

CONVEYANCE OF EASEMENT TO SOUTHERN CALIFORNIA EDISON OVER A PORTION
OF PROPERTY LOCATED AT 12625 AND 12721 HARBOR BOULEVARD

April 9, 2013

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RECOMMENDATION

Based on the foregoing, staff recommends that the Successor Agency:

- Approve the conveyance of a 1,532 square foot easement of real property located at 12625 and 12721 Harbor Boulevard to Southern California Edison relating to the development of the Water Park Hotel; subject to approval by the Oversight Board and the Department of Finance;
- Authorize the Director to execute the Grant of Easement Deed on behalf of the Successor Agency; and
- Direct staff to transmit the easement to the Oversight Board for its approval.


WILLIAM E. MURRAY
Director of Public Works

By: Carlos Marquez
Senior Real Property Agent

Attachment: Grant of Easement

Recommended for Approval


Matthew Fertal
Director

RECORDING REQUESTED BY

Attachment



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Real Properties
2131 Walnut Grove Avenue, 2nd Floor
Rosemead, CA 91770

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	Santa Ana	TD584916		
SCE Company	FIM 48-12C-3	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 231-431-02,03	Real Properties	SLS/SM	03/15/13

CITY OF GARDEN GROVE, as Successor Agency to the GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Orange, State of California, described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this _____ day of _____, 20__.

GRANTOR

CITY OF GARDEN GROVE, as Successor Agency to the
GARDEN GROVE AGENCY FOR COMMUNITY
DEVELOPMENT

Signature

Print Name

Title

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY, a
corporation

Dino J. LaBanca,
Real Properties Department

Date _____

State of California)
)
County of _____)

On _____ before me, _____, notary public
(here insert name)

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

State of California)
)
County of _____)

On _____ before me, _____, notary public
(here insert name)

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

EXHIBIT "A"

TWO STRIPS OF LAND LYING WITHIN THE EAST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, AS SAID SECTION IS SHOWN ON A MAP RECORDED IN BOOK 51, PAGE 8 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE EASTERLY LINES OF SAID STRIPS BEING DESCRIBED AS FOLLOWS:

STRIP #1 (23.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 34 WITH THE EASTERLY LINE OF THAT PORTION OF HARBOR BOULEVARD, AS VACATED PER RESOLUTION NO. 9066-11, ADOPTED BY THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ON MAY 24, 2011 AND RECORDED ON AUGUST 23, 2011 AS INSTRUMENT NO. 2011000415068 OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE NORTHERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 26.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTHERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 18.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A".

STRIP #2 (13.00 FEET WIDE)

BEGINNING AT SAID POINT "A"; THENCE SOUTHERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 86.00 FEET.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Prepared by me or under my supervision:

Dated: Mar, 14, 2013

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2013



EXHIBIT "B"

E. 1/2, N. 1/2, S. 1/2
 N.E. 1/4, S.W. 1/4
 SEC. 34, T. 4 S, R. 10 W
 S.B.M.



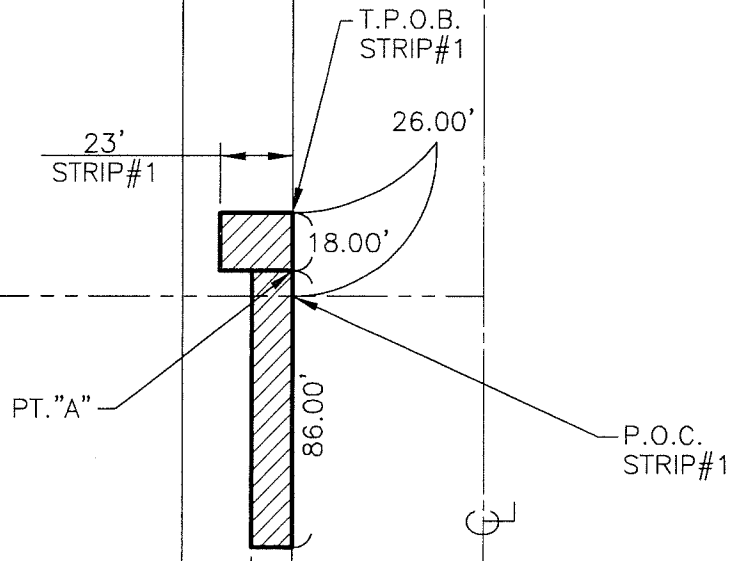
SCALE: 1"=60'

EAST LINE OF WEST 35 FEET
 OF HARBOR BOULEVARD
 VACATED BY RESOLUTION NO. 9066-11
 REC. 8/23/2011
 INST.# 2011000415068 O.R.

EAST LINE OF
 N.E. 1/4, S.W. 1/4
 SEC. 34

SOUTH LINE E. 1/2, N. 1/2, S. 1/2
 N.E. 1/4, S.W. 1/4, SEC. 34

E. 1/2, S. 1/2, S. 1/2
 N.E. 1/4, S.W. 1/4
 SEC. 34, T. 4 S, R. 10 W
 S.B.M.



Dated Mar. 14, 2013

Glenn M. Bakke
 Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-13

LEGEND		
	DENOTES SCE EASEMENT APPROX. AREA = 1532 SQ. FT.	
	P.O.C. = POINT OF COMMENCEMENT	
	T.P.O.B. = TRUE POINT OF BEGINNING	
SCE EASEMENT		
DSE801017122		
TD# 584916	SLS/SM	03/15/13

HARBOR BOULEVARD