### City of Garden Grove

### **WEEKLY CITY MANAGER'S MEMO**

### November 3, 2016

TO: Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager Members

### I. DEPARTMENT ITEMS

A. PUBLIC RECORDS REQUEST LOG FOR OCTOBER 2016

A copy of the Public Records requests for the month of October 2016 is provided by the City Clerk for your information.

### II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS

- **A.** Flyer from Orange County Transportation Authority (OCTA) inviting you to their Community Open Houses showcasing the design concepts for the OC Streetcar stops and vehicle branding.
- **B.** A letter from Karen B. Williams, President and CEO of 2-1-1 Orange County, inviting the City to join the Commission to End Homelessness for the next countywide biennial Point In Time (PIT) Count and Survey of unsheltered homeless.

### OTHER ITEMS

- NEWSPAPER ARTICLES
   Copies of the local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS
   Items of interest are included.

SCOTT C. STILES City Manager

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# PUBLIC RECORDS REQUEST - OCTOBER 2016

# Received Requester	Request	Division	Due Closed
	Mr. Stiles,		
<u>2213</u> 10/31/16 Tony Flores	Pursuant to the California Public Records Act & the Federal Freedom of Information Act, I am requesting any and all information including but not limited to an itemized line by line accounting of how this Fleet Management Fund (FMF)	Budget	11/10/16
<u>2212</u> 10/31/16	I would like to request copies of any 496 and 497 forms filed between 10/24/2016 and 10/28/2016 for all City Council candidates for Districts 2, 3, 5 and 6.	City Clerk	11/01/16 10/31/16
<u>2211</u> 10/31/16	I would like to request copies of any 496 and 497 forms filed between 10/24/2016 and 10/28/2016 for all City Council candidates for Districts 2, 3, 5 and 6.	City Clerk	11/01/16 10/31/16
<u>2210</u> 10/31/16 Julie Severy Fraley	Death report of Virginia Severy-Shenko. Died August 26,2016	City Clerk	11/10/16 10/31/16
<u>2209</u> 10/31/16 Seneca Hayden	Hi I would like to know how much the city buys Kyocera printers including paper trays and toner.	Information Systems	11/10/16 10/31/16

Thanks!

A spe May-, 2205 10/26/16 Michael Zavala (tree: Pi. The p	I am Fire I 2206 10/26/16 Elia Martin the w on Au hours	ENCC Andrew Kim Phase 2207 10/26/16 <i>ENCON</i> we w Solutions any r	Harold Brauer uncas 2208 10/27/16 Recovery Asset a doli Network, Inc. payer	# Received Requester
A specific record made some time between May-August 2016. Request(s) for maintenance (trees) for the property located at 13211 Nina Pl. The request would have been made over the phone to the City. If such a record exist please notify me. If more i  Copy of the Fire Department Incident Report for an incident that occurred October 13	I am requesting an incident report from the Fire Dept., it was a car fire that took place on the westbound 22 freeway near Harbor Blvd on August 5, 2016, at approximately 2130 hours. The car was a 2004 Toyota Camry.	ENCON Solutions is presently conducting Phase I Environmental Site Assessment, and we would like to review case files, permits or any records for the following address(es): 13091 Kerry Street, Garden Grove, CA 92844	I would like to request a list of the city's uncashed checks that are over 180 days with a dollar value of \$500 and above. Please include the following information: original payee name, original check amount, original check number and date of the	Request
Street Maint	Fire Admin	Information Systems Building Serv Environmental Comp Neighbrhood Impr Fire Prevention	Fiscal Services 11/07/16	Division
11/07/16	11/07/16 10/27/16	11/07/16	11/07/16	Due Closed

219 <u>8</u> 10/24/16 Kathy Barreca		2199 10/25/16	2200 10/25/16 Law Office of Laurence P. Posner	2201 10/25/16 Law Office of Laurence P. Posner	2202 10/25/16 Law Office of Laurence P. Posner	<u>2203</u> 10/25/16 JESSICA TORRES	# Received Requester
Would you please send me the water consumption for the past 2 years for the	Hello Denise Kehn,	Request copies of 497 forms filed between 10/17/2016 and 10/24/2016 for all City Council candidates for Districts 2, 3, 5 and 6.	We would like to obtain any and all records for the intersection of Euclid St. And Orangewood Ave. in the city of Garden Grove. The date for the records requested is TUESDAY, AUGUST 04, 2016. We need timing charts, maintenance logs that show that	We would like to obtain any and all records for the intersection of Euclid St. And Orangewood Ave. in the city of Garden Grove. The date for the records requested is TUESDAY, AUGUST 04, 2016. And the time is approximately 9:30 AM. We need timing c	We would like to obtain any and all records for the intersection of Euclid St. And Orangewood Ave. in the city of Garden Grove. The date for the records requested is TUESDAY, AUGUST 04, 2016 and the time is approximately 9:30 AM. We need timing ch	I am trying to obtain traffic signal logs and timing charts for the intersection of Nutwood and Chapman for September 27, 2016 around the hour of 7:30p - 8:00p.	Request
Management	Revenue	City Clerk	City Clerk	City Clerk	Engr Services	Engr Services	Division
11/03/16 10/26/16	11.00.110.100.110	10/26/16 10/25/16	11/04/16 10/25/16	11/04/16 10/25/16	11/04/16 10/25/16	11/04/16 10/27/16	Due Closed

Wes 2191 10/20/16 Monique Atala for LexisNexis 201	Cop 2192 10/20/16 LexisNexis 13,	Copies 2193 10/24/16 Rocio Pelayo occupa AEI Consultants 10501	Fire 2194 10/24/16 Rocio Pelayo und AEI Consultants haz add 105	Contract Compliance	Chris Olvera PLE.	Tha CAS	add Gar	# Received Requester
Westminster Ave. in Garden Grove. Copy of the Fire Department Incident Report for a car fire that occurred on September 3. 2016, at the property located at 9754 Garden Grove Blvd. in Garden Grove.	Copy of the Fire Department Incident Report for a building fire that occurred on September 13, 2016, at the property located at 10500	Copies of building permits and certificates of occupancy issued for the address range: 10501 - 10513 Garden Grove Boulevard (odds)	Fire department records including underground storage tank (UST) and hazardous materials files for the following address range: 10501-10511 Garden Grove Boulevard (odds)	Project #7279 - Magnolia Street Irrigation Installation General Contractor - Kato Landscape, Inc.	PLEASE SEE ATTACHED REQUEST REGARDING CERTIFIED PAYROLL RECORDS FOR:	Thank you. CASE NO. 16-504437	address at 12273 Westminster Ave., Suite A, Garden Grove.	Request
Fire Admin	Fire Admin	Building Serv	Fire Prevention	Ų	Enar Services			Division
10/31/16 10/25/16	10/31/16 10/25/16	11/03/16 10/25/16	11/03/16 10/27/16		11/03/16			Due Closed

Go I H 2187 10/18/16 Allison Paul loc replaces to the control of t		Nicole Hertzog  The Claims Ad	Corporation I ar of a ti		Environmental We in wa	Frank Trinidad 10 2190 10/20/16 <i>Odic</i> 10	We as	# Received Requester
Good afternoon, I hope this email finds you well. We are looking for September 2016 issued permit reports. If you have them available, can you please forward them at your next convenience?	Pate: 5/5/2016 11:00 PM (approx) Please provide us this report as Southern California Edison's Utility Pole sustained damage from the Building Fire.	Fire Incident Report: G1505215  Address: 11782 Loraleen Street	I am trying to compile crime statistics as part of a developer project for that community. The ti	Hi, May I request incidence/call reports for the property located at 12572-12692 Keel Ave. to 12622-12662 Morningside Ave. Garden Grove, Serv CA 92843.	We would like to know if there are any records in regards to hazardous materials, hazardous waste, and/or clarifiers on the pro	10592 Trask Ave, Garden Grove, CA 92843	We are doing an environmental site assessment on the property located at:	Request
City Clerk	Fire Admin			Police Support Serv		Fire Prevention		Division
10/31/16 10/18/16	10/31/16 10/19/16			Police Support 10/31/16 10/31/16 Serv		10/31/16 10/20/16		Due Closed

Rodrigues 2182 10/18/16 <i>Dedicated</i> <i>Transportation</i> <i>Services</i>	Richard	<u>2183</u> 10/18/16 Jacqueline Sessa <i>Onvia</i>	2185 10/18/16 Andrew Scibetta	2186 10/18/16 Allison Paul CIRB		# Received Requester
1) Last 12 months of tows requested by the Garden Grove Police Department for its rotation companies, as well as any parking enforcement tows conducted by Garden Grove	I may periodically reach out Request for:	Onvia is submitting a public records request to City of Garden Grove. Can you please provide contract award information for the following solicitation below and also provide any bid result/tab information?	Thank you very much for your assistance! Clay Bock was apparently once on the Garden Grove School Board. I need the dates he was on the board and the minutes for his last 6 months on the board, as well as any campaign filings that correspond with his time in office. Hello,	I hope this email finds you well. We are looking for September 2016 issued permit reports. If you have them available, can you please forward them at your next convenience?	Thank you very much for your assistance! Good afternoon,	Request
Serv Community Policing	Police Support	Purchasing	City Clerk	City Clerk Building Serv Comm Dev Mgmt		Division
10/31/16 10/31/16		11/15/16	10/31/16 10/18/16	10/31/16 10/25/16		Due Closed

* Veceived veduester	Request	Division	Due Closed
<u>2181</u> 10/18/16 Michely Parra	Copy of the Fire Department Incident Report for the fire that occurred on October 11, 2016, at the Malabar Apartments located at 9777 Bixby Avenue in Garden Grove, 92841.	6, Fire Admin	10/31/16 10/19/16
Laura Carrillo <u>2180</u> 10/18/16 <i>Malabar</i> <i>Apartments</i>	Copy of the Fire Department Incident Report for a fire that occurred on October 11, 2016, at the Malabar Apartments located at 9741 Bixby Avenue, Garden Grove, 92841.	Fire Admin	10/31/16 10/19/16
2179 10/18/16 Roxanne Martinez	in 2016, a ird Stre	at Environmental 10/31/16 10/18/16 set Comp	10/31/16 10/
<u>2178</u> 10/18/16 Georgia Thompson	I need to get a copy of the Plan Unit Development (I think that is what it is called) for the building on 10195 Westminster, Garden Grove . It would be the for the shared parking permit/agreement or maybe the city	Planning Serv 10/27/16 10/18/16	10/27/16 10/
<u>2177</u> 10/18/16   Laura Cygan <i>EFI Global</i>	Fire Incident Report and Investigation Report Date of fire: 07-26-2016 Location: 7441 Garden Grove Blvd, Suite H	Fire Admin	10/27/16 10/24/16
David Robinson 2176 10/18/16 The Community Group, Inc.	I would like a complete Permit History of the property located at 9750 Crosby Ave. Garden Grove, CA 92844.	Building Serv	10/27/16 10/18/16

Amy Liang Jamboree 2169 10/12/16 Housing Company	Jessica E 2170 10/12/16 <i>Commer</i> <i>Diligence</i>	<u>2172</u> 10/18/16   John I	<u>2173</u> 10/18/16 Marc C	<u>2174</u> 10/18/16	<u>2175</u> 10/18/16	# Received Re
liang Oree org any	Jessica Edge Commercial Due Diligence	John M. Edmond <i>Edmond Group</i>	Ω			Requester
Hi, May I request crime incidence records for the Grove Park Apartments located at 12692 Morningside Ave, Garden Grove CA 92843 for the time frame of Oct 2013 to Oct 2015. I am	I need to know if there are any open building / zoning code violations. I need copies of any variances, special, conditional use permits. I need copies of any certificates of occupancy for the property listed below.  10602-10692 Bolsa Ave APN #;	I am requesting your assistance. Can I please be provided a list of all the consolidated precincts for CD3 in Garden Grove. I would like to know the polling locations as well.	Hi, I'm requesting the most current Zoning Shapefile for city of Garden Grove. The GIS department should have this data. Thanks!	Incident Reports, Emergency/Priority maintenance notices from both state employees and civilians, and Records of Requests for maintenance. This is in regards trees on the street of Nina Pl. Located between Paloma and Garden Grove Blvd. just sout	Request copies of 497 forms filed between 10/10/2016 and 10/14/2016 for all City Council candidates for Districts 2, 3, 5 and 6.	Request
Police Support Serv	Building Serv Neighbrhood Impr Planning Serv	City Clerk	Information Systems	Street Maint City Clerk	City Clerk	Division
Police Support 11/07/16 10/25/16 Serv	10/24/16 10/18/16	10/27/16 10/18/16	10/27/16 10/24/16	10/27/16 10/20/16	10/18/16 10/18/16	Due Closed

Edison)  Will you please provide us the information found. Should you have additional questions or concerns, please do n  Marriage License for my Dad he passed on 10/9/2016. There is a lady living in his house and says she is married to julien Laquerre, He name is M argie  To Whom It May Concern, Per California Public Records Act (Government Code Section 6250 – 6260), I am requesting the following documents: 12 months of all emails from the following: Fire Chief, Tom Schultz, Operations Division Chief Jeff Sparg
<b>.</b>
Whom It May Concern, r California Public Records Act (Gov de Section 6250 – 6260), I am reque following documents: 12 months hails from the following: Fire Chief, hultz, Operations Division Chief Jeff

# Received Requester	Request	Division	Due Closed
)	The locking for information on 14301 Field		
Sarah Griffith 2164 10/10/16 <i>Andrade</i> <i>Architects, Inc.</i>	I am looking for information on 14291 Euclid Street (Suite D115) related to building and/or discretionary permit history, including any applicable drawings/plans. Please contact me via the information below if any clarification or additi	Building Serv	10/20/16 10/12/16
Katherine Traverso 2163 10/10/16 <i>ACLU of</i> Southern California	Hello, I mailed the attached request on June 16, 2016 and have yet to receive a response. Thank you, Katie	Police Mgmt	11/03/16
<u>2162</u> 10/10/16	Request copies of 497 forms filed between 9/26/2016 and 10/7/2016 for all City Council candidates for Districts 2, 3, 5 and 6.	City Clerk	10/12/16 10/10/16
Caitlin Schenck 2161 10/10/16 <i>Desmond &amp;</i> Louis, Inc.	I would like to request a copy of the Southern California Edison franchise agreement to be emailed to me. I have provided a copy of the document we are looking for.	City Clerk	10/20/16 10/10/16
2160 10/07/16 Richard and Pamela Sherren	Reference G1610804. Copy of report for Transportation of young woman on September 19, 2016, from Denny's Restaurant, 12924 Beach Blvd., Garden Grove, California, to the Los Alamitos Medical Center, Los Alamitos, California. Incident termed "	Fire Admin	10/17/16 10/10/16

Emmy Waste	Miriam <u>2154</u> 10/04/16 Carredano		Clark Shao  2156 10/04/16 Fartner  Engineering & Science, Inc.	Brittney Eugenio Partner Engineering and Science, Inc.	Cody Simms 2158 10/05/16 Batza & Associates	Compliance	Doris Johnson  2159 10/06/16 Contract	# Received Requester
I am hoping you are able to assist me. I was on the City web site trying to obtain a copy of	Good Morning,	Re: City Rates	Hello, I am conducting an environmental site assessment on the property located at 13002 Chapman Ave, Garden Grove, CA 92840. As part of the investigation, I would like to review any and all records you have for the above-referenced property perta	1 Information regarding hazardous materials disclosure, permits, environmental records, and current or historical clarifiers for the property located at 13002 Chapman Avenue in Garden Grove.	Pursuant to the California Public Records Act (Government Code Section 6250 – 6260), I am writing to request the following records from your city's contract administration department, or other relevant departments:	Thank you for your assistance. To Whom It May Concern,	Please provide the subcontractors list for the following project: Council Chamber Renovation 7664	Request
	City Clerk		Building Serv <sub>W</sub> Real Property	Fire Prevention	Purchasing Police Support Serv Human Resources Fire Admin		Engr Services	Division
	10/17/16 10/04/16		10/17/16 10/05/16	10/17/16 10/12/16	10/17/16 10/18/16		10/17/16 10/06/16	Due Closed

2151 10/04/16 North American Procurement Council		2152 10/04/16 Joe Mack DataMart			2153 10/04/16 Valladares  & Automation	Sandy		# Received Requester
On behalf of California contractors, vendors and the people of California were hereby request the bid tabulation for the Brookhurst Triangle Demolition Project - Phase One, solicitation number 2562, with a	Please email the list to moldaker@datamart.ws Request Code: 7283316 Date: 10/04/16	File needs to be in CSV (comma delimited) or Excel format. PDF format is also acceptable.	Thank you, Requesting an electronic list of all New Business for the month of August, 2016.	Please feel free to respond via e-mail if a fee is required.	If a list is available, include the owner name and phone number.	We are looking to obtain new business list in your City for the Month of September, 2016.	the City Contract with Republic but I am unable to find it on the site. Could you let me know where I am able to get a Hello,	Request
City Clerk		City Clerk		ŭ,	City Clerk			Division
10/17/16 10/04/16		10/17/16 10/04/16			10/17/16 10/04/16			Due Closed

# Received Requester	Request	Division	Due Closed
2150 10/04/16 Michael Zavala	Maintenance Records and Incident Reports regarding trees on the street of Nina Pl. Located between Paloma and Garden Grove Blvd. just south-east of City Council and Offices.	Street Maint	10/17/16 10/06/16
	Any and all records within the past two years to $10/02/2016$ or notice		
<u>2149</u> 10/03/16 Quinn Nguyen	New business listing for September 2016.	City Clerk	10/13/16 10/03/16
<u>2148</u> 10/03/16	Copies of campaign filings for District 3 Candidate Clay Bock.	City Clerk	10/05/16 10/03/16
2147 10/03/16 Tyler	Copies of the 460's for the 2016 candidates for City Clerk the city of Garden Grove.	City Clerk	10/05/16 10/03/16
Vanessa Wagner 2146 10/03/16 Law Office of Scott R Ball	Records regarding the setting, timing, Vanessa Wagner duration, and phasing of traffic light signals at Law Office of the intersections of (1) Valley View/Lampson; Scott R Ball Brookhurst/Trask; (3) Brookhurst/Chapman; (4) Trask/Magnolia; (5) Trask/Harbor; (6) Brookhurst/Westminster;	Engr Services	10/13/16 10/06/16
Jose Sanchez California Homebuilding Foundation	Hello, I would like to request the September 2016 issued permit report.	Building Serv Comm Dev Mgmt	10/13/16 10/11/16
Chris Davis 2144 10/03/16 <i>Market Force</i> <i>One</i>	requesting the September 'new business' email in Excel format	Revenue Management	10/13/16 10/03/16

Jose Sanchez California Homebuilding Foundation	Vanessa 2146 10/03/16 Wagner Law Office of Scott R Ball	2147 10/03/16 Tyler	<u>2148</u> 10/03/16	# Received Requester	Philip LeMasurier 2143 10/03/16 <i>The Houston Company</i> 2142 10/03/16 Brittney Eugenio Partner ESI	# Received Requester
Hello, I would like to request the September 2016 issued permit report.	Records regarding the setting, timing, duration, and phasing of traffic light signals at the intersections of (1) Valley View/Lampson; (2) Brookhurst/Trask; (3) Brookhurst/Chapman; (4) Trask/Magnolia; (5) Trask/Harbor; (6) Brookhurst/Westminster;	Copies of the 460's for the 2016 candidates for the city of Garden Grove.	Copies of campaign filings for District 3 Candidate City Clerk Clay Bock.	Request	Philip LeMasurier All building Permits and Certificate of  The Houston  Company  Company  Any and all records pertaining to:  Building/construction/demolition permits  Certificate of Occupancy  Brittney Eugenio  Current or historical underground/aboveground storage tank permits  Plumbing/sewer permits  for the property at 13002 Chapman Avenue,	Request
Comm Dev Mgmt Building Serv	Engr Services	City Clerk	e City Clerk	Division	Building Serv Building Serv Water Services Sewer	Division
10/13/16	10/13/16	10/05/16 10/03/16	10/05/16 10/03/16	Due Closed	10/13/16 10/03/16	Due Closed

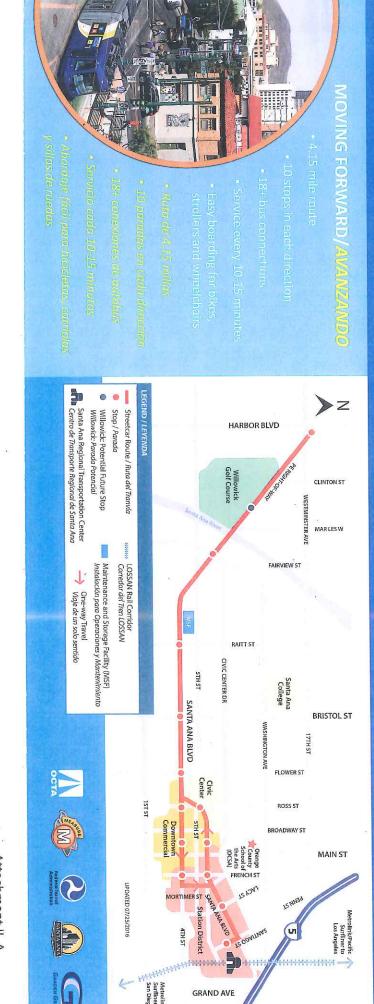
Brittney <u>2142</u> 10/03/16 EUgenio <i>Partner ESI</i>	Philip LeMasurier 7 The Houston Company	Chris Davis 2144 10/03/16 <i>Market Force</i> <i>One</i>	# Received Requester
Any and all records pertaining to:  • Building/construction/demolition permits  • Certificate of Occupancy  • Current or historical underground/aboveground Services storage tank permits  • Plumbing/sewer permits  for the property at 13002 Chapman Avenue,	All building Permits and Certificate of Occupancy, if available, pertaining to building known as 11398 Knott Street, in Garden Grove. APN: 131-024-04. Thank you	requesting the September 'new business' email in Excel format	Request
Sewer Water Services Building Serv	Building Serv	l in Revenue Management	Division
10/13/16	Building Serv 10/13/16 10/03/16	10/13/16 10/03/16	Due Closed



vehicle branding. Come see the design concepts for the OC Streetcar stops and

marca/gráficos de los vehículos eléctricos. Venga a ver los conceptos para las paradas del tranvía y las ideas de la

Reuniones Públicas (en forma de Open House) — miércoles, 16 de noviembre y sábado, 19 de noviembre de 2016 Community Open Houses – Wednesday, Nov. 16, and Saturday, Nov. 19, 2016 Để đọc các thông báo cuộc họp ở Veitnamese , xin vui lòng đăng nhập vào <u>www.OCStreetcar.com/tiengviet</u>.



Attachment II. A. Mgrs. Memo 11/3/16

tor a community open house. Please join the Orange County Transportation Authority (OCTA)

Condado de Orange (OCTA) a una reunión pública. Por favor, acompañe a la Autoridad de Transporte del



see the latest on the: Drop in any time during the open house to

- OC Streetcar stop design concepts,
- OC Streetcar vehicle graphics/branding;
- Project status and milestones; and
- Share your thoughts with OCTA and the design team.

la reunión pública para ver lo último sobre: Visítenos a cualquier hora durante

- Los conceptos de diseño para las paradas del tranvía de OC;
- Los gráficos/ideas de marca de los vehículos del tranvía
- Estado del proyecto y los hitos; y
- Comparta sus ideas con OCTA y el equipo de diseño

# Miercoles, 16 de noviembre Wednesday, November 16

# Sábado, 19 de noviembre Saturday, November 19

B

OCstreetcar@octa.com

- - K

- 1(844) 7GO-OCSC or 1(844) 746-6272

or toliveri@octa.net. For more information on the project, please contact Tresa Oliveri, Outreach Manager, at (714) 560-5374



Chino Hills, CA 91709 5851 Pine Avenue, Suite A c/o Arellano Associates OC Streetcar Project

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Limine State of the State of th Garden Grove CA 92840-5208 11222 Acacia Pkwy City of Garden Grove Mr. Scott Stiles





October 28, 2016

City Manager Scott C. Stiles 11222 Acacia Parkway Garden Grove, CA 92840

### RE: 2017 ORANGE COUNTY POINT-IN-TIME COUNT AND SURVEY - MAKING SURE EVERY ONE COUNTS!

Dear City Manager Stiles,

As a valued partner, we invite your city to join the Commission to End Homelessness and 2-1-1 Orange County, on **Saturday, January 28, 2017**, for the next countywide biennial Point in Time (PIT) Count and Survey of the unsheltered homeless. Your participation in this count helps to ensures that our HUD Continuum of Care is inclusive of all those impacted by homelessness.

Our community currently receives approximately \$22,000,000 annually from HUD for support services for the homeless population, with the majority of it going to support housing solutions. This amount does not include those funds received under the CDBG Program, which go directly to Entitlement Cities or through the County to Non-Entitlement Cities. Both the Continuum of Care funding and CDBG funding rely, in part, on the submission of an accurate PIT count to HUD. In recent years, HUD has stressed the need for accurate PIT counts not only by Counties as a whole but by Municipalities as well for the Consolidated Plan process.

### The Cost for Individual City Level Count and Report

Prior years' County level reports have included a breakout of demographic information of the unsheltered homeless population including:

- Unsheltered Population Estimate
- Chronic Homelessness
- Families with Children
- Adult Households without Children
- Youth households
- Domestic Violence
- Homeless Households by Living Situation
- Family Households as a % of All Homeless Households
- Demographics of the Family Population
- Households without Children
- Persons in Adult only Households by Age
- Change from 2015 in Adult Only as a % of All Homeless Households
- Demographics of Homeless Households without Children
- · Age Statistics of Unsheltered Adults
- Veterans (Male/Female)

- Homeless Youth
- Seriously Mentally III
- Chronic Substance Abuse
- HIV/AIDS

Through your participation in the 2017 PIT, your community can gain valuable data that informs requirements both for your city and for HUD's Consolidated Plan submission. 2110C stands ready to assist cities for HUD required count needs or simply in the interest of your community having more accurate data on the homeless population your city may be experiencing. The most cost effective plan is to extrapolate the information from the countywide PIT Count & Survey. The cost to complete this work is as little as \$1,075 if all 34 cities participate.

### Highlights of this year's PIT planning

- 1) Inclusivity of all stakeholders service providers, law enforcement, faith-based organizations, the County of Orange, people experiencing homelessness and the public at large
- 2) PIT logistical planning began in June 2016, with representation of cities through the participation of ACC-OC on the PIT planning Ad Hoc committee
- 3) Five (5) Deployment Centers Fullerton, Santa Ana, Huntington Beach, Irvine and San Clemente
- 4) Getting out early this year Saturday, January 28<sup>th</sup> (Check in at 4:30AM; Fieldwork 5:00AM 9:00AM)







The PIT count requires extensive coordination across all jurisdictions and relies on many private, non-profit and faith based organizations and individuals for its successful execution. We encourage you to invite your staff, City Council members, local business leaders, religious communities, civic organizations, and residents to participate. It's a wonderful opportunity to show them both the problem at hand as well as the steps we can take as a community to solve this problem.

Please visit the Point-in-Time OC website (www.pointintimeoc.org) to learn more about the project, register to volunteer, and give, as well as find a menu of resources that can help you spread the word about the PIT Count. For more information on the count or to opt in to receive city level data, please contact Kristin Jefferson, Director, Collaborative Engagement, at 714-589-2351 or kjefferson@211oc.org. Written confirmation of opting in at the city level should be emailed to Kristin Jefferson by December 2, 2016. We thank you in advance for your support of this community-wide effort.

Scott - Seeing your sign. President and Chief Executive Officer

2-1-1 Orange County

Enclosures





October 28, 2016

### RE: 2017 ORANGE COUNTY POINT-IN-TIME COUNT AND SURVEY - MAKING SURE EVERY ONE COUNTS!

2110C, in partnership with the County of Orange, is offering an opportunity to gain valuable data based on this year's Point in Time Count that informs requirements both for your city and for HUD's Consolidated Plan submission.

This approach will use the data collected in the whole count and estimate the number of unsheltered homeless people in each city. The specific estimation method will use the extrapolated number of unsheltered homeless people in the context of the most appropriate population estimates for a comparable area population (e.g., low income, extremely low income). Because we cannot guarantee that all cities will be cleanly contained within a single Deployment Center, this analysis for HUD needs to be done at the County level.

We do have the ability to generate a city level report with extrapolated data. A simplified example follows:

The final CoC level extrapolated count of unsheltered people is 2200. One city accounts for 10% of the Deployment Center's extremely low income population. The city would therefore be assumed to have 220 unsheltered people.

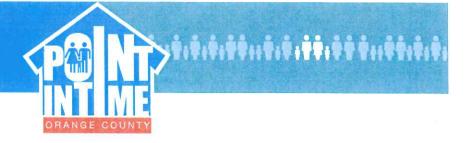
The example is greatly simplified in that data will be generated by household type, for numbers of households and numbers of people. 2110C will receive total counts of households and people by type of household for every city. To the extent that additional levels of analysis can be produced by the estimation method adopted that are valid (e.g, race, ethnicity, gender, age), these will also be reported on for your city.

The length of the report as well as the additional levels of analysis / detail that will be estimated/extrapolated will be based on (1) the numbers of individuals estimated to be in cities (larger cities will allow deeper analyses/more detail because larger numbers allow for less restrictive assumptions); and (2) the specific population data used (e.g., whether it includes subpopulations by gender, race, ethnicity or age).

The final cost per city for will vary depending on the number of cities who opt-in. Should all 34 cities opt in at this level, the cost equates to \$1,075 per city. Should less than 34 cities opt-in, the maximum cost for a city to receive city level data will be \$2,500.

In order to receive this city level Point-in-Time count data, please send written confirmation of your interest by December 2, 2016 to Kristin Jefferson, Director, Collaborative Engagement (kjefferson@211oc.org). Kristin can also be reached at 714-589-2351 to assist with any questions you may have. We thank you in advance for your support of this community-wide effort.

Everyone Counts



### THE 2017 POINT-IN-TIME COUNT SATURDAY, JANUARY 28 (4:30AM TO 9AM)

Point-in-Time (PIT) is a federally mandated, biennial, enumeration and survey to determine the prevalence and characteristics of persons experiencing homelessness in Orange County. PIT helps us better understand who is facing homelessness on a given night so that we can advocate for additional resources to provide services for the homeless population, ultimately ending homelessness in our community.

The PIT team and volunteers conduct a survey of persons experiencing homelessness as individuals and families who are on the street. Personal one-on-one interviews between volunteers and the homeless are conducted to gather information that in turn helps us provide more stable housing options in the region.

### Why We Count and Survey

- 1. To fully understand homelessness in our region, and what it will take to help connect people to secure housing.
- 2. To better allocate funding, services, and measure outcomes related to homelessness.
- 3. To meet our reporting obligations to the US Department of Housing and Urban Development (HUD). Data from the PIT helps drive millions of dollars in federal funding to local service providers to address the needs of our community.
- 4. To generate detailed reports for our community to ensure an accurate understanding of homelessness in Orange County.

### Supervisor

Lisa A. Bartlett, Chairwoman, Orange County Supervisor 5th District.

"The homeless population continues to grow and we need to work collaboratively. Each year hundreds of volunteers, staff and stakeholders come together to participate in the Point-in-Time Count. This snapshot raises awareness of homelessness in OC and the need for long term solutions. I look forward to participating again and thank everyone who helped make it happen."

### How You Can Help

This participant packet details the many opportunities available to support the PIT, including opportunities for:

Sponsorships On Sponsorships

Donations (5)

Volunteering



#### For More Information

Visit the website www.pointintimeoc.org or email us at info@211oc.org





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### 2015 POINT-IN-TIME COUNT AND SURVEY RESULTS

On any given night in Orange County, there are approximately **4,452** people who are homeless.

The last Homeless Point-In-Time Count and Survey (PIT) was conducted on the morning of January 24, 2015 and included sheltered and unsheltered counts of homeless. This massive community undertaking included the coordinated efforts of over 800 volunteers, 43 agencies and private and public supporters to canvas 118 pre-identified map areas throughout the County including the Santa Ana River Bed Bike Trail. In addition to the Point-In-Time Count, the survey found the following:

There are 15,291 homeless people living in Orange County over the course of a year and 2,201 are unsheltered individuals and families who live on the street, in a car, or in other places not meant for habitation

- The majority of homeless veterans (80%) are unsheltered
- The majority of homeless individuals with severe mental illnesses (65%) are unsheltered

Among Orange County's...unsheltered:

- The average age of adults is 47
- 7 in 10 are male
- 5% are transitional age youth (18-24 year olds).

In comparing 2015 data to data collected during the 2013 PIT, the survey revealed a 16% decrease in number of homeless individuals and families who were in a sheltered environment – a significant improvement. The data also showed a 66% decrease in the number of chronically homeless individuals counted. There was also a 48% decrease in unsheltered homeless.

While the County shows improvement, there still remains a dire need to provide shelter for the homeless population to meet the goal of ending homelessness in Orange County.









Are veterans



Live with severe mental illness



Everyone Counts



### **WE NEED YOUR HELP**



### **OUR GOAL IS 1,500 VOLUNTEERS IN 2017!**

Join 2110C for this exciting opportunity to quantify and help end homelessness in Orange County! The Point-in-Time (PIT) count is a biennial tally of people without a home on a particular night. The next PIT occurs on January 28, 2017. The results of the count shape the County's approach to ending homelessness.

### **HELP US END HOMELESSNESS!**

We count because we want to understand homelessness in our community in order to end it. This "Point-In-Time" count provides vital information that guides and shapes the way we approach and solve homelessness in Orange County.

We need an estimated 1,500 volunteers to help by being counters and volunteer deployment site staff during the count and survey on the morning of January 28, 2017. The count and survey will occur on the streets throughout the entire county.

**Field Teams:** Identify and count homeless in predetermined mapped areas.

**Support Crew:** Work at Deployment Centers to support the field crews.

### **VOLUNTEER TRAINING**

Prior to the count, all volunteers will be required to participate in training. New volunteer trainings run approximately 3 hours. An abbreviated training will be offered for all returning volunteers. There will be a variety of days and times these trainings will be offered in the months leading up to the count. We are also happy to schedule trainings for corporate groups at their offices (within Orange County) or to host trainings at 211OC's office in Santa Ana.

For more information, please visit us at www.pointintimeoc.org/ Please Volunteer Today!



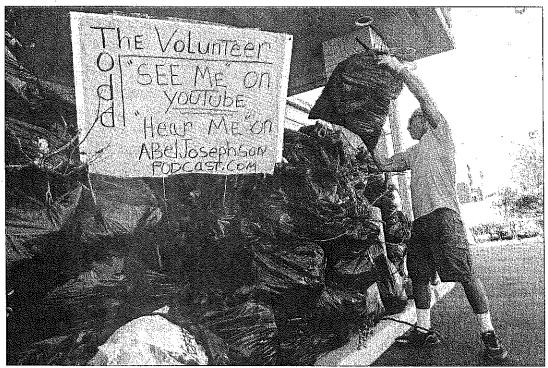


### **WEEKLY MEMO 11/03/16**

### **NEWS ARTICLES**

He wants to prove to the community that just because he is homeless, it doesn't make him useless."

GARDEN GROVE POLICE OFFICER BRIAN HATFIELD



ANA VENEGAS, STAFF PHOTOGRAPHER

Todd Olin piles bags of garbage he collected at Ball Road and Knott Avenue in Anaheim last month. Homeless himself, Olin wants to turn the image of homelessness on its head.

# For Todd the Volunteer, the streets are his calling

Homeless for two years, Todd Olin finds a purpose in helping with upkeep of local communities.

By THERESA WALKER | STAFF WRITER

Todd Olin pulls a shiny coin from a pocket of his cargo shorts. He holds it between thick fingers battered from a lifetime of manual labor that, lately, he does for free

Olin hasn't earned a paycheck in the nearly two years that he has been homeless. He stays busy cleaning the same streets he sleeps on in a handful of north Orange County communities. All that he seeks in return is donations to fuel his work.

He picks up trash, trims bushes, scrubs sidewalks, removes graffiti, clears gutters. Public works crews or residents haul away the dozens of trash bags he fills. People give him food, cleaning sup-

### 

FROM PAGE 1

plies, clothing and small amounts of cash.

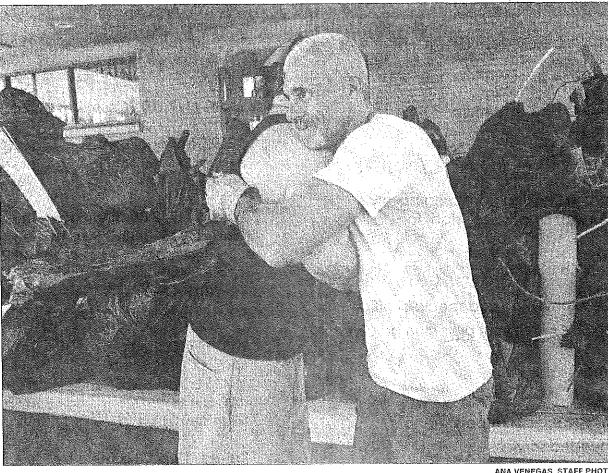
But the heavy coin in his hand isn't spending money. It's a commemorative token of merit that officers from the Garden Grove Police Department award to members of the community for their good works. The coin bears the name of Police Chief Todd D. Elgin on one side and stirring words on the oth-"Courage. Country. Commitment. Communitv."

It is priceless to Olin.

He earned it with his humility and earnestness, his tenacity and industry. Officer Brian Hatfield, who heads up Garden Grove's five-man homeless outreach team, gave him the coin in June.

"He wants to prove to the community that just because he is homeless, it doesn't make him useless," says Hatfield, who regularly speaks to Olin.

Olin also wants to prove something to other homeless people. He believes



ANA VENEGAS, STAFF PHOTO

A donor in Anahelm hugs Todd Olin after hearing about his mission of cleaning up the neighborhoods.

each of them can be productive just like him.

"I've opened a door for people who want to do something for themselves,

something for the community."

Not all that long ago, encounters with police typically led to Olin's arrest. A methamphetamine habit put him behind bars multiple times. Scowling tattoos on his muscular arms attest to the hard time he's done.

"That's a part of my past that I'm not proud of," says Olin, a different man at 50.

"It's what you're doing now. How am I trying to remedy the situation?"

He beams as he shows off his special coin, perking up the edges of his neatly trimmed salt-and-pepper Manchu mustache. That coin represents the flip side of him, the one he calls "Todd the Volunteer."

The moniker is written with black marker in the shape of an inverted "L" on the back of his neon orange T-shirt and below his right shoulder on the front.

"That's my logo."

"I've opened a door for people who want to do something for themselves. something for the community."

TODD OLIN ON BEING AN EXAMPLE TO OTHER HOMELESS PEOPLE

He posts day-glo signs at his job sites that bear the same handwritten logo. More than a nickname, being Todd the Volunteer is his mission.

Olin is determined to show homeless people how to help themselves by helping their communities. Put down the sign asking for a handout and use your hands to clean a street corner, a bus stop, an alley, a median, he tells them.

People will notice, he

Register Nov. 3, 2016 2 of 4

says, and respond in kind.

Olin has found that to be true wherever he does his work – in Anaheim, Buena Park, Fullerton, Garden Grove, Stanton and Westminster.

"I dare somebody that's homeless to try to prove me wrong."

Not long after saying this, Anaheim homeowner Marcela Valencia pulls her Mercedes into the driveway of a vacant commercial building at the corner of Ball Road and Knott Avenue. Olin is there finishing a "project," evidenced by three dozen bulging trash bags stacked along the street side of a drive-through window.

Olin explains what Todd the Volunteer is all about. Valencia listens intently as they stand in the hot afternoon sun near a pile of debris that includes a pair of grimy sweat pants, a chunk of rusty tailpipe and a rubber bracelet from Didi Hirsch Mental Health Services that reads "Stop Suicide."

"You're giving something to society no matter what your situation," Valencia says, telling him what an eyesore the corner lot had become. "That is something I admire. I don't have the words. How can I help you?"

She gives him \$35 – all she has on her – then goes home to get a better camera than her cellphone so she can post photos of him on a community Facebook page.

"I'm so grateful," Valencia tells Olin as she snaps his picture. "You're contributing to making this a better place."

Since he started his cleanup efforts, Olin says he's been offered at least 25 paying jobs. He's turned them all down.

Olin, for now, chooses to be homeless. He wants his volunteer work to be noticed beyond the reaches of the communities where residents know him by sight and reputation.

"This would just fade away if I stopped."

So, he and his girlfriend sleep on the streets. Occasionally, Olin uses some of the money donated to him to get a motel room so they can relax a bit and watch TV.

He keeps going with the help of "sponsors" who have done things like replace tools or fix the bicycle and cart that haul his equipment. He has a Go-FundMe page that has raised a little more than \$2,000.

On YouTube there's a short video shot in December by PJ Wallace, an Anaheim man who picks up the debris Olin bags near his neighborhood and a podcast recorded on the street with Olin by pastor Abel Josephson in September.

In early October, Vikki Vargas of local NBC4 News

### Register Nov. 3, 2016 3 of 4

featured him in a segment.

His ultimate goal is to make it on a television talk show - he mentions Ellen DeGeneres - so people around the country will see what he is accomplishing.

Olin wants to start a movement of what he calls "community service travelers" among the homeless. When he speaks of that goal, or writes about it in a notebook he carries with him, it's with religious fervor.

"We appre-

ciate the hap-

pening that is

Todd. God's

using him in a

mighty way."

KAREN HATFIELD

GARDEN GROVE

"My mission all along is bigger than me," he says. "It's bigger than me being off the street."

He's had some setbacks. Thieves have stolen his tools and his cellphone. A few months ago, a car hit him as

he pulled his cart on his bike. A leg injury stalled him for a few days, until he took off the soft cast to get back to work.

Olin describes himself as "the guy you hire to dig a trench, any kind of hard labor." He says his last paying job was with a concrete polishing company; he injured his knee in a motorcycle accident, missed work, lost his job and couldn't pay rent.

Some homeless people Olin has encountered feel threatened by him. They suspect he wants to steal their stuff or resent his presence in their spots. Some see him making money and ask if he needs help.

"I tell them get a broom and a rake and find some place to clean up."

Residents in the areas where he cleans react positively.

Olin showed up during the holidays last year and changed the mood in her west Garden Grove neighborhood, says Karen Hatfield, who has lived since 2005 near Chapman and Knott avenues, where homelessness is a visible reality. He made the columns at a nearby freeway underpass sparkle, recalls

Hatfield, no relation to Brian Hatfield, the Garden Grove officer.

"He was just up and down the neighborhood doing heavy-duty work with his little cart and rake with three prongs on it."

Neighbors

began cooking him meals; families with children would pile into their cars and go on "Todd hunts" to bring him something. When he got hit by the car, someone posted about it on the community Facebook page, Karen Hatfield says.

"Everybody panicked and ran around looking for him," Hatfield says. "We showered him with food cards and other stuff."

But they also became more generous in spirit toward one another in remarks on the Facebook page and have extended their kindness to other strangers, she says.

"Todd sparked something in folks," Hatfield says. "We appreciate the happening that is Todd. God's using him in a mighty way. He truly is."

One time, someone posted on the Facebook page that two Garden Grove police cruisers had closed in on Olin.

"The community erupted out of concern," Karen Hatfield says, "only to find out that the police were there checking on him and bringing him lunch."

The Westminster Police Department also has felt the happening that is Todd the Volunteer.

Cmdr. Cameron Knauerhaze, the department's public information officer, says that by clearing trash and debris, Olin is helping fight crime by attacking blight, a concept that undergirds community policing. Olin may be nominated for a community service award, Knauerhaze says.

"I wish I had a handful of Todds helping us out."

### CONTACT THE WRITER:

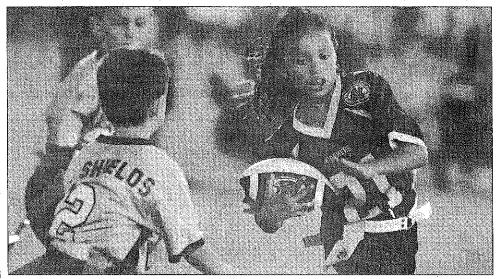
714-796-7793 or twalker@ocregister.com



ANA VENEGAS, STAFF PHOTOGRAPHER

Todd Olin, who has been homeless for two years, holds a medal given to him in June by a Garden Grove police officer in appreciation of Olin's work cleaning up the city.

Register Nov. 3, 2016 4 of 4



LEONARD ORTIZ, STAFF PHOTOGRAPHER

Jaden Agatep of the all-girls Minnesota Gophers runs past the defense of the Perdue Boilermakers en route to a 30-24 win.

# They're new at it, but these girls rock flag football in Garden Grove

Ten-year-old Bea Dolan, a.k.a B Dough, whose nickname honors the pintsized, yellow "Minions" who squeal "Beeeeeeeee Do," sprints with all her might up the left side of the field.

Natalie Oca (Natty-O), 9, throws a perfect pass to B Dough, who catches it and scores her first touchdown of the season.

The boys trailing her huff and puff in defeat as the Minnesota Golden Gophers, the only all-girls flag football team in the Garden Grove Friday Night Lights League, take an early lead in a game last week.

B Dough, named vice president of the Student Council at Barker Elementary School earlier that day, unclenched her teeth and jumped up and down in her lime-green cleats, letting out a wide smile.

Riley Clausi (Ri Ri), 9, bear-hugs her, as exuberant as if she herself had been the one to score. Danielle Alvarez (Danger), 10, pops out her purple mouth guard and screams, shimmying B Dough's shoulders.

Register
Fountain Valley View
Nov. 3, 2016
1 of 2

The Gopher faithful – the parents, grandparents, cousins and friends sitting in fold-up chairs along the grassy sidelines, decked in Minnesota maroon and gold – roar as the sky turns blue, red, purple.

The opponents, the boys of the Purdue Boilermakers, are not pleased; more fuel for the Gophers.

"Girls can do anything," said Quinn Gomez (Go Go), 8, who is B Dough's cousin.

The Gophers, who also include Jaden Agatep (J Dawg), 9, Kylie Fremgen (Snacks — she loves goldfish and Cheez-itl), 10, and Lucy Hendriks (Hendriks), 9, are mostly third-, fourthand fifth-graders. Six attend Barker Elementary and two attend Patton Elementary in Garden Grove.

Coached by Jeff Clausi, Amber Clausi and Ryan Fremgen, the Gophers are 4-4, having massacred one boy's team, Michigan, 19-0,

### UP NEXT

**What**: Minnesota vs. Wisconsin

When: Friday, Nov. 4,

6:40 p.m. Where: Chapman

Sports Complex, Field

No. 4

earlier this season.

And this is the girls' first season of playing football. Many play soccer and softball.

"They're so fierce," said Shannon Hendriks, Lucy's mother. "The expressions they make, I don't see those at home or school. After the first game, we were like, 'Where are these girls coming from?' They're bringing it!"

The girls pull down flags with force. They giggle in timeouts. They rack up interceptions. They play telephone in between double-headers. They "dab" after every huddle. They wear matching maroon bows. They name plays like "celery and ranch" and "puppy." They wear their uniforms to school every Friday, game day, huddling up before class starts.

### Register Fountain Valley View Nov. 3, 2016 2 of 2

They never forget that the only requirement on the team is to have fun.

"Win or lose, these girls still have a smile on their face," Amber Clausi said. "They're having the time of their lives."

Few expected the Gophers, who head to playoffs in November, to dominate the way they do.

"They seem surprised," J Dawg said of their opponents. "But it's a lot of hard work."

Sue Nettleton, grandmother of Go Go and B Dough, and who coincidentally was Amber Clausi's kindergarten and sixthgrade teacher, sees the dynamic firsthand. She never misses a game.

"The boys we play, they didn't know what to do with us," Nettleton said. "Some of their coaches are like, 'Don't you dare let these girls beat you. You'll run laps next week if they beat you!"

The girls have come a long way. At the beginning

of the season, they couldn't pull down the flags. They didn't know how to run routes or catch the ball.

Now, they are snatching, catching, sprinting and glowing. They say to each other in timeouts: "Throw the ball to me! Throw it to me!" Once, Danger came into the huddle and screamed: "I LOVE FOOT-BALL!!!!!"

"You can see their confidence growing," Amber Clausi said. "Every week they're improving on some skill. Every week they are seeing, I can pull the flag. I can catch the ball.' Or, 'I didn't get it. Oh well. Now I know for next time. On to the next score, the next problem.'

"They know that, 'I am going to fall and I am going to get back up again.'"

In the game, the Gophers don't let up after B Dough's early touchdown. The team continues to counter Purdue's every move, at one point tying the game, 18-18.

With less than two minutes into the game, J Dawg takes matters into her own hands. She practically flies down the field — her silver and orange cleats a blur — as the boys, the wind, the fatigue can't stop her from scoring her third touchdown of the game.

The Gophers eventually win, 30-24. Family and friends line up along the sideline, sticking their hands out for the girls to high-five as they run through.

A final team huddle.

"I don't have much to say except that I'm super proud," saye Jeff Clausi. "This was one of the top teams in the league. I saw you get all feisty out there, get a little bit of swagger."

Adds Fremgen, "You never gave up."

The Gophers bring it in for a cheer as the girls clutch orange-pumpkin, Halloween-themed goodie bags of snacks.

"Just don't leave until you get another high five," Jeff Clausi said.

CONTACT THE WRITER:.

mfader@ocregister.com

### GARDEN GROVE

Special visit: Olympic gold medalist Amanda Freed stopped by Enders Elementary



Freed

ders Elementary
School this week to give a motivational speech. Freed attended Patton Elementary, Bell Intermediate and Pacifica High, all part of the Garden Grove Unified School District. She won gold in 2004 in softball.
Chris Haire, 714-796-6979 chaire@scng.com

Register Oct. 28, 2016

### **GARDEN GROVE**

Free sandbags: Garden Grove residents can get up to 10 sandbags per household to help protect their property during rainfall. The sandbags are available at Fire Station No. 2, at II805 Gilbert St.; Station No. 3, 12132 Trask Ave.; and Station No. 4, 12191 Valley View St. Chris Haire, 714-796-6979 chaire@scng.com

Register Oct. 29, 2016

### **GARDEN GROVE**

Blood drive: Pacifica High School, 6851 Lampson Ave., is hosting its annual Red Cross blood drive from 8 a.m. to 4 p.m. Tuesday. Those who want to donate blood should check in at the front office to receive a visitor's pass. The Red Cross' mobile units will be by the senior parking lot and next to the gym.

Chris Haire, 714-796-6979 chaire@scng.com

Register Oct. 31, 2016

### **GARDEN GROVE**

Pedestrian safety: The Police Department's Accident Reduction Team conducted a "crosswalk operation" last week, concentrating on citing pedestrians and drivers who are unsafe when going through or walking in a crosswalk. In less than two hours, the team issued 70 citations. Chris Haire, 714-796-6979 chaire@scng.com

> Register Nov. 1, 2016

### **GARDEN GROVE**

Annual report: The Garden Grove Unified School District's 2016-17 status report on its strategic plan – called The Garden Grove Way – is available on its website. The report has the results of surveys of students, teachers and parents; for example, the report says 96 percent of students "believe their school is a supportive" place. Chris Haire, 714-796-6979 chaire@scng.com

Register Nov. 2, 2016

### **GARDEN GROVE**

Shopping incentive: The Garden Grove Chamber of Commerce is planning to again hold its drawing to win \$500 for shopping in the city. Customers who submit to the chamber offices \$50 in total register receipts from Garden Grove businesses from Nov. 25 to Dec. 16 will receive a raffle ticket for the cash drawing. Chris Haire, 714-796-6979 chaire@scng.com

Register Nov. 3, 2016



Orange County News

**Ongoing** 

Overachievers, check this out Achievers Club 9331 is hosting communication and leadership meetings featuring professional speakers at the Crystal Cathedral Tower of Hope, 12141 Lewis St. Meetings will be held every Thursday except during Thanksgiving, Christmas, and New Year's holiday weeks. For more information, call Barbara Barrientas at 714-971-4123, e-mail bbarrientas@crystalcathedral.org or visit www.orgsites.com/ca/achievers9331.

Chamber holds Friday meetings The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Community Meeting Center, 11300 Stanford Ave. in Garden Grove. For more information, call the chamber at 714-638-7950.

Grief support
The Grief Share Support Group
is for mothers who have lost
children of every age.
The group meets Thursday
evenings at 12831 Olive St.,
Garden Grove.

For more information, call 714-892-1520 or 714-343-7516.

Learn about Alzheimer's The Alzheimer's Association of Orange County hosts a support group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1 p.m. Saturdays at the Crystal Cathedral Arboretum, 12141 Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

Dance Center hosts social Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes,

see CALENDAR, next page

### CALENDAR:

Continued from previous page

call Eileen Silvia at (949) 637-4169.

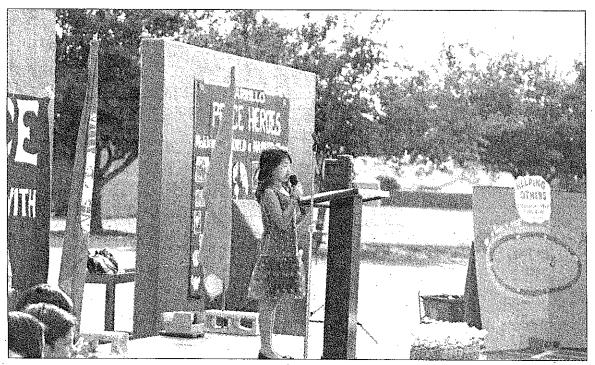
Eco-friendly storytime
Family storytime all through the
summer will highlight books
about our environment and the
animals that live in rivers, oceans
and icy places. All ages are
encouraged to attend at 7 p.m.
every Tuesday at the Garden
Grove Regional Library, 11200
Stanford Ave. in Garden Grove.
For more information, call 714-

530-0711.
Rotary Club to meet
The Rotary Club of Garden
Grove meets at 12:10 p.m.
Wednesdays at The Marriott
Hotel, at Chapman Avenue and
Harbor Boulevard in Garden
Grove.

GG Kiwanis to meet The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. Call 714-892-7267.

City Hall to be shuttered

The Westminster City Hall, at 8200 Westminster Blvd., will be closed on alternating Fridays.



Courtesy photo

Carrillo Elementary School student lyy Pham highlighted what peace means to her at the recent celebration of International Day of Peace.

# Carrillo students are 'Heroes of Peace'

### Pupils participate in International Day of Peace in myriad ways

Elementary School recently became Heroes for Peace.

In a unique, school-wide celebration commemorating the annual International Day of Peace. students portrayed the meaning of peace through readings, poems, musical performances and a flag relay.

The event was brought to Carrillo Elementary School by teacher Paul Portner, who spearheaded the event 30 years ago.

In 1986, Portner and former student Michelle McElroy were

Garden Grove Unified School New York and recognized for District students at Leo Carrillo the school peace program that spread to other schools across the country.

> One of the hallmark activities of the Peace Day celebration is when Portner, McElrov and his students released a 5-foot Peace Balloon, which they painted to look like the Earth. It floated 200 feet above the school.

Also, as a part of this year's peace endeavor, the Carrillo students raised funds to contribute to the OC Second Harvest Food Bank and for Save the Children.

"It is imperative that we teach invited to the United Nations in our kids to not only be good their commitment to peace.

students, but to be kind to one another and to embrace each other's differences," said district Board of Education Trustee Lan Nguven. who attended the event.

The students were introduced to the Peace Task Machine, a gumball machine that dispenses a small bead with a sticker inside asking the student to complete a simple task. The simple task is either a good deed to or an act of kindness that helps make the world a happier place.

Carrillo students have been recording their good deeds and signing their names to signify

# Strawberry Festival group doles out donations

## Priority will be given to local, charitable organizations

The Garden Grove Strawberry Festival Association is accepting requests for grants/donations from non-profit organizations that serve the citizens of Garden Grove.

Letters requesting funds must be postmarked no later than January 15, 2017 to be considered for donations.

A total of \$150,000 will be donated, the most in the festival's 58-year history. All letters must be submitted on the non-profit organization's letterhead and include the non-profit identification number, amount of the request and the purpose for funding.

Donations are limited to capital improvements and capital equipment or durable goods. Funds are not given to organizations which award charitable cash grants. Other selection criteria considered include organizations which:

 Put majority of their time and finances toward the betterment of the community;

 Have sound track record of fiscal responsibility, or for new

see DONATIONS, page 4

### **DONATIONS:**

Continued from page 1

groups, plans to achieve financial soundness;

- Demonstrate stability and consistency in attaining goals and fulfilling its purpose;
- Demonstrate a specific need;
- Provide services regardless of race, creed, gender or age.

For more festival information, visit www.strawberryfestival.org. Requests must be mailed to the Garden Grove Strawberry Festival Association, P.O. Box 2287, Garden Grove, CA 92842; Attention: Donations Committee.

"Each year it is our goal to give back to the community by donating to non-profit organizations that provide services for children, seniors, youth, community and the arts," said Donations Committee Chairman Lon Cahill, "and we strive to do so in a fair and equitable manner to all eligible organizations." He also noted that

priority may be given to Garden Grove-based organizations.

Proceeds of \$90,000 were awarded last year. Recipients included Acacia Adult Day Care Services, Boys & Girls Club of Garden Grove, Hammi Family Counseling Center, Korean American Seniors Association, H.O.P.E., Kiwanisland, Shakespeare/Summerfest Orange County and Thomas House, plus Garden Grove's Community Development and its Cultural Foundation, the Assistance League and the Historical Society.

The Strawberry Festival is an annual non-profit event produced by the Garden Grove Strawberry Festival Association, a dedicated volunteer group which has raised more than \$7 million for various charities since its inception in 1958. The Festival, which will celebrate its 59th anniversary in 2017, is held on Memorial Day Weekend. It will take place Friday, May 26 through Monday, May 29, 2017.

### 'Monster Mash' a graveyard smash for seniors



Photo by Loreen Berlin

The H. Louis Lake Senior Center celebrates Halloween with seniors during its second annual Halloween dinner party. Winners of the costume contest for the evening were, from left, headless ghost Lydia Bernal, court jester Maria Ortega, pirate duo Hope Galvez and Al Shrader, godmother and security Faith and Ryan Bracamontes.

### They dance the night away in costume at Halloween party

### By Loreen Berlin

An extra lively group of Garden Grove seniors celebrated Halloween in costume last Friday

To usher in Halloween festivities, seniors got a head start dancing to their favorite "5 Star Band," along with a dinner and plain-ol' fun at the H. Louis Lake Senior Center, 11300 Stanford Ave.

There were five door prizes of \$5 gift cards, a 50/50 opportunity drawing and a photo booth to start the evening off and \$10 gift cards for best costumes in four different categories.

Sponsoring the event was Monarch HealthCare, and the Italian pasta dinner with salad and miniature rolls was catered by Augustino's Italian Restaurant of Garden Grove.

"We had room for 80 guests, see MASH, page 6

Continued from page 1

but a few extra showed up, so we were at our limit, plus some," said Community Services Department Recreation and Human Services Coordinator Juan Medina. "This is our second annual Halloween evening dinner; the first was so successful last year, we decided to do it again."

"They're really having a lot of fun dancing tonight," said Program Coordinator Lori Ochoa.

On hand for the Halloween evening's events was the reigning 2016 Strawberry Festival King Larry Gray.

And that's not all; there's another Senior Center "HallowScream Party" Monday, Oct. 31, from 10 a.m. to noon in the Senior Center dining room.

Participants are invited to again attend the event in costume, where prizes will be awarded for best

couple, scariest, funniest and most party. original. "SCARE" Mando Valencia will be the master of ceremonies.

Speaking of prizes. Friday evening had costume prizes. Those went to Lydia Bernal of Garden Grove for scariest as a headless ghost; Maria Ortega, also of Garden Grove, won funniest for her very nice Jester costume; most original was awarded to Faith and Ryan Bracamontes for their godmother and security guard outfits; and best duo went to Yorba Linda guests Hope Galvez and Al Shrader for their pirate costumes.

"We attend all of the parties and love it here because the music is so alive," said Galvez.

Volunteer costume judges included Shayna Anderson, Steven Gomez and David Vigil.

In addition to Halloween celebrations, the Senior Center has plans for upcoming programs Christmas and a New Year's 2017

Keep these dates in mind: Thanksgiving luncheon: Wednesday, Nov. 23 from 10 a.m. to noon: the evening Christmas dinner is "Rockin' Around the Christmas Tree," Friday, Dec. 16, 6-10 p.m.: and the 2017 New Year's Party is Thursday, Dec. 29, from 10 a.m. to noon.

This year, sponsored by Pacific General Insurance Agency Coverage, the H. Louis Lake is holding a special "Veteran's Day Celebration," Friday, Nov. 11, from 10 a.m. to noon, in the Senior Center dining room.

"Join the Senior Center as we honor all veterans during this special luncheon," said Medina. "Veterans are encouraged to bring in and share pictures and medals from their service," he said.

For information about the H. Louis Lake Senior Center, call 714-741-5253 during business hours for Veterans Day, Thanksgiving, from 8 a.m. to 3:30 p.m., Monday through Friday.

# City looks for firefighters, paramedics



Courtesy photo

The City of Garden Grove is offering several job opportunities in the Fire Department. The Fire Department is looking for firefighter/paramedic applicants. The department operates seven fire stations, responding to more than 14,000 calls per year. The firefighter/paramedic application deadline is by 5 p.m. on Friday, Nov. 18. All applicants must be U.S. citizens or permanent resident aliens who are eligible, and have applied, for citizenship. Bilingual language skills are highly desirable. Applications may be filed online at www.ci.garden-grove.ca.us/jobs. Information on positions, application process, filing deadlines, and requirements are available by emailing the City of Garden Grove's Human Resources Department at ggjobs@ci.garden-grove.ca.us.

> Orange County News Oct. 28, 2016

#### Elks erect flag

The trustees of Garden Grove Elks Lodge 1952 recently accepted a mosaic flag from Robin Marcario.

The mosaic is made up of more than 2,000 pieces of glass and ceramic tile. It measures 3 feet by by 5 feet in size.

Marcario, local mosaic artist, collected various shades of red and white ceramic file for five years, which symbolize the richness of the diverse community. There are 20 handmade: tiles, created with the help of local ceramic artist Betty Merrill Lynch, an Elks Lodge member: honoring military service members and quotes like, "All gave some, some gave all" incorporated in the flag mosaic.

 Recently, the completed mosaic was installed on the south-facing wall of the lodge, facing Trask Avenue, near the entrance. This location provides a public view of the Elks' own. permanent piece of mosaic public art.

This American flag is a tribute to all the military service people. past and present that have honorably and faithfully served our country.

# Man sentenced to 114 years

A Garden Grove man was sentenced to 114 years in state prison for shooting into a vehicle which killed a man and injured two women. Dustin Sean Ross McDonald, 25, was found guilty by a jury on June 14, 2016, of one felony count of first degree murder, two felony counts of attempted murder with premeditation and deliberation, and sentencing enhancements for the personal discharge of a firearm causing death or great bodily injury.

On Aug. 12, 2014, McDonald arranged to meet with the three victims in Santa Ana for what they thought would be a drug transaction. At approximately 11:30 p.m. that night, the defendant drove up to the victim's vehicle in the area of 12th Street and Main Street, stepped out of his vehicle, and walked around to the front passenger side of the victims' vehicle while armed with a firearm. The defendant fired approximately 10 shots at the victims, murdering the front passenger, 23-year-old Aaron Chavez. McDonald wounded both the 21-year-old female driver of the vehicle and the 28-year-old female passenger.

The Santa Ana Police Department responded to the scene and investigated this case. McDonald was arrested by SAPD the next day.

At the sentencing today, Chavez's family spoke about the effect his loss has had on them in an impact statement to the court. They said he was a kind, compassionate, intelligent man who had a passion for making music.

Ashlee C., one of the women injured by McDonald, also delivered a victim impact statement. Ashlee stated in part, "It replays over in my head and it never gets easier. I saw Aaron get shot right in front of my eyes. I saw him die. The last image I have of him is one I wish was never burned into my memory." She also stated that, "the most terrifying realization is that you're about to die. Pretending you're dead just so he will stop shooting, but that didn't happen. Round after round penetrating my body, I was numb. To this day I still don't have complete feeling in my right thigh or my index finger. Some of the numbness went away and some of it will last a lifetime."

Orange County News Oct. 28, 2016

#### CITY OF GARDEN GROVE

#### NOTICE OF NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices designated to be filled at the General Municipal Election to be held in the City of Garden Grove on Tuesday, November 8, 2016.

For Mayor: Vote for One

Tony Flores (Write-in Candidate) Steven R. Jones

For Member of the City Council – District 2: Vote for One

John R. O'Neill

For Member of the City Council – District 3: Vote for One

Thu-Ha Nguyen Clay Bock

For Member of the City Council – District 5: Vote for One

Stephanie Klopfenstein Demian Garcia-Monroy

For Member of the City Council – District 6: Vote for One

Kim Nguyen Rickk Montoya

/s/ Kathleen Bailor, CMC City Clerk

Date: October 26, 2016 Publish: October 28, 2016

Orange County News 16-51614 Publish Oct. 28, 2016

City of Garden Grove

Request for Statement of Qualifications (RFSQ)

RFSQ No. S-1196

Notice is hereby given that sealed qualification statements will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, 11222 Acacia Parkway, Garden Grove, CA 92842 to Provide Design Build Services for Garden Grove Fire Station 6 and Community Building. Contractors interested in submitting a qualification statement for this project have the option to attend a NON-MANDATORY, but highly recommended, pre-submittal meeting scheduled at 2:00 p.m., local time, on Tuesday, November 15, 2016, at Garden Grove City Hall, Third Floor Training Room, located at 11222 Acacia Parkway, Garden Grove, CA. A copy of the RFSQ document may be obtained from the City of Garden Grove's website by registering as a vendor. Questions can be directed in writing to Carlos Norvani at carlosn@ garden-grove.org. Proposals are due in the office of the Purchasing Agent at 11:00 a.m., local time, on Tuesday, November 29, 2016. Qualification Statements received after that exact time will not be considered.

Dated: October 28, 2016

Sandy Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
Orange County News
16-51613
Publish Oct. 28, Nov. 4, 2016

Orange County News Oct. 28, 2016 Notice is hereby given that sealed proposals will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, 11222 Acacia Parkway, Garden Grove, CA 92842 To Provide All Labor, Material and Equipment Related to Administering the Household Hazardous Program for the City of Garden Grove. Contractors interested in submitting a proposal for this project must attend a MANDATORY pre-proposal meeting scheduled at 2:00 p.m., local time, on Thursday, November 2, 2016, at the Garden Grove Municipal Service Center, Executive Conference Room, located at 13802 Newhope Street, Garden Grove, CA. A copy of the RFP document may be obtained from the City of Garden Grove's website by registering as a vendor. Questions can be directed in writing to Sandra Segawa at sandras@ci.garden-grove. ca.us. Proposals are due in the office of the Purchasing Agent at 4:00 p.m., local time, on Monday, November 21, 2016. Proposals received after that exact time will not be considered.

Dated: October 21, 2016

Sandy Segawa, C.P.M., CPPB Purchasing Agent City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92840 Orange County News

16-51592 Publish Oct. 21, 28, 2016

#### CITY OF WESTMINSTER NOTICE OF MEASURE TO BE VOTED ON

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices designated to be filled at the General Municipal Election to be held in the City of Westminster on Tuesday, November 8, 2016.

For Mayor

Vote for One (Full term of two years) Visual William Raymond De La Cerda Margie L. Rice Tri Ta

For Members of the City Council
Vote for Two
(Full term of four years)
Samantha Bao Anh Nguyen
Kimberly Ho
Sergio Contreras
Diana Lee Carey
Tommy Luong
Linh Le
Mark Lawrence

Measure to be voted on:

SS – City of Westminster, Westminster Police/ 9-1-1/Essential City Services Measure

To address state takeaways of local funds, protect property values, drinking water supplies and prevent cuts to: 9-1-1 response times; police officers/firefighters/paramedics; drug/gang prevention, domestic violence/sex crimes/human trafficking units; and other general city services, shall an ordinance establishing a 1% transactions and use (sales) tax, expiring December 31; 2022 providing estimated \$13.9 million annually, requiring audits, citizens' oversight, all funds remaining in Westminster, be adopted?

YES NO

Amanda Jensen, CMC City Clerk City of Westminster

Published:

Orange County News 16-51595 Publish Oct. 28, 2016

#### ORDINANCE NO. 2875

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING CHAPTERS 6.04 AND 6.05 OF TITLE 6 OF THE GARDEN GROVE MUNICIPAL CODE REGARDING ANIMAL REGULATIONS

#### City Attorney Summary

This Ordinance amends Chapters 6.04 and 6.05 of the Garden Grove Municipal Code pertaining to animal regulations. The new regulations in Chapter 6.04 are modeled substantially after the Orange County animal regulations, which have been previously enforced by the County pursuant to its contract with the City, which contract will expire at the end of 2016. The new regulations are being codified in the Garden Grove Municipal Code and will be enforced by City officers commencing in 2017. Various provisions of Chapter 6.05 are being amended to remove references to County offices and officials, replacing them with City offices and officials.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the \_\_\_ day of

ATTEST: MAYOR

CITY CLERK STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF GARDEN GROVE)

) SS:

I, TERESA POMEROY, Deputy City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on October 25, 2016, with a vote as follows:

AYES: COUNCIL MEMBERS: (5)
BEARD, BUI, JONES, PHAN, NGUYEN
NOES: COUNCIL MEMBERS: (0)
ABSENT: COUNCIL MEMBERS: (0)
Orange County News
16-51616
Publish Oct. 28, 2016

Orange County News Oct. 28, 2016



#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact: John Montanchez (714) 741-5214 Community Services Department

Thursday, November 3, 2016

#### **WALKING IN A WINTERFEST WONDERLAND**

The Garden Grove Community Services Department presents the annual Winterfest holiday event on Saturday, December 3, from 4:00 p.m. to 7:30 p.m., at Atlantis Play Center. Atlantis Play Center is located at 13630 Atlantis Way in Garden Grove Park.

Be sure to dress warmly because there will be 50 tons of snow! Santa and Mrs. Claus will be visiting from the North Pole from 4:00 p.m. to 7:15 p.m. Activities at the event include crafts, inflatables, carnival games, train rides, music and more.

Ticket prices are \$10 per person. There is a limited amount of pre-sale tickets, and children 2-years-old and under are free. Only cash or credit cards are accepted. There will be no ticket sales at the door.

Ticket sales for Winterfest run from Monday, November 14 through Friday,

December 2 or until quantities run out. Tickets may be purchased at the

Recreation Counter, located on the 1<sup>st</sup> floor of Garden Grove City Hall, at 11222

Acacia Parkway. To order by phone, or for more information, call (714) 741-5200.

###



# CITY OF GARDEN GROVE REVISED STATES CITY OF GARDEN GROVE REVISED ST

Contact: Ana Pulido (714) 741-5283 Supervisor, Office of Community Relations

#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Thursday, November 3, 2016

# GG RESTAURANTS RECEIVE "BEST" HONORS FROM LA TIMES, OC REGISTER

Two popular Garden Grove restaurants—Brodard Chateau, and Garlic & Chives—continue to gain acclaim among foodies and food critics by being named to the 2016 Los Angeles Times "101 Best Restaurants" list by food critic Jonathan Gold. The predecessor to the Brodard Chateau, the original Brodard, was also recently named as the county's No. 1 Vietnamese restaurant by the Orange County Register's "Best of Orange County" for 2016.

Reviewing a field of nearly 20,000 restaurants, LA Times recognized restaurant critic, Jonathan Gold, places Brodard Chateau at No. 71 among the top 101 across Southern California.

"Properly-rolled *nem nuong* may display almost as many culinary sensations as exist on Earth: crispness and crunch, funk and clean acidity, freshness and umami, sweet and salt," says Gold about Brodard Chateau's signature dish made of grilled pork wrapped in rice paper.

"Brodard Chateau is *nem nuong*-centric to the point that, even if you have ordered a plate of *banh khot* and a bowl of the delicious *bun cha Hanoi*, the waiter will stand patiently by the table until you tell him what kind of *nem nuong* you would like," Gold adds.

At No. 81, Garlic & Chives is described by Gold as, "less a traditional Vietnamese restaurant than it is a modern small-plates bistro."

Referencing the culinary creations of chef Kristin Nguyen, Gold says, "A lot of the flavors do tend to be pretty Vietnamese, from the slivers of banana blossom in the pomelo salad, to the wispy egg rolls wrapped with salmon belly in rice-paper rolls, but Vietnamese standards such as catfish in caramel sauce may be served with sticky rice blasted in cast iron until it resembles a loosely rolled noodle..."

Leading the Orange County Register's trio of best picks for Vietnamese restaurants in Orange County, is the original Brodard.

Register food critic, Brad A. Johnson, describes Brodard's signature *nem* nuong cuon (spring roll made with grilled pork sausage and crisp wonton strips), as "slightly sweet and garlicky" and the reason why "everyone is here."

Brodard Chateau: 9100 Trask Avenue, (714) 899-8273, brodard.net/Chateau. Garlic & Chives: 9892 Westminster Avenue, No. 311, (714) 591-5196. Brodard: 9892 Westminster Avenue, No. R, (714) 530-1744, brodard.net.

To see Jonathan Gold's complete list, visit latimes.com/jgold101. For the Best of Orange County 2016, visit ocregister.com/best.



#### FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Contact: Kathy Bailor (714) 741-5035 City Clerk

Tuesday, November 1, 2016

# CITY COUNCIL MEETINGS CANCELLED ON NOVEMBER 8 AND DECEMBER 27

Due to the national elections, the Tuesday, November 8, 2016 Garden Grove City Council and Successor Agency meetings are cancelled. The Garden Grove City Council, Housing Authority, Successor Agency, and the Sanitary District meetings are also cancelled on Tuesday, December 27, 2016 due to City Hall Holiday closure.

The renovated City Council Chamber is tentatively scheduled to be completed at the end of November for the December 13, 2016 meetings.

For more information, please contact the City Clerk's office at (714) 741-5040 or visit the City's website at www.ci.garden-grove.ca.us

# # #

# SOCIAL MEDIA HIGHLIGHTS

Garden Grove City Hall

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Any witnesses that may have seen the accident are asked to contact the Garden Grove Police Department 's Traffic Accident Investigation Unit at (714) 741-5704.

Distracted driving, driving under the influence, jaywalking, and disregard for traffic rules have contributed to pedestrian and bicyclist fatalities. #StayAlertGG #SafeStreetsGG



#### Fatal Traffic Accident

On November 1 at approximately 6.49 p.m., the Garden Grove Police Department was dispatched to a traffic accident that occurred on Brookhurst Street just south of Bixby Avenue. The calling party reported there had been an injury traffic accident involving a

WITTER A COMPLETE COMPANIE TETRETOR



#### Get More Likes, Comments and Shares

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#### Garden Grove City Hall

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Are you wondering where to eat in #SardenGrove? Com Tam Thuan Kieu, at 14282 Brookhurst St., located in the strip mail near Brookhurst and Hazard, offers perfectly portioned plates of broken rice dishes with 69 different possible combinations, like their charprolled park, fried eggs, of grilled shrimp. For more tasty choices, check out Com Tam Thuan Kleu's Yelp page at https://www.yelp.com/biz/com-tem-touan-kieu-garden-grove.

"Best Thing I Are This Week Methamese broken rice is simply delicious" by Restaurant Critic, Brad A. Johnson, Orange County Register: http://www.ocregister.com/art ...ibroken-783426-nce-fried.html

Think #BiGG - Buy in Garden Grovel



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#### Garden Grove City Hall: OC STREETCAR

YOU ARE INVITED. It atland GOTA's GO Streetcar Open House on Wednesday, November 16, from 6:00.to 7.30 p.m., at the Epell Club of Sania Ana, 625 French St. Drop in any time during the open house to see the latest on the #OC Streets ar stop...

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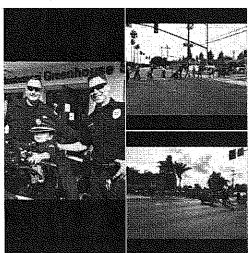
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Garden Grove Police Department is costinuing their efforts in educating the community about pedestrian safety. #StayAlentGG #SafeStreetsGG



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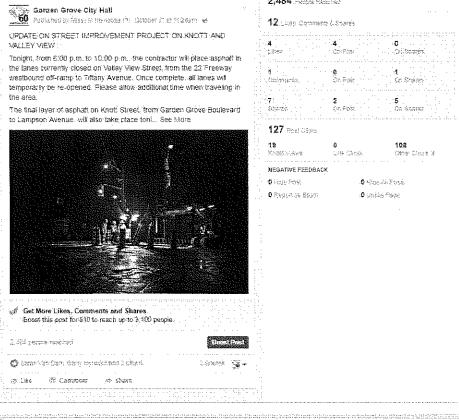
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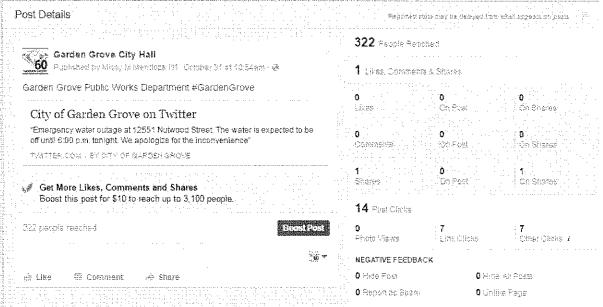
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#### Garden Grove City Hatt shares Garden Grove Police Gargen Grove L., Departments post

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#GardenGrovePD wants to remind partygoers that #buzzaddrivingisdrunkonving. Be safe this Halloween weekend #GardenGrovel



#### Garden Grove Police Department October 28 of T.47 and 18

Be safe this Halloween weekend #GantenGrovel #SafeStreets@G #StavAlentGG

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#### Halloween Safety | City of Garden Grove

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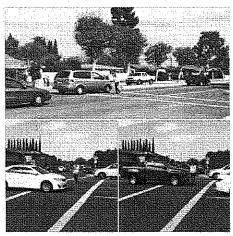
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Paralished by Carden Grove Paralished 19 Controls 25 ill 4450m reli in response to the increase of accident-related injuries and fatalities in

#GarbenGrove, the Accident Reduction Team conducted a Crosswalk Operation on Wednesday, October 26. In less than two hours, 76 cliations were issued.

Remember, padestrians have the right of way at any crosswalk or intersection, #StayAlertGO and share the road. #PedestriansDon:HaveArmor, and they don't have seal peks and airpags

to protect them. #SateStreetsGG #GardseGroveP0



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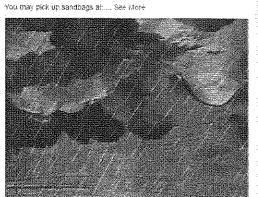


Gardan Grove City Hall

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#### RAIN FORECAST

In preparation of the upcoming periods of rain this weekend, the City reminds all residents of the availability of up to 10 tree sandbags at several fire scattons. This is provided only to #Garden/Grove residents.



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#### CITY RECEIVES HIGH DISTINCTION FOR INFORMATION TECHNOLOGY PRACTICES

The City of #GardenGrove's Information Technology Department was recently recognized with two distinctions. Excellence in IT Practices, and innovation Award, by MISAC (Municipal Information Systems Association of California). http://www.eligarden-grove.ca.us/fitmisac-awards



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Any witnesses that may have seen the accident are asked to contact @GardenGrovePD Traffic Accident Investigation Unit at (714) 741-5704. #GG twitners.com/GardsnGrovePDv. What Park Lodge.  City of Garden Grove @CityBantenBrove Host 2 Halfway through the week, #GardenGrove! Today's weather will reach a high of 82°F & a low of 55°F.				0.9%
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	ow tylg7AB30511md pic.twetter.com/VyMK6VbXB km Twest.ct#vilk				1800 SS ANDRES
<b>i</b> 0	City of Garden Grove @GalGelder@ose 10137 Emergency water outage at 12561 Nutwood Street. The water is expected to be off until 6:00 p.m. tonight. We applicate for the inconvenience	437	C	0.0%	On average, you earned 2 likes per day
60	City of Garden Grove @Calcardenthree - Calcardenthree - Calcardenthreen, #Gardenthreen Today's weather will reach a high of 60°F. 8 a low of 50°F. or white conful minimum so 150°F.	450	40	8.9%	Reques Q
50 50	City of Garden Grove @GardengenBrane - 0cr28 The #GardenGrovePD conducted a Crosswalk Operation on Oct 26, and 70 citations were issued. #StayAlertGG #SafeStreessGG pic.twitter.com/AutpgowS8I	862	135	15.8%	On average, you earned & replies per day
50	City of Garden Grove @CertOndenetive   0ct27 #GardenGrove receives high distinction for information technology practices! ci garden-grove.ca.us/smisso-awards pic.twitten.com/TOrig8nmFP	707	38	5.4%	
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#### **MISCELLANEOUS ITEMS**

#### November 3, 2016

- 1. Calendar of Events
- 2. Cancellation notice for the Thursday, November 10, 2016 Zoning Administrator meeting.
- 3. An informational email newsletter from the Municipal Water District of Orange County (MWDOC).
- 4. League of California Cities, "CA Cities Advocates" dated October 28, November 1 and 4, 2016.



#### CALENDAR OF EVENTS - REVISED

November 3, 2016 – November 19, 2016

Thursday	November 3	7:00 p.m.	Planning Commission Meeting, CMC B Room
Monday	November 7	6:00 p.m.	Parks, Recreation and Arts Commission Special Meeting, CMC Constitution Room
Tuesday	November 8		Election Day
		5:30 p.m. 6:30 p.m. 6:30 p.m.	Closed Session, Founders Room Successor Agency Meeting, CMC A Room City Council Meeting, CMC A Room CANCELLED (ALL)
Wednesday	November 9	2:00 p.m.	Oversight Board Meeting, CMC Constitution Room CANCELLED
Thursday	November 10		Casual Day
		9:00 a.m.	Main Street Commission Meeting, CMC
		9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room <b>CANCELLED</b>
Friday	November 11		City Hall Closed
Saturday	November 12	6:30 p.m.	Miss Garden Grove 2017 Stanton Civic Center Theater 7800 Katella Ave., Stanton
Monday	November 14		City Hall Closed
Wednesday	November 16	3:00 p.m 5:00 p.m.	Tenant Rights Workshop City Hall, 3 <sup>rd</sup> Floor Training Room
Thursday	November 17	7:00 p.m.	Planning Commission Meeting, CMC
Friday	November 18		Casual Day - 2016 Holiday Drive
Saturday	November 19	8:00 a.m Noon	Project "GO" Graffiti Off, Municipal Service Center



# NOTICE OF CANCELLATION OF THE GARDEN GROVE ZONING ADMINISTRATOR REGULAR MEETING NOVEMBER 10, 2016

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Garden Grove Zoning Administrator scheduled for Thursday, November 10, 2016, at 9:00 a.m. at City Hall, 11222 Acacia Parkway, Third Floor Training Room, Garden Grove, is hereby cancelled pursuant to the attached Cancellation Notice.

DATED:

November 3, 2016

KARL HILL

ZONING ADMINISTRATOR



# NOTICE OF CANCELLATION

The Regular Meeting of the

Garden Grove Zoning Administrator

scheduled for November 10, 2016

has been cancelled.

JUDITH MOORE SECRETARY

From: Municipal Water District of Orange County < <a href="mailto:jvolzke@mwdoc.com">jvolzke@mwdoc.com</a>>

Date: October 28, 2016 at 2:37:03 PM PDT

Subject: MWDOC Retires Retirement Debt - OC Water News: the MWDOC

**eCurrents Newsletter** 

Reply-To: <a href="mailto:jvolzke@mwdoc.com">jvolzke@mwdoc.com</a>



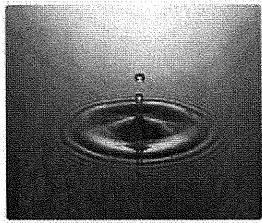
# eCurrents Newsletter

ISSUE 6 VOLUME 12, OCTOBER 2016

















# Municipal Water District of OC Retires Retirement Debt

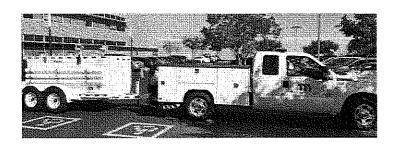


The Board of Directors of the Municipal Water District of Orange County (MWDOC) has taken action to fully fund the liability for retiree health care benefits. Known as OPEB (Other Post-Employment Benefits), the Board implemented the funding recommendations of an actuarial report presented in October to Directors of the wholesale water agency.

The report by Demsey, Filliger & Associates found that recent contributions to the OPEB irrevocable trust brought the funding level to 89 percent of the projected liabilities and recommended that no additional contributions be made at this time. Instead of overfunding the trust MWDOC has elected to establish a reserve fund for the remainder of the OPEB liability.

Click here to read full story

#### First Diesel Fuel Trailer Delivered



#### Calendar of Events



#### Upcoming Meetings/Events

#### November 2: Workshop Board Meeting

November 9: Administration & Finance Committee Meeting

November 11 Veterans Day: Offices closed

November 14: Planning & Operations Committee Meeting

November 16: Regular Board Meeting

November 17: Executive Committee Meeting By Ivan Flores

The first of six emergency fuel trailers was delivered on Tuesday. Each trailer will be capable of holding 500 gallons of fuels for generators and other equipment that will be vital to ensure the flow of drinking water after an emergency

Click here to read the full story

#### **MWDOC Directors Oppose Proposition 53**

Directors of the Municipal Water District of Orange County (MWDOC) unanimously voted to oppose Prop. 53, which would significantly limit local control of major projects and would hinder recovery and repair projects after natural disasters or other emergencies.

"Proposition 53 is not just bad public policy, it's dangerous," MWDOC President Wayne Osborne said after the October 19 vote. "Water agencies need the ability to quickly and efficiently repair or rebuild systems after an earthquake or other crisis."

Not only would Prop. 53 limit local control by giving voters throughout the state the right to vote on projects in Orange County, the measure fails to include any exemptions for disasters or other emergencies. Repairs to critical aqueducts and other infrastructure would be delayed until considered by voters statewide.

Click here to read the full story

#### SMWD Opens Advanced Purified Water Plant at Lake Mission Viejo

Elected officials and other dignitaries joined Santa Margarita Water District officials on October 10 to celebrate a new system that will fill Lake Mission Viejo with advanced purified water - saving more than 114 million gallons of drinking water annually.



SMWD leaders and project team.

"In the last three years, as the current drought has intensified, the question of the lake-fill water, the use of drinking water for that purpose, has taken on new, critical importance," SMWD Board President Charley Wilson told the more than 50 people in attendance. "It was last year, when the District, our constituent cities, and all of our customers became intently focused on the demands of the drought that this simple, but profound idea of taking our already highly-treated recycled water and providing an extra level of treatment to meet the lake fill requirements, brought all these partners together to find and effect a change that would benefit all the parties."

Click here to read the full story

# Registration Open for 2016 Clarke Prize Conference

Register now for the 2016 NWRI Clarke Prize Conference, a 1-day premier event featuring presentations on the most innovative research and activities today in urban water sustainability. The conference will be held by the National Water Research Institute (NWRI) on Fri., Nov. 4, 2016, in Newport Beach, Calif.

The conference is being supported by NWRI's member agencies, corporate associate sponsors, and the Water Environment & Reuse Foundation.

Experts will speak on emerging issues in urban water quality, new methods to assess water quality and addressing challenges to urban water sustainability.

Click here for more information

#### November 21:

Public Affairs and Legislation Committee Meeting

#### November 24, 25:

Thanksgiving Holiday: Offices closed

All meetings are at MWDOC, 18700 Ward Ave., Fountain Valley. For information on MWDOC meetings and events, please click on the calendar icon above.

#### Kudos

Have something to share? Let us know!

### South OC Agencies Team with Supervisor for Expo

South County water agencies and OC Public Works teamed up for the South County Water Expo on Oct. 1, hosted by Supervisor Lisa Bartlett.

The event was at the Norman P. Murray Center in Mission Viejo. The city was a sponsor.



Supervisor Lisa Bartlett with Ricki!



The City of San Clemente



El Toro Water District

#### **Brea Emergency Coordinator Honored**



Anna Lee Cave, Brea's Emergency Preparedness Coordinator, is the 2016 recipient of the California Emergency Services Association's Petris Award, the organization's highest honor.

Named after the former state Senator who authored legislation establishing California's Standardized Emergency Management System, the Petris Award is

presented to an organization or individual for outstanding service in the field of emergency management.

Click here to read the full story



Trabuco Canyon Water District



Moulton Niguel Water District

Municipal Water District of Orange County

Phone: (714) 963-3058 | Fax: (714) 964-9389 | mwdoc.com | Forward to a Friend

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Municipal Water District of Orange County, 18700 Ward Street, Fountain Valley, CA 92708

Oct. 28, 2016 Issue #91

Page 3: California City Solutions: Corte Madera Develops Services and Programs for Seniors to 'Age in Place'
Page 4: New State Program Launches to Help Finance Residential and Small Business Seismic Retrofitting

# U.S. Communities Holding Summit on Nov. 16 in Marysville to Educate Local Government Agency Officials on Program's Cost-Saving Benefits

U.S. Communities, the League of California Cities® and the California State Association of Counties sponsored government purchasing alliance, is hosting a free regional event on Nov. 16 at the Yuba County office on 915 8th Street in Marysville to help public agencies learn how to save time and money through the U.S. Communities program. For more, see Page 2.

## City Managers' Department Call for Award Nominations is Now Open for Three Distinct Awards

Deadline to Submit Applications is Monday, Nov. 28

The League of California Cities® City Managers' Department is now accepting nominations for the three prestigious awards presented annually to distinguished members of the department. For more, see Page 2.

# Register Now for Nov. 15 Conference on Strategies for Cities to Address the Diabetes Epidemic

Diabetes Epidemic: What Cities Can Do, sponsored by HEAL Cities Campaign, Public Health Advocates and the League of California Cities<sup>®</sup>, will be held Nov. 15 in Pasadena. For more, see Page 3.

#### 'U.S. Communities' Continued from Page 1...

During this four-hour event, participants can network, ask questions, share feedback, and

- Learn when to use cooperative contracts;
- Connect with other local agencies currently using cooperative purchasing and find out what is working for their organization;
- Learn about the online e-commerce marketplace;
- Meet your local U.S. Communities program manager; and
- Connect with U.S. Communities suppliers to learn about and receive their lowest overall government pricing for these products and services:
  - Facilities:
  - Office and school solutions;
  - Technology;
  - o Parks and recreation; and
  - Specialty.

#### Participating U.S. Communities suppliers include:

- ServiceWear Apparel;
- Kompan;
- SupplyWorks;
- Haworth:
- Cintas:
- HD Supply;
- Herman Miller; and
- Premier US Foods.

#### **Event Details**

Wednesday, Nov. 16, 10 a.m. to 1 p.m.

Meeting will be held at Yuba County, 915 8th Street, Marysville.

Register online. Lunch will be provided.

#### **About U.S. Communities**

The U.S. Communities Government Purchasing Alliance, a strategic partner of the League of California Cities, is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits. State and local governments have access to a broad line of competitively solicited contracts with best in class national suppliers.

Learn more about U.S. Communities at www.uscommunities.org/lcc.

For more information about the summits, please contact <u>Jason Angel</u> from U.S. Communities at (925) 588-5054 or <u>Norman Coppinger</u> from the League of California Cities at (916) 658-8277.

#### 'Awards' Continued from Page 1...

Nov. 28 is the deadline to submit nominations. Additional information about the awards is below:

The <u>John H. Nail Memorial Award</u> is presented to an outstanding municipal assistant who has contributed significantly to his or her city government and to the advancement of the community as a whole. The department created the award in memory of a highly regarded city manager known for his great personal integrity.

The <u>Award for the Advancement of Diverse Communities</u> recognizes a city manager or assistant successful in promoting the advancement of diversity within the community and workplace by developing and implementing effective programs, policies and/or practices.

The <u>Wes McClure Award of Distinction</u> honors a leader making a difference for the profession. It honors one city manager's outstanding career service, leadership, ethics, expertise and innovation.

Nomination forms can be found at: <a href="www.cacities.org/managers">www.cacities.org/managers</a>. Please send completed forms to <a href="mailto:mlienau@cacities.org">mlienau@cacities.org</a> with the subject line "award nomination" or submit nominations by mail to:

League of California Cities Attn: Melissa Lienau 1400 K Street, 4th Floor Sacramento, CA 95814 Phone (916) 658-8216 Fax: (916) 658-8240

A confirmation will be emailed upon receipt of your completed nomination form.

Please direct any questions to Melissa Lienau at (916) 658-8216.

#### 'Diabetes' Continued from Page 1...

This one-day conference will provide city and public health leaders with resources to create local changes to stem the diabetes epidemic. Attendees will learn from local elected officials, city staff, health and community design experts, and residents. In addition, participants will receive city-by-city data about pre-diabetes among adults.

The conference will run from 10 a.m. to 3 p.m. at the Westin Pasadena. Registration can be completed online.

Please contact Kanat Tibet for more information.

# California City Solutions: Corte Madera Develops Services and Programs for Seniors to Age in Place

This story is part of an ongoing series featuring Helen Putnam Award entries. The 2016 entries are available on the League's website as a resource for cities in a searchable database called <u>California City Solutions</u>. The Age-Friendly Corte Madera Task Force was submitted in 2016 for the CCS Partnership Intergovernmental Collaboration Award category.

In 2014, a group of volunteers formed the Age-Friendly Corte Madera (AFCM) Task Force with the Town of Corte Madera, Marin County agencies, local businesses and residents to ensure the quality of life for seniors throughout the community. The task force works to provide intergenerational programs for its growing senior population while achieving admission to the World Health Organization's Global Network of Age-Friendly Cities and Communities.

These volunteers recognized the critical need to improve all aspects of life for older adults in a town located within the most rapidly aging county in California. Nearly one-quarter of the town residents are over 60, which is expected to increase in the near future. Many of these older residents will choose to "age in place," increasing demand for in-home services and programs to support aging residents and their families.

After being unanimously approved by the Corte Madera Town Council, the Age-Friendly Task Force developed a survey to identify the needs for programs and services and mailed it to residents over the age of 60. The survey was also available online, in schools, at the Town Hall, Community Center and the Corte Madera Library. Community organizations, local businesses and individuals donated \$5,458 to help launch this effort. The survey had an impressive response with more than one-third of those surveyed submitting feedback. Results were analyzed to determine needed programs and services. Staff then identified the town departments to help implement potential solutions.

Solutions initiated include:

- A <u>website</u> with resources available to seniors, information, programs and hot tips;
- Replacing and lengthening times of signals at pedestrian crossings, performed by the public works department;
- Hiring a part-time recreation department coordinator focusing on senior programs;
- Significantly expanding the annual Senior Information Fair, sponsored by the parks and recreation department;
- Reaching out to the media and community about the age-friendly movement;
- Broadening options for senior activities and day trips through the town's parks and recreation department;
- Reviving the parks and recreation department's active seniors newsletter;
- Partnering with the Corte Madera Lions Club and Rotary Sunrise to offer scheduled weekends throughout the year to provide elders assistance with free home repairs and minor household tasks;
- An inaugural town council AFCM event honoring residents over 90; and
- Support from town departments, schools, residents, businesses, the Chamber of Commerce, Marin County Commission on Aging, Marin County Board of Supervisors and a private foundation, all contributing to the success of ensuring optimal services and programs for the town's seniors.

The Central Marin Police Authority (CMPA) provides consolidated police services to town of Corte Madera, and the cities of Larkspur and San Anselmo. It is the only police department of its kind in the state. The police chief and CMPA stepped forward to assist in implementing and furthering the goals of the Age-Friendly Task Force and the town to improve security and ensure the quality of life for its seniors and their families.

Because the Corte Madera Community Center has limited hours, the police chief offered the use of a conference room to conduct task force classes. The police department's public information officer assists with public outreach at no cost, and CMPA also provides an 11-passenger van to transport seniors who do not drive to the programs being offered. These extraordinary, no-cost contributions by CMPA greatly impact reducing the isolation of the town's seniors and their families.

CMPA is working with the task force and underwriting the RU-OK? program to check daily on the well-being of seniors living alone or other at-risk residents. Collaboration is also underway with <a href="Marin Villages">Marin Villages</a> and Ross Valley Village to establish a Twin Cities (Larkspur and Corte Madera) Village to serve Corte Madera residents, provide a wide variety of programs and services, and reduce potential for aging isolation.

The town subsequently received financial support from the Marin County Department of Health and Human Services, CMPA and a private foundation to further its programs. The *Marin Independent Journal* provides news coverage of the ongoing projects and progress, as does the town clerk who posts dates and programs of interest in the weekly town electronic newsletter.

Seniors are now better informed of available programs, often not exclusively offered to seniors, which encourages inter-generational opportunities. The recently launched Cycling Without Age Marin (CWA) connects younger and older residents to share not only a bike ride, but stories, relationships and exercise, regardless of age or mobility. The vehicle is an ersatz trishaw manufactured in Denmark. In its first month of activity, CWA transported passengers over 50 miles on recreational and utility trips visiting wetlands, parks and super markets.

The World Health Organization recognized Corte Madera in May 2015 as a member of its Global Network of Age-Friendly Cities, acknowledging the outstanding advancements made by the town enabling a better life for seniors and residents to successfully age in place. The task force was also the first recipient in the county to be awarded a joint grant from the Marin Community Foundation and the Area Agency on Aging.

The commitment of Corte Madera's town government, staff, CMPA, County Commission on Aging, Marin Community Foundation, County Board of Supervisors and the task force volunteers can serve as a model for what even a small community can accomplish. The task force has been

approached by several cities, both in and outside of Marin County, to mentor and collaborate with them in strategic planning and project implementation.

## New State Program Launches to Help Finance Residential and Small Business Seismic Retrofitting

Program to be Effective in January

The <u>California Seismic Safety Capital Access Loan Program</u> (CalCAP/Seismic Safety) Financing Program will be offering a \$10 million program to help with seismic retrofitting. Funds will be accessed through participating banks and is designed to help California small businesses and residential property owners (including multiunit dwellings and mobile homes registered by the California Department of Housing and Community Development) with financing costs to seismically retrofit existing buildings and homes.

The maximum enrolled loan amount is \$250,000 and can be insured for up to 10 years. Lenders set all of the terms and conditions of the loans. Loans can be short or long-term, have fixed or variable rates, be secured or unsecured, and bear any type of amortization schedule.

Created through <u>AB 1230</u> (Chapter 787, Statutes of 2016), the new program is based on the California Capital Access Program (CalCAP), which the <u>California Pollution Control Financing Authority</u> has administered since 1994. CalCAP is a form of loan portfolio insurance that may provide up to 100 percent coverage on certain loan defaults. By participating in CalCAP, lenders have available to them a proven credit enhancement to meet the financing needs of California's small businesses.

#### **Eligibility Details**

These loans can be used for seismic retrofit construction alterations performed on or after Jan.1, 2017, of a qualified building or its components to substantially mitigate seismic damage.

Seismic retrofit construction includes, but is not limited to, all of the following:

- Anchoring the structure to the foundation;
- Bracing cripple walls;
- Bracing hot water heaters;
- Installing automatic gas shutoff valves;
- Repairing or reinforcing the foundation to improve the integrity of the foundation against seismic damage;
- Anchoring fuel storage; and
- Installing an earthquake-resistant bracing system for mobile homes that are registered with HCD.

#### Eligible Lenders

Any federal or state-chartered bank, savings association, certified Community Development Financial Institutions, or credit union is eligible to participate in CalCAP. A lender must certify that it is in good standing with its regulatory body (Federal Reserve, Federal Deposit Insurance Corporation, Comptroller of Currency, Thrift Supervision, National Credit Union Administration, or state banking authority). Finance Lenders, micro lenders and others regulated by the Department of Business Oversight may also be eligible.

#### Information and Contacts

The State Treasurer's Office (STO) provides a webpage for people to <u>subscribe to all of the office's</u> Listservs for further updates and information.

STO has a complete contact list for the California Pollution Control Financing Authority.

Nov. 1, 2016 Issue #92

# 2016 Legislative Briefing Webinar to be Held Nov. 7 Register by Friday, Nov. 4

Please join League lobbyists for the annual Legislative Briefing webinar, scheduled for Monday, Nov. 7 from 2 to 3:30 p.m. For more, see Page 2.

Registration Now Open for the 2017 City Managers Department Meeting
Register by Jan. 10

The League is gearing up for the 2017 City Managers Department Meeting that will be held Feb. 8–10 at the Hyatt Regency Monterey. For more, see Page 2.

#### 'Leg briefing' Continued from Page 1...

During this year's Legislative Briefing, League lobbyists will discuss developments from the second year of the 2015-16 Legislative Session. Participants will hear about new laws going in to effect on housing and land use, economic development, marijuana regulation, water, employee relations, and several other important legislative developments affecting the state and local governments.

In addition, lobbyists will be sharing the most recent news on transportation funding negotiations and the rumored lame duck session vote in November.

The registration cost for League members and Partners is \$25. For non-members, the cost is \$125 per city. Register online by noon on Friday, Nov. 4. Two connections per city will be allowed.

For questions on how to <u>register</u> for the webinar, please contact <u>Megan Dunn</u>. For all other questions, please contact <u>Meg Desmond</u>.

#### 'City managers' Continued from Page 1...

City managers, assistant managers, and county chief administrative officers will have the chance to network with peers and keep current on the wide range of issues. This is the largest gathering of managers that the League facilitates.

Participants will have the opportunity to see a presentation on Broadcasting Happiness: Creating Success through Positive Engagement by Michelle Gielan, founder of the <u>Institute for Applied</u> Positive Research.

Effective, positive communication is the single biggest driver of success. New research in the fields of neuroscience and positive psychology is showing the incredible ripple effect positive communication can have on employee engagement, productivity, and happiness at work. She previously worked as a national correspondent for CBS News and received an advanced degree from the University of Pennsylvania in Positive Psychology. Gielan then went on to develop developed simple, yet proven techniques for positive communication that drive individual and team success for quantifiable results. She trains professionals on ways to inoculate their brain against stress and negativity, praise effectively, and shift the culture to create a talent-enhancing environment.

Full conference registration includes the following:

- · Two and a half days of educational sessions;
- Wednesday reception, Thursday lunch, Friday breakfast; and
- Electronic access to all program materials.

To register and find additional information about the City Managers Department Meeting sessions and speakers, visit the League's website.

Nov. 4, 2016 Issue #93

#### U.S. Communities Announces New Contract for Data, Analytics and Fraud Detection Solutions

Webinars Scheduled for Nov. 15 and 16

U.S. Communities, the League of California Cities<sup>®</sup> and the California State Association of Counties sponsored government purchasing alliance, is excited to announce that Experian has been awarded a multi-year contract to provide data, analytics and fraud detection services through the innovations solutions solicitation. *For more, see Page 2.* 

California City Solutions: Glendora Creates Mode of Transportation for Teens

This story is part of an ongoing series featuring Helen Putnam Award entries. The 2016 entries are available on the League's website as a resource for cities in a searchable database called <u>California City Solutions</u>. The City of Glendora's Midday Teen Center Shuttle was submitted in 2016 for the Community Services and Economic Development award category. For more, see Page 2.

#### 'U.S. Communities' Continued from Page 1...

This contract was awarded through a competitive solicitation process conducted by lead public agency, Fairfax County, Virginia. The initial contract term is for three years through Aug. 28, 2019, with the option to renew the contract for two additional three-year periods. To learn more about this new contract and services available, register for a complimentary 30-minute webinar.

Experian's solutions and expertise makes it possible for public agencies to achieve mission success through solutions such as:

- Child support enforcement: Provides up-to-date contact data for noncustodial parents;
- · Collections: Maximizes recovery efforts with flexibility and minimal cost;
- Contractor responsibility: Delivers essential data for vetting of potential vendors and contractors;
- Data breach: Benefit from consumer credit monitoring and call center support for citizens impacted by a data breach;
- Data cleansing: Verify and update best addresses for voter registration list hygiene;
- Eligibility: Verify applicant identity and validate financial data for benefits determination, real-time monitoring of credit and financial data, and for continued benefits eligibility;
- Online authentication/ Identity management: Authenticate new constituents for eservicing, online reauthorization of already registered constituents of e-servicing and using knowledge-based out-of-wallet questions; and
- Tax return fraud: Improve detection of identity theft-based income-tax fraud.

To learn more about this new contract with Experian join one of the 30-minute webinars. If you are unable to attend one of the webinar dates, <u>contact U.S. Communities</u> for additional information.

#### Webinars

Tuesday, Nov. 15 at 8 a.m. Register online.

Wednesday, Nov. 16 at 10 a.m. Register online.

For additional information on Experian or the U.S. Communities Government Purchasing Alliance visit www.uscommunities.org or contact Amanda Cadelago with the League at (916) 658-8226.

#### **About U.S. Communities**

The U.S. Communities Government Purchasing Alliance, a strategic partner of the League of California Cities, is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits. State and local governments have access to a broad line of competitively solicited contracts with best in class national suppliers.

#### 'CCS: Glendora' Continued from Page 1...

Glendora is a suburb of Los Angeles with a population of just over 50,000. The city is cut in half by the 210 freeway and has two main east/west arterials running through it. Built around the car, Glendora continues to be a city with residents who value their single occupancy vehicles. Each household has an average of 2.6 cars. The challenge, as with many Los Angeles suburbs, is how to shift the way the community thinks about travelling from point A to point B from a single occupancy vehicle to a mode that is much more environmentally friendly.

Seven years ago recreation staff from the city's Teen Center and transportation staff came together to discuss the issue of Glendora's auto centric culture. Working together they created a strategy to teach a generation of future drivers how to use public transportation throughout the

city. The Teen Center was looking to boost its attendance and needed a safe, reliable way to get Glendora's youth to the center, while the transportation division was looking for a way to engage and excite the community about public transportation services. Together they decided to provide a shuttle service for Glendora's youth.

The Teen Center and transportation staff embarked on an effort to gather information and feedback from the community. Staff distributed and collected surveys from parents and students to gauge their interest, met with the Glendora and Charter Oak School Districts, and discovered a strong interest towards city provided transportation services to the Teen Center.

After almost two years of development, outreach and logistics planning, transportation staff was able to provide resources to start running Glendora's very first Teen Shuttle service for the 2011–12 school year. This service began as a point-to-point shuttle service providing trips from three different middle school locations directly to the Teen Center. Shuttles were scheduled to pick up at designated Teen Shuttle bus stop locations at the end of each school day to take students directly to the Teen Center for afterschool enrichment and entertainment.

The initial users were teens who already attended the Teen Center. Ridership was small but the shuttle was serving its intended purpose — to provide safe and reliable transportation and to inspire the community's youth to use public transit as a way to independently travel from point A to point B within the city.

The Teen Shuttle was ultimately renamed the <u>Midday Teen Center Shuttle</u>, with established routes and additional stops at popular youth locations. As the city's most successful public transit shuttle, the Midday Teen Center Shuttle has become a model for future fixed route services and helped create interest in public transportation across the community.

The transportation division was able to run the pilot year of the Glendora EXPRESS city bus loop in the summer of 2015, which youth and adults use as transportation to get to the movies, stores and medical appointments. By providing public transit services, the city is moving towards its goal of steering the next generation away from single occupancy vehicles as they near driving age and encouraging them to use public transit services in Glendora and throughout the greater Los Angeles region.

Ridership totaled approximately 2,340 passengers during the 2011–12 school year of Teen Shuttle service, approximately 4,500 passengers in the 2012–13 school year, and 5,760 passengers in the 2013–14 school year, reflecting a slow but steady increase. Since then, ridership has grown enough to warrant one shuttle bus on each route, with the shuttle's very first group of 6th grade riders now moving on to high school.

Ridership over the years has skyrocketed and teens are now using shuttles to not only get to the Teen Center, but to travel home, visit businesses in the Downtown Village and travel to tutoring sessions at the library. When the school year ended last spring, approximately 13,500 passengers had used the shuttles, which is more than double the ridership from previous year.