City of Garden Grove

WEEKLY CITY MANAGER'S MEMO

October 26, 2017

TO:

Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager

Members

DEPARTMENT ITEMS

A. CALTRANS SUSTAINABLE TRANSPORTATION GRANT

Lisa Kim provides information regarding the submittal of a Caltrans Sustainable Transportation Grant.

HOUSING AUTHORITY PERFORMANCE RATING B.

The attached memorandum reports on the performance rating for the Garden Grove Housing Authority.

C. INVESTMENT REPORT FOR SEPTEMBER 2017

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for September 2017.

OTHER ITEMS

- NEWSPAPER ARTICLES Copies of the local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS Items of interest are included.

SCOTT C. STILES City Manager

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City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:

Scott Stiles

From:

Lisa L. Kim

Dept:

City Manager

Dept:

Community and

Economic Development

Subject:

CALTRANS SUSTAINABLE

Date:

October 26, 2017

TRANSPORTATION GRANT

OBJECTIVE

The purpose of this memorandum is to communicate information regarding the submittal of a Caltrans Sustainable Transportation Grant.

BACKGROUND

On October 20, 2017, City Staff submitted a grant application to Caltrans to support a Downtown Pedestrian Improvement Plan and Alternatives Analysis identified by the City as the Garden Grove Active Downtown Plan.

DISCUSSION

The Caltrans grant application outlines the funding request to develop initiatives for outreach, planning and feasibility efforts in order to create welcoming public spaces that will improve the user experience, safety and connectivity for those walking, biking, and utilizing micro transit such as bike share, and rideshare throughout Downtown Garden Grove. The preparation of the Garden Grove Active Downtown Plan is anticipated to address issues of sustainability, safety, livability, and economic vitality of Garden Grove and its benefits that will be enjoyed by residents of and visitors to Garden Grove and greater Orange County.

The total project cost for the Garden Grove Active Downtown Plan is \$400,000. As part of the grant process, the City is required to provide a minimum of 11.47% financial match. The total cost of the project is approximately \$400,000. The requested grant amount is \$340,000 and the City's matching funds are \$59,475.

SUMMARY

The Garden Grove Active Downtown Plan, builds upon the momentum of the recent Garden Grove Active Streets Plan, and will contribute to a vibrant and healthier economy and environment in Garden Grove. The Grant application is attached as reference.

Lisa L. Kim

Director of Community and Economic Development

FY 2017-18 CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

| PROJECT TITLE | Garden Grove Active Downtown Plan |
|------------------------------------|-----------------------------------|
| PROJECT LOCATION (city and county) | Garden Grove, CA |
| | |

| | | APPLICANT | SUB-APPLICANT | SUB-APPLICANT |
|-------------------------------|---------|---------------------------------------------|------------------------------------------------------------------|--------------------|
| Organization | City | of Garden Grove | | |
| Mailing Address | 1122 | 2 Acacia Parkway | | |
| City | Gard | en Grove | | |
| Zip Code | 92840 | | | |
| Executive Director/designe | | Ms. Mrs. | Mr. Ms. Mrs. | Mr. Ms. Mrs. |
| e and title | Eri | n Webb | | |
| E-mail Address | erinw | @ci.garden-grove.ca.us | | |
| Contact Person | Mr. | Ms. ✓ Mrs. | Mr. Ms. Mrs. | Mr. Ms. Mrs. |
| and title | Le | e Marino | _ | |
| Contact E-mail Address | leem | @ci.garden-grove.ca.us | | |
| Phone Number | (714) | 741-5302 | | |
| | | Use the Match Calcu | G INFORMATION lator to complete this section ch Calculator | |
| Grant Funds Requested | | Local Match - Cash | Local Match - In-Kind | Total Project Cost |
| \$ 340,000 | | \$ 59,475 | \$ | \$ 400,000 |
| (i.e | ., loca | Specific Sour I transportation funds, Ic | ce of Local Cash Match ocal sales tax, special bond m | easures, etc.) |
| | | | | |

FY 2017-18 CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

*Use the following link to determine the legislators. http://findyourrep.legislature.ca.gov/ (search by address)

Please identify the best practices cited in the 2017 Regional Transportation Plan (RTP) Guidelines, Appendices K and L, that would be employed in the proposed transportation planning grant project. Select only those that apply and provide an explanation. For future grant cycles, this section may be considered for points and/or threshold requirements. For now, these items are for tracking and reporting purposes only and are not associated with points, and may not result in a higher score.

☑ Coordination with Other Planning Processes

Please explain how:

This Plan builds on previous plans: the Garden Grove Active Streets Plan (which prompted the City to update its Circulation Element, adopt a Complete Streets policy). The gap closure of the PE Right of Way also addresses a priority identified by the OCTA Commuter Bikeways Strategic Plan, and OCTA Districts 1 and 2 Bikeways Strategy.

□ Regional Travel Demand Modeling and Analysis

Please explain how:

□ RTP Consultation and Coordination

Please explain how:

□ Integrating Ecological Considerations into Transportation Planning

Please explain how:

□ RTP Financial Overview

Please explain how:

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

☑ RTP Modal Discussion

Please explain how:

| · |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This plan will address unmet bicycle, pedestrian, and new mobility needs of Garden Grove by increasing mobility throughout the City's Downtown, and will also increase mobility regionally by providing a diverse range of transportation options to connect to the OC Streetcar and other regional Orange County public transportation. |
| ☐ Transportation System Management and Operations Please explain how: |
| |
| ✓ Future of Transportation and New Technology Please explain how: |
| The potential for bike share, ride sharing, micro transit, and autonomous vehicles will be explored as part of this Plan's strategy to contribute to the vibrancy of Downtown Garden Grove. A balanced transportation system will leverage non-motorized modes and emerging mobility to reduce reliance on personal motor vehicles. |
| ☐ Sustainable Communities Strategy (SCS) Contents and Development Please explain how: |
| |
| ■ Land Use and Transportation Strategies to Address Regional GHG Emissions Please explain how: |
| Adding new bike and enhanced pedestrian facilities to the "spokes" of Garden Grove's Downtown will encourage walking, biking, and transit ridership as modes of travel, thereby reducing trips made by car and the associated GHG emissions. |
| ☐ Adaptation of the Regional Transportation System to Climate Change Please explain how: |
| |
| ☑ Performance Measures Please explain how: |
| |

☑ Policies and Programs that Promote Health and Health Equity Please explain how:

This Plan will identify programs to promote health designed to serve disadvantaged communities and specific community groups identified and organized through the Outreach task.

Please identify the Grant Program Overarching Objectives (Grant Application Guide, Page 3) that the proposed transportation planning grant project will address. Select all that apply and provide an explanation.

Sustainability – Promote reliable and efficient mobility for people, goods, and services, while meeting the State's GHG emission reduction goals, preserving the State's natural and working lands, and preserving the unique character and livability of California's communities.

Please explain how:

This plan will provide safe mobility along key corridors for all users, including bicyclists, pedestrians, transit vehicles, truckers, and motorists. By identifying new micro-transit routes, adding new bike facilities and enhanced pedestrian fi more people will be encouraged to travel downtown via transit, bike or foot, thereby reducing GHG emissions.

✓ Preservation – Preserve the transportation system through protecting and/or enhancing the environment, promoting energy conservation, improving the quality of life, and/or promoting consistency between transportation improvements and State and Local planning growth and economic development patterns.

Please explain how:

Research shows that those who live and work in walkable, bikable, transit-oriented communities report higher levels of satisfaction with their quality of life. This Plan will provide a diversity of transportation options that will promote energy conservation by decreasing the community's reliance on personal vehicles for downtown trips.

☑ Mobility – Increase the accessibility of the system and mobility of people and freight. *Please explain how*:

By providing new micro transit routes, bike share, rideshare, as well as dedicated bicycle facilities and enhanced crossings and pedestrian amenities, this plan will make Downtown Garden Grove more accessible by increasing the mobility choices.

Safety – Increase the safety and/or security of the transportation system for motorized and active transportation users.

Please explain how:

Many of Garden Grove's streets are excessively wide, ranging from 80' - 60.' People driving cars are shown to speed on wide roadways, which reduces safety and results in more severe collisions. This plan will improve safety for all users by studying the feasibility of road diets and lane narrowing to calm traffic and adding bike/ped facilities.

✓ Innovation – Promote the use of technology and innovative designs to improve the performance and social equity of our transportation system and provide sustainable transportation options.
Please explain how:

This planning effort will consider new and emerging mobility options for Garden Grove, including bike share, micro transit, and ridesharing as integral components of a vibrant and connected downtown.

Economy – Support the economic vitality of the area (i.e. enables global competitiveness, enables increased productivity, improves efficiency, increases economic equity by enabling robust economic opportunities for individuals with barriers to employment and for Disadvantaged Business Enterprises, etc.).

Please explain how:

Research has shown that by increasing the walkability and bikability of an area, businesses often see an increase in customers. Because this plan is focusing on Garden Grove's downtown core where many retail stores and restaurants are located, this Plan has tremendous potential to boost the City's economic vitality.

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

✓ Health – Decrease exposure to local pollution sources, reduce serious injuries and fatalities on the transportation system, and promote physical activity especially through transportation means.
Please explain how:

This project has the potential to shift thousands of local trips away from single-occupant vehicles. Connecting the gap in the Pacific Electric Trail and implementing complementary transportation and placemaking features throughout downtown, we will encourage more people to shop, dine, and stroll through Downtown Garden Grove.

Social Equity – All of these overarching objectives should promote transportation solutions that focus on and prioritize the needs of communities most affected by poverty, air pollution and climate change, and promote solutions that integrate community values with transportation safety and performance while encouraging greater than average public involvement in the transportation decision making process.

Please explain how:

One of this plan's goals is to increase equitable access to active transportation. The proposed "spokes" of this plan will provide connectivity to Garden Grove's most vulnerable neighborhoods. Inclusive outreach to ensure the voices of all are heard will be a cornerstone of this plan.

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

| 1. | Project Descri | ption (100 words | maximum) (15 | points): Briefly | summarize i | proiect. |
|----|-----------------------|------------------|--------------|------------------|-------------|----------|
|----|-----------------------|------------------|--------------|------------------|-------------|----------|

The Garden Grove Active Downtown Plan will identify needs and opportunities for mobility strategies that will create a vibrant, walkable Downtown that is attractive to businesses and inviting to residents. This will be accomplished utilizing three core themes:

- 1) an extensive, iterative community outreach process engaging the diverse and disadvantaged communities that may not participate in traditional planning processes;
- 2) improving safety and comfort for pedestrians and increasing connectivity along bikeway "spokes" including creating a multi-use path to the OC Streetcar; and
- 3) exploring emerging mobility tools for downtown, including micro-transit, bike share, ride sharing, and other innovations.

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

2. Project Justification (Do not exceed the space provided.) (25 points): Describe the problems or deficiencies the project is attempting to address, as well as how the project will address the identified problems or deficiencies. Additionally, list the ramifications of not funding this project.

This Plan will address deficiencies in Downtown Garden Grove's active transportation network and contribute to a vibrant, connected downtown district that serves the diverse residents and visitors. Deficiencies include a lack of connected, diverse transportation options, safety challenges on major arterials, and community-wide concerns about safety and public health, particularly for disadvantaged communities.

Many of Garden Grove's roadways are excessively wide and classified as major, primary, or secondary highways with high traffic volumes and speeds. These combined conditions increase the time, distance, and conflicts encountered by pedestrians crossing. The City has a high ratio of collisions. A staggering 754 injuries and 25 fatalities to pedestrians and cyclists were recorded over a 5-year period (Figures 1-8, 1-9). The Plan will set targets to reduce injuries and eliminate fatalities in the downtown area.

Downtown Garden Grove is divided by three major streets: Nelson (75' wide, 35 mph), Euclid (80' wide, 40 mph), and Garden Grove (85' wide, 40 mph). None of these streets have bicycle infrastructure, making on-road cycling a safety concern for riders and drivers traveling at high speeds. Pedestrian infrastructure is also lacking. Many sidewalks are narrow, with few marked crosswalks—and the community is calling for action. Students at Garden Grove High School have advocated for improvements at City Council meetings. Traffic safety has been a frequent topic at community meetings. And a recent bike and count conducted as part of the Active Streets Plan found that 40% of riders choose to bike on city sidewalks, contributing to conflicts with pedestrians and decreased safety for all users. This project will focus attention and efforts on improving safety and connectivity for all users, and help the City design high quality transportation facilities.

A one-block segment bike facility was installed along the Pacific Electric Right of Way (PE ROW) as a pilot project in 2014. This Plan would extend the path with a Class IV separated bikeway through downtown, connecting to many civic institutions and the walkable Main Street business area. Ultimately, this plan will allow cyclists to rejoin the proposed bike path south of Downtown connecting to the future OC Streetcar transit station, closing a key regional and neighborhood gap and a major regional bikeway connection in the future, as the right of way extends northwest to Paramount and southeast to Santa Ana.

This plan will fund outreach, planning and feasibility efforts to create welcoming public spaces that will improve the user experience, safety, and connectivity for those walking, biking, and utilizing micro transit such as bike share and rideshare throughout Downtown Garden Grove. With the retail core of Historic Main Street, two college campuses, a high school, and the Civic Center area, there is the potential for high rates of active transportation and regional economic activity.

Because Garden Grove has engaged in extensive community outreach for previous downtown planning efforts, this project is poised to take outreach to the next level. This Plan will create and implement an innovative outreach campaign that empowers community members to voice their concerns and celebrate community. It will engage a large segment of the population, with a focus on disadvantaged communities and non-English speakers. A Community-Based Outreach Plan and the a Community Advisory Committee will be guiding elements. To reach a broad spectrum of the community, we will host workshop booths at events. The City maintains a comprehensive list of stakeholders interested in active transportation, which we will use as a starting point for outreach. Efforts will include interactive mapping and surveys at pop-up locations throughout the Plan Area and online. Once implemented, this project has the potential to shift thousands of local trips away from single-occupant vehicles, reducing GHG emissions. Connecting the gap in the PR ROW and implementing complementary transportation and placemaking features throughout downtown will encourage more people to shop, dine, and stroll through Downtown Garden Grove.

If this project is not funded, Garden Grove's under-developed, car-oriented transportation network will remain in its current state. Safety challenges related to inadequate facilities and wide roadways will persist, discouraging many from walking, bicycling, and using public and micro transportation. A truly missed opportunity will be a lack of diverse transportation options to the OC Streetcar. People will drive their cars to the station, further contributing to downtown congestion and traffic. Any changes to the transportation network implemented without a strategic planning process may make inefficient use of limited resources, or exclude disadvantaged communities from participating in the process and sharing in the benefits. Furthermore, without these investments in Downtown's active transportation network, there will not be the corresponding economic development.

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

3. Grant Specific Objective (Do not exceed the space provided.) (30 points): Explain how the proposed project addresses the grant specific objective of the Sustainable Communities grant program: to encourage local and regional multimodal transportation and land use planning that furthers the region's RTP SCS (where applicable), contributes to the State's GHG reduction targets and other State goals, including but not limited to, the goals and best practices cited in the 2017 RTP Guidelines, address the needs of disadvantaged communities, and also assist in achieving the Caltrans Mission and Grant Program Overarching Objectives (Grant Application Guide, Page 3).

This Plan is an investment in Garden Grove and the larger Orange County multimodal transportation network. The community's safety concerns will be addressed by providing dedicated bike facilities and enhanced pedestrian facilities, making roadways safer for all users. Bike and pedestrian network improvements will also provide better connectivity to public local and regional public transportation. Particularly the OC Streetcar to Santa Ana. This Plan will improve access and mobility for disadvantaged communities by actively engaging their input during the planning process and ensuring facilities are provided in these high-need neighborhoods. The plan will contribute to GHG reduction targets by promoting modal shift away from single-occupancy vehicles and toward walking, bicycling, transit, and emerging mobility options. This plan will make these modes of travel safer, more convenient, and more inviting. Through development of a walkable downtown that attracts more concentrated businesses offering diverse products and services, the City can also contribute to reduced GHG levels.

This project will address the needs of disadvantaged communities by first and foremost engaging those disadvantaged communities in the process, giving them a platform to discuss the challenges facing their communities, and embracing them as partners when identifying necessary improvements and programs. To engage our large Spanish, Vietnamese, and Korean speaking community members we plan to host small working group meetings in partnership with leaders from local community centers and places of worship. With 66.8% of Garden Grove residents speaking a language other than English at home, public outreach will include translation and interpretation into Spanish, Vietnamese, and Korean. Project materials and flyers will be distributed throughout the area, including efforts to distribute through the nearby high school and college campuses. We will partner with members of the AHOC Active Transportation Leadership Academy for local outreach, and hold pop-up events on college campuses and throughout the Downtown area.

The project assists in fulfilling the grant program overarching objectives of sustainability, mobility, safety, innovation, health, and social equity. The relationship to these objectives is summarized in Part D, and expanded in further detail below.

SUSTAINABILITY: Transportation contributes nearly 40% of the total GHG emissions in the state of California, according to the Air Resources Board. Reducing emissions through a reduction in motor vehicle trips can potentially have a significant impact on GHG production and air quality. Currently the corridors this Plan proposes to study lack adequate and connected facilities for walking and bicycling (Garden Grove Boulevard, Taft Street, the PE Right of Way, Acacia Parkway, Dorada Avenue, Poloma Avenue, and Newhope Street). Intersections are wide and challenging to cross, further discouraging active transportation. Recent ACS 1-year estimates found that only 1.3% of Garden Grove residents commute by walking, and 0.93% commute to work by bicycle. By providing safer, more comfortable, and more attractive facilities for walking, bicycling, transit, and other sustainable modes of transportation, this Plan will reduce the number of Garden Grove residents and visitors who choose to drive downtown, thereby reducing GHG emissions.

MOBILITY: Wide, high-speed arterials currently create mobility challenges for people accessing downtown Garden Grove by many modes of transportation. These types of roadways contribute to decreased comfort and increased risk of collision, especially for people walking and bicycling who are afforded little to no separation from swiftly-moving motor vehicle traffic. Through this planning effort, dedicated bicycle facilities, improved pedestrian amenities, and increased access to transit, bikeshare, rideshare, and other forms of emerging new mobility will reduce potential conflicts between transportation modes and result in improved mobility for all roadway users accessing downtown Garden Grove.

CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

Grant Specific Objective (Continued - Do not exceed the space provided.)

SAFETY: Downtown Garden Grove is currently accessed primarily by excessively wide streets ranging from 60' to 80' wide, which tends to encourage higher motor vehicle speeds. In turn, these higher speeds contribute to an increased risk of collision and an increase in injury severity for people walking and bicycling. This planning effort will include an evaluation of key corridors to determine whether vehicle lanes can be narrowed or removed to reallocate space on the roadway for enhanced bicycle and pedestrian facilities, which will improve safety and comfort for these road users in addition to encouraging reduced vehicle speeds.

INNOVATION: While walking and bicycling are the modes most frequently discussed as alternatives to driving, there are many emerging mobility options that support longer trips or mobility for those who are uncomfortable or unable to walk or bicycle for transportation. This planning effort will evaluate opportunities to integrate these mobility options into a transportation network that serves the needs of all residents and visitors. Emerging options to be considered include bike share, which can increase bicycling access for visitors and reduce the need to carry bicycles on transit vehicles; micro transit, to support mobility over short distances within the downtown area; and ridesharing, to reduce vehicle trips by 'pooling' riders with compatible destinations into a single vehicle.

HEALTH: California and Orange County are some of the lowest-ranking areas in the nation in-terms of public health (in 2013, the Orange County Health Profile determined that one in four adults in Orange County are obese). Lower ranking public health leads to higher health care costs and poorer workforce productivity, placing this added burden directly on taxpayers. One of the leading contributors to poor public health is adult obesity and physical inactivity. A key strategy to fighting obesity and inactivity is to create a better physical environment that encourages walking and biking. This has been shown to have substantial impacts with relatively limited public investment.

In addition, the City of Garden Grove has some deeply impoverished areas. Some census block groups in Garden Grove are characterized by having over 40 percent of its residents living below the poverty line, and over 30 percent of households without access to a motor vehicle. Improving the public realm for walking and biking are proven, cost-effective ways to help those with financial difficulties become financially independent and access essential services, good jobs, and healthy food sources. Providing people the opportunity for financial independence benefits the well-being and prosperity of not only those in need, but the entire community. The CDC recommends adults get 150 minutes of moderate physical activity per week, which is easily attainable with a 15-minute walking or bicycling commute each weekday. Improving access to safe and comfortable walking and biking facilities will encourage more Garden Grove residents and visitors to meet this recommended physical activity level, which is associated with reduced risks for obesity, cardiovascular disease, and other chronic diseases.

The air quality impacts of transportation, discussed under "Sustainability" above, can have a significant effect on health. Transportation emissions that reduce air quality contribute to increased rates of asthma and other respiratory conditions, especially among children and the elderly. Reducing driving trips by providing attractive alternative transportation choices will reduce emissions and improve air quality. Shifting driving trips to active modes of transportation, such as bicycling and walking, has a positive effect on health by incorporating physical activity into daily life.

SOCIAL EQUITY: A key objective of this project is to increase equitable access to transportation choices and to the economic and mobility opportunities presented by downtown Garden Grove. Currently, disadvantaged communities near the periphery of the city have few options to reach downtown. This plan will improve bicycling, walking, transit, and other connections along key "spokes" to improve connectivity between the disadvantaged communities and the downtown area. The project includes an extensive outreach component to ensure all residents have the opportunity to participate in the process and voice their concerns and needs for the transportation network. This includes partnering with community nonprofits; making materials available in Spanish, Vietnamese, and Korean; and providing input opportunities other than traditional planning workshops to encourage meaningful participation by those who may not feel heard in a traditional planning process.

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- 4. Project Management (30 points)
 - A. Scope of Work in required Microsoft Word format (15 points)
 - B. Project Timeline in required Microsoft Excel format (15 points)

See Scope of Work and Project Timeline samples and checklists for requirements (Grant Application Guide, Pages 36-42), also online at: http://www.dot.ca.gov/hq/tpp/grants.html

FY 2017-18 CALTRANS SUSTAINABLE TRANSPORTATION PLANNING SUSTAINABLE COMMUNITIES GRANT APPLICATION

Application Signature Page

If selected for funding, the information contained in this application will become the foundation of the contract with Caltrans.

To the best of my knowledge, all information contained in this application is true and correct. If awarded a grant with Caltrans, I agree that I will adhere to the program guidelines.

| John ton | Scott C. Stiles |
|--------------------------------------------------|-----------------|
| Signature of Authorized Official (Applicant) | Print Name |
| City Manager | 10/19/17 |
| Title | Date / |
| Signature of Authorized Official (Sub-Applicant) | Print Name |
| Title | Date |

Scope of Work Checklist

The Scope of Work is the official description of the work that is to be completed during the contract. The Scope of Work must be consistent with the Project Timeline. Applications with missing components will be at a competitive disadvantage. Please use this checklist to make sure your Scope of Work is complete.

| Ц | format |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | List all tasks and sub-tasks using the same title as stated in the project timeline |
| | Include task and sub-task numbers in accurate and proper sequencing; consistent with the project timeline |
| | List the responsible party for each task and subtask and ensure that it is consistent with the project timeline (i.e. applicant, sub-applicant, or consultant) |
| | Include a thorough Introduction to describe the project and project area demographics, including a description of the disadvantaged community involved with the project, if applicable |
| | Include a thorough and accurate narrative description of each task and sub-task |
| | Include a task for a kick-off meeting with Caltrans at the start of the grant |
| | Include a task for procurement of consultants, if consultants are needed |
| | Include a task for invoicing |
| | Include a task for quarterly reporting to Caltrans |
| | Include detailed public participation and services to diverse communities |
| | Include project implementation/next steps |
| | List the project deliverable for each task in a table following each task and ensure that it is consistent with the project timeline |
| | EXCLUDE environmental, complex design, engineering work, and other ineligible activities |

SCOPE OF WORK: Garden Grove Active Downtown Plan

INTRODUCTION: The Garden Grove Active Downtown Plan will identify needs and opportunities for mobility strategies that will create a vibrant, walkable Downtown that is attractive to businesses and inviting to residents. This will be accomplished utilizing three core themes: 1) an extensive, iterative community outreach process engaging the diverse and disadvantaged communities that may not participate in traditional planning processes; 2) improving safety and comfort for pedestrians and increasing connectivity along bikeway "spokes" including creating a multi-use path to the OC Streetcar; and 3) exploring emerging mobility tools for downtown, including micro-transit, bike share, ride sharing, and other innovations.

RESPONSIBLE PARTIES: The City Garden Grove, with the assistance of a consulting firm, will perform this work. The City has not yet selected a consulting firm and the proper procurement procedures will be used through a competitive RFP process. City staff anticipates these figures will not differ substantially and will not exceed the grant request amount.

The Plan will address planning and conceptual design only. It is the City of Garden Grove's intent that once this plan is complete, it will lead to implementation and development.

The scope of work shown below reflects the anticipated process and deliverables for the Garden Grove Active Downtown Plan. While tasks are presented in a linear progression, work on some tasks will happen concurrently with others.

OVERALL PROJECT OBJECTIVES:

- Increase non-motorized connectivity within Downtown Garden Grove and to larger regional active transportation and public transit networks
- Create safe transportation corridors to access work, schools and shopping
- Reduce greenhouse gas emissions and reduce vehicle miles traveled
- Encourage physical activity by increasing the use of active transportation

1. Project Initiation & Coordination

Task 1.1 Project Kick-Off Meeting w/ Caltrans

At the outset of the project, the City will hold a kick-off meeting with Caltrans staff to discuss grant procedures and project expectations including invoicing, quarterly reporting, and all other relevant project information. Meeting summary will be documented.

• Responsible Party: City of Garden Grove

Task 1.2 RFP for Consultant Services

The City will complete an RFP process for the selection of a consultant using the proper procurement procedures.

• Responsible Party: City of Garden Grove

Task 1.3 Project Coordination

Coordination will include monthly face-to-face project team meetings with consultants to ensure good communication on upcoming tasks and to confirm the project deliverables are on schedule and within budget. In addition, there will be regular (e.g. bi-weekly) check-in calls with the City of Garden Grove and consultants, as well as periodic progress reports to ensure coordination between all parties involved to help deliver a plan that will meet or exceeds expectations. Caltrans staff will be invited to all team meetings and project check-in calls.

• Responsible Party: City of Garden Grove

Task 1.4 Project Kick-Off Meeting w/ Project Team

Once the consultant team has been procured, the City & consultants will hold a kick-off meeting to discuss project management, goals & objectives, and all other relevant project information. Meeting summary will be documented.

• Responsible Party: Consultant

| Task | Deliverable |
|------|------------------------------------------|
| 1.1 | Project Kick-Off Meeting w/Caltrans |
| 1.2 | RFP for Consultant Services |
| 1.3 | Project Coordination |
| 1.4 | Project Kick-Off Meeting w/ Project Team |

2. Outreach & Engagement

Task 2.1 Community-Based Action Plan

The development of a Community Based Meeting Action Plan will include a detailed outreach plan and the formation of a community advisory committee.

• Responsible Party: City of Garden Grove

Task 2.2 Advisory Committee Meetings

The consulting team will facilitate and attend up to six advisory group meetings. These meetings will coincide with the weeks prior to major outreach events and plan drafts. The advisory group will be formed by the City of Garden Grove and composed of community, business, and government stakeholders. The consultant will facilitate discussion to develop list of key stakeholders, problem or challenge areas to study, and strategies for engaging residents, in particular underrepresented residents.

• Responsible Party: City of Garden Grove and Consultant

Task 2.3 Publicity

This Plan will incorporate an innovative outreach campaign that empowers community members to tell their stories, personalizing the way bicycle and pedestrian improvements to downtown will improve their daily lives. The campaign will also celebrate each of the unique neighborhoods this project will touch. The messaging and format of this outreach campaign will be informed by input from the Community Advisory Committee. In order to reach a broad audience, flyers, posters, and digital marketing materials will be coordinated in advance of all outreach events, surveys, and release of draft plans with information on the project/events. Promotional materials will be produced in Spanish, Vietnamese, Korean, and English.

• Responsible Party: Consultant

Task 2.4 "Pop-Up" Events

People live increasingly busy lives, and fewer people today have the opportunity to attend conventional public meetings. To make it easier for people to learn about and provide input, the consulting team will bring the project to the Garden Grove community. The consulting team will facilitate up to 2 mobile workshops that will present key information on the planning effort and allow participants to share information and feedback. These events will be strategically timed and located to capture input from residents and visitors.

Responsible Party: City of Garden Grove and Consultant

Task 2.5 Community Survey

A simple survey will be developed by the consulting team. It will be available online through the city website, distributed with help of the Advisory Group members, and hardcopies will be available at "Pop-Up" events. The survey will solicit input on desired location and type of active transportation improvements along the project corridors. The online survey will allow users to place pins to identify current barriers and recommendations for suggested improvements. The survey will be produced in Spanish, Vietnamese, Korean, and English.

• Responsible Party: Consultant

Task 2.6 Community Feedback Summary

The consulting team will periodically summarize and document findings from the outreach events and survey. The findings will be presented at advisory committee meetings and will be incorporated into the final plan.

• Responsible Party: Consultant

| Task | Deliverable | |
|------|-----------------------------|-------|
| 2.1 | Community-Based Action Plan | |
| 2.2 | Advisory Committee Meetings | |
| 2.3 | Publicity | |
| 2.4 | "Pop Up" Events | • |
| 2.5 | Community Survey | 11201 |
| 2.6 | Community Feedback Summary | |

3. Inventory & Analysis

Task 3.1 Review Relevant Plans and Studies

The consulting team will collect and review available information for the project area, including the Garden Grove General Plan, Garden Grove Active Streets Plan, OCTA Bikeways Master Plan, infrastructure master plans, and other relevant studies and policies.

Responsible Party: Consultant

Task 3.2 Walk Audit with Advisory Group

The consulting team will conduct a one-day visit to coincide with the first advisory group meeting to meet with the project partners and selected stakeholders, and tour and photograph some of the neighborhoods to assess existing conditions.

Responsible Party: Consultant

Task 3.3 Multimodal Traffic Analysis

The consulting team will collect traffic and bike/ped counts over a multi-day period. This data will be collected along key corridors and at key intersections within the project area. This data will be used to complement existing data collected (3.4 Existing Conditions).

• Responsible Party: Consultant

Task 3.4 Existing Conditions and Detailed Field Review

The consulting team will collect extensive existing conditions data. This will include planning level information such as existing/planned land uses, census/population characteristics, existing/planned bike/pedestrian facilities, employment, property ownership, schools and points of interests, ROW boundaries. A detailed field review will document the physical environment and include information including (but not limited to) curb to curb widths, above ground utilities, fire hydrants, storm drains, traffic striping, traffic signal equipment, street lights, and curb ramps. This data will be recorded on aerial maps. data within the project areas will be mapped for outreach events, advisory committee meetings, and for inclusion in the final plan.

Responsible Party: Consultant

Task 3.5 Opportunities and Constraints

Following field visits (3.2), multi-modal traffic analysis (3.3), and collection of existing conditions (3.4), the consulting team will identify opportunities and constraints for major corridors and key intersections. Consideration will be given to bicycle and pedestrian routes, intersection conditions, the existing and future land use, traffic volumes, ownership, topography, public right-of-way availability, and physical barriers; bicycle, pedestrian, transit, and vehicular functional/spatial requirements for lane striping, sidewalk improvements, ADA accessibility, transit stops, landscaping, and other conditions for access or enhancement. Findings will be mapped for outreach events, advisory committee meetings, and for inclusion in the final plan.

• Responsible Party: Consultant

Task 3.6 Demand, Equity and GHG Reduction Analysis

The consulting team will develop and demand and equity analysis to determine the numbers of new users that are projected to use the new mobility options. The equity analysis will help to ensure that improvements will positively affect disadvantaged communities. GHG reduction analysis will be used as an evaluation criteria to help evaluate the alternatives developed in Task 4.

Task 3.7 Develop Evaluation Criteria

The consulting team will develop evaluation criteria for the project in close coordination with the City of Garden Grove, advisory committee, and outreach events. The criteria will be based on community priorities and site-specific conditions and will be utilized during the evaluation of concepts (4.3)

• Responsible Party: Consultant

| Task | Deliverable |
|------|-----------------------------------------------|
| 3.1 | Review Relevant Plans and Studies |
| 3.2 | Field Visit |
| 3.3 | Traffic & Bike Ped Counts |
| 3.4 | Existing Conditions and Detailed Field Review |
| 3.5 | Opportunities & Constraints |
| 3.6 | Demand, Equity and GHG Reduction Analysis |
| 3.7 | Develop Evaluation Criteria |

4. Alternatives

Task 4.1 Develop Concepts

Preliminary Concepts for the Garden Grove Active Downtown Network will be developed based on the existing conditions report and input from advisory committee meetings and outreach events. They will include alternative infrastructure alignments for the "spokes," standard sections, maps, and supporting graphics. The concepts will be circulated to

selected stakeholders including City of Garden Grove, Caltrans staff, and the advisory group for comment.

• Responsible Party: Consultant

Task 4.2 Evaluation of Concepts

The concepts (4.1) will be analyzed based on evaluation criteria (3.6). Proposed alternatives will be ranked side-by-side to evaluate how well each concept responds to community needs and goals.

• Responsible Party: Consultant

Task 4.3 Develop Preferred Concepts

Concepts (4.1) will be synthesized into a primary concept for the Active Downtown Network based on community feedback, advisory committee feedback, and evaluation of concepts. Final sections, maps, and supporting graphics will be developed and shared with the public online and at outreach events for review.

• Responsible Party: Consultant

Task 4.4 New Mobility + Pedestrian Implementation Plan

Once a preferred concept is determined (4.3), a New Mobility and Pedestrian Implementation Plan will be developed that will enhance the Active Downtown Network with an additional level of detail concerning pedestrian improvements and relationships to parking, public transportation, and new mobility. This may include bike share, microtransit, and ride sharing.

• Responsible Party: Consultant

Task 4.4 Implementation Strategy

Provide an implementation strategy including phasing and funding. Identify sources for funding, including the funding for land acquisition, final design, and construction. Provide list of funding sources to the consultant for inclusion in the draft plan.

• Responsible Party: City of Garden Grove

| Task | Deliverable |
|------|-----------------------------------------------|
| 4.1 | Develop Concepts |
| 4.2 | Evaluation of Concepts |
| 4.3 | Develop Preferred Concept |
| 4.4 | New Mobility + Pedestrian Implementation Plan |
| 4.5 | Implementation Strategy |

5. Active Downtown Plan

Task 5.1 Administrative Draft Plan

Based on preferred design alternatives (4.3) advanced through advisory committee meetings and outreach, an administrative draft plan featuring an overall layout of work to-date will be prepared and presented for comment and feedback from the City, Caltrans, and relevant councils and commissions.

• Responsible Party: Consultant

Task 5.2 Draft Plan

Based on comments to and expanding upon the administrative draft plan, the draft plan will include existing plan reviews, inventory & analysis, concept alternatives, preferred concepts, and implementation strategies. The plan will be presented for final comment and feedback from the City of Garden Grove, Caltrans, relevant councils and commissions, and the community both online and at the final outreach event.

• Responsible Party: Consultant

Task 5.3 Final Plan

Based on comments to the Draft Plan, a Final Plan will be developed and made publicly available.

• Responsible Party: Consultant

Task 5.4 Plan Adoption

Final Plan will be presented at the City Council meeting for adoption. The City of Garden Grove and consulting team will address any critical issues that arise.

Responsible Party: City of Garden Grove

| Task | Deliverable |
|------|---------------------------|
| 5.1 | Administrative Draft Plan |
| 5.2 | Draft Plan |
| 5.3 | Final Plan |
| 5.4 | Plan Adoption |

6. Fiscal Management

Task 6.1 Invoicing

The City of Garden Grove will submit complete invoice packages to Caltrans district staff based on milestone completion at least quarterly, but no more frequently than monthly

• Responsible Party: City of Garden Grove

Task 6.2 Quarterly Reports

The City of Garden Grove will submit quarterly report to Caltrans district staff providing a summary of project progress and grant/local match expenditures.

• Responsible Party: City of Garden Grove

| Task | Deliverable |
|------|-------------------|
| 6.1 | Invoicing |
| 6.2 | Quarterly Reports |

California Department of Transportation Transportation Planning Grants Fiscal Year 2017-2018

Project Timeline

| | Project Title | Garden Grove Active | | Downtown Plan | | | | | F | ooque. | | orozo aopace je ruje | don O | 9 | ı | | 9 | |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|---------------|---------------------|---------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | STATES THE RESERVE THE PARTY OF | Fu | Fund Source | 92 | STREET | Market III | Fiscal | Fiscal Year 2017/18 | 17/18 | Septiment of the septim | FY 2018/19 | 119 | | FY 20 | FY 2019/20 | | THE PERSON NAMED IN | |
| Task Number | | Responsible Party | Total | Grant | Cash I | Local In-Kind Match | A S O | 10 | M 4 | 2000 | 0 | F MA | - | O | 1 H | 2 | Daliverable | |
| March Street | Project Initiation & Coordination | | | | | | | | | | | | | | | 2 | | \$15,000 |
| 1.1 | Project Kick-Off Meeting w/ Caltrans | City of Garden Grove | \$2,000 | \$1,700 | \$300 | 0\$ | E | | E | E | E | F | E | | E | Kicko | Kickoff meeting notes | |
| 1.2 | RFP for Consultant Services | City of Garden Grove | \$1,000 | \$850 | \$150 | 0\$ | | | | | E | Ė | Ė | Ė | | | D | |
| 1.3 | Project Coordination | City of Garden Grove | \$10,000 | \$8,500 | \$1,500 | \$0 | | Ē | | | | 10 m | | | | Mont | Monthly meeting notes | |
| 1.4 | Project Kick-Off Meeting w/ Project Team | Consultant | \$2,000 | \$1.700 | \$300 | S | | | | | | | | | | | | |
| 2 | Outreach & Engagement | | | | | | | | | | | 1 | | | The second | | (4) | \$139.000 |
| 2.1 | Community-Based Action Plan | Consultant | \$3,000 | \$2,550 | \$450 | 0\$ | E | E | 160 | E | E | E | E | E | E | Comi | Community-based action plan | 1 |
| 2.5 | Advisory Committee Meetings | Consultant | \$28,000 | \$23,800 | \$4,200 | S | | | | | | | | | | | | |
| 2.3 | Publicity | | \$68,000 | \$57,800 | \$10,200 | \$0 | | E | | | | | | 100 | Ė | | | |
| 2.4 | "Pop Up" Events | | \$25,000 | \$21,250 | \$3,750 | S | | | Ė | | 80 | | | | | | | |
| 2.5 | Community Survey | | \$10,000 | \$8,500 | \$1,500 | \$0 | | | | | 100 | | | | | | | |
| 2.6 | Community Feedback Summary | Consultant | \$5,000 | \$4,250 | \$750 | \$0 | | | F | | | L | | 100 | | | | |
| 3 | Inventory & Analysis | | | | | | | | | | | | | | | | | \$86,500 |
| 3.1 | Review Relevant Plans and Studies | Consultant | \$4,000 | \$3,400 | \$600 | 0\$ | E | Ē | | E | E | Ė | Ē | E | E | E | | |
| 3.2 | Field Visit | Consultant | \$4,000 | \$3,400 | \$600 | 20 | | | | | | | | | | | | |
| 3.3 | Multi Modal Traffic Analysis | Consultant | \$20,000 | \$17,000 | \$3,000 | \$0 | | | | | | | Ė | | | | | |
| 3.4 | Existing Conditions + Detailed Field Review | | \$22,000 | \$18,700 | \$3,300 | 9 | | | | | | | | | | | | |
| 3.5 | Opportunities & Constraints | Consultant | \$15,000 | \$12,750 | \$2,250 | O\$ | | | | | | | Ė | | | | | |
| 3.6 | Demand, Equity and GHG Reduction Analysis | | \$20,000 | \$17,000 | \$3,000 | | | | | | | | | | | | | |
| 3.7 | Develop Evaluation Criteria | Consultant | \$1,500 | \$1,275 | \$225 | S | | Ė | | | | | Ė | E | Ė | | | |
| 4 | Afternatives | | | | 1000 | | 200 | | | | | | | | | | | \$104,000 |
| 4.1 | Develop Concepts | | \$38,000 | \$32,300 | \$5,700 | \$0 | Ė | E | E | | | E | E | E | E | E | | |
| 4.2 | Evaluation of Concepts | | \$8,000 | \$6,800 | \$1,200 | 0\$ | Ħ | E | | | | | | E | | | | |
| 4.3 | Develop Preferred Concept | Consultant | \$28,000 | \$23,800 | \$4,200 | \$0 | | | | | 255 | | | | | | | |
| 4.4 | New Mobility + Pedestrian Implementatoin Plan | Consultant | \$20.000 | \$17,000 | \$3.000 | 0\$ | | | | | S. Indian | | | | | | | |
| 4.5 | Implementation Strategy | rove | \$10,000 | \$8,500 | \$1,500 | S | | Ė | F | | | | Ė | | ŧ | | | |
| 2 | Plan Development | | Section 1 | | THE PERSON NAMED IN | | | | 1 | State of the last | | | | | | | | \$52,000 |
| 5.1 | Administrative Draft Plan | Consultant | \$25,000 | \$21,250 | \$3,750 | O\$ | E | E | | E | | | E | E | Ė | E | | |
| 5.2 | Draft Plan | Consultant | \$15,000 | \$12,750 | \$2,250 | O\$ | | E | | | | | | | F | | | |
| 5.3 | Final Plan | - | \$10,000 | \$8,500 | \$1,500 | 0\$ | | E | | Ė | E | | | 90.00 | Ė | | | |
| 5.4 | Plan Adoption | City of Garden Grove | \$2,000 | \$1,700 | \$300 | 0\$ | | | | | E | | | | | | | |
| 9 | Fiscal Management | | | | | | | The state of the s | 1 | | | | | | 200 | | | \$3,500 |
| | Invoicing | City of Garden Grove | \$2,000 | \$1,700 | \$300 | 0\$ | E | | | | E | | | | | E | | |
| 6.2 | Quarterly Reports | | \$1,500 | \$1,275 | \$225 | 05 | E | E | | | | | | | | Quart | Quarterly reports | |
| | TOTALS | | \$400,000 | \$340,000 | \$59,475 | Q, | | | | | 1 | | | | | | | |

Note: Each task must contain a grant amount and a local cash match amount. Local cash match must be proportionally distributed by the same percentage throughout each task. Local in-kind match needs to be indicated where in-kind serview the grant program section that you are applying to for details on local match requirements. The project timeline must be consistant with the scope of work.

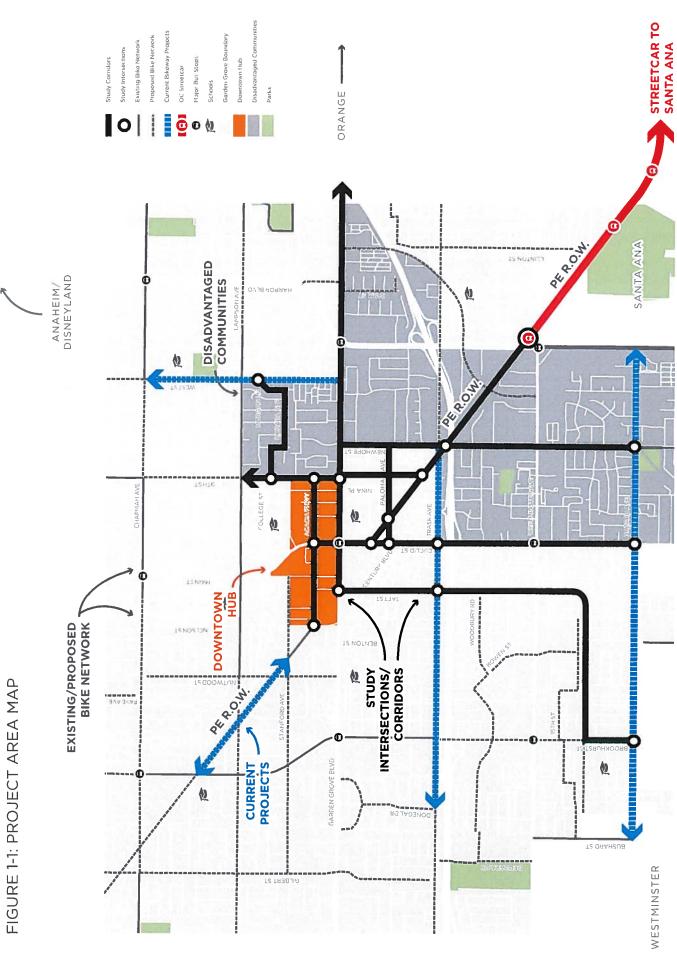


FIGURE 1-2: POPULAR DESTINATIONS & ROUTES

Orange ARTIC Miles Santa And Honda Center Angel Stadium City National Grove of Anaheim * Christ Santa Ana Airas 13 retach urbor Blyd eve. Marfadden Ave Mile Square Regional Park të bilaud 😘 🕶 * Linle Saigon 13 terudaberia ***** Fountain Valley Anaheim • 15 oilougoM ····· Westminster (2 Rolsa Ave Hazard Ave Beach Blvd Bella Terra 🔹 🔹 Stanton Westmursler Ave 18 Hon2l Westminster **B** 55 Mal Huntington Beach 13 Well YelloY Army Airfield Los Akımitos Cypress

GARDEN GROVE FIGURE 1-3: EXISTING BIKEWAYS

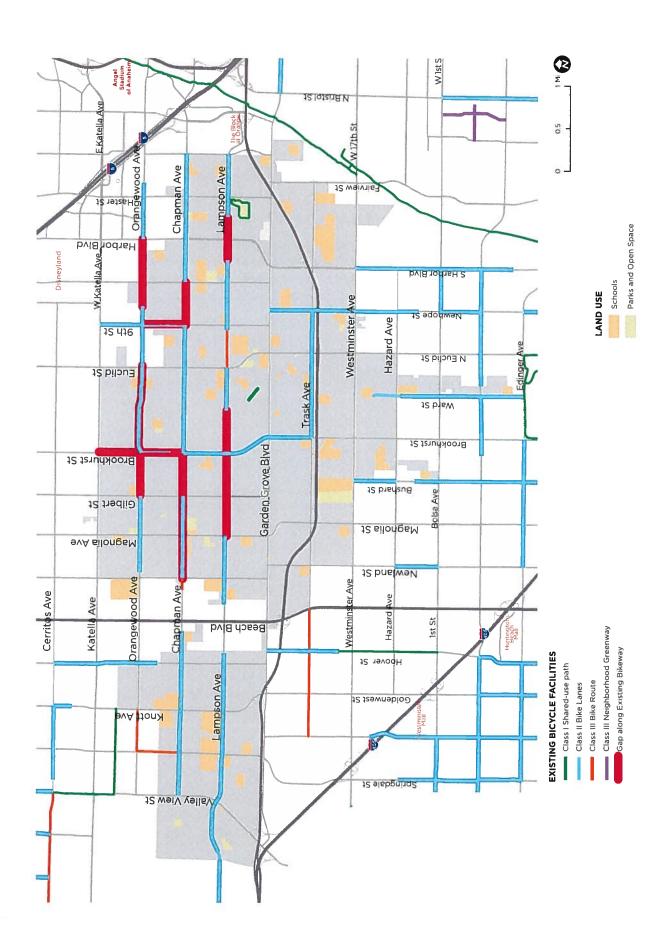
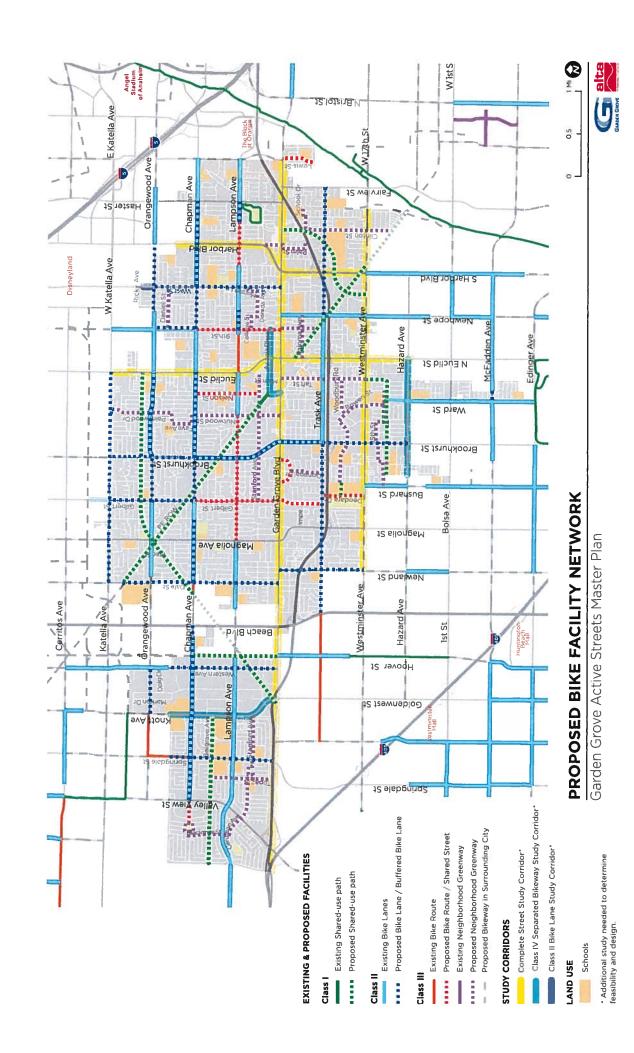


FIGURE 1-4: PROPOSED BIKEWAYS



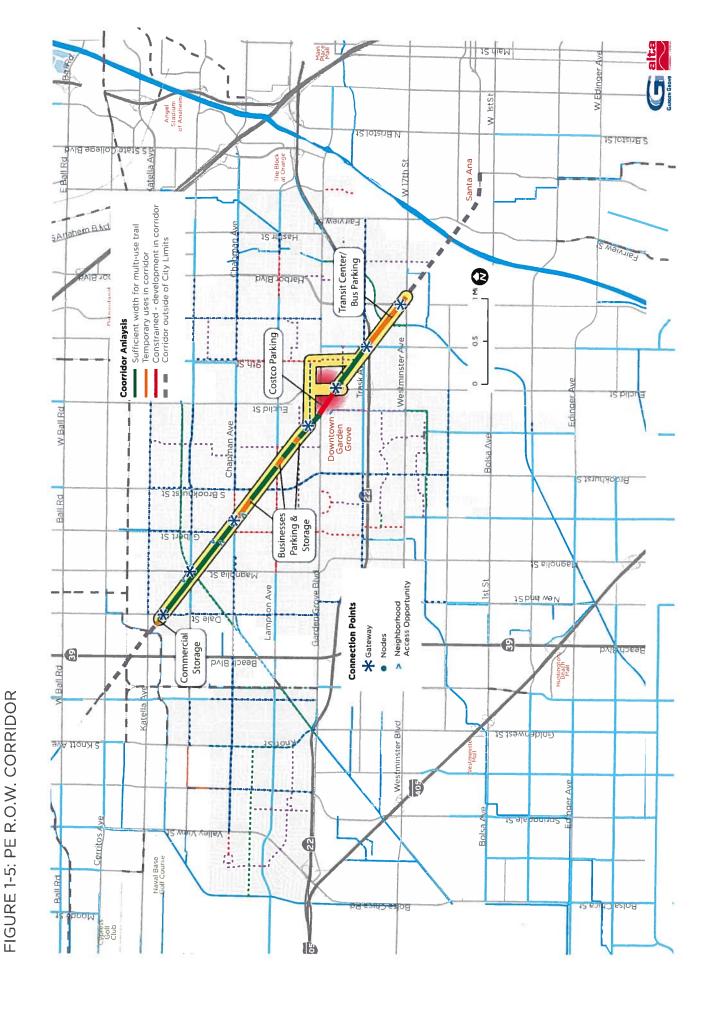


FIGURE 1-6: PEDESTRIAN PRIORITY AREAS

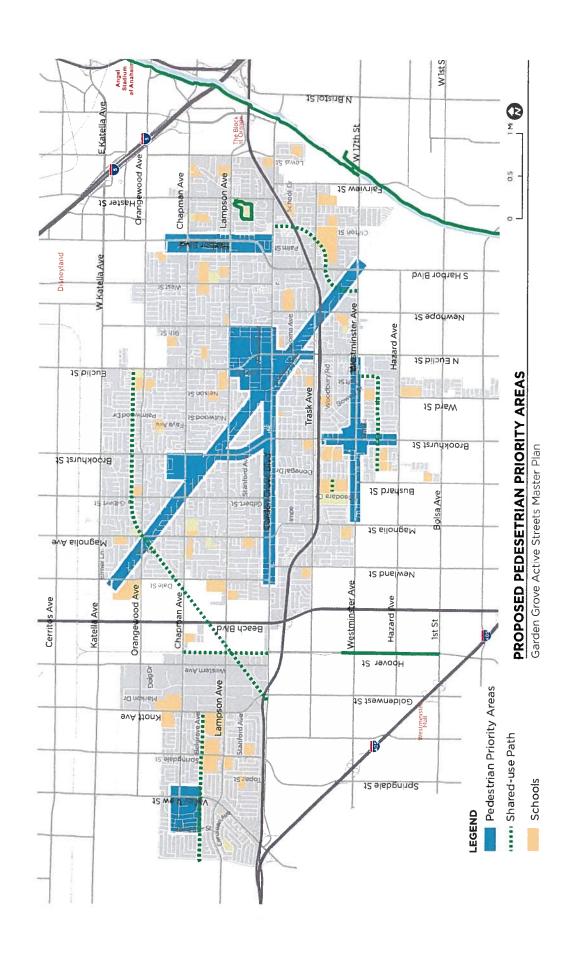
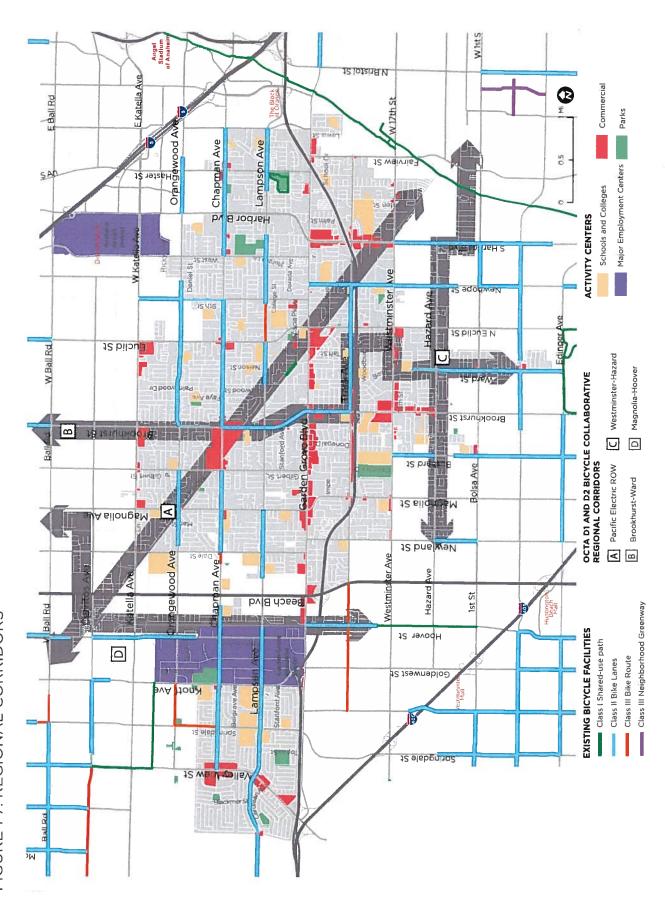


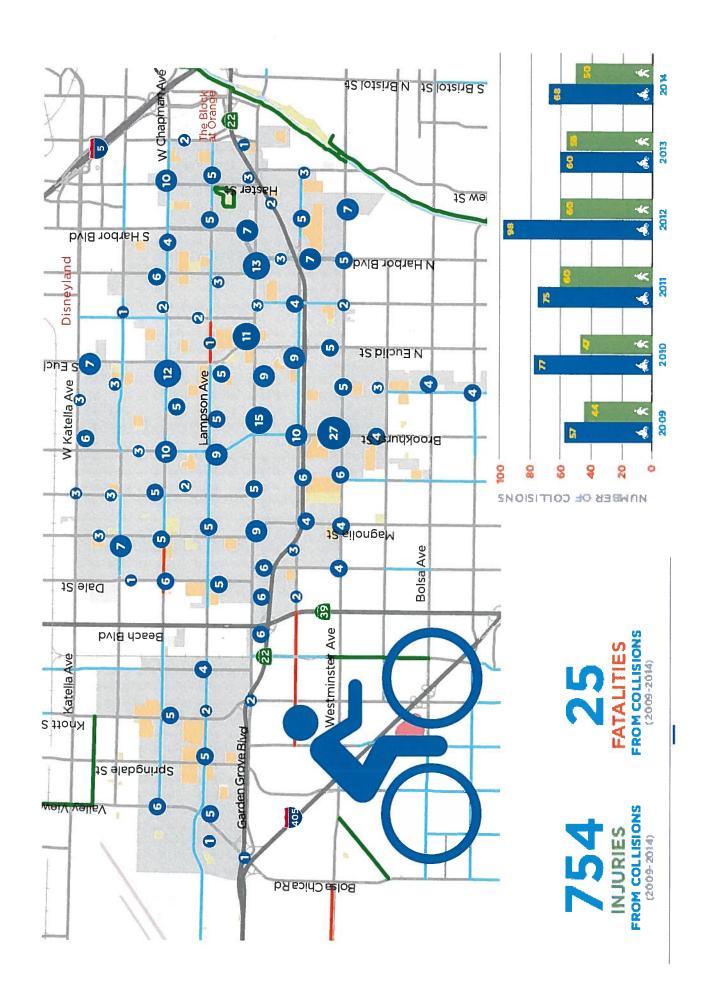


FIGURE 1-7: REGIONAL CORRIDORS



GARDEN GROVE

FIGURE 1-8: CYCLIST-INVOLVED COLLISIONS AGGREGATED TO THE NEAREST INTERSECTION



S Bristol St N Bristol St W Chapman The Blocat (3) Hater 1 S Fairview St O S Harbor Blyd Disneyland N Harbor Blvd 0 N Euclid St Lampson Ave (4) S Euclid St 2 W Katella Ave 0 Brookhurst St 0 0 Ø 0 0 0 12 cilongeM 0 Vestminster Ave 2 Dale St Beach Blvd Cerritos Ave Katella Ave Knott St Garden Blove Blood 0 0 Springdale St 405 8 **Bolsa Ave** Bolan Chica Rd

FIGURE 1-9: PEDESTRIAN-INVOLVED COLLISIONS AGGREGATED TO THE NEAREST INTERSECTION

FIGURE 1-10: BIKE/PED COUNT FINDINGS (GARDEN GROVE ACTIVE STREETS PLAN) + BENEFITS OF WALKING + BIKING

WHY WALK & BIKE?

for **HEALTH**

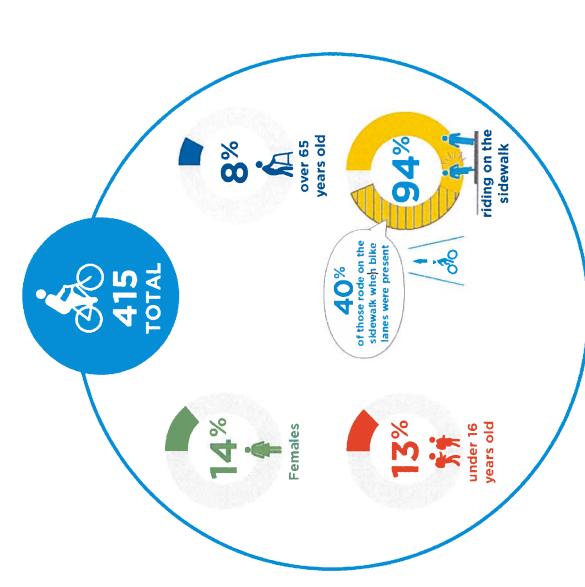


for THE ENVIRONMENT



for **EQUITY**







October 17, 2017

Marlon Regisford and Yatman Kwan Grant Lead, District 12 California Dept. of Transportation 1750 E. 4th St. Santa Ana, CA. 92705

RE: Letter of Support for the Garden Grove Active Downtown Plan

Dear Mr. Regisford and Mr. Kwan:

The Alliance for a Healthy Orange County is a county-wide collaborative that is focused on improving active transportation and health policy in Orange County. We have partnered with the city of Garden Grove in the OC PICH grant which resulted in a Bicycle Master Plan and in several open street events. We would like to show our strong support for the Garden Grove Active Downtown Plan and its application to the Caltrans Sustainable Transportation Planning Grant Program. This proposed project will address issues of sustainability, safety, livability, and economic vitality of Garden Grove and its benefits will be enjoyed by residents of and visitors to Garden Grove and greater Orange County alike. The Plan will contribute to a vibrant, walkable Downtown that is attractive to businesses and inviting to residents. This will be achieved by increase connectivity along bikeway "spokes" originating from the Downtown core. This Plan will strengthen both the local multimodal transportation network and the larger regional network, including closing a major gap in the Pacific Electric Trail and connecting to the planned OC Streetcar. Furthermore, this Plan will be driven by a strong community engagement component that will build upon the City's previous outreach efforts around mobility. Special effort will be made to engage the diverse and disadvantaged communities that may not participate in traditional planning processes and to engage community storytellers to consider and celebrate each neighborhood's unique identity and experiences through this project.

The development of this Plan builds upon the momentum and increases the impact of the recent Garden Grove Active Streets Plan, and will contribute to a vibrant and healthier economy and environment in Garden Grove. By investing in enhancements to pedestrian and bicycle facilities, residents, visitors, and employees will have improved transportation options and greater opportunities to incorporate physical activity into their daily lives. We believe this Active Downtown Plan will address the challenges to connect people walking and biking to destinations in Garden Grove and lead to an increase in active transportation. We support and applaud the City's efforts to secure funding for this endeavor and have confidence that the City will succeed in carrying out this work and significantly improve the quality of transportation options in Garden Grove.

Sincerely,

Barry Ross, RN, MPH, MBA, Chair



CITY OF GARDEN GROVE POLICE DEPARTMENT

A NATIONALLY
ACCREDITED LAW
ENFORCEMENT
AGENCY

TODD D. ELGIN CHIEF OF POLICE

October 17, 2017

Marlon Regisford and Yatman Kwan
Grant Lead, District 12

California Dept. of Transportation
1750 E. 4th St.
Santa Ana, CA. 92705

RE: Letter of Support for the Garden Grove Active Downtown Plan

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Should you have any questions, please don't hesitate to call me at 714-741-5901.

Sincerely,

Todd D. Elgin Chief of Police

Garden Grove Police Department



GARDEN GROVE UNIFIED SCHOOL DISTRICT

10331 Stanford Avenue • Garden Grove, CA 92840-6353 Phone: (714) 663-6000 • Fax: (714) 663-6100 BOARD OF EDUCATION

Lan Quoc Nguyen President

Bob Harden Vice President Walter Muneton Dina L. Nguyen Teri Rocco

SUPERINTENDENT Gabriela Mafi, Ed. D.

October 18, 2017

Marlon Regisford and Yatman Kwan Grant Lead, District 12 California Dept. of Transportation 1750 E. 4th St. Santa Ana, CA. 92705

RE: Letter of Support for the Garden Grove Active Downtown Plan

Dear Mr. Regisford and Mr. Kwan:

We would like to show our strong support for the Garden Grove Active Downtown Plan and its application to the Caltrans Sustainable Transportation Planning Grant Program. This proposed project will address issues of sustainability, safety, livability, and economic vitality of Garden Grove and its benefits will be enjoyed by residents of and visitors to Garden Grove and greater Orange County alike. The Plan will contribute to a vibrant, walkable Downtown that is attractive to businesses and inviting to residents. This will be achieved by increase connectivity along bikeway "spokes" originating from the Downtown core. This Plan will strengthen both the local multimodal transportation network and the larger regional network, including closing a major gap in the Pacific Electric Trail and connecting to the planned OC Streetcar. Furthermore, this Plan will be driven by a strong community engagement component that will build upon the City's previous outreach efforts around mobility. Special effort will be made to engage the diverse and disadvantaged communities that may not participate in traditional planning processes and to engage community storytellers to consider and celebrate each neighborhood's unique identity and experiences through this project.

We are currently a partner of the City with the Safe Routes To School project. The City has done a nice job fostering our partnership through collaboration with the ultimate goal of increasing transportation options and safety for our parents, students and staff. Our school district is the 14th largest district in the state and the largest employer in Garden Grove.

The development of this Plan builds upon the momentum and increases the impact of the recent Garden Grove Active Streets Plan, and will contribute to a vibrant and healthier economy and environment in Garden Grove. By investing in enhancements to pedestrian and bicycle facilities, residents, visitors, and employees will have improved transportation options and greater opportunities to incorporate physical activity into their daily lives. We believe this Active Downtown Plan will address the challenges to connect people walking and biking to destinations in Garden Grove and lead to an increase in active transportation. We support and applaud the City's efforts to secure funding for this endeavor and have confidence that the City will succeed in carrying out this work and significantly improve the quality of transportation options in Garden Grove.

Sincerely,

Rick Nakano, Assistant Superintendent Business Services

rnakano@ggusd.us, 714-663-6446

Garden Grove Downtown Business Association

12391 Main Street, Garden Grove CA 92840

October 17, 2017

Marlon Regisford and Yatman Kwan Grant Lead, District 12 California Dept. of Transportation 1750 E. 4th St. Santa Ana, CA. 92705

RE: Letter of Support for the Garden Grove Active Downtown Plan

Dear Mr. Regisford and Mr. Kwan:

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Sincerely,

Ric V. Lerma, President

Garden Grove Downtown Business Assn

Direct Line 714 784-0733



October 19, 2017

Marlon Regisford and Yatman Kwan Grant Lead, District 12 California Dept. of Transportation 1750 E. 4th St. Santa Ana, CA. 92705

RE: City of Garden Grove Active Downtown Plan

Dear Mr. Regisford and Mr. Kwan,

We are writing in strong support of the city of Garden Grove's request to fund its Active Downtown Plan. The plan will certainly complement its new Active Streets Plan, the city's first active transportation planning effort. City leaders and staff recognize the essential role walking and biking will play in the town's future. Garden Grove's center is the perfect place to start.

Clustered together are historic Main Street, Costco, City Hall, fire and police departments, several multi-story office buildings, Coastline Community College, Garden Grove High School, the Senior Center, Orange County Library, and a large duck pond with bridges and a meandering walking path connecting parents and grandparents to the library. That's the town's heart, where its rural history leads to the new millennium.

Formerly the strawberry capitol of the world, Garden Grove has experienced substantial infill development over the past 50 years and today is fully urbanized. Gone are the days when wide shoulders on arterial roads provided ample room for bicyclists; as a native of the city, I experienced those changes biking to school in the 1970's. Population growth has reduced park space per capita, so opportunities for healthy, active lifestyles can be realized only by integrating active transportation facilities within the existing streetscape. City officials recognize that, and envision downtown as a multimodal hub.

Conceptually, they see bikeways and sidewalks converging from neighborhoods, while making contiguous the Pacific Electric Trail and its future access to the OC Streetcar line. Regional facilities such as the Santa Ana River Trail via the Hazard Ave bikeway corridor would provide Garden Grove access to the Pacific Ocean, the new ARTIC rail station, and the foothills of South County. We're hopeful the number of people will surpass the number of cars downtown.

Such changes will be welcomed by locals. A growing population and increased demand by young families has already established a strong base of support. The city's outreach efforts would further community relationships developed during annual open streets events and creation of the new Active Streets Plan. Indeed, Strava's heatmaps maps show more people walking and biking in Garden Grove, despite the lack of user-friendly facilities. Residents are ready for an active downtown.

We couldn't be happier to support Garden Grove's Active Downtown Plan and respectfully request the city's grant application be fully funded.

Sincerely,

Brenda Miller, Founder, <u>PEDal</u> 2014 California APA

Advocate of the Year

Email: <u>brenda@myfeetfirst.org</u> Telephone: 619-787-8764

Bunda Miller

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:

Scott C. Stiles

From:

Maria Stipe

Dept.:

City Manager

Dept:

City Manager

Subject: HOUSING AUTHORITY PERFORMANCE RATING

Date:

October 23, 2017

OBJECTIVE

To report on the performance rating for the Garden Grove Housing Authority.

BACKGROUND

The SEMAP (Section 8 Management Assessment Program) Certification represents the Housing Authority's performance for the fiscal year 2016-2017. The Certification represents fourteen areas, on which the Housing Authority is rated. The Housing Authority is required to conduct a self-audit of a random sampling of its files for a portion of the fourteen indicators. The other indicators are scored based on the electronic reporting the Housing Authority is required to submit. The results were summarized in a report and submitted to the Department of Housing and Urban Development (HUD) on August 23, 2017.

SUMMARY

The Garden Grove Housing Authority received notification from the Department of Housing & Urban Development (HUD) that they have confirmed our rating and that we have earned a total of 145 points out of 145 possible points. This gives a score of 100% and designates the Housing Authority as a High Performing Agency.

Maria Stipe

Deputy City Manager

By: Danny Huynh

Housing Authority Manager

Attachment 1: SEMAP Final Score Letter from HUD



U.S. Department of Housing and Urban Development
Office of Public Housing
Los Angeles Field Office, Region IX
300 N. Los Angeles St.
Los Angeles, CA 90012

OCT 1 2 2017

Mr. Scott Stiles
Executive Director
Housing Authority of the City of Garden Grove
ATTENTION: Mr. Danny Hyunh, Housing Director
12966 Euclid St. #150
Garden Grove, California 92840

OCT 23 2017
HOUSING AUTHORITY

Dear Mr. Stiles:

SUBJECT: SEMAP Notification Final Score Letter

Thank you for completing your Section 8 Management Assessment Program (SEMAP) certification for the **Housing Authority of the City of Garden Grove.** We appreciate your time and attention to the SEMAP assessment process. SEMAP enables HUD to better manage the Section 8 tenant-based Program by identifying PHA capabilities and deficiencies related to the administration of the Section 8 Program. As a result, HUD will be able to provide more effective program assistance to PHAs.

The Housing Authority of the City of Garden Grove final SEMAP score for the fiscal year ended 6/30/2017 is 100. The following are your scores on each indicator.

| Indicator 1 Selection from Waiting List (24 CFR 982.54(d)(l and 982.204(a) | 15 |
|--------------------------------------------------------------------------------------------|----|
| Indicator 2 Reasonable Rent (24 CFR 982.4, 982.54(d)(15), 982.158(f)(7) and 982.507 | 20 |
| Indicator 3 Determination of Adjusted Income (24 CFR part 5, subpart F and 24 CFR 982.516) | 20 |
| Indicator 4 Utility Allowance Schedule (24 CFR 982.517) | 5 |
| Indicator 5 HQS Quality Control (24 CFR 982.405(b)) | 5 |
| Indicator 6 HQS Enforcement (24 CFR 982.404) | 10 |
| Indicator 7 Expanding Housing Opportunities | 5 |
| Indicator 8 Payment Standards (24 CFR 982.503) | 5 |
| Indicator 9 Timely Annual Reexaminations (24 CFR 5.617) | 10 |
| Indicator 10 Correct Tenant Rent Calculations (24 CFR 5.617) | 5 |
| Indicator 11 Pre-Contract HQS Inspections (24 CFR 982.305) | 5 |
| Indicator 12 Annual HQS Inspections (24 CFR 982.405(a)) | 10 |
| Indicator 13 Lease Up | 20 |
| Indicator 14 Family Self Sufficiency (24 CFR 984.105 and 984.305) | 10 |
| Indicator 15 Deconcentration Bonus | 0 |
| | |

Your overall performance rating is **High**. Your PHA has earned a total of **145** points out of **145** possible points.

Thank you for your cooperation with the SEMAP process. If you have any questions, please contact Ms. Mayfelisa Miso, Portfolio Management Specialist at (213) 534-2613.

Sincerely,

Marcie P. Chavez

Director

Office of Public Housing

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:

Scott Stiles

From: Kingsley Okereke

Dept:

City Manager

Dept:

Finance

Subject:

INVESTMENT REPORT

Date:

October 23, 2017

FOR SEPTEMBER 2017

Enclosed is the September 2017 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of September 2017, the City's total portfolio is invested in:

| Type of Investment | Total Investment | % of Investment |
|-------------------------|------------------|-----------------|
| US Treasury | \$54,000,000 | 23.558% |
| Fed Home Loan Banks | \$36,250,000 | 15.841% |
| Fed Farm Credit Banks | \$37,500,000 | 16.360% |
| Fed Nat Mort Assoc | \$38,000,000 | 16.578% |
| City LAIF | \$39,837,662 | 17.379% |
| Cash with Fiscal Agents | \$23,635,689 | 10.311% |
| Total | \$229,223,352 | 100.000% |

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of September 2017, 10.311% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.

Assistant City Magager/Finance Director

KO/EC/AT/RM

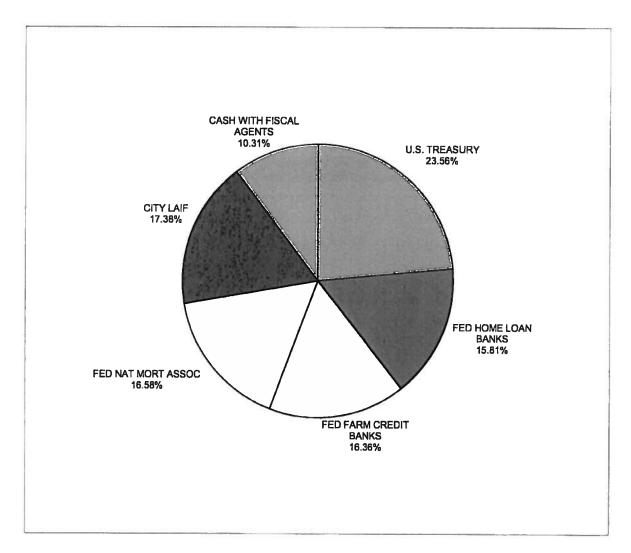
Attachments

cc: Monica Neely

ATTACHMENT A

INVESTMENT SUMMARY September 2017

| TYPE OF INVESTMENT / FIN INSTITUTION | \$ | <u>%</u> |
|--------------------------------------|-------------------|----------|
| U.S. TREASURY | \$ 54,000,000 | 23.558% |
| FED HOME LOAN BANKS | \$ 36,250,000 | 15.814% |
| FED FARM CREDIT BANKS | \$ 37,500,000 | 16.360% |
| FED NAT MORT ASSOC | \$ 38,000,000 | 16.578% |
| CITY LAIF | \$ 39,837,662 | 17.379% |
| CASH WITH FISCAL AGENTS | \$ 23,635,689 | 10.311% |
| TOTAL OF INVESTMENTS | \$ 229,223,352 | 100.000% |



WEIGHTED AVERAGE MATURITIES September 2017

| litvestigent | Yald (Rate) | Heid | Amount | Date of Maturity | No. Days to Mat. 8/31/2017 | Weighted Average | Weighted # of Days |
|------------------------------|----------------|--------------------------------------------------|------------------------|----------------------|----------------------------------|-----------------------|-----------------------|
| | | | (a) | | 6 | (a / total a = c) | (b×c) |
| TREASURY | | \vdash | | | | | |
| U S TREASURY | 0.625 | • | 3,000,000 | 11/30/17 | 91 | 1.45923% | 1.328 |
| U S TRÉASURY U S TRÉASURY | 1.375 | • | 3,000,000 | 06/30/18 | 303 | 1.45923% | 4.42 |
| U S TREASURY | 1.500 | + | 3,000,000 | 07/31/18 08/31/18 | 334 365 | 1.45923% 1.45923% | 4.874 5.320 |
| U S TREASURY | 1.250 | • | 3,000,000 | 10/31/18 | 426 | 1.45923% | |
| U S TREASURY U S TREASURY | 1.825 | | 3,000,000 | 03/31/19 | 577 | 1.45923% | 8.420 |
| U S TREASURY | 0.875 1.375 | 1 • | 3,000,000 | 07/31/19 03/31/20 | 699 943 | 1.45923% 1.45923% | 10.200 13.76° |
| U S TREASURY | 1.375 | • | 3,000,000 | 10/31/20 | 1,157 | 1.45923% | 16.88 |
| U S TREASURY | 1.625 | +:- | 3,000,000 | 11/30/20 | 1,187 | 1.45923% | |
| U S TREASURY U S TREASURY | 1.125 2.250 | + | 3,000,000 | 02/28/21 | 1,277 | 1.45923% 1.45923% | 18.63- 19.08 |
| U S TREASURY | 1.125 | | 3,000.000 | 06/30/21 | 1,399 | 1.45923% | 20.41 |
| U S TREASURY | 2.250 | | 3,000,000 | 07/31/21 | 1,430 | 1.45923% | 20.86 |
| U S TREASURY U S TREASURY | 2.000 1.750 | 1:1 | 3,000,000 | 08/31/21 03/31/22 | 1,461 1,673 | 1.45923% 1.45923% | 21.31 |
| U S TREASURY | 2.000 | 1 - 1 | 3,000,000 | 10/31/21 | 1,522 | 1.45923% | 24.41: 22.21 |
| U S TREASURY | 2.125 | | 3,000,000 | 06/30/22 | 1,764 | 1.45923% | 25.74 |
| CITY | | + - | | | | | |
| FHLB | 0.875 | • | 3,000,000 | 03/19/18 | 200 | 1.45923% | 2.91 |
| FHLB | 2.000 | | 3,000,000 | 09/14/18 | 379 | 1.45923% | 5.530 |
| FHLB FHLB | 1.360 | | 3,000,000 | 03/29/19 | 575 | 1,45923% | 8.39 |
| FHLB | 1.625 2.000 | 1 : 1 | 3,000,000 | 06/14/19 09/13/19 | 652 743 | 1.45923% 1.45923% | 9.514 10.842 |
| FHLB | 1.750 | 1 - 1 | 3,000,000 | 08/12/20 | 1,016 | 1.45923% | 14.820 |
| FHLB | 1.625 | • | 3,000,000 | 07/27/20 | 1,061 | 1.45923% | 15.482 |
| FHLB FHLB | 2.875 | | 3,000,000 | 09/11/20 | 1,107 | 1,45923% | 16.154 |
| FHLB | 1.875 2.375 | + | 3,000,000 | 06/11/21 09/10/21 | 1,380 1,471 | 1.45923% 1.45923% | 20.137 21.465 |
| FHLB | 2.000 | 1 • 1 | 3,250,000 | 11/10/21 | 1,532 | 1.58083% | 24.218 |
| FHLB | 1.875 | | 3,000,000 | 11/29/21 | 1,551 | 1.45923% | 22.633 |
| FFCB | 1.160 | . | 3,000,000 | 10/23/17 | 53 | 1.45923% | 0.773 |
| FFCB | 0.750 | 1 • 1 | 3,000,000 | 02/16/18 | 169 | 1.45923% | 2.466 |
| FFCB | 1.125 | | 3,000,000 | 03/12/18 | 193 | 1.45923% | 2.816 |
| FFCB FFCB | 1.020 | | 3,000,000 | 09/06/18 10/01/18 | 371 396 | 1.45923% | 5.414 |
| FFCB | 1.460 | 1 . 1 | 3,000,000 | 11/21/18 | 447 | 1.45923% 1.45923% | 5.779 6.523 |
| FFCB | 1.300 | • | 3,000,000 | 02/01/19 | 519 | 1.45923% | 7.573 |
| FFCB | 1.300 | -:- | 3,000,000 | 06/06/19 | 644 | 1.45923% | 9.397 |
| FFCB FFCB | 1.150 2.060 | 1 - 1 | 3,000,000 1,500,000 | 07/01/19 08/01/19 | 669 700 | 1.45923% 0.72962% | 9.762 5.107 |
| FFCB | 1.500 | 1 • 1 | 3,000.000 | 08/05/19 | 704 | 1.45923% | 10.273 |
| FFCB | 1.520 | | 3,000,000 | 03/02/20 | 914 | 1.45923% | 13.337 |
| FFCB | 1.280 | · | 3,000,000 | 09/29/21 | 1,490 | 1.45923% | 21.743 |
| FNMA | 0.875 | 1 • 1 | 3,000,000 | 10/26/17 | 56 | 1.45923% | 0.817 |
| FNMA | 0.875 | | 3,000,000 | 02/08/18 | 161 | 1.45923% | 2.349 |
| FNMA | 0.875 1.625 | + - + | 3,000,000 | 05/21/18 | 263 453 | 1.45923% 1.45923% | 3.838 |
| FNMA | 1.375 | 1 • 1 | 3,000,000 | 02/27/19 | 545 | 1.45923% | 6.610 7.953 |
| FNMA | 1.500 | • | 3,000,000 | 09/18/19 | 748 | 1.45923% | 10,915 |
| FNMA FNMA | 1,100 | | 3,000,000 | 10/17/19 | 777 | 1.45923% | 11.338 |
| FNMA | 1.320 | 1 | 3,000,000 | 11/26/19 | 782 817 | 0.97282% 1.45923% | 7.607 11.922 |
| FNMA | 1.500 | • | 3,000,000 | 11/30/20 | 1,187 | 1.45923% | 17.321 |
| FNMA | 1.520 | -:- | 3,000,000 | 07/28/21 | 1,427 | 1.45923% | 20.823 |
| FNMA FNMA | 1.000 | | 3.000,000 | 10/07/21 | 1,454 | 1.45923% 1.45923% | 21.217 21.859 |
| | | | 0,000,000 | 15/5//27 | 1,440 | 1.4032078 | 21,030 |
| LAIF/REPO/COMMERCIAL PAPER | 0.500 | | | | | | |
| LAIF | 0.500 | 1 | 39,837,662 | 08/31/17 | | 19.37746% | 0.000 |
| | | | 205,587,662 | | 47.020 | 100.00000% | 679 |
| RESTRICTED | | | | | | | Wtd. Avg. Maturity |
| 2008 Katella Cottages | 5 | | 313,526 | 08/31/17 | - | 1.32649% | 0.000 |
| 2008 UBOC | <u></u> | | 2,159,630 | 08/31/17 | | 9.13716% | 0.000 |
| 2010 Water | | | 697,841 | 08/31/17 | • | 2.95249% | 0.000 |
| 2014 TARB 2015 TARB | ļ | 1 | 7,164,279 | 08/31/17 | - | 30.31128% | 0.000 |
| 2015A COP's | - | | 9,273,217 | 08/31/17 | | 0.00003% 39.23396% | 0.000 |
| 2016 TAB | | | 4,010,687 | 08/31/17 | - | 16.96878% | 0.000 |
| 2017 SEWER REF | | | 16,501 | 08/31/17 | - | 0.06981% | 0.000 |
| | 1 | 1 T | | | | | |
| | | | | | | | |
| | | | 23,635,689 | | | 100.00000% | • |

CASH AND INVESTMENT REPORT PERIOD ENDING SEPTEMBER 30, 2017

| | BEGINNING INVESTMENT | | CURRENT MONTH | | CURRENT MONTH | MONTH | ENDIN | ENDING INVESTIMENT | PERIOD | PAR | | LAST |
|----------------------------------------|-----------------------|--------------------|-------------------|--------------|-------------------------|--------------|-------------|----------------------|----------------------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE INVESTMENT/ FINANCIAL INSTITUTION | PURCHASES RATE % DATE | AMOUNT | PURCHASES DATE | AMOUNT | MATURITIES DATE AMOU | ¥ | MA DATE | MATURITIES AMOUNT | INTEREST RECEIVED | VALUE | MARKET | INT REC'D DATE |
| LAIF | 0.500 | 42,837,662.36 | | 5,000,000.00 | - | 8,000,000,00 | | 39,837,662 36 | | | | |
| | ľ | 42,837,862.36 | | 5,000,000.00 | 3 | 8,000,000.00 | | 39,837,662.36 | | | | |
| UNITED STATES TREASURY | | SHARES/ UNITS HELD | | | | | | | | | | |
| U.S. TREASURY | _ | 3,000,000.00 | | | | • | 11/30/17 | 3,000,000,00 | | 3 000 000 00 | 2 947 690 00 | 711117 |
| U.S. TREASURY | | 3,000,000.00 | | | | | 81/06/30/18 | 3 000 000 00 | | 3,000,000,00 | 3.001,770.00 | 06/30/17 |
| U S, TREASURY | | 3,000,000.00 | | | | • | 97731718 | 3,000,000,00 | | 3,000,000 00 | 3,000,930,00 | 71/15/70 |
| U.S. TREASURY | | 3,000,000.00 | | | | _ | 08/31/18 | 3,000,000,00 | | 3,000,000,00 | 3,003,630,00 | 06/31/17 |
| U.S. TREASURY | _ | 3,000,000,00 | | | | | 10/31/18 | 3,000,000 00 | | 3,000,000,00 | 2,995,440.00 | 05/01/17 |
| U.S. IMEASURY | | 3,000,000,00 | | | | _ | 9731/19 | 3,000,000,00 | | 3,000,000,00 | 3,008,790,00 | 03/31/17 |
| U.S. TREASURY | 1375 11/05/15 | 3,000,000,00 | | | | | 07/31/M9 | 3,000,000.00 | | 3,000,000 00 | 2,968,710.00 | 07/31/17 |
| U.S. TREASURY | _ | 3,000,000 | | | | | 13/31/20 | 3,000,000,00 | | 3,000,000,00 | 2,986,050.00 | 03/31/17 |
| U.S. TREASURY | | 3,000,000,00 | | | | - • | 11/20/20 | 3,000,000,00 | | 3,000,000,00 | 2,975,160.00 | CHANGE |
| U.S. TREASURY | 1.125 01/25/17 | 3,000,000.00 | | | | | 02/28/21 | 3 000 000 E | | 3,000,000,00 | 2 041 410 00 | 0821/17 |
| U.S. TREASURY | _ | 3,000,000.00 | | | | | 12/12/1 | 3,000,000 00 | | 3,000,000,00 | 3.053.190.00 | 03/31/17 |
| U.S. TREASURY | _ | 3,000,000.00 | | | | | 06/30/21 | 3,000,000 00 | | 3,000,000,00 | 2,930,640,00 | 06/30/17 |
| U.S. TREASURY | | 3,000,000.00 | | | | | 12/15/10 | 3,000,000,00 | | 3,000,000 00 | 3,051,690.00 | 71/15/70 |
| LIS TREASURY | _ | 3,000,000,00 | | | | | 38/31/21 | 3,000,000,00 | | 3,000,000,00 | 3,023,910.00 | 08/31/17 |
| I S TREASURY | 2,000 12/01/16 | 3,000,000.00 | | | | • | 10/31/21 | 3,000,000 00 | | 3,000,000,00 | 3,021,570.00 | 05/01/17 |
| STATES CO. | 1.6 DE 1.1 | 000 0000 0 | 11/1Z/60 | 3,000,000,00 | | | 03/31/22 | 3,000,000 00 | | 3,000,000,00 | 2,983,020.00 | |
| North Section 19 | | 3,000,000,00 | | ٠ | | , | 08/30/22 | 3 000 000 00 | | 3,000,000 00 | 3,028,830.00 | The second |
| | 1 | 24 000 000 00 | | 0000000 | } | | | | | | | |
| | | on:non'non'i e | | 3,000,000,00 | | | | 54,000,000 00 | × | 54,000,000,00 | 53,967,990 00 | |
| FEDERAL HOME LOAN BANKS | | | 9 | | | | | | | | | |
| FHLB | | 3,000,000,00 | E | | . 21/09/09 | 3,000,000,00 | 79/08/17 | | 33,750,00 | , | | 09/08/17 |
| | | 3,000,000 00 | | | | | 33/19/18 | 3 000 000 00 | 13,125,00 | 3,000,000,00 | 2.995.860.00 | 71/51/50 |
| | | 3,000,000,00 | | | | 0 | 09/14/18 | 3 000 000 00 | 30,000,00 | 3,000,000 00 | 3,016,740.00 | 09/14/17 |
| | | 3,000,000,00 | | | | | 03/29/19 | 3,000,000 00 | 10,086.67 | 3,000,000,00 | 2,983,790.00 | DEPORTY |
| | 1.625 US/US/15 | 3,000,000,00 | | | | | 06/14/19 | 3,000,000,00 | | 3,000,000 00 | 3,004,950.00 | 06/14/17 |
| FILE | | 3 000 000 00 | | | | | 09/13/19 | 3 000 000 00 | 30,000,00 | 3,000,000 00 | 3,027,120.00 | 09/13/17 |
| FHLB | _ | 3 000 000 00 | | | | , | 02/2/20 | 3,000,000,00 | | 3,000,000 00 | 3,004,980,00 | 09/12/17 |
| FILE | | | 09/22/17 | 3,000,000,00 | | | 09/11/20 | 3,000,000,00 | | 3,000,000,00 | 3 101 200 00 | Commonweal or other Persons or other Per |
| | | 3,000,000.00 | | | | 0 | 06/11/21 | 3,000,000 00 | | 3.000.000.00 | 3,009,030,00 | 06/12/17 |
| | | 3,000,000.00 | | | | • | 12/01/80 | 3,000,000 00 | 35,625.00 | 3,000,000.00 | 3,060,300.00 | 09/11/17 |
| | 2,007/11 000.2 | 3,250,000.00 | | | | - | 11/10/21 | 3,250,000 00 | | 3,250,000.00 | 3,225,332.50 | 71/01/20 |
|) | | 3,000,000.00 | | • | | | 1729/21 | 3,000,000.00 | , | 3,000,000,00 | 3,002,460.00 | 05/30/17 |
| | | 36,250,000.00 | | 3,000,000.00 | " | 3,000,000.00 | | 36.250.000.00 | 152 586.67 | 36 250 000 00 | 36 427 382 60 | |
| | | | | | | | | | | | and the land of the land | |

CASH AND INVESTMENT REPORT PERIOD ENDING SEPTEMBER 30, 2017

| TVPF WVFSTMBNT/ | BEGNANG INVESTMENT | | CURRENT MONTH | | CURREN | CURRENT MONTH | ENDA | ENDING INVESTMENT | PERIOD | PAR | | LAST |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------|---------------|----------|---------------|----------|-------------------|------------|----------------|----------------|-------------------|
| FINANCIAL INSTITUTION | RATE % DATE | AMOUNT | DATE | AMOUNT | DATE | AMOUNT | DATE | MAIURIES | RECEIVED | VALUE | MARKET | INT REC'D DATE |
| FEDERAL FARM CREDIT BANKS | | | | | | | | | | | | |
| FFCB | - | 3,000,000,00 | | | | | 10/23/17 | 3,000,000,00 | | 3,000,000,00 | 3,000,420,00 | 04/24/17 |
| FFCB | _ | 3,000,000,00 | | | | | 02/16/18 | 3,000,000 00 | | 3,000,000,00 | 2,994,630,00 | 08/16/17 |
| FFCB | _ | 3,000,000 00 | | | | | 03/12/18 | 3,000,000,00 | 16,675.00 | 3,000,000,00 | 2,998,920,00 | 09/12/17 |
| FICE | _ | 3,000,000,00 | | | | | 09/06/18 | 3,000,000,00 | 15,300.00 | 3,000,000,00 | 2,992,650,00 | 09/06/17 |
| FFCB | 1,590 10/01/14 | 3,000,000,00 | | | | | 10/01/18 | 3 000 000 00 | | 3 000 000 00 | 3,009,900,00 | 04/03/17 |
| FFCB | 1,460 06/05/14 | 3,000,000,00 | | | | | 11/21/18 | 00 000 000 E | | 3 000 000 00 | 3,000 130,00 | 71/55/20 |
| FFCB | 1,100 02/01/17 | 3,000,000 00 | | | | | 02/01/19 | 3.000.000.00 | | 00 000 000 E | 2 991 240 00 | 08/01/17 |
| FFCB | | 3,000,000 00 | | | | | 06/06/19 | 3 000 000 00 | | 3,000,000,00 | 2.985.120.00 | 06/06/17 |
| FFCB | 1.150 04/20/17 | 3,000,000 00 | | | | | 07/01/19 | 3,000,000 00 | | 3,000,000,00 | 2.979.330.00 | 71/20/20 |
| FFCB | 2.060 07/28/15 | 1,500,000.00 | | | | | 08/01/19 | 1 500 000 00 | | 1 500 000 00 | 1.511.790.00 | 08/01/17 |
| FFCB | 1.500 08/11/15 | 3,000,000.00 | | | | | 08/05/19 | 3 000 000 00 | | 3 000 000 000 | 2.990.310.00 | 06/07/17 |
| FFCB | 1,520 03/02/17 | 3,000,000.00 | | | | | 03/02/20 | 00 000 000 F | 22.800.00 | 3 000 000 000 | 2 995 110 00 | 09/05/17 |
| FFCB | 1.280 10/06/16 | 3,000,000.00 | | | | | 1555 | 3,000,000,00 | 19 200 00 | 00 000 000 0 | 2040 640 00 | 00000 |
| | | • | | • | | • | | no noninonio | , | 3,000,000,00 | 000000000 | 0.000 |
| | | 37,500,000.00 | l | × | l | ' | | 37 500 000 00 | 74 175 00 | 37 500 000 00 | 07 163 060 CA | |
| | | | | | | | | | | 20 200,000,00 | 71 170 700 700 | |
| FED NAT MORT ASSOC | | | | | | | | | | | | |
| AWA | | 3,000,000.00 | | | | | 10/26/17 | 3,000,000 00 | | 3 000 000 00 | 2,999,670.00 | 04/26/17 |
| FINA | | 3,000,000 00 | | | | | 02/08/18 | 3,000,000 00 | | 3 000 000 00 | 2.996.010.00 | TP/PUMBO |
| FINAL | | 3,000,000 00 | | | | | 05/21/18 | 3,000,000 00 | | 3 000 000 00 | 2.992.320.00 | 05/22/17 |
| FINALA | | 3,000,000,00 | | | 09/20/17 | 3,000,000,00 | 09/28/18 | | 15,000.00 | * | | 09/20/17 |
| FINAN | | 3,000,000.00 | | | | | 11/27/18 | 3,000,000,00 | | 3,000,000,00 | 3.003.900.00 | 05/30/17 |
| FINA | | 3,000,000 00 | | | | | 02/27/19 | 3,000,000 00 | | 3 000 000 00 | 2,997,180,00 | 08/28/17 |
| FWAA | _ | 3,000,000 00 | | | | | 09/18/19 | 3,000,000 00 | 22,500.00 | 3,000,000 00 | 2,989,350,00 | 71/81/20 |
| FWAIA | | 3,000,000.00 | | | | | 10/17/19 | 3,000,000 00 | | 3,000,000,00 | 2.969.370.00 | 71/7/17 |
| FNWA | | 2,000,000.00 | | | | | 10/22/19 | 2,000,000 00 | | 2,000,000 00 | 1,989,800.00 | 04/24/17 |
| SANIL SANIL | _ | 3,000,000 00 | | | | | 11/26/19 | 3,000,000 00 | | 3 000,000 00 | 3,011,400,00 | 05/26/17 |
| China | | 3,000,000,00 | | | | | 11/30/20 | 3,000,000,00 | | 3,000,000,00 | 2,979,900.00 | 05/30/17 |
| CHARLE OF THE PARTY OF THE PART | | 3,000,000,00 | | | | | 07/28/21 | 3,000,000 00 | | 3,000,000,00 | 2,912,130.00 | 07/28/17 |
| TIMMA | | 3,000,000,00 | | | | | 08/24/21 | 3,000,000 00 | | 3,000,000,00 | 2,993,070.00 | 08/24/17 |
| LIMIT | 1.375 10/07/16 | 3,000,000 00 | | | | | 10/07/21 | 3,000,000 00 | | 3,000,000.00 | 2,943,390.00 | 04/07/17 |
| | 1 | • | | | | | 1 | | | | • | |
| | | 41,000,000.00 | | 4 | | 3,000,000 00 | | 38,000,000.00 | 37,500.00 | 38,000,000 00 | 37,777,490 00 | |
| | | | | | | | | | | | | |
| | SUBTOTAL | 208,587,662.36 | [*] | 11,000,000,00 | | 14,000,000,00 | 1 1 | 205 587 662 36 | 264,261.67 | 165,750,000,00 | 165,534,922.50 | |
| | | | | | | | | | | | | |

CASH AND INVESTMENT REPORT PERIOD ENDING SEPTEMBER 30, 2017

| | BEGINNING INVESTMENT | FMENT | | CURRENT MONTH | | CURRE | NT MONTH | END | ENDANG INVESTIGENT | PERIOD | PAR | | 1 AST |
|---------------------------------------|----------------------|--------------|---------------|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|---------|-------|--------|-----------|
| TYPE INVESTMENT! FINANCIAL MSTITUTION | PURCHASES RATE % |) Date | AMOUNT | PURCHASES DATE | AMOUNT | MAT | MATURITIES ATE AMOUNT | DATE | MATURITIES | NTEREST | VALUE | MARKET | INT REC'D |
| | | | | | | de compres e management de construcción de con | | *************************************** | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | | | |
| | | | | CASH | CASH WITH FISCAL AGENTS | GENTS | | | | | | | |
| CITY RESTRICTED INVESTMENTS | 1 | | | | | | | | | | | | |
| 2010 WATER | | 09/30/17 | 697,841 47 | | ٠ | | ٠ | 71/06/50 | 697,841 47 | | | | |
| 2015-04 Refunding | | 09/30/17 | 7.45 | | 6 | | | 71/05/50 | 7.45 | | | | |
| 2015A-02 Refunding | | 09/30/17 | 9,273,216 88 | | | | • | 71/05/50 | 9,273,216 88 | | | | |
| ZUIT SEWER RET | | 09/30/17 | 16,501,20 | | | | , | 09/30/17 | 16,501 20 | | | | |
| SUBTOTAL | ¥ | | 00 795,786,9 | | | 11 | | 11 | 9,987,567 00 | | | | |
| SUCCESSOR RESTRICTED MVESTMENTS | 1 | | | | | | | | | | | | |
| 2008 Katella Cottages (VanKampen) | | 71/02/50 | 313,525.68 | | • | | , | 09/30/17 | 313,525.68 | | | | |
| CHOC | | 71/05/60 | 2,159,630.10 | | • | | a | 71/05/50 | 2,159,630.10 | | | | |
| 2014 TARB | | 09/30/17 | 7,164,278.99 | | • | | | 08/30/17 | 7,164,278 99 | | | | |
| 2016 TAB | | 09/30/17 | 4,010,687 48 | | • | | | 09/30/17 | 4,010,687 48 | | | | |
| SUBTOTAL | \ | | 13,648,122.25 | | | 11 | | 11 | 13,648,122.25 | | | | |

229,223,351.61

14,000,000.00

11,000,000.00

TOTAL INVESTMENTS

CASH AND INVESTMENT REPORT PERIOD ENDING SEPTEMBER 30, 2017

| TYPE MVESTMENT/ | BEGRANMG INVESTMENT PURCHASES | STMENT | | CURRENT MONTH PURCHASES | | CURRENT MONTH | IONTH | ENDING MVESTMENT | PERIOD | PAR | MADWET | LAST |
|--------------------------------|----------------------------------|----------|---------------------|-------------------------|---------------|---------------|---------------|---------------------|-------------------|----------------|------------------|------|
| FINANCIAL INSTITUTION | RATE % | DATE | AMOUNT | DATE | AMOUNT | DATE AN | AMOUNT DATE | | RECEIVED | AALOE | VALUE | DATE |
| | | | | | | | | | | | | ì |
| | | | | | | | | | | | | |
| CASH IN BANK | | | Ending Cash Balance | | | | | Ending Cash Balance | ince | | | |
| COMMERCIAL BANK-WINOWICK | | 09/30/17 | 5,901.97 | | | | 09/30/17 | | 5 901 97 | | | |
| LINION BANK OF CALIFORNIA | | | | | | | | | | | | |
| Charge Back Account | | 21/06/60 | 1,858,01 | 2042201638 | | | 71/05/60 | | 1,858 01 | | | |
| General Account | | 09/30/17 | 1,667,733.89 | 2042850020 | | | 71/05/60 | | 1 667 733 89 | | | |
| Home | | 71/05/60 | ic S | 2042438354 | | | 11/05/50 | | | | | |
| Housing Authority (Accounting) | | 09/30/17 | 0.64 | 2042114021 | | | 71/06/60 | V17 | 064 | | | |
| Housing Authority Escrow | | 09/30/17 | 138,108.65 | 2042439436 | | | 71/06/60 | • | 138, 108 65 | | | |
| Llability | | 21/05/50 | 65,256.79 | 2042205571 | | | 71/05/60 | | 65,256 79 | | | |
| Workers Comp | | 09/30/17 | 67,317.25 | 2042237764 | | | 71/05/50 | | 67,317.25 | | | |
| Successor Agency | | 09/30/17 | 13,770.18 | 2740032316 | | | 71/00/10 | | 13 770 18 | | | |
| | SUBTOTAL | | 1,959,947.38 | | | | | 1,959 | 1,959,947,38 | | | |
| PETTY CASH ACCOUNTS | | | | | | | | | | | | |
| Charge Fund | | 09/30/17 | 3,680.00 | | | | 09/30/17 | | 3,680,00 | | | |
| Finance | | 09/30/17 | 3,000.00 | | | | 71/05/60 | | 3,000,00 | | | |
| Departments | | 09/30/17 | 3,550.00 | | | | 71/05/60 | | 3,550,00 | | | |
| Police Dept-SIU | | 09/30/17 | 30,000.00 | | | | 71/05/60 | | 30,000,00 | | | |
| Police Dept-Drug | | 09/30/17 | 3,500 00 | | | | 71/05/30/17 | | 3,500 00 | | | |
| Police Dept-Reg | | 09/30/17 | 200.00 | | | | 71/06/30/17 | | 200 00 | | | |
| • | SUBTOTAL | | 43,930.00 | | | | | 43 | 43 930 00 | | | |
| | | | | | | | | | | | | |
| GRAND TOTAL CASH & INVESTMENTS | STIMENTS | | 234,227,228 99 | | 11,000,000 00 | <u>\$</u> | 14,000,000.00 | 231,227,228 99 | 228 99 264,261 67 | 165,750,000,00 | 0 165,534,922 50 | |

WEEKLY MEMO 10-26-17

NEWS ARTICLES

WILLOWICK

Santa Ana, Garden Grove to discuss redevelopment options for golf course

By Chris Haire chaire@scng.com @CJHaire on Twitter

SANTA ANA » The city councils for Garden Grove and Santa Ana have agreed to discuss the future of Orange County's oldest golf course after several failed attempts over the years to jump-start the conversation.

Council members and staffers for the two central Orange County cities will hold a joint meeting in the coming months to discuss development possibilities for the 101-acre Willowick Golf Course; last month, both councils approved a memorandum of understanding to "formalize the mutual interest of both entities to discuss redevelopment options for the site."

River, was built in 1928.

the land to a private com- azon's new second headpany to run the 18-hole course.

The most-recent lease, with Donovan Golf the rest of it and the Or-Courses Management, re- ange County Street Car quires the company to pay running along the north-Garden Grove 23 percent of green, cart and range fees, 8 percent of pro shop revenue and an additional Grove's decision to discuss The lease ends in 2020. "We're still a couple of

years from the lease running out," said Garden Grove City Manager Scott Stiles. "So it's a good time to talk about it."

Daniel Donovan, the general manager for the golf course, couldn't be reached.

Over the years, Willowick has been at the center of multiple discussions Willowick, on 5th Street to redevelop the area. Most adjacent to the Santa Ana recently, it was included in real estate entrepreneur at Willowick, said Garden Garden Grove bought the Michael Harrah's Orange golf course that sits in County Silicon City pro-

then, the city has leased county the home of Amquarters. Willowick would be reduced to nine holes, with buildings occupying ern edge.

Harrah was not involved in Santa Ana and Garden \$240,000 at least annually the golf course, said Alma Flores, a spokeswoman for Santa Ana.

> Stiles said there are not proposals on the table, and the goal is for both cities to approach discussions with a blank slate. The cities haven't even done a formal appraisal of the land to see how much it is worth, he said; that would be part of the talks.

The councils could meet sometime this year, either in Santa Ana or Garden Grove - and perhaps even Grove City Attorney Omar Sandoval, who added there Santa Ana in 1964, Since posal, a bid to make the are a couple of quirks in



LEONARD ORTIZ - STAFF PHOTOGRAPHER

Garden Grove and Santa Ana will discuss possible redevelopment options for Willowick Golf Course.

state transparency laws when it comes to multiple councils holding joint meetings.

The cities are still so early in the process, Sandoval said, staffers haven't worked out any of the details.

"It's really positive both cities unanimously approved the MOU," Stiles said. "They've had stops and starts over the years. This is the farthest they've

Does the Rusty Skeleton have hope?

By Chris Haire chaire@scng.com @CJHaire on Twitter

There is renewed hope that the so-called Rusty Skeleton — a long undeveloped, 90-foot-tall steel structure that can be seen from the 22 freeway — could spring to life after nearly a decade of dormancy.

A developer, AMG & Associate, has proposed turning it into a mixed-use development with senior-living units on the top and retail on the bottom, City Manager Scott Stiles said.

AMG is working on environmental studies and finalizing plans before the proposal can go to the Planning Commission and eventually to the City Council.

"We're optimistic," said Bill Grant, the president of the Hoag Foundation, a nonprofit supporting the Boys & Girls Clubs of Gar-SKELETON » PAGE 4

STAFF FILE PHOTO

A developer is proposing to turn a skeleton of a building in Garden Grove into a mixed-use development.

Skeleton

FROM PAGE 1

den Grove and the property's owner. "It's a win for the community." The structure, which many residents call an eyesore, is on Garden Grove Boulevard and Brookhurst Street, a halfmile from the 22 freeway.

Plans for a mixed-use development were first approved by the city in 2005, with the steel shell of a building going up shortly after.

Plans fell through and it has not been touched since 2009. Over the years, Hoag, financier and lease-holder Cathay Bank and a revolving door of developers have proposed various plans. But differing visions and legal entanglements kept those proposals from happening.

AMG bought the lease from Cathay and now controls the right to develop the land, Grant said. A lawsuit by Cathay against Hoag has been dropped.

"What's different this time," Stiles said, "is Hoag and AMG are on the same page."

The project, though, is Grove," Grant said.

still a ways off from a return to construction, he added.

Last month, AMG held a public meeting to receive feedback from nearby residents. AMG officials pitched a plan for an eight-story building with 400 affordable-housing units for seniors and 12,938 square feet of commercial space.

ile from the 22 freeway. There would also be Plans for a mixed-use parking, a rooftop patio and velopment were first appopen spaces.

Over the years, the community discussed tearing down the structure — with a demolition order continually put on hold by the City Council.

Grant did not know how much the steel is worth, though he said it is "probably worth less than it cost to put it up."

The steel beams, despite being exposed to weather for years, are "structurally sound," Stiles said. AMG would use the structure in its designs, both Stiles and Grant said.

Having residential units would somewhat alleviate the city's housing crunch, Stiles and Grant said.

"Senior housing is desperately needed in Garden Grove," Grant said. Register Fountain Valley View Oct. 26, 2017

RELIGION



PHOTOS: PAUL RODRIGUEZ - STAFF PHOTOGRAPHER

The Most Rev. Kevin Vann, bishop of Orange, blesses the icon of Our Lady of La Vang during the dedication of the future site of the shrine in her name on the Christ Cathedral campus on Saturday.

Bishop Vann holds Mass, blesses future shrine site

By Deepa Bharath dbharath@scng.com@reporterdeepa on Twitter

GARDEN GROVE » Hundreds of Vietnamese Catholics visited the campus of Christ Cathedral Saturday afternoon to participate in a Mass and witness the Most Rev. Kevin Vann, Bishop of Orange, bless the site that will house a shrine for the Lady of La Vang. A Marian apparition that graced and blessed persecuted Catholics in 1798 in Central Vietnam, the Lady of La Vang is viewed as a symbol of strength and resilience by the local Vietnamese community, said Elysabeth Nguyen, who chairs the committee that oversees this \$25 million project.

to about 100,000 Catholics of Vietnamese descent brary, welcome center and and 15 Vietnamese-speak- activity area and will be expected to be fully reno-



Parishioners carry the Blessed Lady of La Vang during a ceremony to dedicate the future site of the shrine dedicated to the Lady of La Vang on the Christ Cathedral campus in Garden Grove on Saturday.

will be completed in two tween the community and phases. The first phase, expected to cost \$10 million to be raised by the com- shrine is expected to bemunity, will include the 18-foot statue while the sec-Orange County is home ond phase, a \$15 million endeavor, will consist of a liing parishes. The shrine a collaborative effort be-vated.

the diocese.

Construction on the gin in April 2018. Nguyen hopes the shrine will be open to the public in early 2019 when the Christ Cathedral sanctuary is also

Jack is back...

The Garden Grove Community Services Department presents the 16th annual Jack O'Lantenn Jamboree event on Saturday, Oct. 28 from 2 p.m. to 5 p.m., at Atlantis Play Center, 13630 Atlantis Way in Garden Grove Park.

Activities at the event include a train ride, carnival games, crafts, bounce houses, goodies, magic show, airbrushed tattoos, and an Instagram giveaway.

Ticket sales for Jack O'L antern Jamboree take place through Thursday, Oct. 26. Tickets may be purchased at the recreation counter, located on the first floor of Garden Grove City Hall, at 11222 Acacia Parkway. To order by phone, or for more information, call 714-741-5200.

Orange County News

What are your thoughts on parking?

City asks locals for feedback on downtown conditions

The City of Garden Grove is seeking community input related to downtown parking.

The city encourages all who live, shop, visit, or work in the downtown area to participate in an online survey. To complete the survey, visit www.surveymonkey. com/r/K2PT7GB. The survey will be open through the beginning of November.

Recently, the city and a consultant firm began an in-depth review of parking in the downtown area,

as part of the Downtown Parking Management Strategic Plan.

"The downtown area is in the midst of transformation with Cottage Industries and Steelcraft coming online in 2018," said Lisa Kim, Community and Economic Development director. "We recognize that the result is more people moving and visiting Garden Grove, so we are seeking community input to help us establish effective parking strategies for the future that would support the Historic Main

Street and the downtown area."

The city will form a Parking Advisory Committee meeting to discuss the results of the survey, examine current parking conditions, and explore future solutions. Dates will be available at a later time.

For more information, or to provide feedback, contact Monica Covarrubias, Community and Economic Development Department, at 714-741-5788, or email at monicac@garden-grove.org.

Orange County News Oct. 25, 2017 1 of 2

Big changes

afoot at GG's LDS

Church splits congregation to serve diverse populace

By Loreen Berlin

wing, diverse population of congregants, the LDS Church in Garden Grove has reorganized ward boundaries.

This means many of the former congregants of the 60-year-old Garden Grove ward will have to attend services in Cypress and other locales.

The announcement was made by Elder Scott D. Whiting of the Quorum of the Seventy, under the direction of Church President Thomas S. Monson during a special combined stake conference on Oct. 8 in Orange County.

The wards that were part of the Garden Grove Stake have been re-assigned to the North Huntington Beach, Anaheim, and Cypress Stakes, according to Church geographical areas where membership is served.

"The Cypress Stake is growing and will now additionally include two wards/units from the former Garden Grove Stake: the Valley View Ward (renamed West Grove Ward) and the Garden Grove 11th Korean Branch," said newly-ap-

pointed Cypress Stake President In order to serve an ever-gro- Robert Redding. "Both wards/ units have had some changes to their boundaries."

Those who attended the Garden Grove 12th Branch will now attend the Huntington Beach North Stake. They are mostly Vietnamese-American.

The Spanish Jardines ward, which was part of the Santa Ana California South Stake, and the Garden Grove 2nd Ward, which serves Samoan congregants, is now part of the Anaheim Stake.

On Sunday, Oct., 15, Stake representatives in each ward asked members of the Cypress Stake to sustain the new boundaries.

"As a stake presidency we're excited about the addition of the two wards/units to our stake and look forward to serving with the members of the West Grove Ward and Korean Branch," Redding said. "We invite all members of the Cypress stake to take advantage of every opportunity to fellowship the new members to our stake family."

The following six qards/units are included within the Cypress



Photo by Loreen Berlin

The Cypress LDS presidency announced changes to the Garden Grove area. From left, are First Counselor Steven Jankovich, President Robert Redding and Second Counselor Carl Hansen.

Ward, Crescent Ward, Cypress Ward, La Palma Ward, Valley View Ward and West Grove Ward (formerly Valley View Ward).

The Cypress Stake serves the West Garden Grove, La Palma, Stanton and part of Anaheim.

Grove Ward (formerly Valley View Ward) includes: Bishop Dan Solomon, First Counselor Cole Warner and Second Counselor Kyle Brodowski.

The Anaheim Stake was also reorganized to take in parts of East Garden Grove from Beach Boulevard East to Euclid Street.

The Bishopric serving the

Stake boundaries: Buena Park Anaheim 3rd Ward (formerly the Stanford Ward) are Bishop Scott Hicken, First Counselor Dan Mark Freeman.

The Korean Branch serves cities of Buena Park, Cypress, Korean-speaking members living in the following stakes: Cypress, Cerritos, Huntington Beach, The Bishopric serving the West Huntington Beach North, Long Beach, Long Beach East, and Whittier.

> In encouraging LDS Church members to draw close to the Lord and their families, Redding related a personal story of how he and his wife, after adopting a son, decided to adopt again. When they did adopt, they were offered three sisters who had been in

adoption services for a time, two of whom spoke Spanish.

My wife and I speak fluent Spa-Banagas and Second Counselor, nish, and so we were candidates for two of the three sisters," he said. "Social Services said, We don't want to pressure you but the two sisters would be adopted together in a Spanish-speaking home and the other sister would go to another family."

Long story short, the Redding's adopted all three of the sisters; the oldest was 7.

"When I told her, 'I love you,' she would stiffen and pull away; I wanted her to call me dad and I wanted to be her dad and to extend love and care to her," said Redding.

Redding said one day, much later, as he sat watching television, the daughter climbed up next to him and laid her head on his shoulder and snuggled up to him.

"The love I wanted to extend to my daughter is similar to what the Lord extends to us and many times we pull away... I know our Father in Heaven lives and loves us and will be there for us and will wait for us to come to him. When we get on our knees and pray to him, that's how we put our head on his shoulder."

Orange County News Oct. 25, 2017 2 of 2

Avision of strength and holy resilience

Bishop Vann holds Mass and blesses future site of shrine to Lady of La Vang

By Deepa Bharath

dbharath@scng.com @reporterdeepa on Twitter

GARDEN GROVE » Hundreds of Vietnamese Catholics visited the campus of Christ Cathedral on Saturday afternoon to participate in a Mass and witness the Most Rev. Kevin Vann, bishop of Orange, bless the site that will house a shrine for the Lady of La Vang.

A Marian apparition who graced and blessed persecuted Catholics in 1798 in central Vietnam, the Lady of La Vang is viewed as a symbol of strength and resilience by the local Vietnamese community, said Elysabeth Nguyen, who chairs the committee that oversees the \$25 million project.

Orange County is home to about 100,000 Catholics of Viet-

The Most Rev. Kevin Vann, bishop of Orange, blesses the icon of the Lady of La Vang. She was a Marian apparition who graced and blessed persecuted Catholics in 1798 in central Vietnam.



PHOTOS: PAUL RODRIGUEZ — STAFF PHOTOGRAPHER

Parishioners carry a statue of the blessed Lady of La Vang during a ceremony to dedicate the future site of a shrine in her name on the Christ Cathedral campus in Garden Grove on Saturday.



PAUL RODRIGUEZ - STAFT PHOTOGRAPHER

Traditional Vietnamese dancers perform during the dedication ceremony for the future site of the shrine to the Lady of La Vang on the campus of Christ Cathedral in Garden Grove on Saturday.

Mass

FROM PAGE 1

namese descent and 15 Vietnamese-speaking parishes.

The shrine will be completed in two phases.

The first phase, expected to cost \$10 million to be raised by the community, will include the 18-foot statue, and the second phase, a \$15 million en-

deavor, will consist of a library, welcome center and activity area and will be a collaborative effort between the community and the diocese.

Construction on the shrine is expected to begin in April. Nguyen hopes the shrine will be open to the public in early 2019, when the Christ Cathedral sanctuary is also expected to be fully renovated.

Orange County News Oct. 20, 2017

Book sale

The Garden Grove Historical Society's Fall Barn and Book Sale will be held from 8 a.m. to 4:30 p.m. on Oct. 20, 21 and 22, at Stanley Ranch Museum, 12174 Euclid St. in Garden Grove.

Merchandise for sale includes books, housewares, craft material, unique and special gift items, adult and children's clothes, furniture, tools, toys, new soft toys, games, puzzles, records, audio tapes, CDs, DVDs, fabric, yam, art of various kinds and plants.

For more information, call the Historical Society at 714-530-8871 or e-mail gardengrovehist-soc@attnet.

Alf proceeds from the sale are for the development and restoration of the buildings, displays and grounds of the Stanley Ranch Museum.

Hallow-SCREAM

Seen too many Halloweens? Nah.

Garden Grove seniors are invited to attend a special Halloweenthemed event, "HallowSCREAM," on Wednesday, Oct. 25. The event is scheduled from 10 a.m. to noon at the Community Meeting Center, A Room, at 1 1300 Stanford Ave.

Prizes will be awarded for best costumes in the categories of scariest most original, best overall, and best couple, Lunch will also be available for a suggested donation of \$3.50 per person.

For more information, please call the H. Louis Lake Senior Center at 714-741-5253.

Garden Grove

The Public Works Department will buy a new utility truck, pending City Council approval Tuesday night. The truck would cost \$37,607, according to a staff report, and would be purchased from Fairview Ford Sales in San Bernardino.

Chris Haire 714-796-6979 chaire@scng.com

Register .
Oct. 21-22, 1987

Garden Grove

The City Council on Tuesday will consider waiving \$1,190 in fees for a soapbox derby hosted by the nonprofit Action Civics LA. Project Soapbox will bring together more than 400 middle and high school students from throughout Orange County for a derby Dec. 3 at the Community Meeting Center.

Chris Haire 714-796-6979 chaire@scng.com

Register Oct. 23, 2017

Garden Grove

Residents can go to the H.
Louis Lake Senior Center to
escape this week's heat wave.
The center, 11300 Stanford
Ave., will be a public cooling
center from 8 a.m. to 5 p.m. today and Wednesday. Food won't
be served, but visitors can bring
their own lunches.

Chris Haire 714-796-6979 chaire@scng.com

Register Oct. 24, 2017

Garden Grove

The Police Department will host another Drug Take Back Initiative. Residents can drop off expired or unwanted prescription pills, with no questions asked, 10 a.m. to 2 p.m. Saturday at police headquarters, 11301 Acacia Parkway.

Chris Haire 714-796-6979 chaire@scng.com

> Register Oct. 25, 2017

Garden Grove

Community stakeholders can provide input to the city about whether the downtown area has sufficient parking. Garden Grove has a couple of developments coming to downtown that could increase traffic. The survey, hosted via surveymonkey.com, is available through the city's website.

Chris Haire 714-796-6979 chaire@scng.com

> Register Oct. 26, 2017



FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact: Dana Saucedo (714) 741-5253 Community Services Department

Monday, October 23, 2017

PREDICTED HIGH TEMPS CALL FOR COOLING CENTER

With the predicted return of summer-like weather, the H. Louis Lake
Senior Center will open as a public cooling center, beginning today,
Monday, October 23, through Wednesday, October 25. The center will be
open from 8:00 a.m. to 5:00 p.m., and is located at 11300 Stanford Avenue.

All ages are welcome to enjoy the Senior Center's air-conditioned accommodations during the extremely hot weather. Food will not be available, but visitors are welcome to bring their own meals and dine inside the Senior Center.

For more information, please call the H. Louis Lake Senior Center at (714) 741-5253 during normal business hours, Monday through Friday, from 8:00 a.m. to 3:30 p.m.

#



FOR IMMEDIATE RELEASE

CONTACT: Lisa Kim (714) 741-5121 Public Information Office (714) 741-5280 Community and Economic Development Director

Friday, October 20, 2017

CITY SEEKING COMMUNITY INPUT ON DOWNTOWN PARKING

The City of Garden Grove is seeking community input related to downtown parking. The City encourages all who live, shop, visit, or work in the downtown area to participate in an online survey. To complete the survey, please visit www.surveymonkey.com/r/K2PT7GB. The survey will be open through the beginning of November 2017.

Recently, the City and the consultant firm, began an in-depth review of parking in the downtown area, as part of the Downtown Parking Management Strategic Plan.

"The downtown area is in the midst of transformation with Cottage Industries and Steelcraft coming online in 2018," said Lisa Kim, Community and Economic Development Director. "We recognize that the result is more people moving and visiting Garden Grove, so we are seeking community input to help us establish effective parking strategies for the future that would support the Historic Main Street and the downtown area."

The City will hold a Parking Advisory Committee meeting to discuss the results of the survey, examine current parking conditions, and explore future solutions. Dates will be available at a later time.

For more information, or to provide additional feedback, contact Monica Covarrubias, Community and Economic Development Department, at (714) 741-5788, or email at monicac@garden-grove.org.

Figure 1

Downtown Garden Grove Parking Lots and Street Parking

Street Parking Study Area Boundary

Orange County M Discopract 600 CT 1900 CT 1904 Gardan Grove Downloving Pathongs applicas G151/MXO/Downlovin/Pounday

Để phổ biến trên các phương tiện truyền thông Văn phòng thông tin liên lạc: (714) 741-5280

<u>Liên lac</u>: Dana Saucedo, (714) 741-5253

H. Louis Lake Senior Center

Thứ Hai, 23/10/2017

TRUNG TÂM H. LOUIS LAKE SENIOR CENTER MỞ CỬA ĐỂ CỘNG ĐỒNG TRÁNH NẮNG VÀO NHỮNG NGÀY TRỜI NÓNG TRÊN 95 ĐỘ

Vào mùa hè, khi nhiệt độ tăng cao có thể nguy hiểm đối với người cao niên và trẻ em, đặc biệt là nếu nhà không có máy điều hòa không khí. Để giúp giảm nhẹ nhiệt độ cao, Trung tâm cao niên H. Louis Lake Cenior Center sẽ phục vụ như một trung tâm công cộng để cộng đồng trú nắng vào những lúc nhiệt độ được dự báo 95 độ Fahrenheit hoặc cao hơn.

Bắt đầu vào Thứ Hai, 23 tháng 10, đến Thứ Tư, 25 tháng 10, từ 8:00 giờ sáng đến 5:00 giờ chiều, Senior Center sẽ mở cửa để người dân có thể đến tránh nắng. Trung tâm này tọa lạc tại 11300 Stanford Avenue.

Mọi người ở mỗi lứa tuổi đều có thể đến trung tâm khi thời tiết quá nóng.

Trung tâm không phục vụ thức ăn, nhưng mọi người có thể mang thức ăn nhe vào.

Để biết thêm thông tin, vui lòng gọi cho Trung tâm H. Louis Lake ở số (714) 741-5253 trong giờ làm việc, 8:00 giờ sáng đến 3:30 chiều, Thứ Hai đến Thứ Sáu.

###



THÔNG TIN

Từ Thành Phố Garden Grove

Để phổ biến trên các phương tiện truyền thông Văn phòng thông tin liên lạc: (714) 741-5280

<u>Liên lạc</u>: Lisa Kim, (714) 741-5121

Giám đốc Phát triển Kinh tế và Cộng đồng

Thứ Tư, 25/10/2017

THÀNH PHỐ NHẬN GÓP Ý TỪ CỘNG ĐỒNG VỀ VIỆC ĐẬU XE Ở KHU DOWNTOWN

Thành Phố Garden Grove đang nhận những đóng góp của cộng đồng liên quan đến bãi đậu xe khu downtown thành phố. Thành phố khuyến khích tất cả những người đang sống, mua sắm, đến thăm viếng, hoặc làm việc tại khu downtown thành phố tham gia một cuộc khảo sát (survey) online. Để hoàn thành khảo sát, vui lòng truy cập www.surveymonkey.com/r/K2PT7GB. Cuộc khảo sát sẽ bắt đầu vào đầu tháng 11 năm 2017.

Gần đây, Thành phố và công ty tư vấn đã bắt đầu xem xét kỹ lưỡng về chỗ đậu xe trong khu vực downtown của thành phố, như một phần của Kế hoạch 'Downtown Parking Management Strategic Plan.'

Giám đốc Phát triển Kinh tế và Cộng đồng Lisa Kim bày tỏ, "Khu vực trung tâm thành phố đang trong giai đoạn chuyển đổi với Cottage Industries và dự án Steelcraft gia nhập vào năm 2018". "Chúng tôi nhận thấy rằng có nhiều người dọn đến cũng như là đến thăm Garden Grove, vì vậy chúng tôi đang tìm kiếm sự đóng góp của cộng đồng để giúp chúng tôi thiết lập các chiến lược đậu xe hiệu quả cho tương lai mà có thể hỗ trợ đường Historic Main Street và khu vực downtown thành phố".

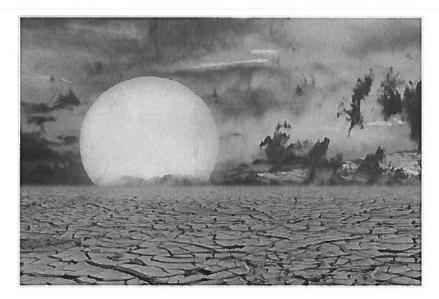
Thành phố sẽ tổ chức một cuộc họp Ủy ban Cố vấn đậu xe (Parking Advisory Committee) để thảo luận về kết quả của cuộc khảo sát, kiểm tra các điều kiện đậu xe hiện tại và các giải pháp trong tương lai.

Để biết thêm thông tin, hoặc để cung cấp thêm thông tin phản hồi, xin liên lạc Monica Covarrubias, Phòng Phát triển Kinh tế và Cộng đông, theo số (714) 741-5788, hoặc gửi email đến monicac@garden-grove.org.

VIÈT BAO

Trung Tâm H. Louis Lake Senior Center Mở Cửa Để Cộng Đồng Tránh Nắng Các Ngày Trời Nóng Quá 95 Độ 24/10/2017 00:00:00





GARDEN GROVE -- Vào mùa hè, khi nhiệt độ tăng cao có thể nguy hiểm đối với người cao niên và trẻ em, đặc biệt là nếu nhà không có máy điều hòa không khí.

Để giúp giảm nhẹ nhiệt độ cao, Trung tâm cao niên H. Louis Lake Cenior Center sẽ phục vụ như một trung tâm công cộng để cộng đồng trú nắng vào những lúc nhiệt độ được dự báo 95 độ Fahrenheit hoặc cao hơn.

Bắt đầu vào Thứ Hai, 23 tháng 10, đến Thứ Tư, 25 tháng 10, từ 8:00 giờ sáng đến 5:00 giờ chiều, Senior Center sẽ mở cửa để người dân có thể đến tránh nắng. Trung tâm này tọa lạc tại 11300 Stanford Avenue.

Mọi người ở mỗi lứa tuổi đều có thể đến trung tâm khi thời tiết quá nóng. Trung tâm không phục vụ thức ăn, nhưng mọi người có thể mang thức ăn nhẹ vào,

Để biết thêm thông tin, vui lòng gọi cho Trung tâm H. Louis Lake ở số (714) 741-5253 trong giờ làm việc, 8:00 giờ sáng đến 3:30 chiều, Thứ Hai đến Thứ Sáu.

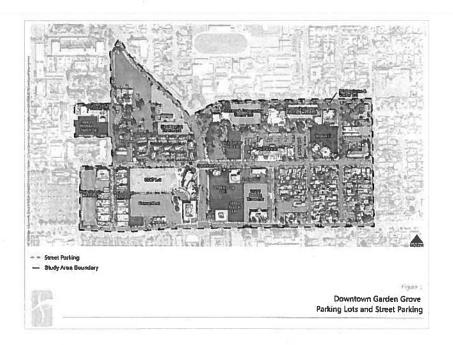
- Tưởng Niệm Ngày 30-4
- Chuyện Lạ Đó Đây
- ISIS Pháo Từ Syria Vô Y Viện Thổ Nhĩ Kỳ
- Mỹ Mắt Mùa Bắp, Mọi Thứ Tăng Giá Theo

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VIÊT BAO

Garden Grove Nhận Góp Y Về Việc Đậu Xe Ở Khu Downtown





Bản sơ đồ

GARDEN GROVE, Calif.--Thành Phố Garden Grove đang nhận những đóng góp của cộng đồng liên quan đến bãi đậu xe khu downtown thành phố.

Thành phố khuyến khích tắt cả những người đang sống, mua sắm, đến thăm viếng, hoặc làm việc tại khu downtown thành phố tham gia một cuộc khảo sát (survey) online.

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- 1 Bà Biểu Tinh Khoả Thân Chụp Hạ Bộ Tượng Sáp Của Trump
- Hoa Lục: Tặng Bao Cao Su Cho Thợ Nhập Cư
- Tạo Sinh Vở Tính Để Trẻ Mãi Không Già?
- Iraq Hủy Lò Đúc, 7 Phí Đạn; Saddam: Sẵn Sảng Đánh Trả

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SOCIAL MEDIA HIGHLIGHTS



Facebook Activity Overview

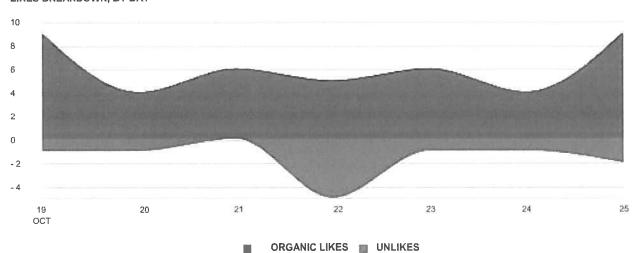
• 538,371 Impressions

2,305
Engagements

426 Clicks

Facebook Audience Growth

LIKES BREAKDOWN, BY DAY



| Audience Growth Metrics | Totals |
|-------------------------|--------|
| Total Fans | 11,486 |
| Organic Likes | 43 |
| Unlikes | 11 |
| Net Likes | 32 |

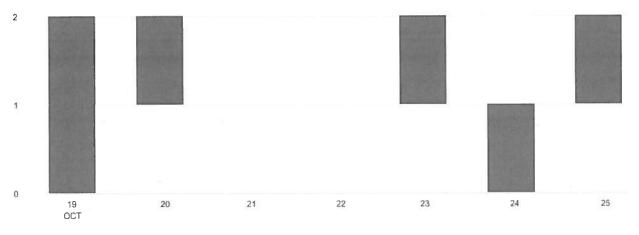
Total fans increased by 0.3%

since previous date range



Facebook Publishing Behavior





■ POSTS SENT

| Publishing Metrics | Totals |
|--------------------|--------|
| Photos | 2 |
| Videos | - |
| Posts | 7 |
| Notes | - |
| Total Posts | 9 |

The number of posts you sent decreased by 25.0%

since previous date range

Facebook Top Posts, by Reactions

| Post | | Reactions - | Comments | Engagement | Reach |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|------------|--------|
| GARDEN GROVE | Garden Grove City Hall HOT HEAT PROMPTS COOLING CENTER The Garden Grove H. Louis Lake Senior Center will serve as a public cooling center today, Monday, October 23, through Wednesday, October 25. The center will be open from 8:00 a.m. to 5:00 p.m., and is located at 11300 Stanford Avenue. #GardenGrove Garden Grove Fire Department Garden Grove Police Department Garden Grove | 52 | 4 | 1.1% | 15,312 |
| | % Predicted High Temps Call for Cooling Center City of Garden Grove (Post) October 23, 2017 9:11 am | | | | |



Facebook Top Posts, by Reactions

Post

Reactions ▼ Comments

24

16

Engagement

11.9%

2.9%

1.803

3,532

Reach

Garden Grove City Hall

NATIONAL DRUG TAKE BACK INITIATIVE DAY On Saturday, October 28, 2017 from 10:00 a.m. to 2:00 p.m., GGPD and the DEA will participate in the National Drug Take Back Initiative, giving the public its 14th opportunity in seven years to prevent pill abuse and theft by ridding their homes of



potentially dangerous expired, unused, and unwanted prescription drugs. For 46 3 1.6% 9,200 more information, please visit the website provided below. #GardenGrove

Garden Grove Police Department Drug Enforcement Administration

Garden Grove Participates In National Drug Take Back Initiative | City of Garden Grove

(Post) October 23, 2017 3:06 pm

Garden Grove City Hall

- NOW HIRING - The Garden Grove Police Department has the following job opportunities available: Lateral Police Officer, Police Cadet, Police Officer (Academy Trained), Police Records Specialist, Police Recruit, Police Recruit (Academy Enrolled), and Reserve Police Officer (Level I, II, III). Apply todayl Visit https://www.governmentjobs.com/careers/gardengrove?page=1 #GardenGrove #NowHiring #GGPD #GGPD32 #PoliceRecruitment





(Post) October 25, 2017 7:57 am

Garden Grove City Hall

As a reminder, RV permit enforcement begins in one week, November 1, 2017. If you park your RV on any **#GardenGrove** street, please make sure that it has a permit starting November 1. Permits are free and easy to receive. Request a permit at http://www.cl.garden-grove.ca.us/rvpermit.





(Post) October 25, 2017 5:29 pm

Garden Grove City Hall

DOWNTOWN PARKING SURVEY The City needs YOUR input related to downtown parking by completing this survey! www.surveymonkey.com/r/K2PT7GB All those all who live, shop, visit, or work



in the downtown area are encouraged to participate. The survey will be open 13 5 5.2% 3,880 through the beginning of November 2017.

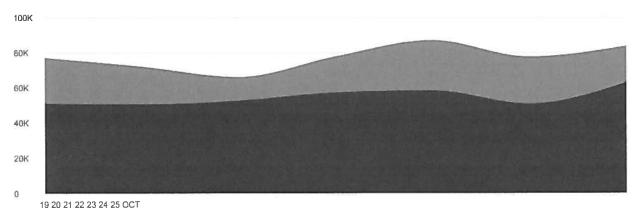
City Seeking Community Input on Downtown Parking | City of Garden Grove

(Post) October 20, 2017 2:59 pm



Facebook Impressions

PAGE IMPRESSIONS, BY DAY



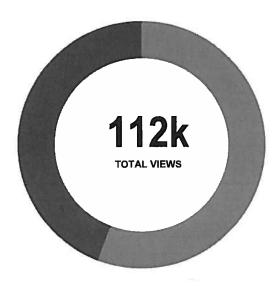
| | ORGANIC | III VIRAL |
|-----------------------------|---------|-----------|
| Impressions Metrics | | Totals |
| Organic Impressions | | 380,917 |
| Viral Impressions | | 157,454 |
| Total Impressions | | 538,371 |
| Average Daily Users Reached | | 59,036 |

Total Impressions increased by

-20.1%

Facebook Video Performance





VIEWING BREAKDOWN

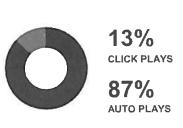
62.3k

ORGANIC FULL

49.4k

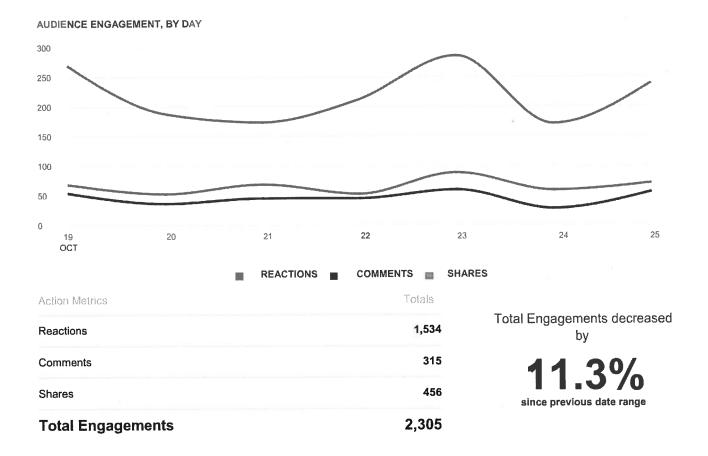
ORGANIC PARTIAL





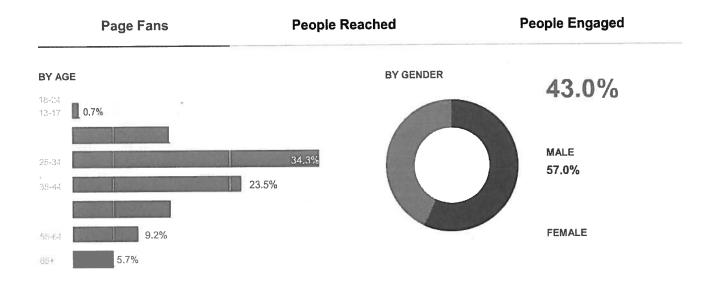


Facebook Engagement





Facebook Audience Demographics



Women between the ages of 25-34 appear to be the leading force among your fans.

| Top Countries | | Top Cities | | | |
|------------------|--------|------------------|-------|--|--|
| United States | 10,703 | Garden Grove, CA | 3,211 | | |
| Mexico | 262 | Anaheim, CA | 773 | | |
| ☑ Vietnam | 68 | Los Angeles, CA | 734 | | |
| India | 48 | Santa Ana, CA | 666 | | |
| Philippines | 25 | Westminster, CA | 248 | | |

Facebook Stats by Page

| Facebook Page | | Total Fans | Fan Increase | Posts Sent | Impressions | Impressions per Post | Engagements | Engagements per Post | Link Clicks |
|---------------|------------------------|---------------|-----------------|---------------|-------------|-------------------------|-------------|-------------------------|----------------|
| G | Garden Grove City Hall | 11,486 | 0.28% | 9 | 538,371 | 59,819 | 2,305 | 256.1 | 426 |



Twitter Activity Overview

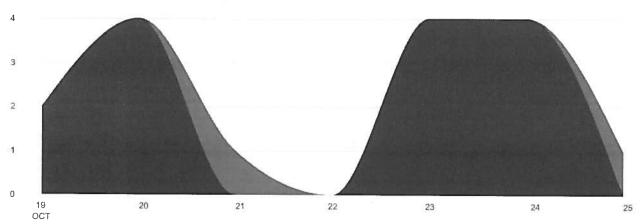
• 4,738
Organic Impressions

92Total Engagements

29 Link Clicks

Twitter Audience Growth





NEW FOLLOWER ALERTS

ACTUAL FOLLOWERS GAINED

Totals

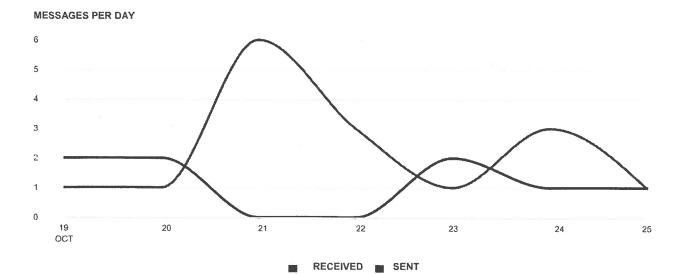
Follower Metrics

| Total Followers | 2,385 |
|--------------------------|----------|
| New Follower alerts | 11 |
| Actual Followers gained | 10 |
| People that you followed | <u>~</u> |

Total followers increased by 0.4%



Twitter Posts & Conversations



| Sent/Received Metrics | Totals |
|-----------------------|--------|
| Tweets sent | 8 |
| Direct Messages sent | = |
| Total Sent | 8 |

The number of messages you sent increased by 100.0%

since previous date range

| Mentions received | 15 |
|--------------------------|----|
| Direct Messages received | 1 |
| Total Received | 16 |

The number of messages you received decreased by

· **23.8%**

since previous date range

Twitter Top Posts, by Responses

| Tweet | | Reach | Responses * | Clicks | Retweets |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--------|----------|
| G GARDER GROYE | CityGardenGrove High heat prompts cooling center today&tom.,8AM-5PM,@H.Louis Lake Senior Center #GG https://t.co/dcKzBNEiwK https://t.co/Wkcn3VqePV | 6,514 | 5 | 10 | 5 |
| | (Tweet) October 23, 2017 9:13 am | | | | |

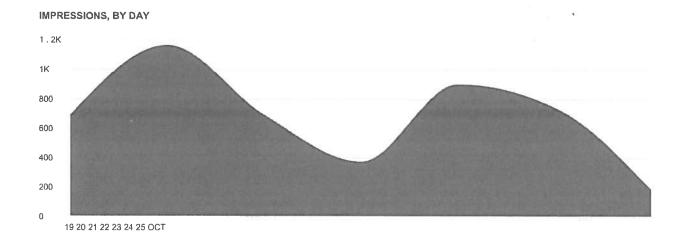


Twitter Top Posts, by Responses

| Tweet | | Reach | Responses | Clicks | Retweets |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|---------------|----------|
| G GARRIE GARVE | CityGardenGrove There's still time to buy your Jack O'Lantern Jamboree ticket! #GG https://t.co/KaLi6Y8OWC https://t.co/p7QRIGIGqn (Tweet) October 24, 2017 1:49 pm | 2,388 | 1 | 12 | 1 |
| G GLEBAN DOWN | CityGardenGrove Water Services has 2 sched. outages,until 3PM,on following: Cypress, Luders, Russell,and Dakota&Hogan, Lampson,Daniel Beck, and Stimson. #GG (Tweet) October 19, 2017 8:45 am | 3,710 | 1 | - | 1 |
| Carrie godat | CityGardenGrove - NOW HIRING - @GardenGrovePD has the following job opportunities available: https://t.co/3o1LP0qRR7 (Retweet with Comment) October 25, 2017 7:59 am | 2,388 | 1274 | . | = |
| G GARDEN GAUVE | CityGardenGrove National Drug Take Back Initiative Day this Sat.,10/28, 10AM-2PM,@ @GardenGrovePD. #GG https://t.co/Es3ABhoZGM (Tweet) October 23, 2017 3:08 pm | 2,383 | - | ~ | - |

(O) Meltwater

Twitter Impressions



IMPRESSIONS

| Organic Impressions | 4,738 |
|-----------------------------|--------|
| Average Impressions per Day | 677 |
| Impressions Metrics | Totals |

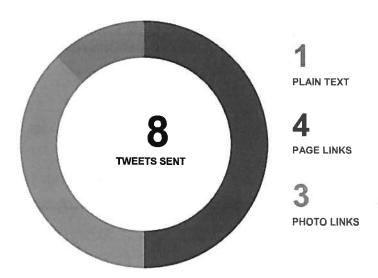
Total Impressions increased by

-7.0%

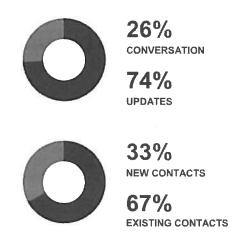


Twitter Publishing Behavior





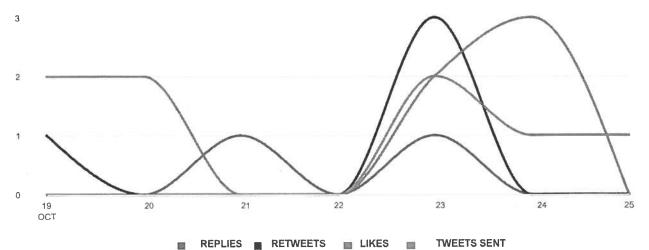
YOUR TWEETING BEHAVIOR





Twitter Engagement

ENGAGEMENT COUNT



| Engagement Metrics | | Totals |
|------------------------|--|--------|
| Replies | | 2 |
| Retweets | | 4 |
| Retweets with Comments | | - |
| Likes | | 5 |
| Total Engagements | | 92 |

The number of engagements decreased by 7.1%

since previous date range

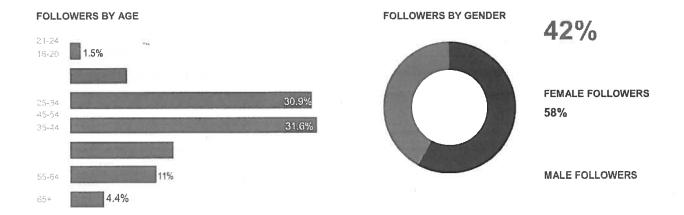
| Engagements per Follower | 0.039 |
|----------------------------|--------|
| Impressions per Follower | 1.99 |
| Engagements per Tweet | 11.50 |
| Impressions per Tweet | 592.25 |
| Engagements per Impression | 0.019 |

The number of impressions per Tweet decreased by

46.5%



Twitter Audience Demographics



Men between ages of 35-44 appear to be the leading force among your recent followers.

Twitter Stats by Profile

| Twitter Profile | Total Followers | Follower Increase | Tweets Sent | Impressions | Impressions per Follower | Engagements | Engagements per Follower | Retweets | Clicks |
|-------------------------------|--------------------|----------------------|----------------|-------------|--------------------------------|-------------|-----------------------------|----------|--------|
| G City of Garden Grove | 2,385 | 0.4% | 8 | 4,738 | 1.99 | 92 | 0.04 | 4 | 29 |

MISCELLANEOUS ITEMS

October 26, 2017

- 1. Calendar of Events
- 2. Notice and call of special meeting of the Zoning Administrator meeting for November 2, 2017.
- 3. League of California Cities, "California Cities Advocates," dated October 20, 2017.



CALENDAR OF EVENTS

October 26, 2017 - November 14, 2017

| Thursday | October 26 | 9:00 a.m. | Zoning Administrator Meeting City Hall, 3 rd Floor Training Room CANCELLED |
|-----------|-------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| | | 4:30 p.m 7:00 p.m. | Buena Clinton Youth and Family Center Family Night Event-"Dia de los Muertos" (Day of the Dead) 12661 Sunswept Ave. |
| Friday | October 27 | | City Hall Closed – Regular Friday Closure |
| Saturday | October 28 | 10:00 a.m 2:00 p.m. | National Drug Take Back Initiative Pill Disposal Garden Grove Police Department 11301 Acacia Parkway |
| | | 2:00 p.m 5:00 p.m. | 16 th Annual Jack O'Lantern Jamboree Atlantis Play Center |
| Tuesday | October 31 | 11:30 a.m 1:30 p.m. | Employee Halloween Luncheon CMC AB Room |
| Thursday | November 2 | 7:00 p.m. | Planning Commission Meeting, Council Chamber |
| Saturday | November 4 | 8:00 a.m Noon | Project "GO" Graffiti Off, Municipal Service Center |
| Tuesday | November 7 | 7:00 p.m. | Traffic Commission Meeting, Council Chamber |
| Wednesday | November 8 | 2:00 p.m. | Oversight Board Meeting, Council Chamber CANCELLED |
| Thursday | November 9 | | Casual Day |
| | | 9:00 a.m. | Downtown Commission Meeting, Constitution Room |
| | | 9:00 a.m. | Zoning Administrator Meeting City Hall, 3 rd Floor Training Room |
| Friday | November 10 | | City Hall Closed – Regular Friday Closure |
| Monday | November 13 | | City Hall Closed – Veteran's Day |
| Tuesday | November 14 | 5:30 p.m. 6:30 p.m. 6:30 p.m. | Closed Session, Founders Room Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber |
| | | | |

NOTICE AND CALL OF SPECIAL MEETING

OF THE

GARDEN GROVE ZONING ADMINISTRATOR

NOTICE IS HEREBY GIVEN that a special meeting of the Garden

Grove Zoning Administrator is hereby called to be held on Thursday,

November 2, 2017, at 9:00 a.m. in the City Hall Third Floor Training

Room, located at 11222 Acacia Parkway, Garden Grove, CA 92840.

Said Special Meeting shall be held to discuss the attached

Agenda.

DATED:

October 26, 2017

Allison Wilson

Zoning Administrator

allison Wilson



SPECIAL MEETING AGENDA

ZONING ADMINISTRATOR MEETING

City Hall 11222 Acacia Parkway

Thursday, November 2, 2017 Third Floor – Training Room

9:00 a.m.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Comments by the Public. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to the Zoning Administrator within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Hall Third Floor Training Room at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Zoning Administrator may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

1. PUBLIC HEARING ITEM(S):

a. <u>CONDITIONAL USE PERMIT NO. CUP-105-2017</u>

APPLICANT: Daisy Nail Products, Inc., dba Cali Beauty Supply

LOCATION: 10531 and 10561 Garden Grove Boulevard

REQUEST: To operate a nail polish manufacturing business in conjunction

with an existing nail supply distribution operation. The manufacturing portion of the business will utilize 7,986 square feet of the 20,205 square foot building. The business entails the mixing and re-blending of nail polish colors to be dispensed into one (1) ounce bottles that will be packaged for wholesale. The site is in the AR (Adaptive Reuse) zone. The project is exempt pursuant to CEQA Section 15301 – Existing Facilities.

- COMMENTS BY THE PUBLIC
- ADJOURNMENT

October 26, 2017

I, JUDITH MOORE, being duly appointed the Recording Secretary

for the Garden Grove Zoning Administrator HEREBY CERTIFY that the

Los Angeles Times, Korea Times, Excelsior, Orange County Register,

Garden Grove Journal, Orange County News, Viet Bao, Nguoi Viet, and

the Korea Daily Newspaper were notified that a Special Meeting of the

Garden Grove Zoning Administrator has been called by the Zoning

Administrator for Thursday, November 2, 2017, at 9:00 a.m. in the

City Hall Third Floor Training Room, located at 11222 Acacia Parkway,

Garden Grove, CA 92840.

I FURTHER CERTIFY that I caused to be posted a copy of the

notice calling for the Special Meeting in the exterior display cases of

City Hall at 11222 Acacia Parkway and the Community Meeting Center

at 11300 Stanford Avenue, Garden Grove, CA 92840, and on the City's

website.

JUDITH MOORE Recording Secretary

Zoning Administrator Agenda

Oct. 20, 2017 Issue #76

Caltrans Breaks Ground on SB 1 Accelerated Fix-it-First Project in Orange County

State and local elected officials and representatives held a press conference today announcing the official start of construction on a highway maintenance project being accelerated due to anticipated funding from the Road Repair and Accountability Act of 2017, SB 1. For more, see Page 2.

League Offers Informational Housing Briefings

The League of California Cities® is sponsoring informational briefings on the 2017 Housing Package and what cities need to know. In 2017, over 130 measures were introduced in an effort to ease the ongoing housing crisis, which is marked by rapidly rising housing costs and declining supply across the state. On Sept. 29, 2017, Gov. Jerry Brown signed 15 bills that comprised the "Housing Package." These measures fall into three categories; funding; streamlining; and local accountability. For more, see Page 2.

•••••

League-Sponsored Bond Agency Issues \$21 Million in Tax-Exempt Bonds for Affordable Housing in Vacaville

Some of the most significant benefits of League membership for cities since 1988 have flowed from the League's co-sponsorship of the <u>California Statewide Communities Development Authority</u> (CSCDA). For more, see Page 3.

'Fix-It-First' Continued from Page 1...

Press conference speakers and attendees included:

- Brian Kelly, secretary, California State Transportation Agency;
- Sen. Josh Newman (D-Fullerton);
- Assembly Member Sharon Quirk-Silva (D-Fullerton);
- Matt Cate, executive director, California State Association of Counties;
- Hassan Ikhrata, executive director, Southern California Association of Governments;
- Michael Quigley, executive director, California Alliance for Jobs;
- Ross Chun, council member, Aliso Viejo;
- Rose Espinoza, mayor, La Habra;
- Gerard Goedhart, council member, La Palma;
- Marshall Goodman, council member, La Palma;
- Adrian Esparza, business manager, Laborers Local 652; and
- Tom Drennan, business representative, International Union of Operating Engineers.

Caltrans will repair and replace concrete dating back to the 1970s on more than 46 lane miles of State Route 57, resulting in a smoother ride, fewer potholes, reduced wear and tear on vehicles and improved visibility for Orange County residents and visitors.

This is just one of many accelerated fix-it-first projects underway across the state to improve roadways this year, before SB 1 even takes effect. Caltrans broke ground on 13 pavement projects across the state this summer and is expediting the design of an additional 50 projects that will break ground over the next year. By the end of October, Caltrans and the California Transportation Commission will have advanced more than \$5 billion in "fix-it-first" projects for earlier completion because of SB 1 funding.

Over \$54 billion dollars will be invested in California's transportation system over the next 10 years and approximately half of these funds will go to local cities and counties for improvements to local transportation infrastructure.

Every day nearly a quarter of a million vehicles travel the length of this improvement project on SR-57; almost one in seven of Orange County's population of 3.17 million. This project to fix the rough pavement on SR-57 is representative of other improvement projects statewide that will result in very real and tangible benefits to commuters, including providing a smoother ride and lower cost to driving one's car.

A majority of the construction on this project will take place overnight and on weekends to reduce impact to motorists, with anticipated completion in summer 2018.

Caltrans looks forward to continuing its mission of providing a safe, sustainable, integrated and efficient transportation system to enhance California's economy and livability.

'Housing Briefings' Continued from Page 1...

Topics will include:

- Summary of 2017 Housing Legislation;
- New Funding for Affordable Housing;
- Changes to Housing Element Law;
- Changes to the Housing Accountability Act;
- Streamlining Housing Approvals; and
- Options for Cities Moving Forward.

Briefing Details

Tuesday, Nov. 7

9 a.m. to 12 p.m. Lafayette Library & Learning Center 3491 Mt. Diablo Boulevard Lafayette, CA 94549 For questions, please contact Sam Caygill at (510) 473-5418.

Wednesday, Nov. 8

9 a.m. to 12 p.m.
Donald R. Wright Auditorium
City of Pasadena Central Library
285 E. Walnut St.
Pasadena, CA 91101
For questions, please contact Jennifer Quan at (626) 786-5142.

Thursday, Nov. 9

9 a.m. to 12 p.m.
Norman P. Murray Community and Senior Center
24932 Veterans Way
Mission Viejo, CA 92692
For questions, please contact <u>Tony Cardenas</u> at (714) 425-5558.

To register for an event, please visit www.cacities.org/events.

'CSCDA' Continued from Page 1...

This program provides a variety of public agencies and developers access to low-cost, tax-exempt financing and economic development tools. CSCDA recently issued a total of issuance of \$21,200,000 in tax-exempt multi-family affordable housing bonds for Alamo Garden Apartments in Vacaville.

About Alamo Garden Apartments

Alamo Garden Apartments is an acquisition and rehabilitation of 182 multi-family affordable housing apartments by Alamo Garden Family Apartments, LP. The project sponsor is ROEM Development Corporation. Alamo Garden will continue to be 100 percent affordable and provide apartments to low-income residents in Vacaville.

CSCDA and ROEM partnered with Citibank to provide the \$21,200,000 in tax-exempt multi-family affordable housing bonds for Alamo Garden. The project will undergo an extensive interior and exterior renovation ensuring that residents have an updated, safe, and affordable community to call home for years to come. The financing of Alamo Garden will maintain the affordability of units for low-income tenants for 55 years.

Background

CSCDA is a joint powers authority created in 1988 and is sponsored by the League of California Cities® and the California State Association of Counties. It was created by cities and counties for cities and counties. More than 500 cities, counties and special districts are program participants in CSCDA, which serves as their conduit issuer and provides access to efficiently finance locally-approved projects. CSCDA has issued more than \$50 billion in tax exempt bonds for projects that provide a public benefit by creating jobs, affordable housing, healthcare, infrastructure, schools and other fundamental services. Visit CSCDA's website for additional information on the ways in which CSCDA can help your city.