# City of Garden Grove INTER-DEPARTMENT MEMORANDUM

To:

Matthew J. Fertal

From:

John D.R. Clark

Dept:

City Manager

Dept:

City Clerk

Subject:

**RESOLUTION MODIFYING** 

Date:

April 27, 2010

CITY COUNCIL MANUAL OF PROCEDURE TO PROVIDE

FOR CITY COUNCIL COMMENT

#### **OBJECTIVE**

To obtain City Council approval of a Resolution modifying Section B-3 (f) of the City Council Manual of Procedure to specify that the City Council may respond to comments made during Oral Communications.

### DISCUSSION

See the attached Resolution and a mock-up of how the Agenda would appear.

# FISCAL IMPACT

None.

## RECOMMENDED ACTION

That the City Council:

 Adopt the attached Resolution modifying Section B-3 (f) of the City Council Manual of Procedure to provide an opportunity for City Council comments in response to Oral Communications received from the public.

JOHN D.R. CLARK

Human Resources Director

Recommended for Approval

City Manager

By:

KATHY BAÏLOR

City Clerk

Attachment 1: Resolution

Attachment 2: Draft Agenda

#### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE MODIFYING THE MANUAL OF PROCEDURE FOR CITY COUNCIL MEETINGS

THE CITY COUNCIL OF THE CITY OF GARDEN GROVE does hereby resolve that:

<u>Section 1.</u> Section B-3 (f) of the City Council Manual of Procedure shall be amended to read as follows:

## "B-3 (f) ORAL COMMUNICATIONS

The City Council shall consider Oral Communications from the audience simultaneously with the Agency for Community Development, the Garden Grove Public Financing Authority, and the Garden Grove Sanitary District. The City Council may, if appropriate, address comments made during Oral Communications."

<u>Section 2.</u> The City Council directs staff to revise the City Council Manual of Procedure in accordance with Section 1 above.



#### **AGENDA**

# Regular Meeting

#### GARDEN GROVE CITY COUNCIL

Community Meeting Center 11300 Stanford Avenue

XXXXX XX, 2XXX

Council Chamber

ROLL CALL: COUNCIL MEMBER BROADWATER, COUNCIL MEMBER DO, COUNCIL MEMBER NGUYEN, MAYOR PRO TEM JONES, MAYOR DALTON

Members of the public desiring to speak on any item of public interest, including any item on the agenda except Public Hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address Public Hearing items shall do so at the time of the Public Hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's Office to arrange for special accommodations. (City Council Manual of Procedures, Section D).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Council Members within 72 hours of a meeting, shall be available for public inspection (1) at the City Clerk's Office during normal business hours; and (2) at the City Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The City Council may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

### Open Session

6:30 p.m.

- 1. PUBLIC INPUT FOR CLOSED SESSION:
- 2. CLOSED SESSION:

INVOCATION:

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCIL MEMBERS: COUNCIL MEMBER BROADWATER, COUNCIL MEMBER DO, COUNCIL MEMBER NGUYEN, MAYOR PRO TEM JONES, MAYOR DALTON

- 3. PRESENTATIONS:
- 4. <u>ORAL COMMUNICATIONS</u>: (To be held simultaneously with Agency, Public Financing Authority, and Sanitary District Oral Communications.)
  - 4.a. Public Comments
  - 4.b. City Council Comments
- 5. WRITTEN COMMUNICATIONS:

RECESS

**CONDUCT AGENCY BUSINESS** 

CONDUCT PUBLIC FINANCING AUTHORITY BUSINESS

CONDUCT SANITARY DISTRICT BUSINESS

#### RECONVENE

- 6. <u>CONSENT ITEMS</u>: (It is recommended that Items 6.a. through 6.n. be acted on simultaneously unless separate discussion and/or action is requested by a Council Member.)
- 7. <u>PUBLIC HEARINGS</u>: (Motion to approve will include adoption of each Resolution unless otherwise indicated.)
- 8. COMMISSION/COMMITTEE MATTERS:
- 9. ITEMS FOR CONSIDERATION:
- 10. ORDINANCES PRESENTED FOR SECOND READING:
- 11. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER:
- 12. ADJOURNMENT:

The next Regular Meeting of the City Council will be held on Tuesday, XXX XX, 2XXX, at 5:30 p.m. in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue.