Later at the September meeting, an OCTA representative said the council had to vote that night to approve the shuttle, suggesting the city could lose the project if the council postponed its route.

Do called Rice's allegations "ignorant." He pointed out that the application for the project came from Westminster city staff and that the council had voted to approve the shuttle. Do, in turn, blamed the program's failure on one of his political opponents in the recent 1st District election, Garden Grove Councilman Phat Bui.

Do had originally advocated for a 4.1-mile shuttle route that would have connected Westminster and Garden Grove. But the Garden Grove City Council decided against it.

"When my opponent prevented the effective route from happening, that severely limited the effectiveness of the shuttle." Do said. "I will continue to work for a regional mobility solution in Little Saigon."

But Bui wasn't the only Garden Grove council member with doubts about the project. The council decided unanimously in early 2016 not to pursue the shuttle, well before Westminster opted to move ahead with

SPORTS > OC VARSITY > HIGH SCHOOL GOLF

## Long Beach VA hospital renamed for Medal of Honor recipient, late Garden Grove resident Tibor Rubin



The children of Tibor Rubin accept portraits of the newly renamed Tibor Rubin VA Medical Center. This renaming honors Rubin, a Holocaust survivor and Medal of Honor Recipient. Long Beach May 10, 2017. Photo by Brittany Murray, Orang County Register/SCNG

By CHRIS HAIRE | chaire@scng.com | Orange County Register PUBLISHED: May 10, 2017 at 3:03 pm | UPDATED: May 10, 2017 at 3:17 pm



LONG BEACH The Veterans Affairs hospital here now bears the name of a war hero – and a local boy to boot.

The Department of Veterans Affairs's medical center in Long Beach was officially renamed the Tibor Rubin VA Medical Center on Wednesday, May 10, in honor of the Garden Grove resident, Medal of Honor recipient and Holocaust survivor. Rubin died in December 2015 at 86 years old.

"I wish my dad could be here to see this," Rubin's daughter, Rosie Rubin, said before the mid-morning ceremony began. "To see this day, he would be smiling and so happy. He loved the VA."

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The ceremony – which brought together elected officials, servicemen and women and Veterans Affairs officials to honor Rubin – was the final touch in a bipartisan effort to change the 150-acre campus' name.

Last year, the naming was approved by Congress – unanimously by the House of Representatives – and then-President Barack Obama.

"This is a dream come true for him," Rabbi Elie Spitz said during a shuttle ride through the VA campus to where the ceremony was held.

Spitz, who leads the Congregation B'nai Israel in Tustin, attended by Rosie Rubin, came to know Tibor Rubin toward the end of his life, when he would visit the Korean War veteran in the hospital.

"He always dreamed of having the hospital named after him," Spitz added.

Rubin survived a Nazi labor camp as a 13 years old. When he was liberated by American servicemen at the end of World War II, the Hungarian native vowed to become a "G.I. loe."

He did so, earning two Purple Hearts in the Korean War.

Rubin once fought off North Korea-allied Chinese forces who attacked his unit at night and killed three gunners. Manning a .30-caliber machine gun, Rubin slowed the enemy advance until his ammunition ran out. He was severely wounded in the leg, captured and sent to a prisoner-of-war camp.

At the camp, he broke into storehouses and gardens to bring food to others. He also acted as an ad hoc doctor, giving aid to sick and wounded soldiers.

His fellow soldiers spent years trying to get Rubin the Medal of Honor – an effort, it is believed, was waylaid by an officer because Rubin was Jewish.

In 2005, then-President George W. Bush awarded Rubin the Congressional Medal of Honor, more than 50 years after the war ended.

"Tibor often told me he accepted this honor for himself and the Jewish people," Rabbi Moishe Engel said during the invocation Wednesday. "Tibor was a shining example of humanity at its best."

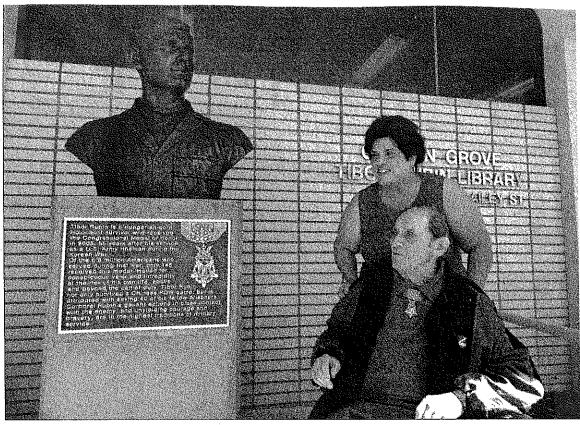
Friends and family said Rubin was a patient and patron of the VA hospital in Long Beach for 60 years. He'd bring presents and cookies for fellow patients and employees, crack them up with jokes and a laugh often described as infectious, and visit with his fellow veterans to help keep their spirits up.

At the renaming ceremony, VA officials unveiled a portrait of Rubin wearing his Medal of Honor and standing in front of the main hospital tower. That portrait will eventually hang in the lobby of the tower once a construction project to seismically retrofit and upgrade the building is finished next year, said Rich Beam, spokesman for the Long Beach VA.

Rosie Rubin and her brother, Frank, as well as several others received smaller copies of the portrait.

"He felt at home in this hospital," said retired Lt. Col. Robert Huntley, Rubin's nephew. "I know my uncle would be very proud of this honor."

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The City of Garden Grove named a library after Congressional Medal of Honor winner and Garden Grove resident Tibor Rubin, right, in 2015. Last week, the Veteran Affairs Medica Center in Long Beach was renamed after the late Rubin.

# Long Beach honors GG war hero

#### Medical Center is named after the late Tibor Rubin

Tibor Rubin.

change at 5901 E. 7th St.

Rubin, who died in 2015, was a Congressional Medal of Honor to honor Corporal Rubin. recipient.

The Veterans Affairs Medical President Obama signed H.R. taken to Mauthausen Concentra Center in Long Beach last week 6323 in November of 2016. Bill was named the Tibor Rubin VA H.R. 6323 was introduced to the Medical Center, after late Garden House of Representatives by Grove resident and war hero California Congressman, 47th District, Alan Lowenthal and was The Department of Veterans backed by all 53 representatives Affairs pushed for the name- and California's two senators. The billed called for a renaming of the Veterans Affairs Medical Center

Rubin was born in a Hungarian The name change comes after village on June 18, 1929. He was

tion Camp at the age of 13, and was liberated on May 5, 1945 by American soldiers.

In 1950, he enlisted in the U.S. Army and was sent to the front lines of the Korean War. While slowing an enemy attack, Corpo ral Rubin was severely wounded and captured. As a prisoner of war, he would escape at night to steal food and medicine for other prisoners. Corporal Rubin has been credited with saving the lives of as many as 40 of his fellow prisoners.

In 2005, he was awarded the Congressional Medal of Honor by President George W. Bush. On Aug. 8, 2014, the U.S. Postal Service honored him by issuing commemorative Medal of Honor Korean War stamps. On March 13, 2015, the City of Garden Grove renamed a city library after him, and honored him with a commissioned bronze bust.

Members of the Garden Grove City Council attended the ceremony.

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#### City Hall shutdown

In observance of the Memonal Day holiday, Garden Grove City Hall and the H. Louis Lake Senior Center will be closed on Monday, May 29.

No street sweeping services will be provided on the holiday, Streets will be swept as scheduled on all other days. Also, trash pickup will be delayed by one day.

For more information on street sweeping, call the Public Works Department at 714-741-5875

#### Mother's Day brunch

Chef Bruno will serve a special brunch on Mother's Day, Sunday, May 14, from 10 a.m. to 3 p.m. at Christ Cathedrai, 12141 S. Lewis St. in Garden Grove.

Others, such as reps from the Anaheim White House, will be on hand to help prepare food. Cost is \$35 for adults and \$17.50 for children ages 6 to 12. Children 5 and younger eat

For more information, call 714-528-6888 or visit info@ whcatering.com.

# Streetcar project gets boost

Garden Grove and Santa Ana received another boost on May 1, when it was announced the congressional funding package included \$50 million for the proj-

Orange County Transportation Authority officials consider the streetcar's inclusion in the package, expected to be signed by President Donald Trump, a strong indicator of federal support.

"We're thrilled to see the federal government continue to join us at the local level in recognizing what a strong transportation project this is," OCTA board member and Santa Ana Mayor Miguel Pulido said in a statement. "This project returns our federal tax dollars to Orange County, leading to additional jobs and increased economic development."

The \$50 million comes from the Federal Transit Administration's New Starts program and will go toward the \$148 million OCTA is requesting in its full-funding

The OC Streetcar planned for agreement. If the OC Streetcar is awarded the full-funding grant agreement, about half of the approximately \$298 million project could be covered.

> The streetcar, in the design and engineering phase, will run a 4.1-mile route from the Santa Ana Regional Transportation Center through downtown Santa Ana and the Civic Center to a new multimodal transit hub at Harbor Boulevard and Westminster Avenue in Garden Grove.

> Construction is slated to begin in 2018, for service starting in

> The streetcar has been awarded funding in the past. President Barack Obama included \$125 million for it in his 2016-17 fiscal year budget and it received \$25.5 million in state cap-and-trade funds awarded in August.

> Other funding sources include money from the state and Measure M, Orange County's half-cent sales tax for transportation improve

**Orange County News** May 10, 2017 1 of 2

# Holy smokes! Robin of 'Batman' fame coming to Garden Grove





Courtesy photos

Above left, Burt Ward as Robin. Right, Burt Ward today. Ward has been chosen as the Celebrity Grand Marshall for the Garden Grove Strawberry Festival. For story, see page 2.

# GG Strawberry Festival adds to long list of celebrities

Burt Ward is named Celebrity Grand Marshal of Strawberry Festival

The 59th annual Garden Grove Strawberry Festival parade will be held on Saturday, May 27. The four-day festival will be held Memorial Day Weekend Friday, May 26 through Monday, May 29, 2017.

This year's theme is "Honoring Our Community Volunteer Superheroes," and in support of the theme, two superhero grand marshals will lead the parade.

Burt Ward was a true "Boy Wonder" as a teenager, strong in martial arts, wrestling, track, tennis and golf, combined with a sharp intellect. He was clocked as the world's fastest reader by the American Medical Society and holds a black belt in karate. A special piece of movie trivia is that Bruce Lee's first filmed fight scene of his career was fighting Burt Ward (In fact, in 2015 Burt was inducted into the International Karate and Kickboxing Hall of Fame.)

So it was a natural for him to be cast as Robin, The Boy Wonder in the Batman TV series for ABC-TV.

personal appearances, press and even the cover of Life magazine. As an adult, he received the Harvard "Man of the Year" award.

In 1994, Burt and his wife, Tracy Posner Ward, rescued a Great Dane in distress, and learning that big breed dogs have a short life span, started the non-profit charity Gentle Giants Rescue and Adoptions, saving over 15,000 dogs in its 22 years of operation. The company also markets a dog food line that has greatly extended the life span of large breed dogs, which Ward will be selling and autographing at the festival for his charity.

THINK Together founder and CEO Randy Barth has been named Theme Grand Marshal, and Burt Ward, who played Robin in the ABC-TV Batman series, is this year's Celebrity Grand Marshal.

Fourteen other celebrities will also be honored in the parade: Mekia Cox, Kate Flannery, Raphael Alejandro, Alicia Willis, Dalila Bela, Trinitee Stokes, Tom Fame followed with hundreds of Choi, Grace Kaufman, Daniel

DiMaggio, Ryan Ochoa, Beth Hall, Bruce Saloman, Brandon Russelll, and California Miss Outstanding Teen Jenna Tower, a Garden Grove native.

Randy Barth is the THINK Together Founder and CEO and the executive chairman of the Principal's Exchange. THINK Together is a nonprofit organization collaborating with communities, parents, and schools to help support and create excellence and equity in education for all kids. They provide early learning programs for through 5 years old and expanded learning programs for K-12 students.

THINK Together serves more than 100,000 students across more than 400 locations and 40 school districts statewide in California. Principal's Exchange is a benefit corporation (B-Corp) that for 16 years has provided customized solutions for schools and school districts to drive performance in student achievement.

For more information about the festival, visit strawberryfestival.

# **GEM Theatre presents** 'The Music Man'

### Venue also hosts successful fundraiser for Rotary Club

By Loreen Berlin

nothing.

It's a real jewel.

Well worth the price... of admission.

Meredith Wilson's "The Music Man" is playing at the GEM Theatre in Garden Grove on Historical Main Street.

It's about a Fast-talking traveling salesman, Harold Hill, who cons River City, Iowa, folks into buying musical instruments and uniforms for a boys band that he promises to organize, albeit with a few twists and turns.

It's an amazing, non-stop, action-packed play that has simple but very effective scenery, creating changing landscapes on a continually-changing former vaudeville performance stage.

All of the performers are top-It's not named the GEM for notch thespians with their craft well-honed. Even the youngest performers skillfully dance and sing their way through nearly two-hours of fun entertainment.

But, let's digress here to tell you about the Garden Grove Rotary Club, District 5320, that held its annual fundraiser at the GEM Theatre over the weekend,

For the past 10 years, "GEM Theatre — One More Productions" owners Damien Lorton and Nicole Cassesso have invited the Rotary Club, and they in turn invite community members, to take part in a special fundraising production such as the Sunday evening performance.

Through the generosity and community spirit of Lorton and

see GEM, page 12

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Continued from page 1

Cassesso, money raised during the evening is used for charity within the community by the Rotary Club, which has been fighting to eradicate polio throughout the world and is nearing that

Also, Garden Grove Rotary continues to distribute automated external defibrillators to local businesses and schools, helping to save lives. They also support two family centers and have programs that offer more than 20 scholarships to 6th-graders and high school students in Garden Grove.

Rotary supports the Miss Garden Grove Pageant and the RYLA Camp program for challenged Teens, plus holding a Christmas toy drive for less-fortunate children, emergency food pantries

at the Magnolia Park and Buena Clinton Family Resource Centers and events supporting programs for veterans.

Rotary meets every Wednesday at noon in the Marriott Hotel (southwest corner of Harbor Boulevard and Chapman Avenue).

Now, after that short intermission, back to the play. It's directed by Damien Lorton, who also is the musical director. Jeff Segal is the musician-coordinator of the live orchestra. It's produced by Nicole Cassesso.

Those who make the performers shine are Lighting Designer Jon Hyrkas, Costume Designer Larry Watts, Set Designer Wally Huntoon and Wig Stylist Randall Jones.

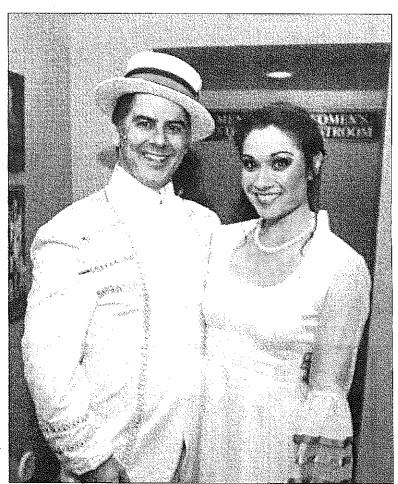
"The Music Man" runs through Sunday, May 14. The GEM Theatre is located at 12852 Main St.

For information, call 714-741. 9550.



Orange County News

Photos by Rotary Club Cast members of "The Music Man," playing at the GEM Theatre, share a moment during a recent fundraiser held by the Garden Grove Rotary Club.



"The Music Man's" leading man and lady, from left, are Harold Hill (played by Johnny Fletcher) and Marian Paroo, portrayed by Erika Baldwin.

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# Wishing moms cheer on special day



Photo by Brady Rhoades

A grateful son wishes all mothers an early happy Mother's Day, and tells why he was blessed to have such a great mother (shown here making a wish on a birthday). Plus, Garden Grove seniors plan a Mother's Day party at senior center and a poetic ode to mothers. For full coverage of the miracle workers we call moms, see page 7.

# Seniors to celebrate Mother's Day



Courtesy photo

Garden Grove seniors are invited to celebrate Mother's Day with a fun-filled event that features dancing, food and special treats, sponsored by Scan health plan group. The event will take place at the H. Louis Lake Senior Center today (Wednesday, May 10) from 10 a.m. to noon, in the Senior Center Dining Room, at 11300 Stanford Ave. Lunch will also be available for a suggested donation of \$3.50 per person. "The Serenaders" will provide live music. For more information, call the H. Louis Lake Senior Center at 714-741-5253.

LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEARING AT THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON TUESDAY, MAY 23, 2017, AT 6:30 P.M., OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER(S) DESCRIBED BFI OW:

MITIGATED NEGATIVE DECLARATION FOR THE LEWIS STREET REORGANIZATION BETWEEN THE CITY OF GARDEN GROVE AND THE CITY OF ORANGE (RO 17-01) AND RESIDENTIAL PROJECT; GENERAL PLAN AMENDMENT NO. GPA-001-2017; PLANNED UNIT DEVELOPMENT NO. PUD-006-2017; DEVELOPMENT AGREEMENT NO. DA-006-2017

PROJECT DESCRIPTION: A request by Shea Homes to develop a gated residential subdivision with 70 single family detached residential units and related street and open space improvements on a 9.01 acre site located in the Cities of Garden Grove and Orange at Lewis Street and Garden Grove Boulevard, at 12901 Lewis Street (APN Nos. 231 041-26, 231-041-27, 231-041-28, and 231-255-01). The project includes a proposed sphere of influence change and detachment/annexation of 0.901 acres from the City of Orange to the City of Garden Grove, a proposal to modify the General Plan Land Use designation of the project site from Civic Institution to Low Density Residential and to adopt Residential Plan Unit Development zoning with R-1 (Single-Family Residential) base zoning for the entire site, and a Development Agreement between the City of Garden Grove and the property owner, Christ Catholic Cathédral Facilities Corporation. The City Council will also consider adoption of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project. Copies of the Mitigated Negative Declaration, including the initial study and all documents referenced in the Mitigated Negative Declaration, were available for public review during the public review period from March 15, 2017, through April 4, 2017.

PROJECT LOCATION:

12901 Lewis Street

ZONE: R-1 (SINGLE-FAMILY RESIDENTIAL) PLANNED UNIT DEVELOPMENT

On April 6, 2017, the City of Garden Grove Planning Commission (1) adopted Resolution No. 5877-17 recommending the City Council adopt a Mitigated Negative Declaration and associated Mitigation Monitoring and Reporting Program for the project and approve General Plan Amendment No. GPA-001-2017, Planned Unit Development No. PUD-006-2017, and Development Agreement No. DA-006-2017; and (2) adopted Resolution No. 5878-17 approving Site Plan No. SP-28-2017 and Tentative Tract Map No. TT-17797-2017 for the proposed project, subject to (i) the City Council's approval of a Mitigated Negative Declaration and the Mitigation Monitoring and Reporting Program for the Project, General Plan Amendment No. GPA-001-2017, Planned Unit Development No. PUD-006-2017, and Development Agreement No. DA-006-2017; and (ii) LAFCO approval of the proposed sphere of influence amendments and detachment/annexation

O<sub>range</sub> County News May 10, 2017

ALL INTERESTED PARTIES are invited to attend the City Council Public Hearing, or write a letter, to express opinions or submit evidence for or against the project as outlined above. If you challenge the project in Court, you may be limited to raising only those issues raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing. Written correspondence received before 3:00 p.m. on the Wednesday before the hearing will be given to the City Council prior to the meeting. Information received after that time will be given to the City Council at the time of the meeting. Further information on the above matter may be obtained from the Planning Services Division, Community and Economic Development Department, City Hall, 11222 Acacia Parkway, Garden Grove, or by telephone at (714) 741-5312.

/s/ TERESA POMEROY, CMC City Clerk Date: May 8, 2017

Date: May 8, 2017 Publish: May 10, 2017

Orange County News 17-60312 Publish May 10, 2017

#### Orange County News May 10, 2017

LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COUNCIL CHAMBER OF THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

#### THURSDAY, 7:00 P.M., JUNE 1, 2017

AMENDMENT NO. A-020-2017

A request for Planning Commission to recommend to the City Council, approval of an Amendment to Title 9 of the Garden Grove Municipal Code to update (per Executive Order B-29-15, State of California) the landscape water efficiency requirements (definitions, threshold, and reporting requirements) in Chapter 9.04 General Provisions, Chapter 9.08 Single-Family Residential, 9.12 Multi-Family Residential, and 9.16 Commercial, Office Professional, Industrial, and Open Space. The project is exempt pursuant to CEQA Guidelines Section 15061(b)(3) as it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, and Section 15307 as the local ordinance assures the maintenance, restoration, or enhancement of a natural resource where the regulatory process involves procedures for protection of the environment.

ALL INTERESTED PARTIES are invited to attend said Hearing and express opinions or submit evidence for or against the proposal as outlined above, on June 1, 2017. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: PUBLISH:

May 8, 2017 May 10, 2017 Orange County News 17-60309 Publish May 10, 2017 LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COUNCIL CHAMBER OF THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

#### THURSDAY, 7:00 P.M., JUNE 1, 2017

CONDITIONAL USE PERMIT NO. CUP-103-2017 INTERPRETATION OF USE NO. IOU-002-2017 Arequest for Conditional Use Permit approval to

Arequest for Conditional Use Permit approval to allow the operation of a 3,800 square foot karaoke studio, Say Karaoke, in a tenant space previously occupied by the Alley of the Far East Restaurant, with seven private karaoke rooms and the existing kitchen to remain. Also, an Interpretation of Use to determine the compatibility between the proposed karaoke studio and the existing zoning classification. Upon approval of the request, the Conditional Use Permit previously governing the tenant space, CUP 010-2014, which allowed for the sale of alcoholic beverages with a State Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine, Public Eating Place) License, shall be revoked and become null and void. The site is at 13904 Brookhurst Street in the C-2 (Community Commercial) zone. The project is exempt pursuant to CEQA Section Nos. 15061(b)(3) – Review for Exemption, 15301 – Existing Facilities, and 15303 – New Construction or Conversion of Small Structures.

ALL INTERESTED PARTIES are invited to attend said Hearing and express opinions or submit evidence for or against the proposal as outlined above, on June 1, 2017. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: PUBLISH:

May 8, 2017 May 10, 2017 Orange County News 17-60310 Publish May 10, 2017 LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE CITY HALL THIRD FLOOR TRAINING ROOM AT 11222 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

#### THURSDAY, 9:00 A.M., MAY 25, 2017

CONDITIONAL USE PERMIT NO. CUP-102-2017 A request to operate a new, approximately 40,704 square foot gym, Crunch Fitness, in an integrated shopping center. The site is at 9822 Katella Avenue in the C-2 (Community Commercial) zone. The project is exempt pursuant to CEQA Section 15301 – Existing Facilities.

ALL INTERESTED PARTIES are invited to attend said hearing and express opinions or submit evidence for or against the proposal as outlined above, on May 25, 2017 If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: PUBLISH: MAY 8, 2017 MAY 10, 2017 Orange County News 17-60311 Publish May 10, 2017

City of Garden Grove

Notice inviting Sealed Bids (IFB)

IFB No. S-1219

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to Provide One New and Unused SRW 9,900 GVWR, 2017 Standard Cab Sanitation Service Truck per the bid specifications. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the Office of the Purchasing Agent at 2:00 p.m. on Wednesday, June 7, 2017. Bids received after that exact time will not be considered.

Dated: May 10, 2017

Sandra Segawa, C.P.M., CPPB Purchasing Agent City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92840 Orange County News 17-60308 Publish May 10, 17, 2017 CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS PROJECT NO. 6708

Notice is hereby given that sealed bids for providing labor, material, tools, equipment and transportation, and to perform all the work required for the "Garden Grove Police Department Remodel Project, Project No. 6708", will be received in the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840.

The proposed project consists of interior remodel of the existing Records Section, lobby, restroom, stairs and elevator of Garden Grove Police Department; interior remodel of the existing second floor lobby area, wall and window; interior remodel of the existing electrical system; interior remodel of the existing electrical system; design-build interior remodel of the existing HVAC system; design-build interior remodel of the existing fire sprinkler system; design-build plumbing system for new kitchen sink in break room, remove existing and install new toilet and sink in restroom and installing new water lines, sewer and vent lines; install new furniture including cubical offices, chairs, tables, cabinets, countertop, millwork etc.; and other items not mentioned above that are required by the plans and specifications.

This project will require maintaining the existing sewer flows during construction; shoring and dewatering; removal and reconstruction of concrete pavement.

The plans, specifications and contract documents may be obtained upon payment of a nonrefundable fee of one hundred dollars (\$100) for each set of plans and specifications from SABP Reprographics. The documents may be made available for "will call" or shipped directly to you. Please contact:

SABP Reprographics 2372 Morse Avenue Irvine, CA 92614 www.sabp.com

949-756-1001 (ask for the Digital Bond Department) Alternatively, you can e-mail your order to workorder@sabp.com

Bids are due in the City Clerk's Office by 11:00 a.m. on Thursday, May 25, 2017, and will be opened in Conference Room 1 - South, first floor, in City Hall.

Direct ANY and ALL questions to Navin B. Maru, Project Engineer, (714) 741-5180.

/s/ Teresa Pomeroy, CMC City Clerk

#### **Orange County News** May 10, 2017

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS PROJECT NO. 7229

Notice is hereby given that sealed bids for providing labor, material, tools, equipment and transportation, and to perform all the work required for the "WESTMINSTER AVENUE, BUARO STREET, TWINTREE AVENUE, DOROTHY AVENUE, COLEMAN PLACE AND STANRICH PLACE REHABILITATIONS, PROJECT NO. 7229 ", will be received in the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840.

The proposed project consists of roadway rehabilitation by full depth reclamation and cement; asphalt paving; cold milling; replacement of PCC sidewalk, curb, curb and gutter, cross gutter, and handicap ramps; adjust-ment of utility covers to finish grade; installation of traffic striping, raised pavement markers, and signage; and reestablishment of centerline ties and monuments.

The plans, specifications and contract documents may be obtained upon payment of a nonrefundable fee of one hundred dollars (\$100) for each set of plans and specifications from SABP Reprographics. The documents may be made available for "will call" or shipped directly to you. Please contact:

SABP Reprographics 2372 Morse Avenue Irvine, CA 92614 www.sabp.com

949-756-1001 (ask for the Digital Bond Department) Alternatively, you can e-mail your order to workorder@

Bids are due in the City Clerk's Office by 11:00 a.m. on Tuesday, May 23, 2017, and will be opened in Conference Room 1 - South, first floor, in City Hall.

Direct ANY and ALL questions to Mr. Navin B. Maru, Project Engineer, (714) 741-5180.

/s/ Teresa Pomeroy, CMC City Clerk

Date: April 25, 2017 Publish: April 26, 2017 and May 10, 2017 **Orange County News** 17-60281 Publish Apr. 26, May 10, 2017 **LEGAL NOTICE** NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEARING AT THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON TUESDAY, MAY 23, 2017, AT 6:30 P.M., OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER DESCRIBED BELOW:

#### AMENDMENT NO. A-017-2017

PROJECT DESCRIPTION: Amendment to Title 9 of the Garden Grove Municipal Code including Chapters 9.04, 9.08 and 9.12 to update the definition, the land use matrix, and special operating conditions for accessory dwelling units to be consistent with state law. Also, an amendment to Chapter 9.52 and repealing Chapter 5.85 of the Garden Grove Municipal Code to maintain the ban on commercial cannabis activities consistent with state law.

PROJECT LOCATION:

City Wide

ZONING: N/A

On April 20, 2017, pursuant to Resolution No. 5882-17, the City of Garden Grove Planning Commission recommended that the City Council approve Amendment No. A-017-2017. The project is exempt pursuant to Public Resources Code Section 21080.17 (CEQA does not apply to the adoption of an ordinance by a city or county to implement the provisions of Section 65852.1 or Section 65852.2 of the Government Code) and CEQA Guidelines Section 15061(b)(3) (If can be seen with certainty that there 15061(b)(3). (It can be seen with certainty that there is no possibility that the activity in question may have a significant affect on the environment).

ALL INTERESTED PARTIES are invited to attend the City Council Public Hearing, or write a letter, to express opinions or submit evidence for or against the project as outlined above. If you challenge the project in Court, you may be limited to raising only those issues raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing. Written correspondence received before 3:00 p.m. on the Wednesday before the hearing will be given to the City Council prior to the meeting information received after that time will be given to the City Council at the time of the meeting. Further informatior on the above matter may be obtained from the Planning Services Division, Community and Economic Development ALL INTERESTED PARTIES are invited to attend the Services Division, Community and Economic Development Department, City Hall, 11222 Acacia Parkway, Garder Grove, or by telephone at (714) 741-5312.

/s/TERESA POMEROY, CMC City Clerk Date: May 9, 2017

Publish: May 10, 2017

**Orange County News** 17-60316 Publish May 10, 2017

#### LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEARING AT THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON TUESDAY, MAY 23, 2017, AT 6:30 P.M., OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER DESCRIBED BELOW:

#### AMENDMENT NO. A-018-2017

PROJECT DESCRIPTION: Amendment to Title 9 of the City of Garden Grove Municipal Code to adopt zoning text amendments to Chapters 9.04 (Definitions), 9.16 (Commercial, Office Professional, Industrial, and Open Space Development Standards), and 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code to update the definitions, operating conditions, and development standards in the City's Land Use Code, pertaining to crematoriums, mortuaries, funeral homes, and cemeteries. Pursuant to the proposed Amendment, changes include, but are not limited to, the following: (i) establish a minimum 500 foot distance requirement from any new "Crematoriums" or "Crematoriums with Incidental Funeral Home/Mortuary" use to a property boundary of any "O-S" (Open Space) zoned property, or to a property boundary of any "R" (Residential) zoned property or any PUD (Planned Unit Development) established exclusively for residential use; (ii) remove "Crematoriums" as a conditionally permitted use in the C-2 (Community Commercial) zone; (iii) add "Crematoriums" as a conditionally permitted use in the M-1 (Light Industrial) and M-P (Industrial Park) zones (iv) add Crematoriums with Incidental Funeral Home/Mortuary as a conditionally permitted use in the C-3 (Heavy Commercial), M-1, and M-P zones; (v) add "Funeral Home/ Mortuary with No Crematorium" as an automatically permitted use in the C-2, C-3, and A-R (Adaptive Reuse) zones with a minimum 250 feet distance requirement to a zones with a minimum zou feet distance requirement to a property boundary of any "R" (Residential) zoned property or any PUD established exclusively for residential use; (vi) prohibit crematorium or funeral home/mortuary services or activities for "Cernetery" uses; and (vii) establish minimum parking requirements for "Crematorium"; "Crematorium with Incidental Funeral Home/Mortuary", and "Eupare Home/Mortuary"; and "Funeral Home/Mortuary with No Crematorium" uses.

PROJECT LOCATION:

City Wide

ZONING: N/A

On April 20, 2017, pursuant to Resolution No. 5883-17, the City of Garden Grove Planning Commission recommended that the City Council approve Amendment No. A-018-2017 and to make the determination that this project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the State CEQA Guidelines (California Code of Regulations, Title 14, Section 15000 et seq.). (It can be seen with certainty that there is no possibility that the activity in question may have a significant affect on the environment).

ALL INTERESTED PARTIES are invited to attend the

Orange County News May 10, 2017

City Council Public Hearing, or write a letter, to express opinions or submit evidence for or against the project as outlined above. If you challenge the project in Court, you may be limited to raising only those issues raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to; the Public Hearing. Written correspondence received before 3:00 p.m. on the Wednesday before the hearing will be given to the City Council prior to the meeting. Information received after that time will be given to the City Council at the time of the meeting. Further information on the above matter may be obtained from the Planning Services Division, Community and Economic Development Department, City Hall, 11222 Acacia Parkway, Garden Grove, or by telephone at (714) 741-5312.

TERESA POMEROY, CMC

City Clerk

Isl

Date: May 9, 2017

Publish: May 10, 2017

Orange County News 17-60317 Publish May 10, 2017 Register May 9, 2017 1 of 3

# Longtime Garden Grove resident with deportation orders detained by ICE

Groups have vowed to ramp up efforts to demand release

#### By Jessica Kwong

jkwong@scng.com @JessicaGKwong on Twitter

SANTA ANA » Gurmukh Singh, a Garden Grove resident and family man with no criminal record, entered a federal building with his wife, two daughters and a pro bono attorney Monday morning to check in with U.S. Immigration and Customs Enforcement, as required for individuals with final deportation orders who have been released under supervision.

An asylum seeker, Singh, 46, said he was "very nervous."

The taxi driver had been taken

into ICE custody once before, in 2013, when he interviewed for legal permanent resident status, unaware of his outstanding deportation order. Immigrants rights groups and politicians successfully advocated for his release, but two weeks ago, a judge dismissed Singh's appeal to reopen his asylum case.

"I would be broke, the family separated, and we're not supposed to be separated," Singh said of the prospects of detention and deportation. "I would be depressed. What would happen to their future, my future?"

Singh prayed with dozens of family members and supporters outside 34 Civic Center Plaza before walking in.

He didn't come back out.

"The look on his face told me there was nothing that could be done," said ICE » PAGE 5

Gurmukh Singh's family members comfort each other Monday during a news conference before Singh is taken into custody after an ICE hearing.

#### FROM PAGE 1

Singh's oldest daughter, Manpreet Saini, 18, who hugged him before ICE officials took him away. "He breaks down. He's crying. I've never seen him cry like that.'

It's unclear where Singh will be detained and the timeline for any actions ICE may take. Various groups and elected officials have vowed to ramp up efforts to demand Singh's release.

ICE has discretion to grant a stay of removal, and immigration officials often did so under the Obama administration, which ordered that non-criminal detainees were not the priority for deportation proceedings. However, Monica Glicken, Singh's volunteer attorney through Asian Americans Advancing Justice — Orange County, said "that conversation did not go anywhere" on Monday.

"They didn't even take us into an office. Two ICE agents on each side allowed him a moment and took him away," Glicken said. "The (ICE) supervisor said under the Trump administration's policy, they feel constrained not to exercise discretion."

The Trump administration has directed Department of Homeland Security personnel to prioritize enforcement efforts on those who have been convicted of a criminal offense, charged with a criminal offense that has not been resolved, or are subject to a final order of removal but have not complied with their legal obligation to leave the country.

"While criminal aliens and those who pose a threat to public safety will conNOT exempt classes or categories of removable aliens from potential enforcement," ICE spokeswoman Virginia Kice said Monday in an email. "All those in violation of our nation's immigration laws may be subject to arrest, detention and, if found removable by final order, removal from the United States."

Singh, who has lived in Garden Grove for 13 years, immigrated to the U.S. in 1998 without inspection escaping religious persecution in India — and applied for asylum the following year. His previous counsel did not notify him in advance of his court date in 1999 and did not prepare him, so Singh appeared at the hearing without supporting evidence or testimony, according to Glicken. In addition, his original attorney failed to inform Singh that the judge issued tinue to be a focus, DHS will a deportation order.

Register May 9, 2017 2 of 3

It wasn't until Singh's betes, Lowenthal said. wife, Balwinder Kaur, became a U.S citizen in 2010 and applied for him to become a legal permanent resident in 2012 that he found out he had a deportation order on his record. During the interview, immigration officials took Singh into custody and he was detained at the California City Correctional Center for 5 1/2 months.

Immigrants rights groups RAIZ and the Asian American Justice Center fought for his release, and Rep. Alan Lowenthal, D-Long Beach, said ICE gave him a verbal agreement that the agency would hold off on Singh's deportation.

For years, Singh has attended his regularly scheduled appointments with ICE and been an "exemplary citizen," acting as the breadwinner and taking care of his teenage daughters, parents and wife, who has dia-

"So Mr. Singh has lived up to his part of the bargain," Lowenthal said before Singh entered the building on Monday. "Now it's time for ICE to live up to their part of the bargain."

Singh tried to reopen his asylum case in the 9th Circuit Court of Appeals, arguing ineffective assistance from his previous counsel, but a judge dismissed his appeal on April 25.

ICE's decision to take Singh into custody on Monday was based on a deportation order handed down by an immigration judge with the Department of Justice's Executive Office for Immigration Review in 1999, according to Kice.

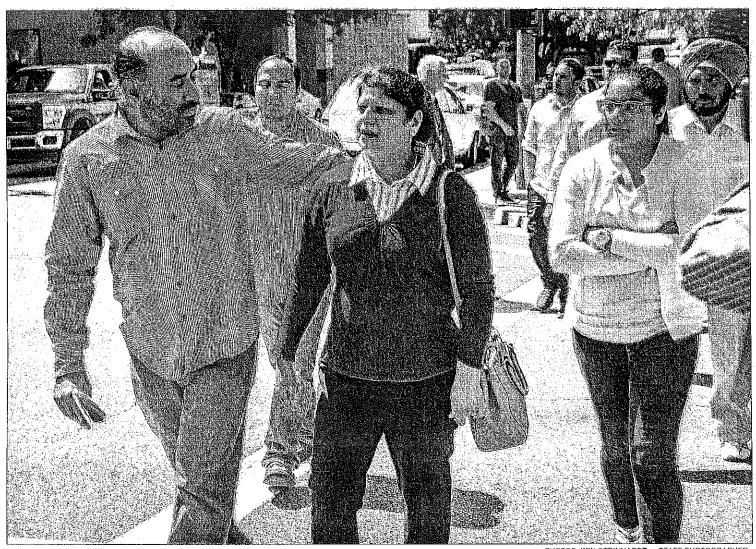
"Over the last 18 years, Department of Homeland Security databases indicate Mr. Singh's case has undergone exhaustive review at all levels of our nation's legal system, includ-

ing scrutiny by local immigration judges with EOIR, the Board of Immigration Appeals, and the Ninth Circuit Court of Appeals," Kice wrote. "After examining the facts of Mr. Singh's case, the courts have all upheld his original removal order."

Rep. Lou Correa, D-Santa Ana, said that since Trump became president, it's become "very much typical" in his district for "honest, hard-working" people like Singh to face deportation.

'I get calls every week." Correa said during the rally Monday for Singh. Lowenthal last Thursday introduced a private bill for permanent resident status for Singh, but he is not eligible until his deportation order has been resolved, Glicken

If he is deported, he can apply to return to the U.S., but the process could take at least five years.



PHOTOS: KEN STEINHARDT — STAFF PHOTOGRAPHER

Gurmukh Singh and his wife, Balwinder Kaur, walk to the federal building before he is taken into custody after an ICE hearing in Santa Ana.

#### COURTS

# Woman pleads guilty to helping inmate talk to 9-year-old he is accused of raping

By Sean Emery

semery@scng.com

SANTA ANA » A Garden Grove woman has admitted to setting up a phone formal probation. conversation between a

Jessica Lee Pearles, 37,

of violating a protective order and was sentenced barred any contact beto 30 days in county jail, tween the inmate and the 30 days of community service and three years of in-

one misdemeanor count girl multiple times in 2014. Office statement.

A protective order girl.

A recorded phone line caught Pearles talking to According to prosecu- the inmate about the pro-9-year-old girl and a jail tors, Pearles "facilitated tective order, then violatinmate accused of raping phone contact" between ing it by "allowing his cona 9-year-old family mem- versation" with the girl, ber and a man who was according to an Orange pleaded guilty Friday to charged with raping the County District Attorney's

Register May 8, 2017

# Fire at strip mall draws 2 dozen firefighters

By Susan Christian Goulding

sgoulding@scng.com @sgoulding on Twitter

A fire at a Westminster strip mall early Sunday drew 25 firefighters, who extinguished it within 20 min-

rienced a medical emergency not di- American and Chinese Natural Herbs

Steve Dohman, a captain with Or- to the shop's soffit — the outdoor overange County Fire Authority.

The firefighter was transported to a hospital, where he remained under observation later in the day. "He feels better and is in good spirits." Dohman said.

The fire apparently started in a One firefighter at the scene expepurple neon sign on the storefront of rectly related to fighting the fire, said at 13523 Westminster Blvd. It spread ately available.

hang that houses electrical wiring.

The main building structure and roof were not damaged, Dohman said.

The fire was reported at 3:12 a.m. and fully extinguished at 3:31 a.m., Dohman said. Firefighters from OCFA, Huntington Beach and Garden Grove responded. A financial damage estimate wasn't immedi-

#### Garden Grove

The Police Department's DUI Enforcement Team will be out today and Saturday. The extra officers will be on the lookout for those driving under the influence of alcohol or drugs because of the Cinco de Mayo holiday, police said.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 5, 2017

#### Garden Grove

The Veterans Affairs Long Beach Healthcare System, 5901E. Seventh St., will be renamed the Tibor Rubin VA Medical Center in a ceremony at 10 a.m. Wednesday. Rubin, a longtime Garden Grove resident and Medal of Honor recipient, died in 2015.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 6-7, 2017

#### Garden Grove

The City Council on Tuesday will decide whether to approve a relocation plan that would help residents in a 78-unit housing complex at 10632. Bolsa Ave. move and pave the way for a rehabilitation of the property. The developer will pay \$220,044 for relocations.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 8, 2017

#### **Garden Grove**

Police Department patrol officers issued more than 700 citations for distracted driving in April, the city said. April is Distracted Driving Awareness Month, and the department spent the month cracking down on risky behaviors such as talking on a cellphone. In April 2016, police issued 305 citations.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 9, 2017

#### Garden Grove

Construction on Magnolia Street, from Garden Grove Boulevard to the 22 freeway eastbound off-ramp, will begin on May 22. During work hours — 7:30 a.m. to 4:30 p.m. and 9 p.m. to 6 a.m. weekdays — Magnolia will have one open lane. The project should be finished by October.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 10, 2017

#### **Garden Grove**

The City Council this week held its annual Community Spotlight recognizing Garden Grove residents who are graduating from college this spring, summer and fall. There was a graduates reception prior to the Tuesday council meeting and then during the meeting, the graduates were honored.

Chris Haire 714-796-6979 chaire@scng.com

> Register May 11, 2017

Los Angeles Times "Times OC" May 5, 2017 1 of 2



File photo

**SYLVIA MENDEZ'S** father was at the center of Mendez v. Westminster, which desegregated California schools before Brown v. Board of Education.

#### Westminster seeks to honor historic case

Mendez v. Westminster preceded Brown v. Board of Education, a decision that ended school segregation nationwide.

BY THY VO Voice of OC

The landmark Mendez v. Westminster school desegregation case was the forerunner of nationwide integration of U.S. public schools, but until now, it's never been honored in Westminster.

"I am pretty shocked that Westminster still hasn't created a memorial for [the Mendez family]," Obed Silva, an English professor at Cypress College told the City Council on April 26.

Sylvia Mendez, who was 9 when her parents sued the Westminster School District, told council members it was time they recognized the city's civil rights history.

"There is no public place of recognition in Westminster. It is largely unknown here," said Mendez, who was awarded the Presidential Medal of Freedom in 2011 by then-President Barack Obama.

Council members voted unanimously to approve Councilman Sergio Contreras' proposal to apply for state cap-and-trade funds to create a historic bike trail on Hoover Street, which passes through the elementary school site that was central to the 1946 lawsuit.

The two-mile bike trail along an unused railroad right-of-way would begin on Hoover at Bolsa Avenue, end at Garden Grove Boulevard and include educational information about the case and possibly commemorative public art. It's part of a city plan to create a bike trail and green space for residents.

The city has already spent \$16,000 out of its general fund cleaning up the trail and another \$2.3 million in municipal lighting

See Civil Rights, page R6

#### Los Angeles Times "Times OC" May 5, 2017 2 of 2

#### CIVIL RIGHTS

Continued from page RI

and park dedication funds on bike trail improvements.

"I was really surprised that the past City Council or Westminster schools did not come up with any ideas to honor the family properly," Mayor Tri Ta said. "I think this is the time, a good start."

The case began when five Mexican-American fathers challenged the practice of barring Mexican-American children from attending public schools with whites. The suit specifically cited the El Modena, Garden Grove, Westminster and Santa Ana school districts.

Mendez v. Westminster began as a state case but school districts appealed the court's decision, which required them to integrate. The districts lost on appeal to the federal courts.

It was the first time a federal court declared the practice of school segregation unjust and set the stage for Brown v. Board of Education, the 1954 U.S. Supreme Court decision that ended school segregation nationwide.

Following the federal decision, the state Legislature passed, and Gov. Earl Warren, a Republican, signed a bill outlawing segregation in all California schools. Warren was appointed to the U.S. Supreme Court in 1953 and, a year later, led the court's majority in the Brown v. Board of Education decision that required integration of the nation's schools.

#### 'NO DOGS AND NO MEXICANS ALLOWED'

It was a time when restaurants posted signs like "No Dogs and No Mexicans Allowed."

In the fall of 1944, Gonzalo and Felicita Mendez tried to enroll their three children at the Westminster Main Street School. But the children instead were assigned to Hoover Elementary, a school for Mexican children only, according to the National Archives website.

Four other families joined the Mendez family in suing four local school districts. During the trial, one Orange County superintendent said "Mexicans are inferior in personal hygiene, ability, and in their economic outlook" in justifying the district's segregation policy, according to the National Archives website.

"[My mother] was born on Baker Street in Placentia and restricted to go only to the Baker School where she was hit if she ever spoke Spanish," Therese Mosqueda-Ponce, a counselor at Cypress College, told the Westminster City Council last week.

Mosqueda-Ponce was one of several educators who spoke before the council who said many of her students were unaware of Mendez v. Westminster.

Silva said while the city is known for and celebrates its large Vietnamese community, it has not given the same attention to a defining moment in the city's — and the nation's — history.

Silva noted the Santa Ana School Dis-

Silva noted the Santa Ana School District has named an intermediate school after the Mendez family, and the Los Angeles Unified School District has dedicated a high school in Boyle Heights.

Westminster has a more recent history of discrimination against Latinos. Resident Mark Lawrence, who ran unsuccessfully for City Council in 2016, pointed to a 2011 lawsuit brought by three Latino Westminster police officers who alleged they were denied promotions because of their race. A federal jury awarded the officers a \$3.5-million judgment

Resident Lupe Fisher said the case isn't just about fighting for equality for Mexican children.

"It's way overdue, and we owe it to our children," Fisher said. "I don't mean our Latino children, our Mexican-American children ... history is for everyone."

Without Mendez v. Westminster, Fisher told the City Council's three Vietnamese and one Latino members, they wouldn't be sitting where they are today.

"We have a diverse City Council. If it wasn't for this case, most of you wouldn't be here — it would be Margie and maybe Mr. Jones," Fisher said, referring to Councilwoman Margie Rice and City Attorney Richard Jones.

This story was reported by Voice of OC, a nonprofit investigative newsroom, as part of a publishing agreement with TimesOC. Contact Thy Vo at *tvo@voiceofoc.org* or follow her on Twitter *@thyanhvo*.



#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

CONTACT: Juan Medina (714) 741-5253 H. Louis Lake Senior Center

Thursday, May 11, 2017

#### SENIORS STEP UP FOR STRAWBERRY FESTIVAL PARADE WALK

The H. Louis Lake Senior Center is making the morning walk even sweeter by inviting seniors to participate in the Strawberry Festival Parade Walk. This comfortable, two-mile walk takes place on Saturday, May 27, 2017. Participants should arrive at the Senior Center, at 11300 Stanford Avenue, by 8:00 a.m.

The walk begins at the corner of Chapman Avenue and 9th Street, and heads west on Chapman Avenue, then turns south onto Euclid to Village Green park. The official Strawberry Festival Parade begins at 10:00 a.m.

To sign up for the walk, please contact the H. Louis Lake Senior Center at (714) 741-5253, or visit during normal business hours, 8:00 a.m. to 3:30 p.m., Monday through Friday.

###



CITY OF GARDEN GROVE

REVISED STATES OF THE STATES OF THE

CONTACT:

Kim Huy (714) 741-5280

Community Services Director

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Wednesday, May 10, 2017

#### CITY HONORS OVER 30 LOCAL COLLEGE GRADUATES

On Tuesday, May 9, 2017, 35 Garden Grove residents were recognized at the 5<sup>th</sup> annual Garden Grove College Graduates' Reception, hosted by Mayor Steve Jones and the Garden Grove City Council. The event was held at the Garden Grove Community Meeting Center.

Over 150 guests attended the reception honoring local students. Degrees ranged from technology, science, and aerospace; to social work, hospitality, and criminal justice.

Mayor Steve Jones applauded the graduates on their degrees, encouraged them to become involved in the community, and use their knowledge and ideas right here in Garden Grove.

Garden Grove Police Captain Tom DaRe, a Garden Grove native and college graduate who has served his hometown police force for the last 26 years, spoke about the importance of receiving a college education and the opportunities that present themselves after graduation.

"You should take full advantage of opportunities, as well as create new possibilities. Your degrees will be essential as you begin your professional careers in what you have immense talent, calling, and passion for doing," said Captain DaRe.

-more-

The event was also an opportunity for the graduates to network with local professionals in their related field, as well as representatives from the City's Human Resources Department and the State of California's Employment Development Department.

Each graduate was entered into an opportunity drawing for a chance to win an Apple iPad, a \$500, and (2) \$250 cash prizes. Sponsors for the event included title sponsor Garden Grove Shell #1, Signal Hill Petroleum, Credit Union of Southern California, Strawberry Festival Association, Kiwanis of Greater Garden Grove, Tu Camino Magazine, Women's Division of the Garden Grove Chamber of Commerce, and individual sponsor, Mr. Nicolas Dibs.

After the reception, the graduates received a Community Spotlight during the regular Garden Grove City Council meeting.

For more information and to see photos of the event, visit

www.ci.garden-grove.ca.us or follow the City on Facebook, Twitter, or Instagram.



# CITY OF GARDEN GROVE REVENUE: | Comparison of the comparison of

CONTACT: Paul Whittaker (714) 741-5600

Acting Division Chief

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Carlos Norvani (714) 741-5321 Project Engineer, Public Works Department

Monday, May 8, 2017

## GARDEN GROVE TO BUILD \$5.5 MILLION FIRE STATION TO REPLACE 45-YEAR-OLD FACILITY

The City of Garden Grove officially announces and commemorates the new location of Fire Station No. 6 with a groundbreaking ceremony on Tuesday, May 23, at 5:00 p.m., at West Haven Park, 12232 West Street. The new facility replaces the station currently located at 12111 Chapman Avenue. The City has not built a new fire station in more than 45 years.

The announcement of the relocation of Fire Station No. 6 has been a twoyear process as public input gathered at multiple community meetings were assessed and plans for the proposed project expanded.

The total estimated cost of the project is \$5.5 million. Funding comes from the Certificate of Participation Bond granted in 2015. After breaking ground, the project is anticipated to take up to nine months to a year to complete.

Fire Chief Tom Schultz says, "Once completed, the new fire station will meet the needs of the community, including the Grove District - Anaheim Resort, for the next 50 years."

Fire Station No. 6 will be a full-function, modern day, public service facility.

The 7,860 square-foot facility includes an apparatus bay, front office, visitor lobby, laundry facility, kitchen and dining room, day room, and eight bunk rooms.

-more-

Garden Grove to Build \$5.5 Million Fire Station to Replace 45-Year-Old Facility 2-2-2

The design firm for the project took cues from existing architectural features found in the surrounding neighborhoods.

Built in 1971, Fire Station No. 6 has had significant operational deficiencies and on-going maintenance problems due to its age. In 2015 and 2016, the City held a series of neighborhood meetings to select a new location to replace the existing fire station.

For more information, please contact the Garden Grove Fire Department at (714) 741-5600, or email the Project Engineer, Carlos Norvani, at <a href="mailto:carlosn@ci.garden-grove.ca.us">carlosn@ci.garden-grove.ca.us</a>.

For photos of the groundbreaking ceremony, visit the City's Facebook or Instagram at Garden Grove City Hall after Tuesday, May 23.



#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact:

Kim Huy (714) 741-5200

Community Services Director

#### **MEDIA ALERT**

Monday, May 8, 2017

## GARDEN GROVE COLLEGE GRADUATES' RECEPTION TOMORROW

Members of the media are invited to attend the fifth annual Garden Grove College Graduates' Reception. The invitation-only gathering will take place on Tuesday, May 9, 2017 at 4:30 p.m., in the Community Meeting Center, located at 11300 Stanford Avenue.

Garden Grove Mayor Steve Jones and members of the Garden Grove City

Council will recognize 35 Garden Grove graduates for their academic

accomplishments in higher education.

Garden Grove Police Captain Tom DaRe, a former Garden Grove graduate, will serve as guest speaker.

Following the reception, the graduates will be recognized during the Community Spotlight at the regular Garden Grove City Council meeting at 6:30 p.m., held in the Council Chamber.

Photos will be made available to media on Wednesday, May 10, 2017.

###



# CITY OF GARDEN GROVE REVENUE OF GARDEN GROVE

Contact:

#### FOR IMMEDIATE RELEASE

Phong V. Ly, (562) 436-3828 Policy Advisor / Senior Field Representative Congressman Alan Lowenthal, CA-47

Public Information Office (714) 741-5280

Ana Pulido, (714) 741-5283 Supervisor, Office of Community Relations

Friday, May 5, 2017

#### VA HOSPITAL IN LONG BEACH TO BECOME TIBOR RUBIN VA MEDICAL CENTER

On Wednesday, May 10, 2017, at 10:00 a.m., the Department of Veterans.

Affairs will hold a ceremony for the Veterans Affairs Health Care System in Long
Beach to be named the Tibor Rubin VA Medical Center. The facility is located at
5901 E. 7th Street, Long Beach, 90822. Rubin, who passed away in 2015, was a
Garden Grove resident and a Congressional Medal of Honor recipient.

The name change comes after President Obama signed H.R. 6323 in November of 2016. Bill H.R. 6323 was introduced to the House of Representatives by California Congressman, 47<sup>th</sup> District, Alan Lowenthal and was backed by all 53 representatives and California's two senators. The billed called for a renaming of the Veterans Affairs Medical Center to honor Corporal Rubin.

Rubin was born in a Hungarian village on June 18, 1929. He was taken to Mauthausen Concentration Camp at the age of 13, and was liberated on May 5, 1945 by American soldiers. In 1950, he enlisted in the U.S. Army and was sent to the front lines of the Korean War. While slowing an enemy attack, Corporal Rubin was severely wounded and captured. As a prisoner of war, he would escape at night to steal food and medicine for other prisoners. Corporal Rubin has been credited with saving the lives of as many as 40 of his fellow prisoners.

#### VA HOSPITAL TO BECOME TIBOR RUBIN MEDICAL CENTER

2-2-2

In 2005, he was awarded the Congressional Medal of Honor by President George W. Bush. On August 8, 2014, the U.S. Postal Service honored him by issuing commemorative Medal of Honor Korean War stamps. On March 13, 2015, the City of Garden Grove renamed his family's hometown library after him, and honored him with a commissioned bronze bust.

Members of the Garden Grove City Council will be in attendance at the ceremony. For pictures of the ceremony, visit Garden Grove City Hall Facebook and Instagram.

###



#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact:

Officer Katherine Anderson (714) 741-5767

Garden Grove Police Department

Friday, May 5, 2017

## DISTRACTED DRIVERS GET EXPENSIVE LESSON DURING NATIONAL DISTRACTED DRIVING AWARENESS MONTH

In just 30 days in April, Garden Grove police cited over 700 drivers for distracted driving. As part of the City's Accident Reduction Campaign and National Distracted Driving Awareness Month, the Garden Grove Police Department joined other law enforcement agencies and the California Office of Traffic Safety to enforce California's new cell phone law, which took effect January 1, 2017.

Police Chief Todd Elgin stated, "This was a heavy enforcement, not just in Garden Grove, but statewide. That tells you how serious distracted driving has become; it's become a deadly addiction for drivers."

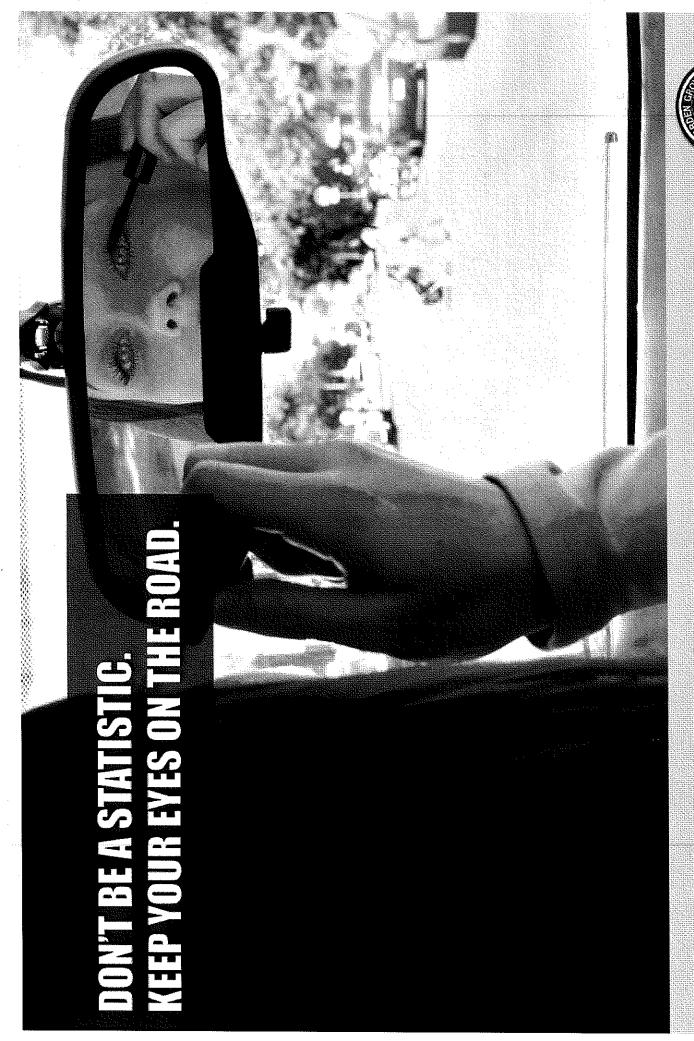
According to Chief Elgin, tickets from this year more than doubled from last year's National Distracted Driving Awareness Month, when 305 drivers were cited.

According to GGPD's Traffic Investigator Royce Wimmer, police were dispatched to a traffic collision in April involving a single vehicle collision with a tree. Based on the investigation, the driver admitted to looking down at his phone to either read or send a text message when the collision occurred.

-more-

The City's Accident Reduction Team, comprised of GGPD motorcycle officers, is asking Garden Grove drivers to put down their phones. The Accident Reduction Team reaches out to commuters through various media outlets, as well as through presentations and community meetings to educate the public on the dangers of not following traffic laws. The City's website, social media, and other mediums will be used to promote the campaign.

For more information, visit <a href="www.garden-grove.org/stayalert">www.garden-grove.org/stayalert</a>, search for #StayAlertGG and #SafeStreetsGG on Facebook or Instagram @GardenGroveCityHall, or contact the Garden Grove Police Department Community Liaison Division at (714) 741-5760.









www.garden-grove.org/stay-alert

#SafeStreetsGG #StayAlertGG

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#StayAlertGG #SafeStreetsGG







CITY OF GARDEN GROVE NEWS

CONTACT:

Nick Hsieh (714) 741-5190 Public Works Department FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Friday, May 5, 2017

#### MAGNOLIA STREET TO UNDERGO STREET IMPROVEMENTS

Magnolia Street, from Garden Grove Boulevard to the 22 Freeway eastbound off-ramp, is set to undergo street improvements beginning Monday, May 22, 2017 through October 2017.

Motorists are advised that traffic on Magnolia Street will be reduced to one lane to facilitate construction work. Work hours are 7:30 a.m. to 4:30 p.m. and 9:00 p.m. to 6:00 a.m., Monday through Friday. There will be no parking allowed in the construction zone. Access to businesses and residences along the construction area will be maintained at all times.

The improvements consist of full depth roadway reclamation and cement treatment, full depth asphalt replacement, replacement of curb and gutter, bus pad and handicap ramps, installation of storm water percolation system, traffic signal detector loops, and installation of irrigation and landscaping.

The proposed project will also include the closure of Larson Avenue at Magnolia Street. The project will remove the northbound left-turn lane, which will allow landscape planting in the median.

-more-

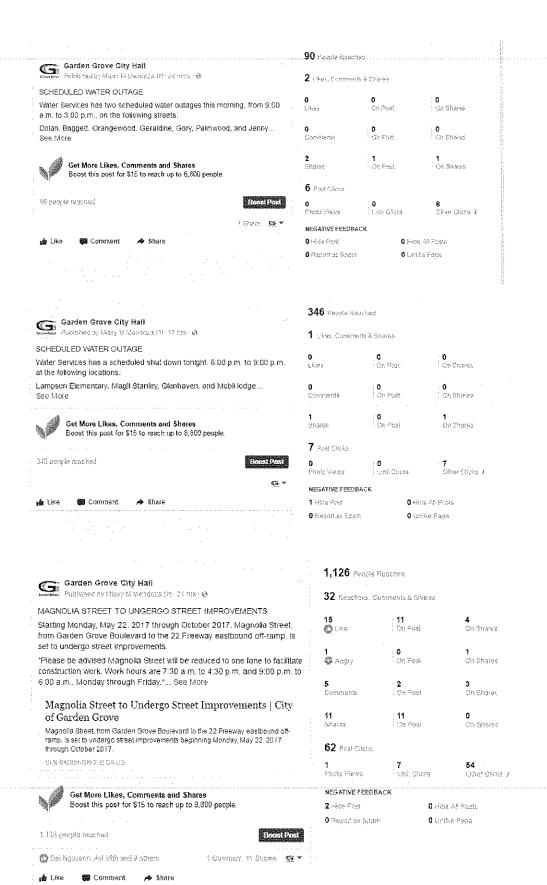
The Garden Grove City Council awarded the \$3 million project to Griffith Company of Santa Fe Springs on Tuesday, April 11, 2017. The street rehabilitation project is included in the 2016-17 Capital Improvement Budget and is funded by Measure "M2" Fairshare, California State Tire Recycle grant, gas tax, and drainage fee funds.

Updates and construction dates will be posted weekly on the City's Facebook and Twitter.

For more information, contact Nick Hsieh in the City's Public Works

Department at (714) 741-5190 or visit the City's website at <a href="https://www.garden-grove.org">www.garden-grove.org</a>.

# SOCIAL MEDIA HIGHLIGHTS





# Garden Grove City Hall added 3 hes/photos. Published by Blerry is the richard (21-20 hrs. d)

This Saturday, May 13th, from 19:00 a.m. to 3:90 p.m., there will be a free Health Fair on Main Street, located at 12741 Main Street!

There will be services ranging from medical and physical therapy consultations, mental health education, nutrition, and more. Get ready for free services, food, and a raffle.... See More





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Did you know May is #NationalBikeSafetyMonth?

Earlier today, Gorden Grove Police Department's Accident Reduction Team, along with CHOC's Trauma Team and Safe Kids, promoted the Importance of bicycle safety to the students at Enders Elementary School for #NationalBikeToSchoolDoy!

#GardenGrove #SafeStreetsGG #StayAlentGG





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### DISTRACTED DRIVERS GET EXPENSIVE LESSON

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#StayAlertGG #SafeStreetsGG Garden Grove Folice Department





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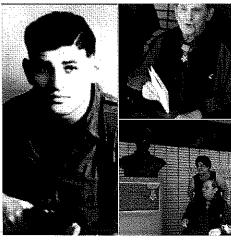
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### VA HOSPITAL IN LONG BEACH TO BECOME TIBOR RUBIN VA MEDICAL CENTER

Don't miss the ceremony commemorating the VA Long Beach Healthcare System's renaming to Tibor Rubin VA Medical Center, in hopor of Corporal Tibor Rubin. The ceremony is this Wednesday, May 10, starting at 10:00 a.m. - http://www.ci.garden-grove.ca.us/tibor-rubin-medical-center See brore



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# Garden Grove City Hall

Garden Grove City rivin
Published by Garden Grove PioPulsio (1) - Atay S of 3 (28pm - A

### DRIVE SOBER OR GET PULLED OVER

Officers from the Garden Grove Police Department's DUI Enforcement Team will deploy this weekend to stop and arrest alcohol and drugimpaired drivers. DUI Saturation Patrols will deploy today, Cinco de Mayo. and Saturday, May 6. #StayAlertGG #SafeStreetsGG ~~> http://www.ci.garden-grove.ca.us/node/8312





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### More Garden Grove Open Streets 2017

Garden Grove threw a party on April 1st, 2017. We closed the streets to cars and let the people run free. Bixes, skateboards, friends, food and fun ruled the...



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### Garden Grove City Hall

Garden Grove City non.
Published by Garden Grove FloPlado (PI-May 5 al 8 (2om - 4)

### TWENTY-NINE GGUSD SCHOOLS NAMED TO HONOR ROLL

The City is proud to be the home of one of the very best school districts in the country! Garden Grove Unified School District, congratulations on this wonderful achievementi --> http://www.ggusd.us/twenty-nine-ggusdschools-named-to-hono...

#GardenGrove schools named to the 2016 California Honor Rolls Schools include: Allen. Anthony, Cook, Excelsior, Faylane, Gilbert, Hill. Morningside, Murdy, Palne, Parkview, Patton, Post, Stanford, Stanley, and Sunnyside elementary schools: Alamitos, Belt, Doig, Irvine, Jordan, Lake, McGarvin, Raiston, and Walton intermediate schools; and Bolsa Grande, Garden Grove, La Quinta, and Rancho Alamitos high schools.





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Comment .

### Garden Grove City Hall

Garden Grove City Hall
Published by Carden Grove FloFoldin (\*) 1965 4 at \$48pm . 20

### SCHOLARSHIP OPPORTUNITY

Earn \$500 in scholarship money through the 2017 Futuro Brillante Scholarship, provided by Concillo de Padres. Applicants must be a senior in high school or a college student in their freshmen through junior year.

Application deadline is May 18. For specifics, visit http://www.buenaclinton.org/?q=VolunteerOpportunities.#GardenGrove #BoknaClinton #FamilyResourceCenter





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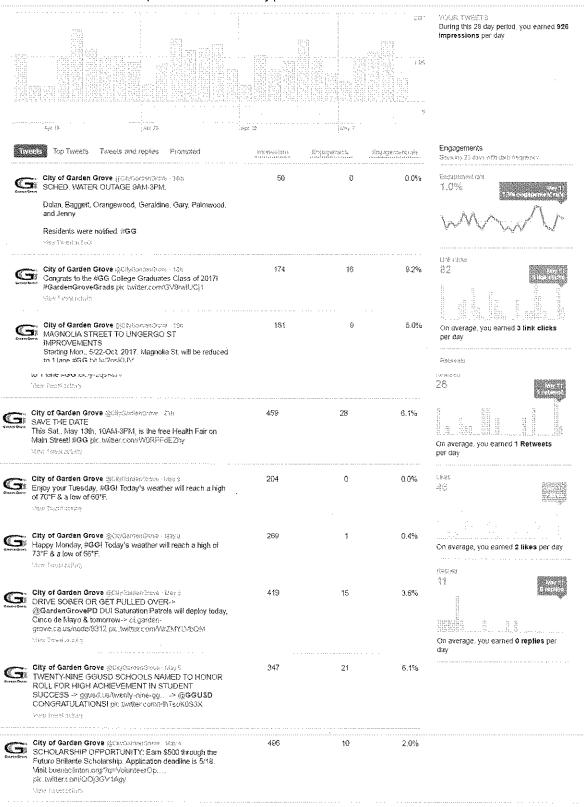
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# MISCELLANEOUS ITEMS

# May 11, 2017

- 1. Calendar of Events
- 2. Agenda for the May 18, 2017 Garden Grove Planning Commission meeting.
- 3. League of California Cities, "CA Cities Advocates" dated May 5 and May 9, 2017.



# CALENDAR OF EVENTS

May 11, 2017 - May 25, 2017

Thursday	May 11		Casual Day
		9:00 a.m.	Main Street Commission Meeting CMC Constitution Room
		9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room <i>CANCELLED</i>
		10:00 a.m 11:00 a.m.	Customer Services Coaches Investing in You "Native Landscaping & Wild Life", CMC B Room
Thursday- Sunday	May 11-14		One More Productions presents "The Music Man" Gem Theater
Friday	May 12		City Hall Closed
Thursday	May 18	3:30 p.m 5:30 p.m.	H. Louis Lake Senior Center's Royal Crown Reception, CMC B Room
Thursday	May 18	5:00 p.m.	30 <sup>th</sup> Annual "Call to Duty" Police Memorial Memorial Plaza, 11301 Acacia Parkway
		7:00 p.m.	Planning Commission Meeting, Council Chamber
Tuesday	May 23	5:00 p.m.	Ground Breaking Ceremony for Fire Station No. 6 West Haven Park, 12232 West St.
		6:30 p.m. 6:30 p.m. 6:30 p.m. 6:30 p.m.	Housing Authority Meeting, Council Chamber Sanitary District Meeting, Council Chamber Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber
Wednesday	May 24	2:00 p.m.	Oversight Board Meeting, Council Chamber
Thursday	May 25	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room
		6:00 p.m 10:00 p.m.	H. Louis Lake Senior Center's Strawberry Ball CMC AB Room



### AGENDA

### GARDEN GROVE PLANNING COMMISSION

### REGULAR MEETING

### MAY 18, 2017

### COMMUNITY MEETING CENTER 11300 STANFORD AVENUE

### REGULAR SESSION - 7:00 P.M. COUNCIL CHAMBER

ROLL CALL: CHAIR KANZLER, VICE CHAIR BRIETIGAM

COMMISSIONERS LAZENBY, LEHMAN, NGUYEN, SALAZAR,

TRUONG

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS PUBLIC
- B. APPROVAL OF MINUTES: April 20, 2017
- C. STUDY SESSION
  - C.1. REVIEW OF CONDITIONAL USE PERMITS AND ALCOHOLIC BEVERAGE CONTROL (ABC) LICENSED ESTABLISHMENTS
- D. <u>MATTERS FROM COMMISSIONERS</u>
- E. MATTERS FROM STAFF
- F. ADJOURNMENT

May 5, 2017 Issue #35

### IN THIS ISSUE:

Page 3: Lawmakers Continue to Negotiate Park Bond Proposals Page 4: League Submits Comments to ARB for 2030 Scoping Plan

Page 5: Volunteer Judges Needed for Helen Putnam Award for Excellence Program

Page 6: Bills in Committee and Legislative Hearings of Interest May 8 - 15

Page 7: BOE Launches Cannabis Information Listserv

### SB 35's Proposed Bureaucracy May Not Result in Much Affordable Housing

The notion that cities are the major impediment to the state's current housing production challenges is the underlying rationale behind <u>SB 35 (Wiener)</u>, one of the bills moving in the Legislature this year. However, the measure's proposed solution will likely result in more bureaucratic activity than additional housing. *For more, see Page 2*.

# League President Solicits Coastal City Officials to Serve on Coastal Cities Issues Group (CCIG) Leadership Committee

Deadline to Submit Letters of Interest is Friday, May 26

League President JoAnne Mounce is soliciting six elected officials, one from each of the six regions within the coastal zone, to serve on a new Leadership Committee of the League's Coastal Cities Issues Group (CCIG). The League board of directors created CCIG in November 2006 as a forum for cities within the coastal zone to discuss coastal issues and build a relationship with the California Coastal Commission. *For more*, see *Page 3*.

# AB 345 Seeks to Strengthen Local Enforcement Tools for Ordinances and Building Codes

Cities facing challenges enforcing their local ordinances and building and safety codes should consider supporting AB 345 (Ridley-Thomas). This measure increases the maximum permissible fine amounts for violations or infractions of local ordinances and local building and safety codes. For more, see Page 3.

### 'Housing' Continued from Page 1...

SB 35's approach is very simple and crafted so it will be easy for the state officials to administer: state demographers estimate the state's annual housing needs across various income (low, very-low, moderate, etc.) categories with specific allocations assigned to individual cities and counties; state officials will then closely monitor each city and county's housing approvals; if state officials determine that a city or county is not approving housing each year at its assigned level that means it is the local government's fault and as a penalty it loses community control over certain housing approvals and environmental review.

For example: a city is allocated regional housing need numbers that include 1,000 units of moderate-income housing, 500 units of lower income, and 300 units of very-low income housing. The city adopts a state-approved housing element for its eight-year cycle and zones the land. State officials will then calculate their new SB 35 housing approval numbers by dividing each number by eight.

Moderate	1,000/8 = 125 per year
Low Income	500/8 = 62.5 per year
Very Low Income	300/8 = 37.5 per year

If the state determines that the city is not on pace to achieve its allocation for all categories each year, then it loses community approval authority until the city catches up.

While such a process may help for bureaucratic measurement and efficiency, it lacks any connection to private market realities or the availability of resources to construct units affordable to low or very low income households.

Local governments have long been required to zone sufficient amounts of land in an extremely detailed housing element process. These plans are subject to state approval by the Department of Housing and Community Development.

State policy makers have also recognized that while locals can plan for housing, they do not control the vagaries of the housing market place. Local governments do not control investment decisions by individual developers and landowners; nor do they control conditions in the national or state economy, interest rates, bank underwriting requirements, construction labor availability, regional water supplies, state environmental policies that may affect housing production and other market factors.

When it comes to affordable housing, it is well documented that with the loss of redevelopment and the decline in available federal and state affordable housing resources, very little resources exist in California to build and maintain affordable units. The political prospects for addressing this problem are not currently good. Gov. Jerry Brown has made it clear that he does not support any expenditure for affordable housing that impact the state General Fund, and additional cuts are more likely from the federal level.

If SB 35 becomes law, many cities and counties would likely become subject to its provisions at some point simply because:

- They do not control the market and decisions by individual developers and investors;
- They do not control the availability of affordable housing subsidies or where nonprofits opt to propose projects; and
- They do not control the pace of housing production that will not occur in linear fashion that would match up with the annual state measurement process.

### **Next Steps**

Cities are encouraged to review SB 35 and submit an opposition letter on the measure. The bill language, the League's opposition letter and a sample opposition letter cities can use can be found at <a href="https://www.cacities.org/billsearch">www.cacities.org/billsearch</a> by plugging SB 35 into the search function.

### 'Coastal' Continued from Page 1...

This Leadership Committee will comprise one elected official and their respective city manager, or their staff designee, from each of the six regions within the coastal zone. Working with the chair, Santa Barbara Mayor Helene Schneider, Leadership Committee members and their staff designees will help facilitate the operations of the CCIG, play a key role in its activities, including building relationships with Coastal Commissioners and staff. Members of the Leadership Committee must also be willing to serve as a point of contact for the Coastal Commission for cities within their coastal region.

To apply for the Leadership Committee, please address a letter of interest to President Mounce with your request and a brief bio or background statement. This statement should outline why you would be a good candidate to serve all coastal cities on the Leadership Committee and your background in the CCIG or coastal issues.

Friday, May 26 is the deadline to submit a letter of interest.

Leadership Committee application procedure and responsibility expectations are outlined in a letter from President Mounce.

Please send your letters to <u>Derek Dolfie</u> via email. He is also available to answer any questions you may have at (916) 658-8218.

### 'AB 345' Continued from Page 1...

Local ordinances and building and safety codes reflect policies adopted by communities to establish standards, resolve issues, maintain public and private property and protect public health and safety. There must be adequate enforcement mechanisms for such laws to be effective. While existing law authorizes various levels of fines, including up to \$100 for the first violation, these statutory amounts have not been updated in many years.

Inadequate penalties can erode respect for the law. If the consequences for violating a local ordinance or building standard are deemed to be minimal then some community members will ignore the law and create inequities in its application.

For instance, if an ordinance requires dry brush to be cleared for fire protection, and a property owner chooses not to do so, they could be placing the homes of their neighboring properties at risk. If one property owner allows trash and junk to build up on their property, it could attract vermin and devalue adjacent properties.

Obviously, the appropriate level of the fines is a policy question. Fines need to be high enough to encourage compliance, while avoiding being overly burdensome or disproportionate on the unaware or first offenders, with more severe penalties for those that violate repeatedly. Amendments taken to AB 345 on March 21 propose various levels of increases.

The Assembly Local Government Committee will hear AB 345 on Wednesday, May 10. If it passes out of that committee, the measure is expected to be a work in progress over the next few months. The final maximum allowable amounts could potentially change.

Cities are encouraged to review this measure and support it. A sample support letter, along with the League's letter and bill language can be found at <a href="https://www.cacities.org/billsearch">www.cacities.org/billsearch</a> by plugging AB 345 into the search function.

# Lawmakers Continue to Negotiate Park Bond Proposals

Cities Urged to Support Per Capita Funding for City Parks

Legislators have proposed two measures to place two different park (and water) bond proposals on the June 2018 statewide ballot. While both measures continue to move through the legislative process, Assembly Member Eduardo Garcia (D-Coachella) and Senate President pro Tempore

Kevin de León (D-Los Angeles) have acknowledged a need to ultimately work together to combine measures into one bill. These measures are AB 18 (E. García) and SB 5 (de León).

AB 18 (E. Garcia), which the League supports, authorizes \$3.105 billion in General Obligation bonds to finance parks, water, climate adaptation, coastal protection and outdoor access programs. Among the allocates for which cities are eligible, this measure includes \$425 million in direct funding for park rehabilitation and improvement grants to cities and counties to be distributed on a per capita basis. Cities are slated to receive 60 percent of the \$425 million, with each city receiving a minimum of \$200,000.

SB 5 (de León) proposes \$3 billion in General Obligation bonds to be directed to parks (\$1.5 billion), clean water projects (\$1 billion), and flood protection (\$500 million). Of the parks funding allocation, local governments would receive \$15 million for local park rehabilitation and improvement grants, which would be distributed on a per capita basis. An additional \$15 million would be reserved for grants for cities and parks districts in urbanized counties with populations of fewer than 200,000. The \$1.5 billion slated for clean water projects would be designated improving drinking water quality, safe and reliable drinking water, improving regional water self-reliance security, water recycling and advanced treatment technology projects, and preventing or cleaning up contaminated groundwater. Flood protection measures would receive the remaining \$500 million for investments to protect persons and property, levee repairs and restoration in the Sacramento-San Joaquin Delta, and other flash-flood related protections including stormwater and mudslides.

The last true park bond, Proposition 40, passed 15 years ago. Since then parks have suffered through the Great Recession as cities struggled to shore up shrinking budgets. Many parks departments have not recovered and are still weighed down by deferred maintenance.

### **Next Steps**

The League urges the authors to maintain the \$425 million per capita allocation to cities and counties that is currently found in AB 18. As all cities would benefit from this level of funding, cities that support parks funding are encouraged to reach out to these legislators. Park bond funding is critical for struggling city parks.

A sample AB 18 support letter can be found at <u>www.cacities.org/billsearch</u> by plugging AB 18 into the search function.

### League Submits Comments to ARB for 2030 Scoping Plan

Air Resources Board is Currently Reviewing Public Comment for Long-Term Plan

The League of California Cities® recently submitted comments to the Air Resources Board (ARB) on the draft of the 2017 Climate Change Scoping Plan Update. The draft was released on Jan. 20, 2017. Once finalized, this scoping plan will establish a proposed framework of action for California to meet the climate target of a 40 percent reduction in greenhouse gases by 2030 compared to 1990 levels. The scoping plan reflects policy measures, regulations, planning efforts, and investments in clean technologies and infrastructure the Administration believes will help reduce greenhouse gas (GHG) emissions.

This update to the scoping plan follows Gov. Jerry Brown's <u>Executive Order B-30-15</u> establishing a GHG reduction target for California of 40 percent below 1990 levels by 2030. State agencies were directed to implement measures to achieve reductions of GHG emissions to meet the 2030 target. Subsequently, ARB was directed to update the AB 32 Scoping Plan to reflect the 2030 target.

The League's submitted comments reflected its ongoing commitment to working collaboratively with ARB to find solutions to achieve the GHG emission reduction goal, without putting undue regulatory or fiscal strain on cities.

ARB is currently taking into consideration the public comments they received from the draft scoping plan and will finalize the formal 2030 Scoping Plan at their board meeting on June 22-23,

2017. The League will continue to provide updates on the formal 2030 Scoping Plan and its implications for cities.

# Volunteer Judges Needed for Helen Putnam Award for Excellence Program Apply by May 26

The 2017 Helen Putnam Award for Excellence program applications have been submitted and now it is time to score them to determine who the winning cities are for each of the 11 categories. The League needs your help because the annual award application review process depends on volunteer judges that review and select winning programs.

Sponsored by the League Partners program, the Helen Putnam Award for Excellence program was designed to recognize and promote the outstanding efforts and innovative solutions made by city governments each year. Award winners are recognized at the League's Annual Conference and Expo, in *Western City* magazine, by press release notifications, on the League's website, and in presentations made to city council meetings.

The League is recruiting 60 volunteers to serve on the various juries. To participate jury members are asked to review submitted applications online at <a href="https://www.helenputnam.org">www.helenputnam.org</a> and convene via conference call to select the winners.

Interested volunteer jurors must <u>submit an application</u> by Friday, May 26 to <u>Melissa Lienau via email</u> or fax to (916) 658-8240. Judging information will be sent after volunteer judges have been confirmed. If you know your city has applied under a certain category please do not volunteer for that category.

### Award categories include:

- CCS Partnership Intergovernmental Collaboration Award
- Community Services and Economic Development
- Economic Development through the Arts
- · Enhancing Public Trust, Ethics, and Community Involvement
- · Health and Wellness Programs
- · Housing Programs and Innovations
- Internal Administration
- Planning and Environmental Quality
- Public Safety
- Public Works, Infrastructure, Transportation
- Ruth Vreeland Award for Engaging Youth in City Government

Please contact Melissa Lienau at (916) 658-8216 with questions.

### Bills in Committee May 8 - 15

The Legislative hearing committee schedule is in full swing and Gov. Jerry Brown is expected to release his revised FY 2017-18 budget proposal next week. The League continues to track numerous bills affecting cities. Some hearings, if not all, will be televised. The <u>Senate</u> and <u>Assembly</u> publish weekly television schedules, but audio is always available online. In addition, many hearings are also webcast via the <u>California Channel</u>.

Additional information about the important bills the League is tracking is available in the <u>2017 Bills of Interest and Hot Bills List</u>. Published on April 12, this list will continually be updated throughout the remainder of the Legislative Session. Bill language and the League's position letters and sample letters can be found at <u>www.cacities.org/billsearch</u> by plugging the bill number into the search function.

Here are a number of upcoming hearings and measures of interest to cities:

### Assembly Revenue and Taxation, 2:30 p.m., State Capitol, Room 126

- AB 53 (Steinorth) Personal income taxes: deduction: homeownership savings accounts.
   League position: Support.
- AB 479 (Gonzalez Fletcher) Sales and use taxes: exemption: menstrual and incontinence products: alcoholic beverage taxes: distilled spirits: additional surtax. League position: Oppose unless Amended.
- AB 960 (Brough) Sales and use taxes: exemptions: textbooks. League position: Oppose unless Amended.

### Assembly Transportation, 2:30 p.m., State Capitol, Room 4202

• AB 302 (Gipson) South Coast Air Quality Management District: fleets. League position: Concerns.

### May 9

### Senate Judiciary Committee, 1:30 p.m., State Capitol, Room 112

 SB 182 (Bradford) Transportation network company: participating drivers: single business license. League position: Oppose.

### May 10

### Assembly Appropriations Committee, 9 a.m., State Capitol, Room 4202

- AB 72 (Santiago) Housing. League position: Oppose unless Amended.
- AB 181 (Lackey) Taxation: renters' credit. League position: Support.
- AB 535 (Aguiar-Curry) State Board of Equalization: offer in compromise: extension. League position: Support.
- AB 879 (Grayson) Planning and zoning: housing element. League position: Support.
- **AB 1180 (Holden)** California tire fee: Stormwater Permit Compliance Fund. *League position*: Support.
- HOT AB 1250 (Jones-Sawyer) Counties and cities: contracts for personal services.
   League position: Oppose.
- HOT AB 1479 (Bonta) Public records: custodian of records: civil penalties. League position: Oppose.

### Assembly Elections and Redistricting, 9 a.m., State Capitol, Room 444

 AB 943 (Santiago) Land use regulations: local initiatives: voter approval. League position: Oppose unless Amended.

### Assembly Local Government, 1:30 p.m., State Capitol, Room 447

AB 678 (Bocanegra) Housing Accountability Act. League position: Oppose.

### May 15

### Senate Appropriations, 9 a.m., State Capitol, Room 4203

- SB 17 (Hernandez) Health care: prescription drug costs. League position: Support.
- HOT SB 35 (Wiener) Planning and zoning: affordable housing: streamlined approval process. League position: Oppose.
- SB 78 (Leyva) After school programs: grant amounts. League position: Support.
- **SB 242 (Skinner)** Property Assessed Clean Energy program: program administrator. *League position: Support.*
- SB 252 (Dodd) Water wells. League position: Concerns.
- SB 347 (Jackson) State Remote Piloted Aircraft Act. League position: Support.
- HOT SB 540 (Roth) Workforce Housing Opportunity Zone. League position: Support.
- **SB 589 (Hernandez)** Municipal separate storm sewer systems: financial capacity analysis: pilot project. *League position: Support.*
- SB 618 (Bradford) Load-serving entities: integrated resource plans. League position:
- HOT SB 649 (Hueso) Wireless telecommunications facilities. League position: Oppose.

### Assembly Revenue and Taxation, 2:30 p.m., State Capitol, Room 126

• AB 9 (Garcia, C) Sales and use taxes: exemption: sanitary napkins: tampons: menstrual sponges and menstrual cups. League position: Oppose unless Amended.

### **BOE Launches Cannabis Information Listserv**

The Board of Equalization (BOE) has created a new Listserv for individuals interested in receiving the most up-to-date information about the Adult Use of Marijuana Act of 2016 (Proposition 64) and compliance with the various tax laws associated with the cultivation and sales of cannabis and cannabis products in California.

Retailers who sell cannabis and cannabis products will be required to register and begin collecting the 15 percent excise tax on their gross receipts by Jan. 1, 2018. Cultivators will also be required to register by Jan. 1, 2018 to collect and remit the cultivation tax currently set at \$9.25 per dry-weight ounce of flowers, and \$2.75 per dry-weight ounce for leaves.

Subscribers to <u>Cannabis Outreach</u> will receive BOE's latest news on Prop. 64 and cannabis as it relates to tax compliance. BOE will use this Listserv to keep the public, industry and others updated on the system and forms needed to comply with regulations.

BOE will also use this email system to inform people about opportunities to weigh in on tax policies related to cannabis. The agency plans to share news releases, videos, and information in other formats about the latest developments by the BOE to help you comply with tax laws and regulations related to the cannabis industry.

May 9, 2017 Issue #36

# De Facto Prohibition on Contracting Measure to be heard in Assembly Appropriations on May 10

AB 1250 (Jones-Sawyer) is a gut-and-amend bill that greatly restricts cities and counties' ability to enter into contracts for essential services. Opposed by the League, this measure will be heard Wednesday in the Assembly Appropriations Committee. Given the significant costs this could potentially generate as a state reimbursable mandate, the measure will likely move to the Assembly suspense file. Either it will sit for approximately two weeks and will be held on that suspense file, or it will move to the Assembly floor. Cities are encouraged to oppose this costly measure. For more, see Page 2.

State Senate Proposes Restructured Cap-and-Trade System Governors Urge President Trump to Keep Paris Climate Agreement

Last week, Senate President pro Tempore Kevin De Leon (D-Los Angeles) and Sen. Bob Wieckowski (D-Fremont) unveiled a plan to pass a restructured Cap-and-Trade program. The proposal in SB 775 (Wieckowski), which requires a two-thirds vote of the Legislature, establishes a new Cap-and-Trade system beginning in 2021 to be operated by the California Air Resources Board (ARB). The legislation requires certain changes to the existing system, which is expected to operate through 2020. For more, see Page 2.

### May is Tourism Month; Share Pictures of Your City's Most Scenic Locations

Cities are invited to celebrate <u>Tourism Month</u> by sharing pictures via Twitter, Facebook, Instagram and the Team California app of the sites that attract visitors to your cities. Sponsored by <u>Visit California</u>, #CATourism Month recognizes the benefits of a strong tourism industry. California cities serve as major travel and tourism destinations throughout the state. *For more*, see *Page 3*.

### 'Contracting' Continued from Page 1...

Each year the Appropriations committees set a threshold for the cost to implement legislation that determines whether a bill goes to suspense or directly to the floor for a vote. AB 1250 is expected to meet this threshold for suspense.

### Background

Retaining maximum flexibility in contracting for services allows cities to spend limited General Fund dollars in the most efficient and financially responsible manner. Under this measure, small and medium sized cities are forced to meet a standard for contracting services that is unattainable and could invite litigation at every turn.

Among some of the most burdensome provisions of the measure (as amended on April 25), AB 1250 to require:

- A city to complete full cost-benefit and environmental impact analyses prior to entering into, or renewing a contract;
- An annual performance audit of each contract;
- A fully searchable database that must be posted on the city's website, which must include full name and salary of each contracted employee; the total projected cost; and other provisions; and
- Non-city employees receive an orientation, adding potentially significant cost and logistical concerns.

Taken together, these requirements create a de facto ban on contracting services, which is why the League and over 100 cities and organizations are opposed to the measure.

### **Next Steps**

If your city has a member on the <u>Assembly Appropriations Committee</u> please call and ask them to vote NO on AB 1250 and send in your city letter of opposition as soon as possible. An updated sample oppose letter is available on the League's Action Center.

For more questions regarding this measure, please contact <u>Dane Hutchings</u> or your <u>League</u> regional public affairs manager.

### 'Cap-and-Trade' Continued from Page 1...

SB 775 proposed Cap-and-Trade system:

- Continues Cap-and-Trade system beyond 2020 with quarterly auctions;
- Requires ARB to set a declining annual cap to meet the state's 2030 goal of 40 percent reduction in emissions (SB 32);
- Sets floor and ceiling for the price of allowances;
- Prohibits carbon offset credits;
- Establishes an Economic Competitiveness Assurance Program to maintain economic parity between in-state producers and other producers that sell in California (replaces the current system of providing free allowances to in state entities); and
- Distributes auction proceeds to three funds:
  - California Climate Dividend Fund, which will provide dividends to all California residents.
  - California Climate Infrastructure Fund.
  - o California Climate and Clean Energy Research Fund.

Gov. Jerry Brown has yet to weigh in on the restructured Cap-and-Trade proposal in SB 775. However the FY 2017–18 budget the Governor proposed in January does advise the Legislature undertake a two-third vote to extend the current Cap-and-Trade system operated by ARB.

### **Paris Agreement**

In a <u>letter dated May 3</u>, the governors of 12 states including Gov. Jerry Brown sent President Trump a letter calling on him to maintain involvement in the Paris Climate Agreement. The

Governors collectively seek to maintain the U.S. goal of reducing greenhouse gas emissions to 26 to 28 percent below 2005 levels.

Furthermore, the letter suggests that if the United States does not maintain its global leadership on this issue, China and India will, placing the U.S.at a competitive disadvantage.

### 'Tourism' Continued from Page 1...

Numbers are expected to show that California's travel and tourism industry produced \$10.3 billion in state and local tax revenue on \$126.3 billion in spending, which supported more than 1 million jobs for Californians.

Here are four simple ways that your city can participate in <u>#CATourism</u> Month:

- 1. Post a photo of a popular destination in your city;
- 2. Upload a video of a popular destination in your city;
- 3. In a post or video, describe why a vibrant and thriving tourism economy is so important to your city's success; and
- 4. Highlight why people should travel to your city by posting a photo or video of popular destinations in your city.

Please use the hashtag #CATourism in all Tourism Month posts.