

**CITY OF GARDEN GROVE
INTER-DEPARTMENT MEMORANDUM**

To: Allan L. Roeder
 From: William E. Murray
 Dept: Interim City Manager
 Dept: Public Works
 Subject: ACCEPTANCE OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES FOR THE PROPERTY LOCATED AT 13181 WESTLAKE STREET, GARDEN GROVE
 Date: June 9, 2015

OBJECTIVE

To request City Council approval for the acceptance of an easement for public street and highway purposes in accordance with Precise Grading Plan G-1312 (the "Project"), for a portion of the real property located at 13181 Westlake Street, Garden Grove, owned by Richard Montpellier ("Owner").

BACKGROUND/DISCUSSION

On February 10, 2015, the Owner submitted grading plans for two proposed residential units at 13181 Westlake Street, which currently has a single-family residence. He is dedicating seven (7) feet of right-of-way along Westlake Street and five (5) feet of right-of-way along Nelson Street to the City for future public street improvements.

FINANCIAL IMPACT

There is no impact.

RECOMMENDATION

It is recommended that the City Council:

- Approve and accept the easement for public street and highway purposes for a portion of the property located at 13181 Westlake Street, Garden Grove; and
- Authorize the City Clerk to accept the Street Deed on behalf of the City.


 WILLIAM E. MURRAY, P.E.
 Public Works Director

By: Karnyar Dibaj
 Associate Engineer

Attachment: Street Deed

Recommended for Approval


 Allan L. Roeder
 Interim City Manager

Recording Requested By:

CITY OF GARDEN GROVE

AND WHEN RECORDED MAIL TO

City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
Attn: Real Property Office

(Parcel --)

Portion of - _____
ASSESSOR PARCEL NUMBER

This is to certify that this document covers City Business within the meaning of Section 6103 of the Government Code.

City Clerk's No. _____

By: _____

STREET DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HIEU TRAN, A MARRIED MAN

do I hereby **GRANT** to the CITY OF GARDEN GROVE, a municipal corporation, an easement for public street and highway purposes in, on and over the real property in the City of Garden Grove, County of Orange, State of California, described as

PER LEGAL DESCRIPTION SHOWN ON EXHIBIT "A", AND AS DELINEATED ON PLOT MAP SHOWN AS EXHIBIT "B" BOTH OF WHICH ARE ATTACHED HERETO AND MADE A PART HEREOF

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated 4/20/2015

HIEU TRAN

STATE OF CALIFORNIA
COUNTY OF Orange) S.S.

On 20th of April 2015 before me,
Phu My Truong - Notary Public
a Notary Public in and for said County and State, personally appeared

HIEU TRUNG TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



FOR NOTARY SEAL OR STAMP

WITNESS my hand and official seal

Signature Phu My Truong



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA)
) SS
COUNTY OF Orange)

ON 20th of April 2015 BEFORE ME, Phu My Truong NOTARY PUBLIC, PERSONALLY APPEARED HIEU TRUNG TRAN

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECURED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Phu My Truong
NOTARY PUBLIC IN AND FOR SAID STATE

PHU MY TRUONG
(PRINT NAMES)



MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES : Nov. 4, 2016



Street Deed

City of Garden Grove

APPROVED AS TO FORM OTHER THAN LEGAL
DESCRIPTION

By: _____
City Attorney

Dated: _____

APPROVED AS TO EXECUTION AND DESCRIPTION

By: _____
Right of Way Agent

Dated: _____

This is to certify that the interest in real property conveyed by
the deed or grant dated _____ from

_____ to the City of Garden Grove, a governmental agency, is hereby accepted by the undersigned officer on behalf of the Garden Grove City Council pursuant to authority conferred by Resolution of the Garden Grove City Council adopted July 17, 1978, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

By: _____
City Clerk

EXHIBIT "A"
RIGHT-OF-WAY DEDICATION
APN: 099-081-17
LEGAL DESCRIPTION

LOT "A"

THE PORTION OF LOT 23 AND THE SOUTH 15.00 FEET OF LOT 22, COOK' ADDITION NO. 2 IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS MAP RECORDED IN BOOK 8, PAGE 19 OF MISCELLANEOUS MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF BEGINNING No.1 AT THE SOUTHEAST CORNER OF COOK'S ADDITION No. 2 (M.M. 8/9); THENCE NORTH 00°00'02" EAST, 226.10 FEET ALONG EASTERLY LINE OF SAID COOK'S ADDITION No. 2 TO THE TRUE POINT OF BEGINNING No. 1.

THENCE THE WESTERLY 7.00 FEET OF SAID LOT 23, AND WESTERLY 7.00 FEET OF SOUTH 15 FEET OF SAID LOT 22 OF COOK'S ADDITION No. 2 AS MAP RECORDED IN BOOK 8, PAGE 19 OF MISCELANEOUS MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AREA CONTAINING APPROXIMATELY 385 SQUARE FEET.

LOT "B"

THE PORTION OF LOT 23 AND THE SOUTH 15.00 FEET OF LOT 22, COOK' ADDITION NO. 2 N THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS MAP RECORDED IN BOOK 8, PAGE 19 OF MISCELLANEOUS MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF BEGINNING No.2 AT THE SOUTHWEST CORNER OF COOK'S ADDITION No. 2 (M.M. 8/9); THENCE NORTH 00°00'02" EAST, 226.10 FEET ALONG EASTERLY LINE OF SAID COOK'S ADDITION No. 2 TO THE TRUE POINT OF BEGINNING No. 2.

THENCE THE EASTERLY 5.00 FEET OF SAID LOT 23, AND EASTERLY 5.00 FEET OF SOUTH 15 FEET OF SAID LOT 22 OF COOK'S ADDITION No.2 AS MAP RECORDED IN BOOK 8, PAGE 19 OF MISCELANEOUS MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AREA CONTAINING APPROXIMATELY 275 SQUARE FEET.

PREPARED BY:


5/13/15

LAN N. PHAM, P.E. Date
R.C.E. No. 29595, Expires: 03/31/2017
Address: 13139 Harbor Boulevard
 Garden Grove, CA 92843
Telephone: (714) 414-215



EXHIBIT "B"

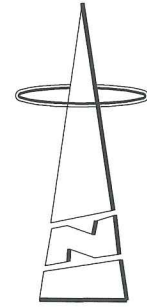
RIGHT-OF-WAY DEDICATION

APN: 099-081-17

PLOT PLAN

5 FEET WIDE TO BE DEDICATED TO THE CITY OF GARDEN GROVE FOR PUBLIC STREET PURPOSES. LOT B: 275 S.F.

7 FEET WIDE TO BE DEDICATED TO THE CITY OF GARDEN GROVE FOR PUBLIC STREET PURPOSES. LOT A: 385 S.F.

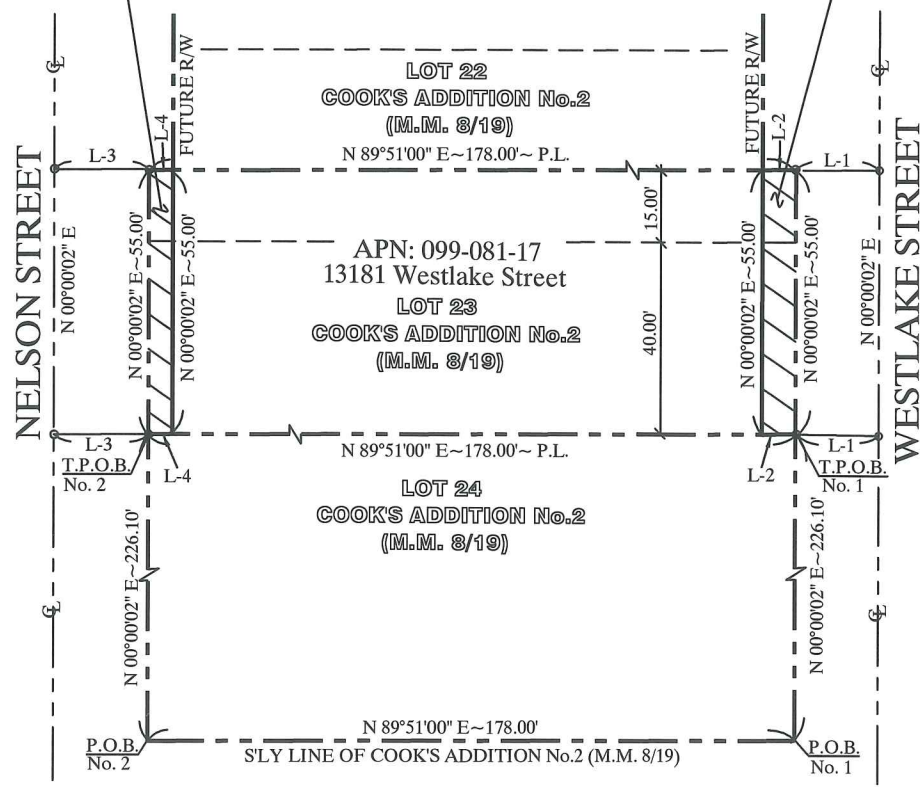


SCALE: 1"=40'

BEARINGS & DISTANCE

L-1	N 89°51'00" E ~18.00'
L-2	N 89°51'00" E ~ 7.00'
L-3	N 89°51'00" E ~20.00'
L-4	N 89°51'00" E ~ 5.00'

DEDICATION AREA



BASIS OF BEARINGS:
 THE CENTERLINE OF WESTLAKE STREET BEING
 N 00° 00' 02" E IN COOK'S ADDITION No. 2 (M.M. 8/19)

PREPARED BY:

5/13/15

LAN N. PHAM, P.E. Date
 R.C.E. No. 29595, Expires: 03/31/2017
 Address: 13139 Harbor Boulevard
 Garden Grove, CA 92843
 Telephone: (714) 414-9215

