

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Allan L. Roeder
 Dept.: Interim City Manager
 Subject: ACCEPTANCE OF THE
 CHAPMAN LIBRARY INTERIOR
 AMERICAN WITH DISABILITIES ACT
 RENOVATION PROJECT AS COMPLETE

From: William E. Murray
 Dept.: Public Works
 Date: March 24, 2015

OBJECTIVE

To request City Council acceptance of the Chapman Library Interior American with Disabilities Act (ADA) Renovation Project (Project) as complete.

BACKGROUND

A2Z Construct Inc., contractor for the Project, has completed the Project as specified. The Project was awarded to A2Z Construct, Inc. on June 24, 2014. The total bid amount was \$86,000.00.

The Project consisted of an interior ADA restroom upgrade to the facility, as well as ADA handrails and path of travel ramping.

The following is a financial statement for the final payment:

Original Contract Price	\$ 86,000.00
Change Orders	<u>1,457.93</u>
Total	\$ 87,457.93
Total of Work Completed-to-Date	\$ 87,457.93
Less Retention	<u>\$ 8,607.93</u>
Net Amount Due	\$ 78,850.00
Less Progress Payments	<u>\$ 78,850.00</u>
Amount Due/Final Payment	-8,607.93-
Total Value Certified To Date	\$ 87,457.93

FINANCIAL IMPACT

The financial impact of this Project is \$87,457.93. Funds are encumbered in Fiscal Year 2013/2014 budget under Purchase Order Number 151675.


ACCEPTANCE OF THE CHAPMAN LIBRARY INTERIOR AMERICAN WITH
DISABILITIES ACT RENOVATION PROJECT
AS COMPLETE
March 24, 2015
Page 2

RECOMMENDATION

It is recommended that the City Council:

- Accept the Chapman Library Interior American with Disabilities Act_ Renovation Project as complete
- Authorize the Interim City Manager to execute the Notice of Completion of Public Improvement and Work; and
- Authorize the Finance Director to release the retention payment when it is appropriate to do so.


WILLIAM E. MURRAY, P.E.
Public Works Director


By: William R. Pickrell
Public Works Supervisor

Attachment: Notice of Completion

Recommended for Approval


Allan L. Roeder
Interim City Manager

RECORDING REQUESTED BY

When Recorded Mail To:

City Clerk
City of Garden Grove
P. O. Box 3070
Garden Grove, CA 92842

NOTICE OF COMPLETION
OF PUBLIC IMPROVEMENT AND WORK

NOTICE IS HEREBY GIVEN that the City of Garden Grove, Orange County, California, has caused a public improvement, to wit:

**INTERIOR ADA RENOVATIONS
LOCATED AT 9182 CHAPMAN AVENUE, GARDEN GROVE, CA 92841**

to be constructed upon the property hereinafter described. The contract for furnishing of all plant, labor, services, materials, and equipment, and all utilities and transportation, including power, fuel, and water, and performing all work necessary to construct and complete, in a good and workmanlike manner in strict accordance with the specifications, plans, and drawings therefore on file in the office of the City Clerk of the City of Garden Grove, for the construction, installation and completion of the above-described public improvement and work, was heretofore made and entered into with A2Z CONSTRUCT INC., on the 24th day of June, 2014, and filed for record in the office of the City Clerk of the City of Garden Grove; that the work upon said public improvement has been completed, and that the Public Works Director has notified the City Council that he has made and completed a final inspection of the materials furnished and installed and the work performed in the construction, installation, and completion of said public improvement hereinabove more particularly described and set forth, and has certified in writing to the City Council that all the provisions of the contract and contract documents for the furnishing of all plant, labor, services, materials, and equipment, and the performing of all work necessary for the construction, installation, and completion of said public improvement above described have been fully complied with to his satisfaction as required by the contract document; that final acceptance of the construction, installation, and completion of said public improvement above described was made on the 24th day of March, 2015 that the nature of the title to said property of said City of Garden Grove is as follows: That is to say, it owns said public improvement in fee except the right-of-way upon which it is constructed, and that it owns an easement upon, over, and along said right-of-way for the purpose of the construction, installation, and completion of said public improvement hereinabove described and the use thereof after said completion; that the property hereinabove referred to and on which said public improvement is situated is described as follows, to wit:

**INTERIOR ADA RENOVATION
LOCATED AT 9182 CHAPMAN AVENUE, GARDEN GROVE, CA 92841**

NAME OF SURETY on Labor and Material Bond is: Western Surety Company
101 South Phillips Avenue
Sioux Falls, SD 57117
Tel No. (800) 331-6053

DATED this _____ day of _____ 20__

CITY OF GARDEN GROVE

By _____
Interim City Manager of the
City of Garden Grove

ATTEST:

City Clerk of the City of Garden Grove


STATE OF CALIFORNIA
COUNTY OF ORANGE

I am the Public Works Director of the City of Garden Grove.

I have read the foregoing Notice of Completion of Public Improvement and Work, and know the contents thereof; and I certify that the same is true of my own knowledge, except as to those matters, which are therein stated upon my information or belief, and as to those matters I believe to be true.

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.

Executed on 3/24/15 at Garden Grove, California
(Date) (Place)



William E. Murray, P.E.
Public Works Director