#### GARDEN GROVE HOUSING AUTHORITY

A Regular Meeting of the Garden Grove Housing Authority was called to order in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, on Tuesday, August 28, 2012, at 6:34 p.m.

ROLL CALL: PRESENT: (5) CHAIR BEARD, COMMISSIONERS BROADWATER,

DALTON, JONES, O'CONNOR

ABSENT: (2) COMMISSIONERS BECKLES, NGUYEN

#### **ORAL COMMUNICATIONS**

None.

#### HOUSING AUTHORITY STATUS REPORT FOR JULY 2012 (F: H-117.2)

Staff report dated August 28, 2012, was introduced.

It was moved by Commissioner Jones, seconded by Commissioner Broadwater, and carried by unanimous vote of those present that the July 2012 Housing Authority Status Report regarding Section 8 Rental Assistance Program, be and hereby is received and filed.

#### MINUTES (F: Vault)

It was moved by Commissioner Jones, seconded by Commissioner Broadwater, and carried by unanimous vote of those present that the minutes of the meetings held June 12, 2012, and June 26, 2012, be and hereby are received and filed.

#### **ADJOURNMENT**

At 6:35 p.m., the meeting was declared adjourned to Tuesday, September 25, 2012.

KATHLEEN BAILOR, CMC SECRETARY

#### GARDEN GROVE SANITARY DISTRICT

A Regular Meeting of the Garden Grove Sanitary District Board of Directors was called to order in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, on Tuesday, August 28, 2012, at 6:41 p.m.

ROLL CALL: PRESENT: (4) PRESIDENT BROADWATER, MEMBERS BEARD,

DALTON, JONES

ABSENT: (1) MEMBER NGUYEN

#### **ORAL COMMUNICATIONS**

None.

#### RECESS

At 7:18 p.m., President Broadwater declared a recess.

#### **RECONVENE**

At 7:33 p.m., President Broadwater reconvened the meeting with Members Beard, Dalton, and Jones present.

AWARD OF CONTRACT TO LEE & RO, INC., FOR ENGINEERING SERVICES FOR PRIORITY SEWER IMPROVEMENTS PROJECT NOS. 43, 46, 54, 55, 68, AND 75. (LAMPLIGHTER STREET, LENORE AVENUE, SENECA STREET, MONARCH STREET, ONYX STREET, LAMPSON AVENUE, BROOKHURST STREET, AND BONSER AVENUE) (F: 92.proj.43,46,54,55,68,75)

Staff report dated August 28, 2012, was introduced.

It was moved by Member Jones, seconded by Member Beard and carried by unanimous vote of those present that the Agreement by and between the Garden Grove Sanitary District and Lee & Ro, Inc., for engineering services for Priority Sewer Improvements Project Nos. 43, 46, 54, 55, 68, and 75, in the amount of \$165,186, be and hereby is approved; and the General Manager is authorized to execute the Agreement and make minor modifications as appropriate on behalf of the Sanitary District.

### MINUTES (F: Vault)

It was moved by Member Jones, seconded by Member Beard, and carried by unanimous vote of those present that the minutes of the meeting held June 26, 2012, be and hereby are received and filed.

#### <u>ADJOURNMENT</u>

At 7:34 p.m., the meeting was declared adjourned to Tuesday, September 25, 2012.

KATHLEEN BAILOR, CMC SECRETARY

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#### THE CITY OF GARDEN GROVE AS SUCCESSOR AGENCY TO THE GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

A Regular Meeting of The City of Garden Grove as Successor Agency to the Garden Grove Agency for Community Development was called to order in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, on Tuesday, August 28, 2012, at 6:41 p.m.

ROLL CALL:

PRESENT: (4) CHAIR JONES, MEMBERS BEARD, BROADWATER,

**DALTON** 

ABSENT: (1) MEMBER NGUYEN

#### **ORAL COMMUNICATIONS**

None.

#### **RECESS**

At 7:18 p.m., the Chair declared a recess.

#### **RECONVENE:**

At 7:31 p.m., Chair Jones reconvened the meeting with Members Beard, Broadwater, and Dalton present.

#### MINUTES (F: Vault)

It was moved by Member Beard, seconded by Member Broadwater carried by unanimous vote of those present that the minutes of the meeting held May 8, 2012, be and hereby are received and filed.

#### WARRANTS (F: 60.5)

It was moved by Member Beard, seconded by Member Broadwater carried by unanimous vote of those present that Regular Warrants 000364 through 000380, which have been audited for accuracy and availability of funds by the Finance Director, be and hereby are approved.

#### **ADJOURNMENT**

At 7:32 p.m., the meeting was declared adjourned to Tuesday, September 11, 2012.

> KATHLEEN BAILOR, CMC **SECRETARY**

#### GARDEN GROVE CITY COUNCIL

A Regular Meeting of the City Council of the City of Garden Grove was called to order in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, on Tuesday, August 28, 2012, at 6:34 p.m.

ROLL CALL: PRESENT: (4) MAYOR DALTON, COUNCIL MEMBERS BEARD, BROADWATER, JONES

ABSENT: (1) COUNCIL MEMBER NGUYEN

#### INVOCATION AND PLEDGE

Kingsley Okereke, Finance Director, gave the Invocation. Council Member Jones led the Pledge of Allegiance to the Flag of the United States of America.

#### PRESENTATION - COMMUNITY SPOTLIGHT (F: 52.3)

Mayor Dalton and Council Members Beard, Broadwater, and Jones recognized Miss Garden Grove 2012, Bree Morse, and her court, and of Garden Grove's Outstanding Teen 2012, Jazmin Avalos, and her court.

#### ORAL COMMUNICATIONS - PUBLIC COMMENTS

Andy Dunn, Vice Chancellor Coast Community College District, provided information on the District's upcoming bond measure.

Josh McIntosh, Peggy Bergin, Charles Mitchell, and Rod Powell commented on various community and civic matters.

Elaine Steele expressed her concern regarding the City's enforcement of codes on her home.

#### COUNCIL MEMBER RESPONSE TO PUBLIC COMMENTS

Mayor Dalton announced that information on the Orange County Transportation Authority's plan for the I-405 and the recent Grand Jury Report can be found on their respective websites.

WRITTEN COMMUNICATIONS - REQUEST FROM CHILDREN'S ADVOCACY TO UTILIZE THE ATLANTIS PLAY CENTER ON SATURDAY, OCTOBER 20, 2012, FROM 9:30 A.M. TO 2:30 P.M. IN CELEBRATION OF DISABILITY AWARENESS MONTH (F: 88.1)(XR: 73.6)

It was moved by Council Member Beard, seconded by Council Member Jones, and carried by unanimous vote of those present that the request from the Children's Advocacy to use the Atlantis Play Center on Saturday, October 20, 2012, from 9:30 a.m. to 2:30 p.m. in celebration of Disability Awareness Month, be and hereby is approved.

#### **RECESS**

At 7:18 p.m., Mayor Dalton declared a recess.

#### **RECONVENE IN OPEN SESSION**

At 7:35 p.m., Mayor Dalton reconvened the meeting with Council Members Beard, Broadwater, and Jones present.

RESOLUTION IN HONOR OF LEAH CECIL, MISS CALIFORNIA 2012, IN COMMEMORATION OF HER SEPTEMBER 8, 2012, GARDEN GROVE HOMECOMING (F: 83.1)

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the Resolution honoring Leah Cecil, Miss California 2012, in commemoration of her September 8, 2012, Garden Grove Homecoming, be and hereby is adopted.

PURCHASE ORDERS WITH ECONOLITE CONTROL PRODUCTS AND WITH JTB SUPPLY COMPANY, INC. FOR THE PURCHASE OF TRAFFIC CONTROL PRODUCTS (F: 60.4)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the Finance Director be and hereby is authorized to issue a Purchase Order in the amount of \$50,000 to Econolite Control Products for the purchase of Econolite controllers; and to issue a Purchase Order in the amount of \$75,000 to JTB Supply Company, Inc. for the purchase of traffic control products.

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### <u>PURCHASE ORDER WITH WONDRIES FLEET GROUP FOR THE PURCHASE OF EIGHT POLICE VEHICLES</u> (F: 60.4)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the Finance Director be and hereby is authorized to issue a Purchase Order in the amount of \$198,071.44 to Wondries Fleet Group for the purchase of eight Police vehicles.

## AWARD OF CONTRACT TO JORGE FLORES FOR THE PURCHASE AND INSTALLATION OF A WALK-IN FREEZER FOR THE PROPERTY AND EVIDENCE ROOM IN THE PUBLIC SAFETY BUILDING (F: 55-JORGE FLORES)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the contract to furnish, deliver, and install a walk-in refrigerator/freezer for the Garden Grove Police Department, in the amount of \$40,380, be and hereby is awarded to Jorge Flores; and the City Manager is authorized to execute the Agreement and to make minor modifications as necessary thereto on behalf of the City.

# AMENDMENT TO THE AGREEMENT WITH THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY FOR CONTINUED PARTICIPATION IN THE TURF REMOVAL REBATE PROGRAM (F: 112.5)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the First Amendment to the Agreement by and between the City of Garden Grove and the Municipal Water District of Orange County (MWDOC) for participation in the Turf Removal Rebate Program, be and hereby is approved; that the Finance Director is directed to make the payment in the amount of \$8,000, to MWDOC; and the Mayor is authorized to execute the Agreement on behalf of the City.

## AGREEMENT WITH ALL CITY MANAGEMENT SERVICES, INC. FOR CROSSING GUARD SERVICES (F: 55-All City Management Services, Inc.)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the

Agreement by and between the City of Garden Grove and All City Management Services, Inc. to provide Crossing Guard services for the period of September 1, 2012, through June 30, 2013, in an amount not to exceed \$185,000, be and hereby is approved; and the City Manager is authorized to execute the Agreement and make minor modifications as appropriate on behalf of the City.

### AGREEMENT WITH ASSOCIATED LABORATORIES TO PROVIDE WATER QUALITY LABORATORY SERVICES (F: 55-Associated Laboratories)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the Agreement by and between the City of Garden Grove and DePar, Inc., dba Associated Laboratories for water quality laboratory services, in an amount not to exceed \$175,000, be and hereby is approved; and the City Manager is authorized to execute the Agreement and make minor modifications as appropriate on behalf of the City.

## RECEIPT OF FISCAL YEAR 2011-12 STATE OF CALIFORNIA OFFICE OF TRAFFIC SAFETY (OTS) "AVOID THE 26" – COUNTY OF ORANGE MULTI-AGENCY PROGRAM GRANT (F: 82.15)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that participation in the 2011-12 Avoid the 26 DUI Grant Program, be and hereby is authorized; that the Office of Traffic Safety Grant Funds, in the amount of approximately \$12,000, be and hereby is accepted and allocated to fund DUI/CDL checkpoints; and the Police Chief, Finance Director, and Finance Manager are authorized to execute the Grant Agreement on behalf of the City.

# RECEIPT OF FISCAL YEAR 2012-13 STATE OF CALIFORNIA OFFICE OF TRAFFIC SAFETY (OTS) SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) GRANT (F: 82.15)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that participation in the 2012-13 Selective Traffic Enforcement Program (STEP), be and hereby is authorized; that the Office of Traffic Safety Grant Funds, in the amount of \$90,844, be and hereby is accepted and allocated to fund "best practice" strategies operations; and the Police

Chief, Finance Director, and Finance Manager are authorized to execute the Grant Agreement on behalf of the City.

## RECEIPT OF FISCAL YEAR 2012-13 STATE OF CALIFORNIA OFFICE OF TRAFFIC SAFETY (OTS) SOBRIETY CHECKPOINT PROGRAM GRANT (F: 82.15)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that participation in the 2012-13 Sobriety Checkpoint Mini-Grant program, be and hereby is authorized; that the Office of Traffic Safety Grant Funds, in the amount of \$144,000, be and hereby is accepted and allocated to fund DUI/CDL checkpoints; and that the Police Chief, Finance Director, and Finance Manager are authorized to execute the Grant Agreement on behalf of the City.

### ACCEPTANCE OF PROJECT AS COMPLETE FOR PROJECT NO. 3114 - GARDEN GROVE CITYWIDE CATCH BASIN RETROFIT PROJECT (F: 92.proj.3114)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that Project No. 3114 – Garden Grove Citywide Catch Basin Retrofit Project be accepted as complete; that the City Manager is authorized to execute the Notice of Completion of Public Works Improvement and Work; and the Finance Director is authorized to release the retention payment when appropriate to do so.

### WEST ORANGE COUNTY WATER BOARD FISCAL YEAR 2012-13 PROPOSED BUDGET (F: 112.9)(XR: 24.12)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the West Orange County Water Board (WOCWB) 2012-13 Proposed Budget be and hereby is approved.

# PAYMENT TO COUNTY OF ORANGE FOR FISCAL YEAR 2012-13 NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER MANAGEMENT PROGRAM (F: 112.15)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the City's shared budget contribution, in the amount of \$185,307.41, for participation in the County of Orange Public Works National Pollutant Discharge Elimination System Stormwater/Management Program, be and hereby is approved; and the City Manager or his representative is authorized to approve the proposed countywide budget of \$5,384,056 by submitting an approval letter to the County of Orange.

### RESPONSE TO THE GRAND JURY REPORT ENTITLED "ELDER ABUSE: THE PERFECT STORM" (F: 23.1)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the response to the Grand Jury Report entitled "Elder Abuse: The Perfect Storm," be and hereby is approved; and the City Manager or his designee is directed to submit the response to the Presiding Judge of the Superior Court of Orange County.

### RESPONSE TO THE GRAND JURY REPORT ENTITLED "THE DISSOLUTION OF REDEVELOPMENT: WHERE HAVE WE BEEN? WHAT LIES AHEAD?" (F: 23.1)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the response to the Grand Jury Report entitled "The Dissolution of Redevelopment: Where have we been? What lies ahead?," be and hereby is approved; and the City Manager or his designee is directed to submit the response to the Presiding Judge of the Superior Court of Orange County.

### RESPONSE TO THE GRAND JURY REPORT FOR "EMERGENCY MEDICAL RESPONSE IN ORANGE COUNTY" (F: 23.1)

Staff report dated August 28, 2012, was introduced.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the

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response to the Grand Jury Report entitled "Emergency Medical Response in Orange County," be and hereby is approved; and the City Manager or his designee is directed to submit the response to the Presiding Judge of the Superior Court of Orange County.

#### WARRANTS

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that Regular Warrants 527661 through 529512, Wires W932 through W943, and Director Deposits W527824 through W528673; and Payroll Warrants 172258 through 172471, and 172363 through 172372, and 172473 through 172690, Direct Deposits D226640 through D228033, and D228034 through DD228728 and Wires W1808 through W1821, which have been audited for accuracy and availability of funds by the Finance Director, be and hereby are approved.

#### WAIVER OF FULL READING OF ORDINANCES LISTED

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that full reading of all Ordinances listed for consideration of adoption be waived.

PUBLIC HEARING - AMENDMENT NO. A-168-12. CONSIDERATION OF A REQUEST TO CHANGE THE ZONING DESIGNATION OF PROPERTY LOCATED AT 12332 BROOKHURST STREET, GARDEN GROVE FROM C-1 TO C-2 (F: 115.A-168-12)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

Mayor Dalton declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Wynona Welty spoke in opposition to the zone designation; with Josh McIntosh speaking in support.

After City Council discussion, it was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that the Public Hearing be continued to September 11, 2012.

PUBLIC HEARING - AMENDMENT NO. A-169-12. CONSIDERATION OF A TEXT AMENDMENT TO THE HARBOR CORRIDOR SPECIFIC PLAN TO MODIFY THE SIZE LIMITATION ON MEDICAL OFFICE USES WITHIN RETAIL SHOPPING DEVELOPMENTS LOCATED IN THE DISTRICT COMMERCIAL ZONE (12892 THROUGH 12952 HARBOR BOULEVARD, GARDEN GROVE) (F: 115.A-169-12)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

Mayor Dalton declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Josh McIntosh, Peggy Bergin, and Charles Mitchell spoke in support of the amendment.

There being no further response from the audience, the Public Hearing was declared closed.

It was moved by Council Member Jones, seconded by Council Member Beard, and carried by unanimous vote of those present that full reading of all Ordinances listed for consideration of adoption be waived.

ORDINANCE NO. 2819 was introduced for first reading and the title read in full, entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ADOPTING A NEGATIVE DECLARATION AND APPROVING AMENDMENT NO. A-169-12, A TEXT AMENDMENT TO SUBSECTION (b)(4) OF SECTION 9360.3.4 OF THE HARBOR CORRIDOR SPECIFIC PLAN TO MODIFY THE LIMITATION ON THE SIZE OF MEDICAL OFFICE USES WITHIN RETAIL SHOPPING DEVELOPMENTS LOCATED IN THE DISTRICT COMMERCIAL ZONE OF THE HARBOR CORRIDOR SPECIFIC PLAN AREA IN ORDER TO INCREASE THE ALLOWABLE SIZE OF SUCH MEDICAL OFFICE USES TO A MAXIMUM OF 25 PERCENT OF THE TOTAL BUILDING SQUARE FOOTAGE OF A RETAIL SHOPPING DEVELOPMENT, SUBJECT TO SATISFACTION OF APPLICABLE PARKING REQUIREMENTS

Following the reading of the Ordinance title, it was moved by Council Member Beard, seconded by Mayor Dalton, and carried by unanimous vote of those present that Ordinance No. 2819, be passed to second reading. Said motion was carried by the following vote:

AYES: COUNCIL MEMBERS: (3)

(3) BEARD, JONES, DALTON

NOES: COUNCIL MEMBERS:

(1) BROADWATER

ABSENT: COUNCIL MEMBERS:

(1) NGUYEN

## PUBLIC HEARING - ALLOCATION OF FISCAL YEAR 2012-13 STATE SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUNDS FOR POLICE DEPARTMENT EQUIPMENT PURCHASES (F: 82.5)(XR: 82.15)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

Mayor Dalton declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Josh McIntosh and Charles Mitchell made general comments.

There being no further response from the audience, the Public Hearing was declared closed.

It was moved by Council Member Broadwater, seconded by Council Member Beard, and carried by unanimous vote of those present that the allocation of the 2012-13 State Supplemental Law Enforcement Services Funds (SLESF), in the amount of \$275,000, be and hereby is approved for the future purchase of equipment used to support front-line Police Department personnel; and that the modified allocation of \$198,000 in FY 2010-11 SLESF funds be approved for the future purchase of equipment used to support front-line Police Department personnel.

## <u>LAMPSON AVENUE/MANLEY STREET PROPOSED INTERSECTION</u> <u>IMPROVEMENTS</u> (F: 100.1)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

It was moved by Council Member Broadwater, seconded by Council Member Beard, and carried by unanimous vote of those present that staff's recommended improvements to the intersection of Lampson Avenue and Manley Street, Garden Grove be and hereby is approved; and staff is hereby directed to implement these improvements.

### AWARD OF CONTRACT TO KOA CORPORATION, INC., FOR ON-CALL PROFESSIONAL ENGINEERING SERVICES (F: 55-KOA Corporation, Inc.)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

It was moved by Council Member Broadwater, seconded by Council Member Beard, and carried by unanimous vote of those present that the contract for on-call professional engineering staff services, in the amount not to exceed \$300,000 for a term of three years, be and

hereby is awarded to KOA Corporation, Inc.; and the City Manager is authorized to execute the Agreement on behalf of the City, and to make minor modifications as necessary thereto.

AGREEMENT WITH VALI COOPER AND ASSOCIATES, INC., FOR ON-CALL PROFESSIONAL CONSTRUCTION INSPECTION SERVICES (F: 55-Vali Cooper and Associates, Inc.)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

It was moved by Council Member Broadwater, seconded by Council Member Beard, and carried by unanimous vote of those present that the contract for on-call professional construction inspection services, in the amount not to exceed \$300,000, be and hereby is awarded to Vali Cooper and Associates, Inc. and the City Manager is authorized to execute the Agreement on behalf of the City, and to make minor modifications as necessary thereto.

AWARD OF CONTRACT TO MAMCO, INC. FOR PROJECT NO. 7396 – WEST GARDEN GROVE SUPPLEMENTAL TRANSMISSION WATER MAIN PROJECT (F: 92.proj.7396)

Staff report dated August 28, 2012, was introduced and reviewed by staff.

It was moved by Council Member Broadwater, seconded by Council Member Beard, and carried by unanimous vote of those present that the contract for Project No. 7396 – West Garden Grove Supplemental Transmission Water Main Project, in the amount of \$6,050,000, be and hereby is awarded to Mamco, Inc., and the City Manager is authorized to execute the Agreement on behalf of the City, and to make minor modifications as necessary thereto.

#### MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER:

Council Member Broadwater responded to comments by speakers concerning the Orange County Register's coverage of city events, and the contract for the Water Park Hotel project. He requested a copy of the Police Report for the August 28, 2012, accident on Lampson Avenue and Manley Street.

Council Member Beard commented on the Miss Garden Grove pageant and the Garden Grove Community Foundation's concert series.

### <u>ADJOURNMENT</u>

At 8:14 p.m. the meeting was declared adjourned to Tuesday, September 11, 2012.

KATHLEEN BAILOR, CMC CITY CLERK