### City of Garden Grove

The City of Youth and Ambition



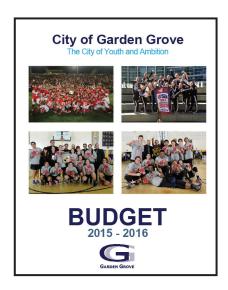






# BUDGET 2015 - 2016





### About the cover...

As the City of Youth and Ambition, the City of Garden Grove is very proud to celebrate the outstanding accomplishments of the Community's school sports teams during the past year. Each team and coach received a special gift of appreciation in recognition of their achievement during a Community Spotlight presentation by the Garden Grove City Council.

### <u>Pictured clockwise from top left:</u>

Garden Grove High School Varsity Boys Football Team – 2014 CIF SS Champions Pacifica High School Dance Team – USA Dance National Champions 2015 Orangewood Academy Boys Basketball Team – 2015 CIF SS Division 6 Champions Orangewood Academy Girls Basketball Team – 2015 CIF SS Division 5AA Champions

City of Garden Grove

# BUDGET 2015 - 2016

### **City Council**

**Bao Nguyen** Mayor

Steven R. Jones Mayor Pro Tem

**Phat Bui** Council Member

**Christopher V. Phan** Council Member

> Kris Beard Council Member

### **City Officials**

**Scott Stiles** 

**Kingsley Okereke** City Manager Assistant City Manager / **Finance Director** 

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### CITY OF GARDEN GROVE

Bao Nguyen
Mayor
Steven R. Jones
Mayor Pro Tem
Christopher V. Phan
Council Member
Phat Bui
Council Member
Kris Beard
Council Member

November 2015

Garden Grove City Council Garden Grove, CA

Honorable Mayor and Members of the City Council:

Attached is the FY 2015-16 Budget for the City of Garden Grove that was approved by the City Council on June 23, 2015. This is a balanced budget that includes revenues and expenditures for the General and other funds: Water, Housing Authority, Successor Agency, Grants, Cable, Special Assessment Districts (Main Street, Street Lighting, Parking and Tourism Improvement), Sanitary District, and the current year Capital Improvement Program.

### **GENERAL ISSUES**

Before discussing specific items, the following is a brief overview of the issues that apply to the budget:

• <u>Community Vision and Guiding Principles</u>: The FY 2015-16 budget reflects a continuing commitment to the Community Vision and Guiding Principles that were adopted by the City Council in March 2005.

### Community Vision

The vision of Garden Grove is to be a safe, attractive, and economically vibrant city with an informed and involved public. We are a diverse community that promotes our unique attributes and preserves our residential character.

### Guiding Principles

We commit ourselves to the betterment of the individual, the organization, and the community by fostering a spirit of trust, creativity, cooperation, integrity, empathy, respect, and quality service to all.

Economic Condition and Financial Outlook: As the national and state economy continues to recover, Garden Grove is seeing positive signs of recovery as well. Orange County economic conditions continue to improve with steady job growth, an improved housing and building outlook, and growing consumer confidence. Gas prices are below \$4 per gallon and holding. Inflation continues to be a non-factor. The City's overall financial outlook is strong and positive.

The financial condition of the enterprise funds (Water, Sewer, Refuse, and Housing) are sound.

The City continues to manage a stubborn structural deficit that should decline and possibly close in the short term. The improved economic landscape is most reflected in the City's transient occupancy tax revenues, which are estimated to reach \$19.0 million for fiscal year 2015-16, an increase of \$2.5 million over last year's budget. The City's three other largest sources of revenue: sales, property, and motor vehicles taxes remain steady. Growth in sales tax was largely offset by the loss of approximately \$1 million previously generated by Office Max, Inc. when the company moved out of the city in 2014. Property tax revenue remains stable, with a \$0.3 million increase to \$13.8 million. Motor vehicle tax revenues are estimated at \$15.0 million, an increase of \$0.7 million.

While total revenues are expected to increase, so are expenses. Hence, the continuing structural budget deficit (gap between ongoing revenues and expenditures) challenge for the City. The City remains committed to addressing the structural deficit by containing costs, pursuing new revenue sources, and seeking cost recovery for various services. Future additions of the Great Wolf Lodge Water Park Hotel, the Brookhurst Triangle residential mixed-use project, and other development projects along Harbor Boulevard will provide much needed revenue growth to the City. Going forward, efforts to stimulate business include implementing the first year of the City's Economic Development Strategic Plan, which was designed to address specific economic development goals, such as, increasing the City's tax base, creating and retaining jobs within the City, creating new markets, and building local and regional relationships. These efforts also include providing outreach to local businesses, being active in the Garden Grove Chamber of Commerce, Korean American Chamber of Commerce of Orange County, Vietnamese American Chamber of Commerce of Orange County, and the Orange County Hispanic Chamber of Commerce, and participating in the Garden Grove Tourism Promotion Corporation. The continual pursuit of economic development in the City will help to ensure the City's current and future financial health.

 <u>Citywide Budget</u>: The FY 2015-16 budget with all funds is balanced and includes a total operating budget of \$209.1 million and a capital improvement budget of \$17.8 million. The operating and capital improvement budget includes all City funds such as General Purpose, Water, Sewer, Housing Authority, Successor Agency, Grants, Cable, and Special Assessment Districts.

### FY 2015-16 BASIC FUND BUDGET

The FY 2015-16 basic operating budget is \$105.2 million and the basic capital budget is \$4.4 million. The use of reserves and transfers, a variety of reimbursements to the basic fund budget for services provided to other funds, various ongoing expenditure reductions, and a \$2.0 million anticipated land sale has facilitated the balancing of the budget. Revenues and expenditures will be closely monitored and appropriate adjustments will be made to ensure the City's financial health and stability.

The FY 2015-16 budget reflects the City's established priorities and maintains core services while responding to the impacts of the current economic climate on the City's financial position. Combining established priorities with the annual financial plan enables us to direct our resources toward those programs, projects and activities with the greatest potential for achieving the City's vision.

The overall stabilization of the City's revenues for the past few years has enabled the City to restore various services and staffing levels previously eliminated in order to cope with the 2008 recession and dissolution of the Redevelopment Agency in 2012. The budget does not account for any adjustments that may result from labor negotiations that are currently taking place with the City's various labor bargaining groups. Any such adjustments will require separate action by the City Council. While the budget is restrained, it also provides resources to restore staff capacity and to reinvest in public safety technology and equipment needed to provide essential services to the community. The budget provides for:

- Operational funding for Public Safety programs including the funding of 2 additional police officers, 1 public safety dispatcher, and various computer equipment for public safety
- Additional funding for mandated contract increases or purchases, such as purchase of an 800 MHz radio system for public safety, animal control services, cost increases, and necessary fire dispatch services, etc.

### NON-BASIC FUND BUDGETS

<u>Water</u>: The FY 2015-16 Water Services budget totals \$35.6 million and provides for the production and delivery of water throughout the City, and the replacement and refurbishment of water related infrastructure and equipment as needed to support new development and upgrade existing infrastructural deficiencies. The adoption of a Water Financial Plan and new water rates in June 2007 enabled the balancing of the FY 2015-16 budget. Resources are allocated within the budget to continue the

implementation of the Water Financial and Capital Plan including replacing defective components of the water system, construction of the West-Daniel fire flow water improvements, designing of the Citywide Water Services Replacement Project Phase II and the Ward Street fire flow water improvements, completing the evaluation and assessment of four water wells, and continuing the upgrades of the SCADA System.

<u>Successor Agency to the Agency for Community Development</u>: The FY 2015-16 budget for the Successor Agency is based on the enforceable obligations approved by the California Department of Finance on the Recognized Obligation Payment Schedule (ROPS), covering the period from July 2015 to December 2015 and the anticipated ROPS for January 2016 through June 2016. The total FY 2015-16 Successor Agency budget is \$18.2 million.

Housing Authority: The Housing Authority's FY 2015-16 budget will provide rental assistance to 2,337 families through the Section 8 Rental Assistance Program, which is funded by federal grants. The Housing Authority conducts inspections to ensure subsidized units are meeting quality standards and safety codes, and provides outreach activities to tenants, landlords, and other support agencies to help clients move towards economic sufficiency. In addition, the Housing Authority monitors the former Agency affordable housing agreements and maintains owned civic center properties. The FY 2015-16 Housing Authority budget totals \$31.8 million.

<u>Garden Grove Sanitary District</u>: The District provides trash collection and sewer services to customers within the Garden Grove Sanitary District. The Sanitary District is funded sufficiently through its own property taxes and user fees. The total FY 2015-16 budget for Solid Waste is \$3.2 million, which provides for the administration of the service contract with Garden Grove Disposal, approved operating and landfill reserves, and recycling and waste diversion efforts. The Sewer budget for the 2015-16 fiscal year is \$12.8 million, and provides for upgrades to the sewer capital program, manhole inspection and replacement, and fats, oils, and grease control education.

### FIVE-YEAR FINANCIAL PLAN

An effort is underway to update and develop a more comprehensive five-year forecast/budget plan for the City, covering fiscal years 2015-16 through 2019-20. The plan will set forth a framework for the City Council and staff to examine the City's fiscal outlook, outline budget priorities, forecast expenditures and revenues, and assist in the development of annual strategies to address the City's structural deficit, as well as any budget shortfalls that may be projected in the upcoming years. Finance staff will work with each department to discuss program goals and priorities and to determine the necessary resources to achieve them.

### **SUMMARY**

The City's overall financial outlook is strong and positive. The continuing economic recovery and Garden Grove's specific economic development initiatives will enable and sustain the City's future budgets.

Major progress continues on significant revenue generation projects such as the Great Wolf Lodge Hotel, the Brookhurst Triangle, and two future hotel sites along Harbor Boulevard. These opportunities will provide the needed revenue growth in order to address the City's structural deficit; however, many challenges to control costs remain. Labor contract negotiations are underway and the impact of these negotiations are not reflected in the FY 2015-16 budget. Finally, although the economy has been improving, economic expansions do not last forever and another recession is inevitable. The City will continue prudent financial management and continue to be proactive in identifying new revenue opportunities, while controlling and managing expenses.

With the City Council's leadership, the commitment of our employees, and effective management, the City will continue to provide our residents with quality services they expect and deserve.

Sincerely,

SCOTT C. STILES City Manager

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### Table of Contents

| Organizational Mission, Vision and Guiding Principles<br>Organizational Goals<br>City Organization Chart   | 1<br>3<br>5  |
|--|--|
| Budget Summaries   |  |
| Revenue Summary Budget Summary and Prior Year Comparison Sources and Uses of Funds Operational Budgets by Department - Department Summary Fifteenth Year Depreciation of City's Infrastructure   | 7<br>10<br>11<br>12<br>13                                |
| Departmental Budgets   |  |
| Introduction City Manager's Office Community Development Department Community Services Department Finance Department Fire Department Human Resources Department Information Technology Department Police Department Public Works Department City Attorney's Office | 15<br>17<br>21<br>27<br>31<br>37<br>43<br>47<br>51<br>57 |
| Special Budgets  |  |
| Special Assessments<br>Community Development Block Grant Budget  | 65<br>66   |
| Water Supply Budget  |  |
| Water System History Principles and Issues Water Services Budget Water Capital Projects Major Water Capital Improvements Water Services Replacement Program Water Cost Factor  | 67<br>69<br>70<br>71<br>72<br>73                         |

### Successor Agency to the Garden Grove Agency for Community Development

| Description and Objectives Budget Analysis Analysis of Successor Agency Administrative Allowance Packages | 75<br>76<br>77 |
|---|----------------|
| Adopted Recognized Obligation Payment Schedule (ROPS)  Housing Authority                                  | 78             |
| Housing Authority   |                |
| Description and Objectives Housing Authority Budget   | 79<br>80       |
| Sanitary District   |                |
| History Principles and Issues   | 83<br>84       |
| Sewer Budget<br>Sewer Capital Improvements  | 85<br>86       |
| Sewer Capital Projects Sewer Replacement Program  | 87<br>88       |
| Solid Waste Budget  | 89             |
| Cable Corporation   |                |
| Description Cable Corporation Adopted Budget  | 91<br>92       |
|   |                |
| Capital Improvements, Projects and Facilities Maintenance Plans   |                |
| Introduction Capital Improvements   | 93<br>94       |
| Capital Improvements  | 24             |

### Statistics and Revenue Expenditure Analysis

| General Statistics  | 101 |
|---|-----|
| Labor Usage by Department   | 102 |
| Listing of New and Deleted Positions                                  | 103 |
| Five-Year Revenue Summary   | 105 |
| Five-Year Operating Expenditures Summary                              | 107 |
| Five Year Forecast  |     |
| Introduction  | 109 |
| Five-Year Revenue Projection  | 110 |
| Five-Year Expenditure Projection                                      | 112 |
| Five-Year Labor Usage Projection                                      | 114 |
| Projected Sources and Uses of Funds - Basic                           | 115 |
| Projected Sources and Uses of Funds - Grant Services                  | 116 |
| Projected Sources and Uses of Funds - Special Assessments             | 117 |
| Projected Sources and Uses of Funds - Water Enterprises               | 118 |
| Projected Sources and Uses of Funds - Successor Agency                | 119 |
| Projected Sources and Uses of Funds - Cable Corporation               | 120 |
| Projected Sources and Uses of Funds - Housing Authority               | 121 |
| Projected Sources and Uses of Funds - Sanitary District - Sewer       | 122 |
| Projected Sources and Uses of Funds - Sanitary District - Solid Waste | 123 |
| Five-Year Capital Improvements and Facilities Maintenance Plans       |     |
| Introduction  | 125 |
| Capital Improvements - Community Services                             | 126 |
| Capital Improvements - Community Development                          | 127 |
| Capital Improvements - Public Works - Engineering                     | 128 |
| Capital Improvements - Public Works - Sewer                           | 133 |
| Capital Improvements - Public Works - Water                           | 134 |
| Facilities Maintenance Plan   | 136 |

# Organizational Mission, Vision, Guiding Principles and Goals

### ORGANIZATIONAL MISSION, VISION, AND GUIDING PRINCIPLES

### Mission Statement

The mission of the City of Garden Grove is to provide responsible leadership and quality services as we promote safety, cultural harmony, and life enrichment.

The City's Mission Statement was developed by employees and ratified by the City Council in 1995. It is designed to reflect our purpose.

### Vision Statement

The vision of Garden Grove is to be a safe, attractive, and economically vibrant city with an informed and involved public. We are a diverse community that promotes our unique attributes and preserves our residential character.

In 2004, the Garden Grove City Council authorized a community study to determine what issues were most important to Garden Grove residents. Over the following year and-a-half, opinions were gathered through focus groups, surveys, an open house, and a community forum. The results were developed into a Community Vision Statement, Guiding Principles, and Strategic Goals, which were approved in March 2005 by the City Council.

### **Guiding Principles**

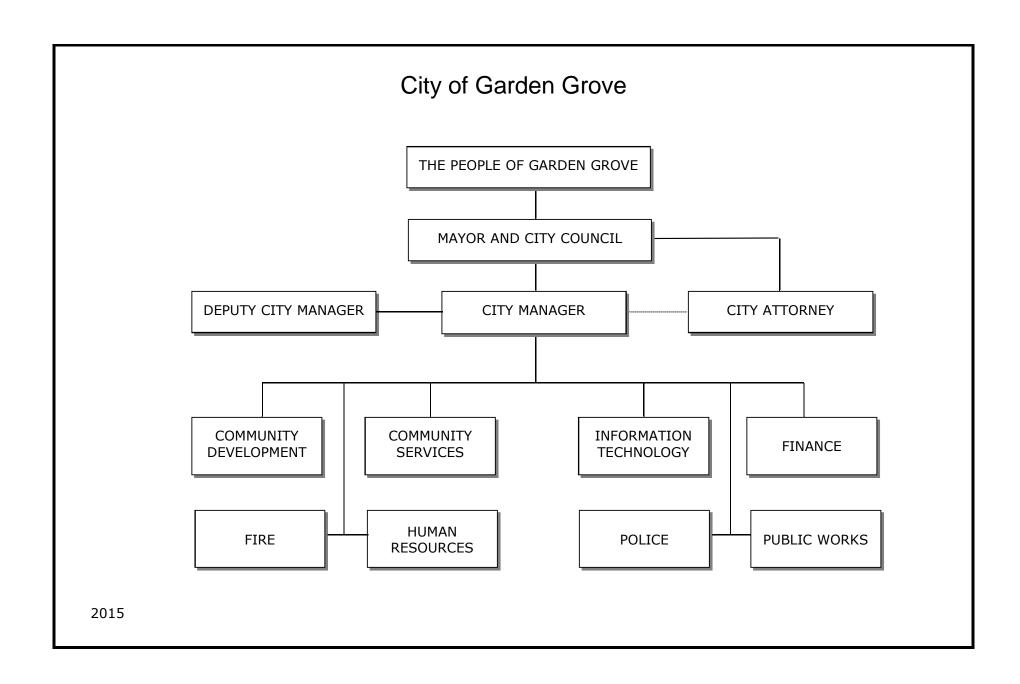
We commit ourselves to the betterment of the individual, the organization, and the community, by fostering a spirit of trust, creativity, cooperation, integrity, empathy, respect, and quality service to all.

The City Manager, Department Directors, Division Managers, and City Council developed Guiding Principles to shape the way we conduct our business of serving the community.

### Organizational Goals

Goals help us achieve the vision and mission of the City of Garden Grove. In addition to the goals articulated in each department's budget, the City Council established ten organizational goals for the 2015-16 fiscal year. These goals are listed below and have been operationally defined in the FY 2015-16 Strategic Plan that was adopted by the City Council on May 12, 2015.

- 1. Hire the new City Manager, complete labor negotiations and fill vacancies within budget constraints.
- 2. Implement Web/technology improvements that make doing business with the City more user friendly.
- 3. Promote positive communication with the community to enhance the City's image and restore trust.
- 4. Implement Re:Imagine Downtown Phase II next steps, including civic center adaptive reuse, implementation of special events in the downtown, completion of the Cal Poly Pomona mobility plan and development of a downtown parking management plan.
- 5. Facilitate economic development to grow revenues focusing on the following projects: Brookhurst Triangle, Galleria, Grove District hotels, citywide economic development study, marketing campaign with the Garden Grove Unified School District, and economic collaboration with the City of Santa Ana.
- 6. Develop a 5-Year Fiscal Plan and organizational message that will be used to communicate organizational needs and direction.
- 7. Complete the bicycle master plan and facilitate a more walkable community.
- 8. Ensure the preservation of community pride and property values through targeted neighborhood beautification projects.
- 9. Address priority public safety infrastructure needs, including completing plans to expand the Police Department lobby and establishing financing to replace Fire Station 6.
- 10. Develop a legislative advocacy program that incorporates the City's legislative platform and identifies legislative goals, strategies and actions.



## **Budget Summaries**

### REVENUE SUMMARY (IN THOUSANDS OF DOLLARS)

|  | 2013-14<br>(Actual) | 2014-15<br>(Budget) | 2014-15<br>(Projected) | 2015-16<br>(Budget) |
|--|---------------------|---------------------|------------------------|---------------------|
| BASIC CITY REVENUE FUNDS                                     |                     |                     |                        |                     |
| GENERAL PURPOSE FUNDS  |                     |                     |                        |                     |
| Sales Tax  | \$ 20,285           | \$ 20,550           | \$ 19,500              | \$ 20,500           |
| Property Tax   | . ,                 | , ,                 | ,                      | . ,                 |
| - General  | 12,933              | 13,500              | 13,500                 | 13,800              |
| - Paramedics   | 8,048               | 8,300               | 8,300                  | 8,600               |
| Property Transfer Tax  | 461                 | 400                 | 450                    | 480                 |
| Motor Vehicle Tax  | 13,903              | 14,300              | 14,800                 | 15,000              |
| Franchises   | 2,484               | 2,400               | 2,400                  | 2,400               |
| Bldg. Permits & Other Fees                                   | 2,311               | 1,650               | 2,000                  | 2,200               |
| Deferred Municipal Support                                   | 2,841               | 2,788               | 2,788                  | 3,428               |
| Hotel Visitors Tax   | 16,443              | 16,500              | 17,000                 | 19,000              |
| Business Tax   | 2,319               | 2,300               | 2,400                  | 2,400               |
| Other Income   | 2,791               | 2,815               | 2,815                  | 2,815               |
| Traffic Fines  | 975                 | 1,000               | 900                    | 1,000               |
| Parking Fines  | 900                 | 850                 | 1,000                  | 1,010               |
| Interest   | 340                 | 200                 | 200                    | 200                 |
| Grant OH Support   | 40                  | 52                  | 52                     | 39                  |
| Street Repair/Loan Payback                                   | 1,850<br>98         | 2,050<br>100        | 2,050<br>100           | 2,050               |
| Sports Facility Income<br>Land Sales                         | 1,307               | 0                   | 0                      | 100<br>2,000        |
| GGTID Admin  | 1,307               | 0                   | 0                      | 2,000               |
| Total General Purpose Fund                                   | 90,440              | 89,755              | 90,255                 | 97,022              |
| rotar concrar rarpose rana                                   | 30,110              | 03/100              | 30,233                 | 37,7022             |
| MISCELLANEOUS FUNDS  |                     |                     |                        |                     |
| Gas Tax 2106/2107  | 1,673               | 1,800               | 1,700                  | 1,700               |
| Gas Tax 2105   | 1,138               | 800                 | 1,000                  | 1,000               |
| Gas Tax 2103   | 2,207               | 1,800               | 1,500                  | 800                 |
| Golf Course Operations                                       | 447                 | 525                 | 450                    | 450                 |
| Self-Supporting Recreation                                   | 688                 | 675                 | 675                    | 675                 |
| Police Seizure   | 61                  | 90                  | 90                     | 90                  |
| Traffic Offender Impound Fees                                | 83                  | 80                  | 65                     | 80                  |
| Red Light Enforcement  | 757                 | 750                 | 750                    | 700                 |
| Economic Development   | N/A                 | 0                   | 0                      | 0                   |
| Tourism Improv. Dist Transit                                 | N/A                 | 0                   | 1                      | 0                   |
| Land Sales Proceeds  | 109                 | 0                   | 22                     | 0                   |
| Tourism Improv. Dist Str. Proj.<br>Total Miscellaneous Funds | 7 165               | 6 520               | 90<br>6,343            | <u> </u>            |
| Total Miscellaneous Funds                                    | 7,165               | 6,520               | 0,343                  | 5,495               |
| TOTAL BASIC OPERATIONAL REVENUE                              | 97,605              | 96,275              | 96,598                 | 102,517             |
| CONSTRUCTION FUNDS (CAPITAL)                                 |                     |                     |                        |                     |
| State Bonds Prop. 1B AB 1266                                 | 0                   | 0                   | 842                    | 0                   |
| Cultural Arts  | 91                  | 40                  | 40                     | 40                  |
| Park Fees  | 130                 | 1,200               | 300                    | 200                 |
| Drainage Fees  | 115                 | 75                  | 65                     | 75                  |
| Traffic Mitigation Fees                                      | 46                  | 100                 | 30                     | 50                  |
| Measure M-2  | 2,230               | 2,400               | 2,400                  | 2,100               |
| Development Agreement Fees                                   | 1,111               | 200                 | 150                    | 200                 |
| Total Construction Funds (Capital)                           | 3,723               | 4,015               | 3,827                  | 2,665               |
| TOTAL BASIC CITY FUNDS                                       | \$101,328           | \$ 100,290          | \$ 100,425             | \$ 105,182          |

### REVENUE SUMMARY (IN THOUSANDS OF DOLLARS)

|   | 2013-14<br>(Actual)               | 2014-15<br>(Budget)             | 2014-15<br>(Projected)            | 2015-16<br>(Budget)               |
|---|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|
| GRANT REVENUE FUNDS  Public Safety/Augmentation CDBG/Home/ESG Misc. Operational Grants Misc. Capital Grants         | \$ 672<br>2,466<br>1,624<br>1,617 | \$ 600<br>2,778<br>796<br>3,558 | \$ 731<br>2,902<br>1,670<br>1,836 | \$ 650<br>2,801<br>1,057<br>2,195 |
| TOTAL GRANT FUNDS   | 6,379                             | 7,732                           | 7,139                             | 6,703                             |
| SPECIAL ASSESSMENT FUNDS Street Lighting Main Street Park Maintenance GG Tourist Improvement District               | 1,368<br>28<br>706<br>2,330       | 1,328<br>27<br>700<br>2,915     | 1,351<br>27<br>700<br>2,603       | 1,329<br>27<br>700<br>2,925       |
| TOTAL SPECIAL ASSESSMENTS   | 4,432                             | 4,970                           | 4,681                             | 4,981                             |
| WATER ENTERPRISE FUNDS Water Revenue  | 35,721                            | 34,832                          | 32,700                            | 32,000                            |
| TOTAL WATER FUNDS   | 35,721                            | 34,832                          | 32,700                            | 32,000                            |
| SUCCESSOR AGENCY FUND Successor RDA RDA Oblig. Retirement Fund  | 698<br>20,205                     | 500<br>26,605                   | 381<br>20,526                     | 300<br>17,879                     |
| TOTAL SUCCESSOR AGENCY FUND   | 20,903                            | 27,105                          | 20,907                            | 18,179                            |
| CABLE CORPORATION FUNDS Garden Grove Cable Corporation  | 53                                | 98                              | 118                               | 75                                |
| TOTAL CABLE CORPORATION FUNDS   | 53                                | 98                              | 118                               | 75                                |
| HOUSING AUTHORITY FUNDS Low/Mod Housing Agency Housing Authority - Sec. 8 Housing Auth Civic Ctr Prop.              | 92<br>30,658<br><u>89</u>         | 0<br>31,886<br>100              | 127<br>30,727<br>89               | 0<br>31,579<br>80                 |
| TOTAL HOUSING AUTHORITY FUNDS   | 30,839                            | 31,986                          | 30,943                            | 31,659                            |
| SEWER FUNDS GGSD/Sewer - Operations GGSD/Sewer - Capital GGSD/Sewer - Replacement COP 2006A/ Contingency Sewer Fees | 9,676<br>138<br>53<br>95<br>399   | 10,495<br>293<br>21<br>2<br>341 | 8,966<br>128<br>54<br>80<br>372   | 8,873<br>127<br>53<br>79<br>368   |
| TOTAL SEWER FUNDS   | 10,361                            | 11,152                          | 9,600                             | 9,500                             |

### REVENUE SUMMARY (IN THOUSANDS OF DOLLARS)

|                               | 2013-14<br>(Actual) | 2014-15<br>(Budget) | 2014-15<br>(Projected) | 2015-16<br>(Budget) |
|-------------------------------|---------------------|---------------------|------------------------|---------------------|
| SOLID WASTE FUNDS             |                     |                     |                        |                     |
| GGSD/Solid Waste - Operations | 2,077               | 3,276               | 3,276                  | 3,276               |
| TOTAL SOLID WASTE FUNDS       | 2,077               | 3,276               | 3,276                  | 3,276               |
|                               |                     |                     |                        |                     |
| TOTAL ALL FUNDS               | \$ 212,093          | \$ 221,441          | \$ 209,789             | \$ 211,555          |

ADOPTED DEPARTMENTAL OPERATIONAL BUDGETS
DEPARTMENT SUMMARY AND PRIOR YEAR COMPARISON (\$000)

FY 2015-16

| DEPARTMENTS                  | FY 14-15<br>(BUDGET)①② | FY 15-16<br>(ADOPTED)①③ |
|------------------------------|------------------------|-------------------------|
| Fire                         | \$ 21,117.6            | \$ 21,550.1             |
| Police                       | 49,119.3               | 50,758.9                |
| Subtotal Public Safety       | \$ 70,236.9            | \$ 72,309.0             |
| City Manager                 | 1,800.0                | 2,145.3                 |
| Finance (Successor Agency) ® | 35,708.0               | 28,009.4                |
| Community Development        | 39,319.2               | 38,696.4                |
| Public Works                 | 56,385.2               | 58,793.6                |
| Community Services           | 5,939.5                | 5,949.4                 |
| City Attorney                | 794.5                  | 811.8                   |
| Human Resources              | 1,340.5                | 1,599.5                 |
| Information Technology       | 773.3                  | 779.6                   |
| Subtotal Other               | \$ 142,060.2           | \$ 136,785.0            |
| CITY TOTAL                   | \$ 212,297.1           | \$ 209,094.0            |

① Excludes Capital Projects

 $<sup>\</sup>ensuremath{\mathbb{Q}}$  Excludes Basic Services - Fourteenth Year Depreciation of the City's Infrastructure.

③ Excludes Basic Services - Fifteenth Year Depreciation of the City's Infrastructure.

Redevelopment has been terminated and replaced by a Successor Agency whose
 Recognized Obligation Payments are budgeted for in Finance.

### FY 2015-16 BASIC SERVICES BUDGET (\$000) ADOPTED SOURCES AND USES OF FUNDS

### **FUNDS AVAILABLE**

| Beginning Fund Balances Transfer from the Land Sale Proceeds (Mobile Home Park) Transfer from the Golf Course Fund Transfer from the Tourism Improvement District Transfer from the Insurance Fund Transfer out to Cable Estimated FY 15-16 Revenue | ·                                | 5,815.5<br>3,605.0<br>600.0<br>715.9<br>100.0<br>(510.7) |
|---|----------------------------------|--|
|   | 7,022.0                          |  |
|   | 2,700.0<br>5,460.0               |  |
| Total Estimated Revenue   | 10                               | 5,182.0  |
| TOTAL ESTIMATED FUNDS AVAILABLE   | \$ 11                            | 5,507.7  |
| EXPENDITURES  |                                  |  |
|   | (1,363.5)<br>(3,789.2)<br>\$ (10 | 5,152.7)   |
| Capital Projects City Economic Development Projects Retired Medical Reserve Contingency Reserve   |                                  | 4,421.9)<br>0.0<br>0.0<br>0.0                            |
| Total Estimated Expenditures ③  | \$ (10                           | 9,574.6)   |
| Basic Funds Balance (Gross) Less: Restricted Funds Balance  |                                  | 5,933.1<br>5,905.5)                                      |
| BALANCE GENERAL FUND  | \$                               | 27.6   |
| FIFTEENTH YEAR DEPRECIATION OF THE CITY'S INFRASTRUCTURE NOT FUNDED   | (1                               | 3,610.0)   |
| NET BALANCE GENERAL FUND  | \$ (1                            | 3,582.4)   |

- ① The General Fund was required to transfer \$261.3 to the Self Supporting Recreation Fund.
- $\ \ \,$  Includes General Fund subsidy of \$396.3 for St. Lighting, \$776.3 for Park Maintenance, and \$510.7 for Cable.
- ③ The General Fund Expenditures are \$(100,277.4).

FY 2015-16
ADOPTED OPERATIONAL BUDGETS BY DEPARTMENT\*
DEPARTMENT SUMMARIES (\$000)

| ADOPTED FY 15-16    | Fire        | Police      | Subtotal<br>Public<br>Safety | City<br>Manager | Finance     | Community<br>Development | Public<br>Works | Community<br>Services | City<br>Attorney | Human<br>Resources | Information<br>Technology | Subtotal<br>Other | City<br>Totals |
|---------------------|-------------|-------------|------------------------------|-----------------|-------------|--------------------------|-----------------|-----------------------|------------------|--------------------|---------------------------|-------------------|----------------|
| TOTAL               | \$ 21,550.1 | \$ 50,758.9 | \$ 72,309.0                  | \$ 2,145.3      | \$ 28,009.4 | \$ 38,696.4              | \$ 58,793.6     | \$ 5,949.4            | \$ 811.8         | \$ 1,599.5         | \$ 779.6                  | \$ 136,785.0      | \$ 209,094.0   |
| Basic Services      | 21,241.9    | 50,121.6    | 71,363.5                     | 1,859.5         | 5,292.9     | 4,696.4                  | 14,373.6        | 4,664.5               | 811.8            | 1,317.9            | 772.6                     | \$ 33,789.2       | \$ 105,152.7   |
| Grant Services      | 308.2       | 637.3       | 945.5                        | 0.0             | 0.0         | 2,645.5                  | 92.7            | 722.7                 | 0.0              | 197.0              | 1.9                       | \$ 3,659.8        | \$ 4,605.3     |
| Special Assessments | 0.0         | 0.0         | 0.0                          | 19.8            | 2,209.1     | 0.0                      | 2,046.2         | 0.0                   | 0.0              | 5.6                | 0.0                       | \$ 4,280.7        | \$ 4,280.7     |
| Water Services      | 0.0         | 0.0         | 0.0                          | 129.1           | 1,065.7     | 23.1                     | 31,297.4        | 11.5                  | 0.0              | 57.8               | 4.6                       | \$ 32,589.2       | \$ 32,589.2    |
| Successor Agency    | 0.0         | 0.0         | 0.0                          | 0.0             | 18,158.7    | 0.0                      | 0.0             | 0.0                   | 0.0              | 0.0                | 0.0                       | \$ 18,158.7       | \$ 18,158.7    |
| Cable Services      | 0.0         | 0.0         | 0.0                          | 0.0             | 46.4        | 0.0                      | 0.0             | 539.3                 | 0.0              | 0.0                | 0.0                       | \$ 585.7          | \$ 585.7       |
| Housing Services    | 0.0         | 0.0         | 0.0                          | 9.4             | 428.0       | 31,331.4                 | 0.0             | 0.0                   | 0.0              | 0.0                | 0.5                       | \$ 31,769.3       | \$ 31,769.3    |
| Sewer Services      | 0.0         | 0.0         | 0.0                          | 107.4           | 375.8       | 0.0                      | 8,411.4         | 5.7                   | 0.0              | 15.6               | 0.0                       | \$ 8,915.9        | \$ 8,915.9     |
| Refuse Services     | 0.0         | 0.0         | 0.0                          | 20.1            | 432.8       | 0.0                      | 2,572.3         | 5.7                   | 0.0              | 5.6                | 0.0                       | \$ 3,036.5        | \$ 3,036.5     |

<sup>\*</sup> Excludes Capital Projects

### FY 2015-16 FIFTEENTH YEAR DEPRECIATION OF CITY'S INFRASTRUCTURE DETAIL (\$000)

| Furniture/Equipment               | \$<br>310.0    |
|-----------------------------------|----------------|
| Streets                           | 10,500.0       |
| Storm Drain System                | 1,450.0        |
| Buildings/Park Assets             | <br>1,350.0    |
| TOTAL FIFTEENTH YEAR DEPRECIATION | \$<br>13,610.0 |

# Departmental Budgets

### INTRODUCTION

### **DEPARTMENTAL BUDGETS**

This section contains the individual budgets for each City department. Each section contains the following information:

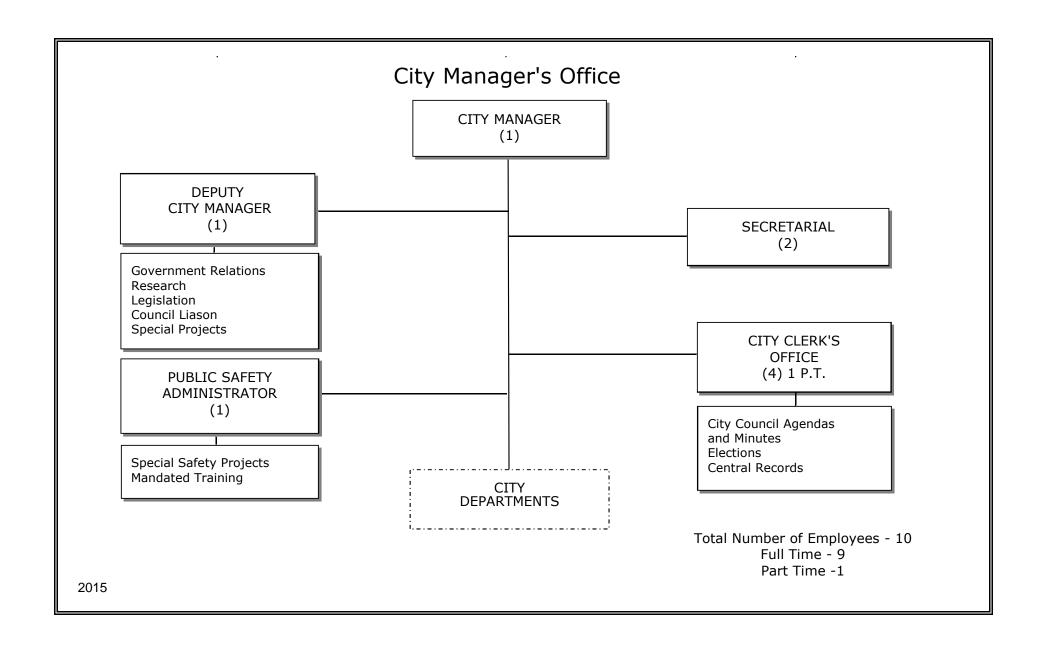
- Mission and Goals A general statement of the mission for the department and a list of specific goals for the year, which go beyond the department's basic, day-to-day operations.
- Organization Chart A chart showing the general structure of the department, including the number of authorized personnel.
- Budget Detail A listing of departmental divisions, including sources of funding and expenditures.

### CITY MANAGER'S OFFICE

### MISSION

The mission of the City Manager's Office is to assist the City Council in establishing community goals and policies and provide leadership and direction in the administration of all City departments and services.

- 1. Manage and facilitate implementation of the FY 2015-16 Strategic Plan to implement priorities established by the City Council.
- 2. Reassess the City's economic development strategy in light of the loss of Redevelopment to facilitate new business for more jobs and business retention.
- 3. Develop a specific strategy and objectives for business retention and expansion.
- 4. Review and define the role of the City Manager in economic development.
- 5. Conduct a comprehensive review of City Council policies and administrative regulations.
- 6. Build upon the City's relationship with the Garden Grove Unified School District, other local agencies and the County of Orange.
- 7. Connect at the staff level throughout the organization to communicate strategic goals, organizational needs and direction on a consistent basis.
- 8. Increase the current level of communication and coordination with residents on issues of concern to the community.
- 9. Work with the Mayor and City Council on improved transparency in the conduct of the public's business; encourage individual Council Member leadership and participation in strategic efforts.



# CITY MANAGER

|                           |         |                                |          |          | Special    |          |                 |          |          |          |
|---------------------------|---------|--------------------------------|----------|----------|------------|----------|-----------------|----------|----------|----------|
|                           |         |                                | Basic    | Grant    | Assessment | Water    | Successor Cable | Housing  | Sewer    | Refuse   |
|                           | Total   | For dia a Comme                | Services | Services | Services   | Services | Agency Services | Services | Services | Services |
| 1                         | 15-16   | Funding Source                 | 15-16    | 15-16    | 15-16      | 15-16    | 15-16 5-: 15-16 | 15-16    | 15-16    | 15-16    |
| DIVISIONS                 |         |                                |          |          |            |          |                 |          |          |          |
| City Council              |         |                                |          |          |            |          |                 |          |          |          |
| 0010 City Council         | 120.5   | Housing/Water/<br>Sewer/Refuse | 104.7    |          |            | 4.0      |                 | 3.0      | 0.5      | 8.3      |
| 0011 Council Support      | 116.1   | ,                              | 116.1    |          |            |          |                 |          |          |          |
| 0012 Council Contingency  | 41.0    |                                | 41.0     |          |            |          |                 |          |          |          |
| Division Total            | 277.6   |                                | 261.8    |          |            | 4.0      |                 | 3.0      | 0.5      | 8.3      |
| Detail for Division:      |         |                                |          |          |            |          |                 |          |          |          |
| Labor                     | 143.1   |                                | 127.3    |          |            | 4.0      |                 | 3.0      | 0.5      | 8.3      |
| Contractual Services      | 78.8    |                                | 78.8     |          |            |          |                 |          |          |          |
| Commodities               | 18.4    |                                | 18.4     |          |            |          |                 |          |          |          |
| Other                     | 37.3    |                                | 37.3     |          |            |          |                 |          |          |          |
| Capital Outlay            |         |                                |          |          |            |          |                 |          |          |          |
| Division Total            | 277.6   |                                | 261.8    |          |            | 4.0      |                 | 3.0      | 0.5      | 8.3      |
| City Manager              |         |                                |          |          |            |          |                 |          |          |          |
| 0020 Management           | 694.9   | Water/Sewer/St.Ltg.            | 547.7    |          | 19.8       | 73.2     |                 |          | 54.2     |          |
| 0021 Operations           | 274.5   | Housing/                       | 255.5    |          |            |          |                 | 6.4      | 0.8      | 11.8     |
| ·                         |         | Sewer/Refuse                   |          |          |            |          |                 |          |          |          |
| 0022 City Mgr. Projects   | 22.5    |                                | 22.5     |          |            |          |                 |          |          |          |
| 0023 Research/Legislation | 296.1   | Sewer/Water                    | 192.3    |          |            | 51.9     |                 |          | 51.9     |          |
| 0026 Customer Sv. Support | 10.2    |                                | 10.2     |          |            |          |                 |          |          |          |
| Division Total            | 1,298.2 |                                | 1,028.2  |          | 19.8       | 125.1    |                 | 6.4      | 106.9    | 11.8     |
| Detail for Division:      |         |                                |          |          |            |          |                 |          |          |          |
| Labor                     | 1,114.9 |                                | 844.9    |          | 19.8       | 125.1    |                 | 6.4      | 106.9    | 11.8     |
| Contractual Services      | 122.7   |                                | 122.7    |          |            |          |                 |          |          |          |
| Commodities               | 10.7    |                                | 10.7     |          |            |          |                 |          |          |          |
| Other                     | 49.9    |                                | 49.9     |          |            |          |                 |          |          |          |
| Capital Outlay            |         |                                |          |          |            |          |                 |          |          |          |
| Division Total            | 1,298.2 |                                | 1,028.2  |          | 19.8       | 125.1    |                 | 6.4      | 106.9    | 11.8     |
| City Clerk                |         |                                |          |          |            |          |                 |          |          |          |
| 0040 City Clerk           | 404.3   |                                | 404.3    |          |            |          |                 |          |          |          |
| 0041 Central Records      | 140.6   |                                | 140.6    |          |            |          |                 |          |          |          |
| 0042 Elections/Voter      | 24.6    |                                | 24.6     |          |            |          |                 |          |          |          |
| Assist.                   |         |                                |          |          |            |          |                 |          |          |          |
| Division Total            | 569.5   |                                | 569.5    |          |            |          |                 |          |          |          |
| Detail for Division:      |         |                                |          |          |            |          |                 |          |          |          |
| Labor                     | 493.1   |                                | 493.1    |          |            |          |                 |          |          |          |
| Contractual Services      | 38.4    |                                | 38.4     |          |            |          |                 |          |          |          |
| Commodities               | 4.4     |                                | 4.4      |          |            |          |                 |          |          |          |
| Other                     | 33.6    |                                | 33.6     |          |            |          |                 |          |          |          |
| Capital Outlay            |         |                                |          |          |            |          |                 |          |          |          |
| Division Total            | 569.5   |                                | 569.5    |          |            |          |                 |          |          |          |

# **CITY MANAGER**

|  | Total<br>15-16                    | Funding Source | Basic<br>Services<br>15-16        | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|--|-----------------------------------|----------------|-----------------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| TOTAL FOR DEPARTMENT:  LABOR  CONTRACTUAL SERVICES  COMMODITIES  OTHER | 1,751.1<br>239.9<br>33.5<br>120.8 |                | 1,465.3<br>239.9<br>33.5<br>120.8 |                            | 19.8                                       | 129.1                      |                              |                            | 9.4                          | 107.4                      | 20.1                        |
| CAPITAL OUTLAY TOTAL DEPARTMENT  | 2,145.3                           |                | 1,859.5                           |                            | 19.8                                       | 129.1                      |                              |                            | 9.4                          | 107.4                      | 20.1                        |

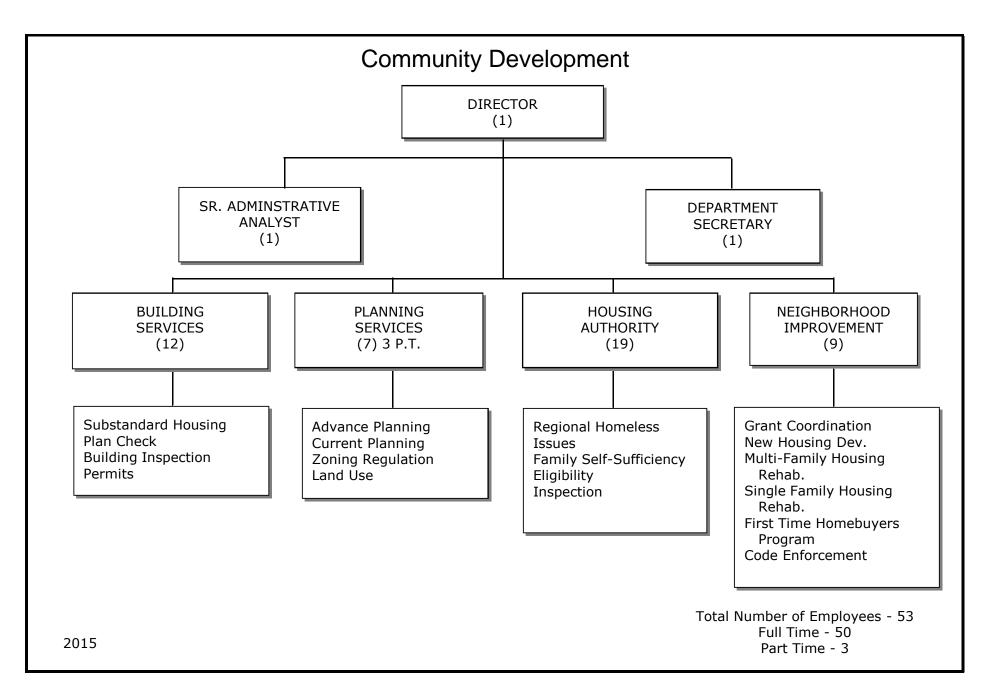
| City Manager                 | 1 |
|------------------------------|---|
| Public Safety Admin. Officer | 1 |
| Deputy City Manager          | 1 |
| City Clerk                   | 1 |
| Admin. Secretary             | 1 |
| Deputy City Clerk            | 1 |
| Senior Admin. Aide           | 1 |
| Principal Office Assistant   | 2 |
|                              |   |
| TOTAL POSITIONS              | 9 |
|                              |   |

### COMMUNITY DEVELOPMENT DEPARTMENT

### MISSION

Providing Quality Services through Creativity and Collaboration.

- 1. Revise the R-3 (Multi-Family Residential) Zone development standards to reflect code changes in lot size, set backs, and open space requirements to address the increasing customer demand for smaller lot sizes and multiple units.
- 2. Continue working on a Landscape Plan for the Harbor Boulevard Streetscape, including signage and street furniture to create a unique identity for our major entertainment and tourism district.
- 3. Continue to assist with the Water Park Hotel as it progresses through the construction phases.
- 4. Educate our customers by creating new illustration handouts for code applications at the counter and on-line resources.
- 5. Continue to look for and apply for new funding sources and grants for Neighborhood Improvement.
- 6. Outreach to the community and other city departments to inform them of the Housing Authority goals, functions and procedures.
- 7. Maximize opportunities for additional federal funding for the Housing Authority by maintaining its designation as a "High Performance Agency."
- 8. Provide on-line access to the public to enable them to check the status of permits, plan checks and inspections.
- 9. Enhance the Building Division's permit system to allow on-line inspection requests.
- 10. Educate our diverse customers including contractors, designers, business owners and homeowners about the new State Codes by using a variety of methods to reach a wide audience, including handouts and on-line resources at the Division website.



# COMMUNITY DEVELOPMENT

|   |                  |                |                   |                   | Special                |                   |                     |                   |                     |                   |                    |
|---|------------------|----------------|-------------------|-------------------|------------------------|-------------------|---------------------|-------------------|---------------------|-------------------|--------------------|
|   | Total            |                | Basic<br>Services | Grant<br>Services | Assessment<br>Services | Water<br>Services | Successor<br>Agency | Cable<br>Services | Housing<br>Services | Sewer<br>Services | Refuse<br>Services |
|   | 15-16            | Funding Source | 15-16             | 15-16             | 15-16                  | 15-16             | 15-16               | 15-16             | 15-16               | 15-16             | 15-16              |
| DIVISIONS   |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| Community Development Mgmt.                       |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| 2000 Comm. Dev. Mgmt.                             | 668.2            | Housing        | 432.0             |                   |                        |                   |                     |                   | 236.2               |                   |                    |
| Division Total                                    | 668.2            |                | 432.0             |                   |                        |                   |                     |                   | 236.2               |                   |                    |
| Detail for Division:                              |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| Labor   | 508.9            |                | 272.7             |                   |                        |                   |                     |                   | 236.2               |                   |                    |
| Contractual Services<br>Commodities               | 1.2              |                | 1.2               |                   |                        |                   |                     |                   |                     |                   |                    |
| Other   | 158.1            |                | 158.1             |                   |                        |                   |                     |                   |                     |                   |                    |
| Capital Outlay                                    |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| Division Total                                    | 668.2            |                | 432.0             |                   |                        |                   |                     |                   | 236.2               |                   |                    |
| Building Services                                 |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| 2100 Building Services Mgmt.                      | 254.2            |                | 254.2             |                   |                        |                   |                     |                   |                     |                   |                    |
| 2140 Building Abatement                           | 360.4            |                | 360.4             |                   |                        |                   |                     |                   |                     |                   |                    |
| 2142 Bldg Abatement CDBG                          | 140.6            | CDBG           |                   | 140.6             |                        |                   |                     |                   |                     |                   |                    |
| 2160 Plan Check/Permits                           | 1,128.4          | Water          | 1,105.3           |                   |                        | 23.1              |                     |                   |                     |                   |                    |
| 2180 Inspection/General Division Total            | 363.3<br>2,246.9 |                | 363.3<br>2,083.2  | 140.6             | •                      | 23.1              |                     |                   |                     |                   |                    |
| DIVISION TOTAL                                    | 2,240.9          |                | 2,003.2           | 140.6             |                        | 23.1              |                     |                   |                     |                   |                    |
| Detail for Division:                              |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| Labor   | 1,490.7          |                | 1,327.0           | 140.6             |                        | 23.1              |                     |                   |                     |                   |                    |
| Contractual Services                              | 561.0            |                | 561.0             |                   |                        |                   |                     |                   |                     |                   |                    |
| Commodities                                       | 26.5             |                | 26.5              |                   |                        |                   |                     |                   |                     |                   |                    |
| Other   | 168.7            |                | 168.7             |                   |                        |                   |                     |                   |                     |                   |                    |
| Capital Outlay                                    | 2 246 0          |                | 2.002.2           | 110.6             | ,                      | 22.1              |                     |                   |                     |                   |                    |
| Division Total                                    | 2,246.9          |                | 2,083.2           | 140.6             |                        | 23.1              |                     |                   |                     |                   |                    |
| Planning Services                                 |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| 2300 Planning Commission                          | 6.2              |                | 6.2               |                   |                        |                   |                     |                   |                     |                   |                    |
| 2302 Current Planning                             | 532.6            |                | 532.6             |                   |                        |                   |                     |                   |                     |                   |                    |
| 2304 General Plan Update                          | 75.0             | 4045           | 75.0              | 17.0              |                        |                   |                     |                   |                     |                   |                    |
| 2306 Advance Planning<br>2308 Planning Management | 373.9<br>345.8   | AQMD           | 356.9<br>345.8    | 17.0              |                        |                   |                     |                   |                     |                   |                    |
| Division Total                                    | 1,333.5          |                | 1,316.5           | 17.0              |                        |                   |                     |                   |                     |                   |                    |
| Division Total                                    | 1,555.5          |                | 1,510.5           | 17.0              |                        |                   |                     |                   |                     |                   |                    |
| Detail for Division:                              |                  |                |                   |                   |                        |                   |                     |                   |                     |                   |                    |
| Labor   | 1,145.6          |                | 1,128.6           | 17.0              |                        |                   |                     |                   |                     |                   |                    |
| Contractual Services                              | 105.9            |                | 105.9             |                   |                        |                   |                     |                   |                     |                   |                    |
| Commodities<br>Other                              | 18.9<br>63.1     |                | 18.9<br>63.1      |                   |                        |                   |                     |                   |                     |                   |                    |
| Capital Outlay                                    | 03.1             |                | , 03.1            |                   |                        |                   |                     |                   |                     |                   |                    |
| Division Total                                    | 1,333.5          |                | 1,316.5           | 17.0              |                        |                   |                     |                   |                     |                   |                    |
|   | ,                |                | ,                 | -                 |                        |                   |                     |                   |                     |                   |                    |

# COMMUNITY DEVELOPMENT

|                       |                     |          |                | Basic    | Grant    | Special<br>Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
|-----------------------|---------------------|----------|----------------|----------|----------|-----------------------|----------|-----------|----------|----------|----------|----------|
|                       |                     | Total    |                | Services | Services | Services              | Services | Agency    | Services | Services | Services | Services |
|                       |                     | 15-16    | Funding Source | 15-16    | 15-16    | 15-16                 | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |
| Neighborhood I        | Improvement         |          |                |          |          |                       |          |           |          |          |          |          |
|                       | G Adm./Plan         | 331.6    | CDBG           |          | 331.6    |                       |          |           |          |          |          |          |
|                       | Enforcement         | 864.7    | CDDG           | 864.7    | 331.0    |                       |          |           |          |          |          |          |
|                       | HOME                | 70.0     | HOME           | 004.7    | 70.0     |                       |          |           |          |          |          |          |
|                       | E Admin.            | 118.3    | HOME           |          | 118.3    |                       |          |           |          |          |          |          |
|                       | Housing Serv.       | 34.9     | CDBG           |          | 34.9     |                       |          |           |          |          |          |          |
|                       | m Senior Serv       | 20.0     | CDBG           |          | 20.0     |                       |          |           |          |          |          |          |
|                       | G Indirect          | 21.1     | CDBG           |          | 21.1     |                       |          |           |          |          |          |          |
|                       | nas House Shelter   | 45.2     | Emerg. Shelter |          | 45.2     |                       |          |           |          |          |          |          |
|                       | y House             | 10.0     | Emerg. Shelter |          | 10.0     |                       |          |           |          |          |          |          |
|                       | -Fam Acq/Rehab      | 410.6    | HOME           |          | 410.6    |                       |          |           |          |          |          |          |
|                       | 108 Repayment       | 1,198.0  | CDBG           |          | 1,198.0  |                       |          |           |          |          |          |          |
|                       | HOME Prog Income    | 100.0    | CALHOME Reuse  |          | 100.0    |                       |          |           |          |          |          |          |
|                       | Admin.              | 13.2     | Emerg. Shelter |          | 13.2     |                       |          |           |          |          |          |          |
|                       | Women Trans. Ctr.   | 19.0     | Emerg. Shelter |          | 19.0     |                       |          |           |          |          |          |          |
| 2877 Inter            | val House Crisis    | 87.9     | Emerg. Shelter |          | 87.9     |                       |          |           |          |          |          |          |
| 2880 OC P             | artnership          | 8.1      | Emerg. Shelter |          | 8.1      |                       |          |           |          |          |          |          |
|                       | Division Total      | 3,352.6  |                | 864.7    | 2,487.9  |                       |          |           |          |          |          |          |
| Detail for Div        | vision:             |          |                |          |          |                       |          |           |          |          |          |          |
| Labor                 |                     | 1,118.0  |                | 755.5    | 362.5    |                       |          |           |          |          |          |          |
| Contractual S         | Services            | 903.0    |                | 11.5     | 891.5    |                       |          |           |          |          |          |          |
| Commodities           |                     | 5.0      |                | 5.0      |          |                       |          |           |          |          |          |          |
| Other                 |                     | 1,326.6  |                | 92.7     | 1,233.9  |                       |          |           |          |          |          |          |
| Capital Outla         | ıy                  | ,        |                |          | ,        |                       |          |           |          |          |          |          |
| ·                     | Division Total      | 3,352.6  |                | 864.7    | 2,487.9  |                       |          |           |          |          |          |          |
| Housing Author        | ritv                |          |                |          |          |                       |          |           |          |          |          |          |
|                       | Admin               | 2,399.3  | Housing        |          |          |                       |          |           |          | 2,399.3  |          |          |
|                       | ly Self Sufficiency | 114.4    | Housing        |          |          |                       |          |           |          | 114.4    |          |          |
|                       | Youchers HAP        | 24,981.5 | Housing        |          |          |                       |          |           |          | 24,981.5 |          |          |
| 4107 Hsg -            | - HAP Portability   | 3,600.0  | Housing        |          |          |                       |          |           |          | 3,600.0  |          |          |
| 3                     | Division Totaĺ      | 31,095.2 | J              |          |          |                       |          |           |          | 31,095.2 |          |          |
| <u>Detail for Div</u> | vision:             |          |                |          |          |                       |          |           |          |          |          |          |
| Labor                 |                     | 2,024.1  |                |          |          |                       |          |           |          | 2,024.1  |          |          |
| Contractual S         | Services            | 161.7    |                |          |          |                       |          |           |          | 161.7    |          |          |
| Commodities           |                     | 33.9     |                |          |          |                       |          |           |          | 33.9     |          |          |
| Other                 |                     | 28,875.5 |                |          |          |                       |          |           |          | 28,875.5 |          |          |
| Capital Outla         | ıy                  | .,.      |                |          |          |                       |          |           |          | -,       |          |          |
|                       | Division Total      | 31,095.2 |                |          |          |                       |          |           |          | 31,095.2 |          |          |

### **COMMUNITY DEVELOPMENT**

|                       | Total<br>15-16 | Funding Source | Basic<br>Services<br>15-16 | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|-----------------------|----------------|----------------|----------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| TOTAL FOR DEPARTMENT: |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| LABOR                 | 6,287.3        |                | 3,483.8                    | 520.1                      |  | 23.1                       |                              |                            | 2,260.3                      |                            |                             |
| CONTRACTUAL SERVICES  | 1,732.8        |                | 679.6                      | 891.5                      |  |                            |                              |                            | 161.7                        |                            |                             |
| COMMODITIES           | 84.3           |                | 50.4                       |                            |  |                            |                              |                            | 33.9                         |                            |                             |
| OTHER                 | 30,592.0       |                | 482.6                      | 1,233.9                    |  |                            |                              |                            | 28,875.5                     |                            |                             |
| CAPITAL OUTLAY        |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| TOTAL DEPARTMENT      | 38,696.4       |                | 4,696.4                    | 2,645.5                    |  | 23.1                       |                              |                            | 31,331.4                     |                            |                             |

| Assistant City Manager Building Official Deputy Director Economic Development Manager Planning Services Manager Senior Planner Senior Project Planner Plan Check Engineer Supervising Building Inspector Permit Center Supervisor Planner Housing Supervisor Senior Administrative Analyst Senior Program Specialist Associate Planner Building Inspector Plans Examiner Code Enforcement Officer Senior Housing Specialist Department Secretary Housing Specialist Principal Office Assistant Eligibility Technician Senior Office Assistant Office Assistant | 1<br>1<br>1<br>1<br>2<br>2<br>1<br>1<br>1<br>1<br>2<br>2<br>1<br>1<br>3<br>3<br>1<br>5<br>3<br>1<br>1<br>5<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|--|--|
| TOTAL POSITIONS  | 50   |

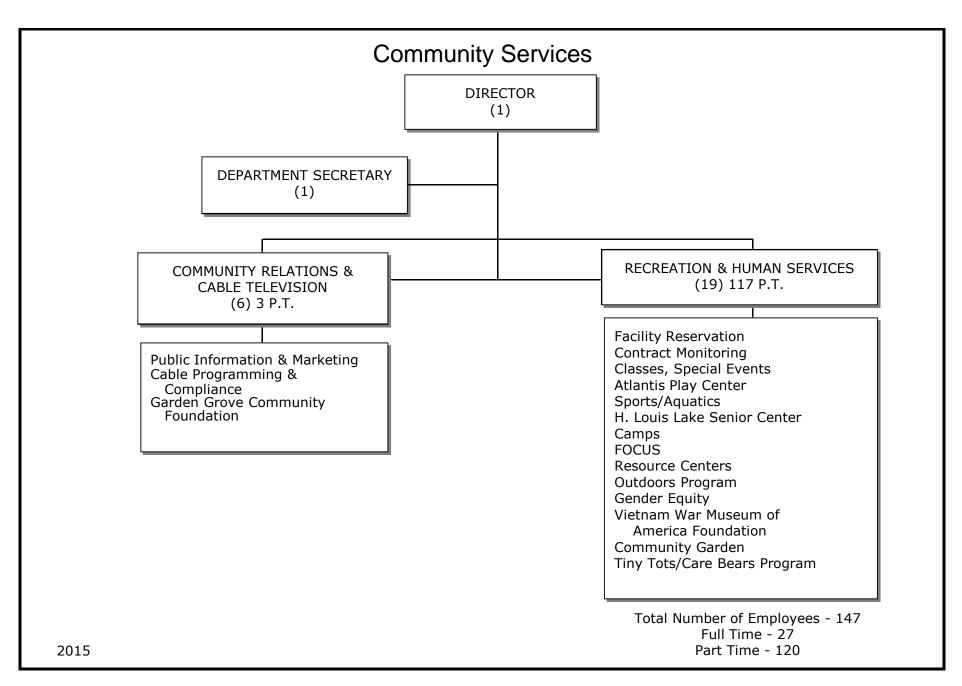
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### COMMUNITY SERVICES DEPARTMENT

#### MISSION

The mission of the Community Services Department is to create and celebrate a healthy and vibrant community.

- 1. Celebrate the Re:Imagination of the Downtown area by continuing the City's Open Streets event; blending programming, demonstrations, music and food, as the Public "takes back the streets."
- 2. Continue implementation of the Strategic Plan for the Community Services Department, by strengthening the safety and security of the community by enhancing the collaboratives at the Family Resource Centers.
- 3. Continue and expand the Senior Mobility Program which provides senior residents greater access to City support services. These include: daily meal delivery, medical and pharmacy access, and recreational opportunities to improve individual health and wellness.
- 4. Examine funding options and initiate discussions with outside agencies to explore the expansion of park space within the community.
- 5. Maintain an open dialogue and promote a positive image of Garden Grove to Orange County residents, Garden Grove residents and our fellow employees, through effective communication, cable programming and access, programs and activities, and an informationally creative and accurate website.



### **COMMUNITY SERVICES**

|                    |                                    | Total<br>15-16 | Funding Source         | Basic<br>Services<br>15-16 | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|--------------------|------------------------------------|----------------|------------------------|----------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| DIVISIONS          | •                                  |                |                        |                            |                            |  |                            |                              |                            |                              |                            |                             |
| Community          |                                    |                |                        |                            |                            |  |                            |                              |                            |                              |                            |                             |
| 0050               | Admin. Support                     | 327.1          |                        | 327.1                      |                            |  |                            |                              |                            |                              |                            |                             |
| 0059               | City Partnership                   | 25.0           |                        | 25.0                       |                            |  |                            |                              |                            |                              |                            |                             |
| 0060               | Public Information                 | 595.9          | Sewer/Refuse/Water     | 573.0                      |                            |  | 11.5                       |                              |                            |                              | 5.7                        | 5.7                         |
| 0061               | Special Events                     | 63.3           |                        | 63.3                       |                            |  |                            |                              |                            |                              |                            |                             |
| 0062               | Cable TV                           | 1.3            | GG Cable               |                            |                            |  |                            |                              | 1.3                        |                              |                            |                             |
| 0063<br>0064       | G.G. Cable Programming             | 14.1<br>523.9  | GG Cable<br>GG Cable   |                            |                            |  |                            |                              | 14.1                       |                              |                            |                             |
| 0064               | Community Access Division Total    | 1,550.6        | GG Cable               | 988.4                      |                            |  | 11.5                       |                              | 523.9<br>539.3             |                              | 5.7                        | 5.7                         |
|                    | Division rotal                     | 1,550.6        |                        | 900.4                      |                            |  | 11.5                       |                              | 339.3                      |                              | 5.7                        | 3.7                         |
|                    | for Division:                      |                |                        |                            |                            |  |                            |                              |                            |                              |                            |                             |
| Labor              |                                    | 1,259.4        |                        | 815.7                      |                            |  |                            |                              | 443.7                      |                              |                            |                             |
|                    | ctual Services                     | 111.3          |                        | 72.5                       |                            |  | 11.5                       |                              | 15.9                       |                              | 5.7                        | 5.7                         |
| Comm               | odities                            | 44.5           |                        | 36.6                       |                            |  |                            |                              | 7.9                        |                              |                            |                             |
| Other              | l Outlay                           | 120.4<br>15.0  |                        | 63.6                       |                            |  |                            |                              | 56.8<br>15.0               |                              |                            |                             |
| Capita             | Division Total                     | 1,550.6        |                        | 988.4                      |                            |  | 11.5                       |                              | 539.3                      |                              | 5.7                        | 5.7                         |
|                    |                                    | 1,550.0        |                        | 300.4                      |                            |  | 11.5                       |                              | 339.3                      |                              | 5.7                        | 3.7                         |
| Recreation<br>0024 | & Human Services Treasurer         | 1.0            |                        | 1.0                        |                            |  |                            |                              |                            |                              |                            |                             |
| 2736               | B/Clinton FRC                      | 417.3          |                        | 417.3                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4200               | Community Services Mgmt            | 914.0          | Self-Supp.             | 914.0                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4201               | VWMAF                              | 25.0           | эсп эарр.              | 25.0                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4250               | Sport Center/Gym                   | 143.1          |                        | 143.1                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4300               | Recreation Services                | 130.4          |                        | 130.4                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4304               | Summer Camps                       | 104.9          | Self-Supp.             | 104.9                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4305               | Aquatics                           | 199.4          | Self-Supp.             | 199.4                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4306               | Facility Reserve                   | 40.9           | Self-Supp.             | 40.9                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4307               | Adult Softball                     | 63.1           | Self-Supp.             | 63.1                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4308               | Atlantis Park                      | 140.0          | Self-Supp.             | 140.0                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4309               | Special Events/Self Supp.          | 5.6            | Self-Supp.             | 5.6                        |                            |  |                            |                              |                            |                              |                            |                             |
| 4310<br>4320       | Teen Programs                      | 19.2<br>187.6  |                        | 19.2                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4320               | Park Patrol<br>Youth Sports        | 80.2           |                        | 187.6<br>80.2              |                            |  |                            |                              |                            |                              |                            |                             |
| 4600               | Senior Center/CDBG                 | 160.7          | CDBG                   | 00.2                       | 160.7                      |  |                            |                              |                            |                              |                            |                             |
| 4601               | Snr/Mobility Program               | 205.0          | Federal Park Grants/M2 |                            | 205.0                      |  |                            |                              |                            |                              |                            |                             |
| 4605               | Senior Center/Self-Supp.           | 25.9           | Self-Supp.             | 25.9                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4606               | CMC/Self-Support                   | 48.3           | Self-Supp.             | 48.3                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4607               | CYC/Self-Support                   | 8.6            | Self-Supp.             | 8.6                        |                            |  |                            |                              |                            |                              |                            |                             |
| 4608               | Leisure Classes                    | 170.9          | Self-Supp.             | 170.9                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4609               | Tiny Tots                          | 67.0           | Self-Supp.             | 67.0                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4610               | Senior Center                      | 306.0          | Self-Supp.             | 306.0                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4620               | Community Mtg. Center              | 360.4          |                        | 360.4                      |                            |  |                            |                              |                            |                              |                            |                             |
| 4630<br>4640       | Courtyard Center<br>Special Events | 21.8<br>38.3   |                        | 21.8<br>38.3               |                            |  |                            |                              |                            |                              |                            |                             |
| 4641               | Outdoor Recreation                 | 36.3<br>17.4   | Self-Supp.             | 36.3<br>17.4               |                            |  |                            |                              |                            |                              |                            |                             |
| 4700               | Cultural Arts                      | 8.9            | Self-Supp.             | 8.9                        |                            |  |                            |                              |                            |                              |                            |                             |
| 4701               | Arts Fund                          | 30.0           | Cultural Arts          | 30.0                       |                            |  |                            |                              |                            |                              |                            |                             |
| 4916               | MPFRC                              | 449.9          | FACT                   | 100.9                      | 349.0                      |  |                            |                              |                            |                              |                            |                             |
| 4962               | Anti-Smoke Education               | 8.0            | CA Hispanic Comm.      |                            | 8.0                        |  |                            |                              |                            |                              |                            |                             |
|                    | Division Total                     | 4,398.8        |                        | 3,676.1                    | 722.7                      |  |                            |                              |                            |                              |                            |                             |
| Detail             | for Division:                      | •              |                        |                            |                            |  |                            |                              |                            |                              |                            |                             |
| Labor              |                                    | 2,897.9        |                        | 2,595.6                    | 302.3                      |  |                            |                              |                            |                              |                            |                             |
| Contra             | ctual Services                     | 899.7          |                        | 490.1                      | 409.6                      |  |                            |                              |                            |                              |                            |                             |
| Comm               |                                    | 256.2          |                        | 253.4                      | 2.8                        |  |                            |                              |                            |                              |                            |                             |
| Other              |                                    | 345.0          |                        | 337.0                      | 8.0                        |  |                            |                              |                            |                              |                            |                             |
| Capital            | l Outlay                           |                |                        |                            |                            |  |                            |                              |                            |                              |                            |                             |
|                    | Division Total                     | 4,398.8        |                        | 3,676.1                    | 722.7                      |  |                            |                              |                            |                              |                            |                             |

### **COMMUNITY SERVICES**

|                       | Total<br>15-16 | Funding Source | Basic<br>Services<br>15-16 | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|-----------------------|----------------|----------------|----------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| TOTAL FOR DEPARTMENT: |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| LABOR                 | 4,157.3        |                | 3,411.3                    | 302.3                      |  |                            |                              | 443.7                      |                              |                            |                             |
| CONTRACTUAL SERVICES  | 1,011.0        |                | 562.6                      | 409.6                      |  | 11.5                       |                              | 15.9                       |                              | 5.7                        | 5.7                         |
| COMMODITIES           | 300.7          |                | 290.0                      | 2.8                        |  |                            |                              | 7.9                        |                              |                            |                             |
| OTHER                 | 465.4          |                | 400.6                      | 8.0                        |  |                            |                              | 56.8                       |                              |                            |                             |
| CAPITAL OUTLAY        | 15.0           |                |                            |                            |  |                            |                              | 15.0                       |                              |                            |                             |
| TOTAL DEPARTMENT      | 5,949.4        |                | 4,664.5                    | 722.7                      |  | 11.5                       |                              | 539.3                      |                              | 5.7                        | 5.7                         |

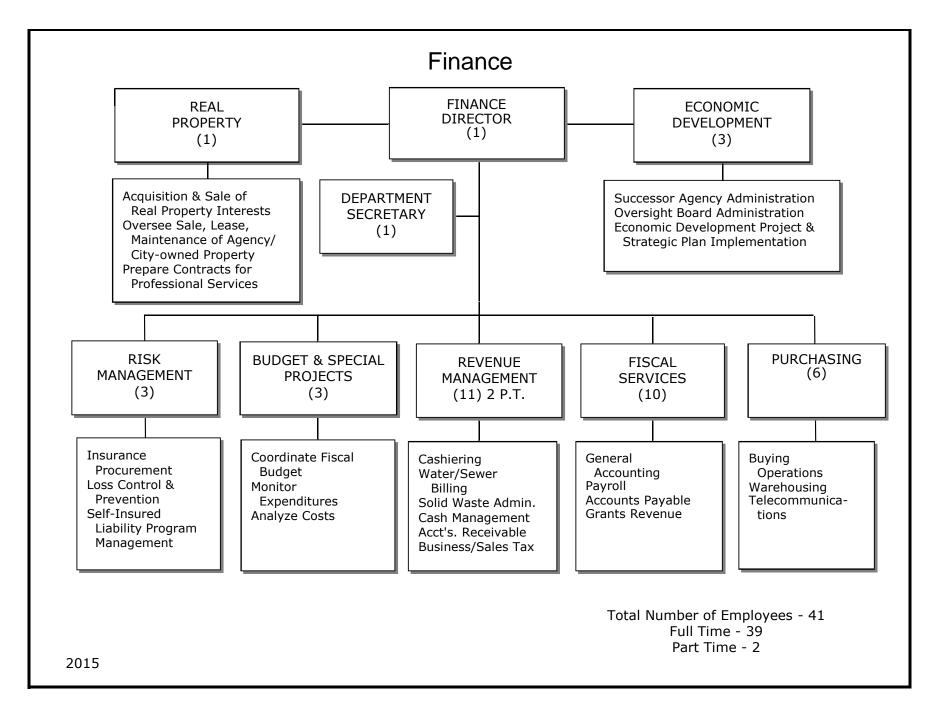
| Community Services Director    | 1  |
|--------------------------------|----|
| Division Manager               | 2  |
| Community Services Supervisor  | 2  |
| Senior Administrative Analyst  | 2  |
| Senior Program Specialist      | 5  |
| Asst. Comm. Svs. Supervisor    | 3  |
| Senior Administrative Aide     | 1  |
| Department Secretary           | 1  |
| Principal Office Assistant     | 1  |
| Community Services Coordinator | 6  |
| Eligibility Technician         | 1  |
| Office Assistant               | 2  |
|                                |    |
| TOTAL POSITIONS                | 27 |
|                                |    |

### FINANCE DEPARTMENT

### **MISSION**

The mission of the Finance Department is to provide accurate, timely, and appropriate financial and budget reporting, along with related organizational services to City Staff, administrative and elected officials, the media and citizens of the comunity.

- 1. Continue to monitor and report on the City's financial position/annual budget, and develop a 5-year financial plan/outlook for the City.
- 2. Work with Information Technology Department to automate procedures, and strengthen internal controls in Accounting, Budget, and Risk Management.
- 3. Provide training opportunities to professionally grow and develop staff, and actively support, maintain, and strengthen teamwork with other City departments.
- 4. Prudently manage invested cash by matching of investment maturities to forecasted cash needs, while providing for the necessary safety to avoid losses in principal.
- 5. Receive the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting, and receive an unmodified independent audit opinion from our auditors.
- 6. Revise the Purchasing Manual to include revisions to the Municipal Code, Ordinances, and Administrative Regulations, and provide City-wide training on all revisions.
- 7. Continue the wind down of the Agency for Community Development and Successor Agency administration.
- 8. Implement and complete the projects approved as enforceable obligations.
- 9. Oversee and implement City economic development projects.
- 10. Continue the implementation of the Economic Development Strategic Plan.



# FINANCE

|  |                 |  |                            |                            | Special                         |                            |                              |                            |                              |                            |                             |
|--|-----------------|--|----------------------------|----------------------------|---------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
|  | Total<br>15-16  | Funding Source   | Basic<br>Services<br>15-16 | Grant<br>Services<br>15-16 | Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
| DIVISIONS  |                 | <u>-</u>   |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| Real Property  |                 |  |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| 0030 Real Property   | 661.8           | Dev Agmt Fee/Land Sale<br>Proceeds/Cable/Sewer/<br>Housing/Water | 409.5                      |                            |                                 | 19.3                       |                              | 46.4                       | 167.7                        | 18.9                       |                             |
| Division Total   | 661.8           |  | 409.5                      |                            |                                 | 19.3                       |                              | 46.4                       | 167.7                        | 18.9                       |                             |
| <u>Detail for Division:</u><br>Labor<br>Contractual Services | 37.7<br>331.5   |  | 206.2                      |                            |                                 | 18.8<br>0.5                |                              | 27.1                       | 97.7                         | 18.9                       |                             |
| Commodities  | 1.2             |  | 1.2                        |                            |                                 | 0.5                        |                              | 27.1                       | 57.7                         |                            |                             |
| Other<br>Capital Outlay                                      | 291.4           |  | 202.1                      |                            |                                 |                            |                              | 19.3                       | 70.0                         |                            |                             |
| Division Total   | 661.8           |  | 409.5                      |                            |                                 | 19.3                       |                              | 46.4                       | 167.7                        | 18.9                       |                             |
| Finance Administration                                       |                 |  |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| 1000 Finance Admin/Analysis<br>Division Total                | 460.4<br>460.4  | Sewer/Refuse/Water   | 452.9<br>452.9             |                            |                                 | 2.5                        |                              |                            |                              | 2.5                        | 2.5                         |
|  | 460.4           |  | 452.9                      |                            |                                 | 2.5                        |                              |                            |                              | 2.5                        | 2.5                         |
| <u>Detail for Division:</u><br>Labor                         | 412.8           |  | 412.8                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| Contractual Services   | 20.7            |  | 13.2                       |                            |                                 | 2.5                        |                              |                            |                              | 2.5                        | 2.5                         |
| Commodities  | 4.9             |  | 4.9                        |                            |                                 |                            |                              |                            |                              |                            |                             |
| Other<br>Capital Outlay                                      | 22.0            |  | 22.0                       |                            |                                 |                            |                              |                            |                              |                            |                             |
| Division Total   | 460.4           |  | 452.9                      |                            |                                 | 2.5                        |                              |                            |                              | 2.5                        | 2.5                         |
| Budget   |                 |  |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| 1010 Budget/Special Projects                                 | 398.4           |  | 398.4                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| Division Total   | 398.4           |  | 398.4                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| Detail for Division:   | 204.2           |  | 201.2                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| Labor<br>Contractual Services                                | 381.3<br>1.1    |  | 381.3<br>1.1               |                            |                                 |                            |                              |                            |                              |                            |                             |
| Commodities  | 0.5             |  | 0.5                        |                            |                                 |                            |                              |                            |                              |                            |                             |
| Other  | 15.5            |  | 15.5                       |                            |                                 |                            |                              |                            |                              |                            |                             |
| Capital Outlay   |                 |  |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| Division Total   | 398.4           |  | 398.4                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| Fiscal Services<br>1020 General Accounting                   | 465.6           | Successor RDA/Housing  | 196.4                      |                            |                                 | 65.0                       | 51.5                         |                            | 53.2                         | 63.1                       | 36.4                        |
| 1021 Financial Planning                                      | 561.3           | Sewer/Refuse/Water<br>Successor RDA/Housing                      | 190.3                      |                            |                                 | 133.8                      | 64.0                         |                            | 17.1                         | 134.8                      | 21.3                        |
| _  |                 | Sewer/Refuse/Water   |                            |                            |                                 | 133.0                      | 04.0                         |                            | 17.1                         | 134.0                      | 21.5                        |
| 1022 Payroll   | 161.9           |  | 161.9                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| 1024 Accounts Payable  | 120.9           |  | 120.9                      |                            |                                 |                            |                              |                            |                              |                            |                             |
| 1025 Transparency Softwr<br>Division Total                   | 20.0<br>1,329.7 |  | 20.0<br>689.5              |                            |                                 | 198.8                      | 115.5                        |                            | 70.3                         | 197.9                      | 57.7                        |
| Detail for Division:   | •               |  |                            |                            |                                 |                            |                              |                            |                              |                            |                             |
| Labor  | 1,076.7         |  | 462.3                      |                            |                                 | 190.2                      | 115.5                        |                            | 66.1                         | 190.0                      | 52.6                        |
| Contractual Services   | 160.5           |  | 134.7                      |                            |                                 | 8.6                        |                              |                            | 4.2                          | 7.9                        | 5.1                         |
| Commodities  | 22.2            |  | 22.2                       |                            |                                 |                            |                              |                            |                              |                            |                             |
| Other  | 50.3            |  | 50.3                       |                            |                                 |                            |                              |                            |                              |                            |                             |
| Capital Outlay<br>Division Total                             | 20.0<br>1,329.7 |  | 20.0<br>689.5              |                            |                                 | 198.8                      | 115.5                        |                            | 70.3                         | 197.9                      | 57.7                        |
| Division rotal   | 1,323.7         |  | 005.5                      |                            |                                 | 170.0                      | 113.3                        |                            | , 0.5                        | 137.3                      | 37.7                        |

# FINANCE

|  |  | Total   |   | Basic<br>Services            | Grant<br>Services | Special<br>Assessment<br>Services | Water<br>Services               | Successor<br>Agency  | Cable<br>Services | Housing<br>Services | Sewer<br>Services | Refuse<br>Services             |
|--|--|---|---|------------------------------|-------------------|-----------------------------------|---------------------------------|--|-------------------|---------------------|-------------------|--------------------------------|
|  |  | 15-16   | Funding Source  | 15-16                        | 15-16             | 15-16                             | 15-16                           | 15-16  | 15-16             | 15-16               | 15-16             | 15-16                          |
| Revenue<br>1026<br>1030<br>1031<br>1034  | Management Business Tax Operations Utility Billing Refuse Billing Revenue Operations   | 517.9<br>998.3<br>342.2<br>86.4   | Water/Sewer<br>Refuse<br>Sewer/Refuse   | 517.9<br>52.7                |                   |                                   | 845.1                           |  |                   |                     | 153.2<br>3.3      | 342.2<br>30.4                  |
|  | Division Total   | 1,944.8   |   | 570.6                        |                   |                                   | 845.1                           |  |                   |                     | 156.5             | 372.6                          |
| Labor<br>Contra<br>Comm<br>Other   | for Division:  ctual Services odities  I Outlay Division Total   | 1,244.8<br>433.9<br>55.8<br>210.3   |   | 466.6<br>41.0<br>8.7<br>54.3 |                   |                                   | 440.1<br>224.9<br>34.4<br>145.7 |  |                   |                     | 134.5<br>22.0     | 203.6<br>146.0<br>12.7<br>10.3 |
|  |  |   |   |                              |                   |                                   |                                 |  |                   |                     |                   |                                |
| Purchasi<br>1094   | ng<br>Purchasing<br>Division Total   | 224.0<br>224.0  |   | 224.0<br>224.0               |                   |                                   |                                 |  |                   |                     |                   |                                |
| Labor<br>Contra<br>Comm<br>Other   | for Division:<br>ictual Services<br>odities<br>I Outlay<br>Division Total  | 190.9<br>12.9<br>2.4<br>17.8  |   | 190.9<br>12.9<br>2.4<br>17.8 |                   |                                   |                                 |  |                   |                     |                   |                                |
|  | : Development  |   |   |                              |                   |                                   |                                 |  |                   |                     |                   |                                |
| 2500<br>2502<br>2503<br>2512<br>2513<br>2515<br>2516<br>2521<br>2522<br>2523<br>2525<br>2526<br>2527<br>2531<br>2535<br>2545<br>2545<br>2553<br>2554<br>2557<br>2562 | SRDA Administration Agency Debt Service Agency Real Property GG Center Bldg. Lease Coastline Bldg. Lease 2014 TARB Katella Cottages N/P Office Max Rebate Residence Inn Rebate Hyatt Rebate Hyatt Rebate Hyundai Rebate Katella Cottages Augustine Ltd. Sheraton Rebate Civic Ctr Prop Mgt C.O.P. Debt Site B2 DDA Waterpark Hotel DDA Sycamore Walk DDA Brookhurst Tri DDA Econ Dev Admin | 521.4<br>4,447.5<br>470.0<br>50.0<br>132.7<br>3,888.3<br>178.4<br>600.0<br>1,400.0<br>2,420.0<br>180.0<br>60.0<br>417.3<br>150.0<br>90.0<br>1,562.4<br>689.4<br>634.5<br>36.6<br>1,830.2<br>2,655.5 | Successor RDA | 13.1<br>1,562.4<br>265.5     |                   |                                   |                                 | 508.3<br>4,447.5<br>420.0<br>50.0<br>132.7<br>3,888.3<br>178.4<br>600.0<br>1,400.0<br>2,420.0<br>180.0<br>60.0<br>417.3<br>150.0 |                   | 90.0                |                   |                                |
| 2601<br>2602<br>2605<br>2607<br>2621<br>2701   | VCB Visitor Conv. Bureau<br>GG TID<br>Harbor Crdr Transit<br>Hrbr Crdr St Impvmt<br>CFL Sales Tax Rebate<br>Set Aside Admin  | 1,641.6<br>567.5<br>585.0<br>90.0<br>32.0<br>50.0   | GG TID<br>GG TID<br>TID Transit<br>TID St Proj<br>Low Mod Hsg   | 585.0<br>90.0<br>32.0        |                   | 1,641.6<br>567.5                  |                                 |  |                   | 50.0                |                   |                                |
|  | Division Total   | 22,990.3  |   | 2,548.0                      |                   | 2,209.1                           |                                 | 18,043.2   |                   | 190.0               |                   |                                |

# FINANCE

|                                |                    |                |                  |                | Special      |                |           |          |          |               |                |
|--------------------------------|--------------------|----------------|------------------|----------------|--------------|----------------|-----------|----------|----------|---------------|----------------|
|                                |                    |                | Basic            | Grant          | Assessment   | Water          | Successor | Cable    | Housing  | Sewer         | Refuse         |
|                                | Total              |                | Services         | Services       | Services     | Services       | Agency    | Services | Services | Services      | Services       |
| -                              | 15-16              | Funding Source | 15-16            | 15-16          | 15-16        | 15-16          | 15-16     | 15-16    | 15-16    | 15-16         | 15-16          |
|                                |                    |                |                  |                |              |                |           |          |          |               |                |
|                                |                    |                |                  |                |              |                |           |          |          |               |                |
| Detail for Division:           |                    |                |                  |                |              |                |           |          |          |               |                |
| Labor                          | 581.1              |                |                  |                |              |                | 581.1     |          |          |               |                |
| Contractual Services           | 3,916.6            |                | 78.3             |                |              |                | 3,648.3   |          | 190.0    |               |                |
| Commodities                    | 10.2               |                | 10.2             |                |              |                | -,- :-:-  |          |          |               |                |
| Other                          | 18,303.4           |                | 2,280.5          |                | 2,209.1      |                | 13,813.8  |          |          |               |                |
| Capital Outlay                 | 179.0              |                | 179.0            |                | ,            |                | ,         |          |          |               |                |
| Division Total                 | 22,990.3           |                | 2,548.0          |                | 2,209.1      |                | 18,043.2  |          | 190.0    |               |                |
|                                | •                  |                | •                |                | ·            |                | •         |          |          |               |                |
|                                |                    |                |                  |                |              |                |           |          |          |               |                |
| TOTAL 500 DED 107115117        |                    |                |                  |                |              |                |           |          |          |               |                |
| TOTAL FOR DEPARTMENT:<br>LABOR | 2.025.2            |                | 1 012 0          |                |              | 640.1          | 696.6     |          | 66.1     | 343.4         | 256.2          |
| CONTRACTUAL SERVICES           | 3,925.3<br>4,877.2 |                | 1,913.9<br>487.4 |                |              | 649.1<br>236.5 | 3,648.3   | 27.1     | 291.9    | 343.4<br>32.4 | 256.2<br>153.6 |
| COMMODITIES                    | 4,677.2<br>97.2    |                | 467.4<br>50.1    |                |              | 236.5<br>34.4  | 3,046.3   | 27.1     | 291.9    | 32.4          | 12.7           |
| OTHER                          | 18,910.7           |                | 2,642.5          |                | 2,209.1      | 145.7          | 13,813.8  | 19.3     | 70.0     |               | 10.3           |
| CAPITAL OUTLAY                 | 199.0              |                | 199.0            |                | 2,209.1      | 143.7          | 13,613.6  | 19.3     | 70.0     |               | 10.3           |
| TOTAL DEPARTMENT               | 28,009.4           |                | 5,292.9          |                | 2,209.1      | 1,065.7        | 18,158.7  | 46.4     | 428.0    | 375.8         | 432.8          |
| TO THE BETTINGTHEN             | 20,003.1           |                | 3,232.3          |                | 2,203.1      | 1,003.7        | 10,130.7  | 10.1     | 120.0    | 373.0         | 132.0          |
|                                |                    |                |                  |                |              |                |           |          |          |               |                |
| AUTHORIZED POSITIONS FOR DEP   | PARTMENT:          |                |                  |                |              |                |           |          |          |               |                |
| Assistant City Manager         |                    | 1              | Utility Reven    | iue Supervisoi |              | 1              |           |          |          |               |                |
| Finance Manager                |                    | 1              | •                | c Developmen   |              | 1              |           |          |          |               |                |
| Budget Services Manager        |                    | 1              | Accountant       | c Developmen   | t Specialist | 1              |           |          |          |               |                |
| Revenue Manager                |                    | 1              | Buyer            |                |              | 1              |           |          |          |               |                |
| Sr. Project Planner            |                    | 2              | Accounting 1     | Technician     |              | 2              |           |          |          |               |                |
| Purchasing Agent               |                    | 1              | Business Tax     |                |              | 1              |           |          |          |               |                |
| Principle Admin Analyst        |                    | 1              | Department       |                |              | 1              |           |          |          |               |                |
| Accounting Supervisor          |                    | 2              | Storekeeper      |                |              | 1              |           |          |          |               |                |
| Risk Management Supervisor     |                    | 1              | Principal Offi   | ice Assistant  |              | 1              |           |          |          |               |                |
| Senior Accountant              |                    | 2              | Principal Acc    | ount Specialis | t            | 5              |           |          |          |               |                |
| Business Tax Supervisor        |                    | 1              |                  | ınt Specialist |              | 5              |           |          |          |               |                |
| Sr. Program Specialist         |                    | 2              | Office Assist    | ant            |              | 1              |           |          |          |               |                |
|                                |                    |                | Stock Clerk      |                |              | 2              |           |          |          |               |                |
|                                |                    |                | TOTAL POSI       | TIONS          |              | 39             |           |          |          |               |                |
|                                |                    |                | TOTAL POSI       | ITONS          |              | 39             |           |          |          |               |                |

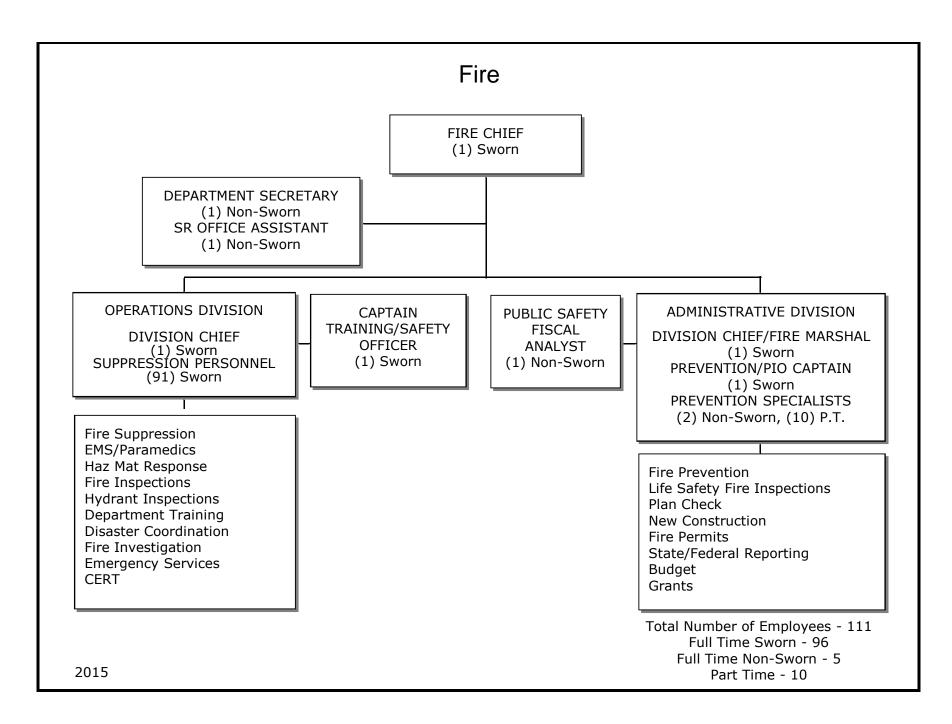
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### FIRE DEPARTMENT

#### MISSION

The mission of the Fire Department is excellence through rapid response, proactive training, prevention, and preparedness programs, while maintaining a high level of efficiency and well-being for our community.

- 1. Continue to develop an organizational culture that is in alignment with the values of the City by forwarding an inclusive and collaborative management process to both fire management and all department personnel.
- 2. Continue to enhance public relations to our culturally diverse community. Continue to be business friendly, and work to find solutions that close the gap between local businesses, fire prevention, and building inspections.
- 3. Continue to seek creative solutions to replace and update aging Department infrastructure and apparatus focusing on fire station ADA compliance, establishing gender specfic areas, and replacement of fire stations 6 and 7, as well as adding one reserve fire engine to the emergency fleet.
- 4. Work with Human Resources Department to continue to seek diversity within the Department by reaching out to the community and informing them of Fire Department employment opportunities.
- 5. Continue to be proactive seeking alternative funding for the purchase of equipment and special programs through both public and private grant sources.



# FIRE

Refuse Services 15-16

|                                  |          |                |          |          | Special    |          |           |          |          |          |
|----------------------------------|----------|----------------|----------|----------|------------|----------|-----------|----------|----------|----------|
|                                  |          |                | Basic    | Grant    | Assessment | Water    | Successor | Cable    | Housing  | Sewer    |
|                                  | Total    |                | Services | Services | Services   | Services | Agency    | Services | Services | Services |
|                                  | 15-16    | Funding Source | 15-16    | 15-16    | 15-16      | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    |
| DIVISIONS                        |          |                |          |          |            |          |           |          |          |          |
| Fire Administration              |          |                |          |          |            |          |           |          |          |          |
| 5001 Fire Management             | 393.9    |                | 393.9    |          |            |          |           |          |          |          |
| 5002 Fire General Admin.         | 394.5    |                | 394.5    |          |            |          |           |          |          |          |
| Division Total                   | 788.4    |                | 788.4    |          |            |          |           |          |          |          |
|                                  |          |                |          |          |            |          |           |          |          |          |
| <u>Detail for Division:</u>      |          |                |          |          |            |          |           |          |          |          |
| Labor                            | 662.5    |                | 662.5    |          |            |          |           |          |          |          |
| Contractual Services             | 30.8     |                | 30.8     |          |            |          |           |          |          |          |
| Commodities                      | 13.6     |                | 13.6     |          |            |          |           |          |          |          |
| Other                            | 81.5     |                | 81.5     |          |            |          |           |          |          |          |
| Capital Outlay<br>Division Total | 788.4    |                | 788.4    |          |            |          |           |          |          |          |
| Division Total                   | 700.4    |                | 700.4    |          |            |          |           |          |          |          |
| Fire Suppression                 |          |                |          |          |            |          |           |          |          |          |
| 5100 Fire Contrl Mgmt            | 2,958.1  |                | 2,958.1  |          |            |          |           |          |          |          |
| 5101 Fire Cmbat/Contrl           | 624.7    | Prop. 172      | 494.8    | 129.9    |            |          |           |          |          |          |
| 5102 Emg.Med/Contrl              | 898.5    |                | 898.5    |          |            |          |           |          |          |          |
| 5103 Comm./Fire Control          | 650.2    | Prop. 172      | 620.6    | 29.6     |            |          |           |          |          |          |
| 5104 Inspectn/Control            | 251.3    |                | 251.3    |          |            |          |           |          |          |          |
| 5105 Emg. Stdby/Control          | 9,566.4  | Prop. 172      | 9,484.7  | 81.7     |            |          |           |          |          |          |
| 5106 MDT System                  | 10.0     | Prop. 172      |          | 10.0     |            |          |           |          |          |          |
| Division Total                   | 14,959.2 |                | 14,708.0 | 251.2    |            |          |           |          |          |          |
| Detail for Division:             |          |                |          |          |            |          |           |          |          |          |
| Labor                            | 12,176.9 |                | 12,176.9 |          |            |          |           |          |          |          |
| Contractual Services             | 857.0    |                | 765.7    | 91.3     |            |          |           |          |          |          |
| Commodities                      | 214.0    |                | 176.3    | 37.7     |            |          |           |          |          |          |
| Other                            | 1,574.1  |                | 1,574.1  | 37.7     |            |          |           |          |          |          |
| Capital Outlay                   | 137.2    |                | 15.0     | 122.2    |            |          |           |          |          |          |
| Division Total                   | 14,959.2 |                | 14,708.0 | 251.2    |            |          |           |          |          |          |
|                                  | •        |                | •        |          |            |          |           |          |          |          |
| Paramedics                       |          |                |          |          |            |          |           |          |          |          |
| 5200 Paramed. Managment          | 160.3    |                | 160.3    |          |            |          |           |          |          |          |
| 5202 Emg.Medic/Paramed.          | 835.2    | Prop. 172      | 784.2    | 51.0     |            |          |           |          |          |          |
| 5205 Emg.Stndby/Paramed.         | 3,425.7  | Prop. 172      | 3,419.7  | 6.0      |            |          |           |          |          |          |
| Division Total                   | 4,421.2  |                | 4,364.2  | 57.0     |            |          |           |          |          |          |
| Detail for Division:             |          |                |          |          |            |          |           |          |          |          |
| Labor                            | 4,138.7  |                | 4,138.7  |          |            |          |           |          |          |          |
| Contractual Services             | 32.5     |                | 26.5     | 6.0      |            |          |           |          |          |          |
| Commodities                      | 122.2    |                | 101.2    | 21.0     |            |          |           |          |          |          |
| Other                            | 97.8     |                | 97.8     |          |            |          |           |          |          |          |
| Capital Outlay                   | 30.0     |                |          | 30.0     |            |          |           |          |          |          |
| Division Total                   | 4,421.2  |                | 4,364.2  | 57.0     |            |          |           |          |          |          |
|                                  |          |                |          |          |            |          |           |          |          |          |

# FIRE

|  | Total<br>15-16   | Funding Source | Basic<br>Services<br>15-16                                | Grant<br>Services<br>15-16     | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|--|--|----------------|---|--------------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| Fire Prevention 5056 Hazard Mat. Cleanup 5300 Bureau Administration 5301 Technical Support 5302 Permit Control 5303 Fire Investigation 5304 Fire Safety Education 5305 Fire Plan Check | 57.0<br>353.8<br>250.0<br>352.8<br>32.6<br>6.0<br>17.5       |                | 57.0<br>353.8<br>250.0<br>352.8<br>32.6<br>6.0<br>17.5    |                                |  |                            |                              |                            |                              |                            |                             |
| Division Total  Detail for Division: Labor Contractual Services Commodities Other Capital Outlay Division Total  | 1,069.7<br>842.4<br>98.9<br>17.4<br>111.0                    |                | 1,069.7<br>842.4<br>98.9<br>17.4<br>111.0                 |                                |  |                            |                              |                            |                              |                            |                             |
| Emergency Services 5061 Citizen Emg. Res. Fire 5400 Emergency Services Division Total  | 15.0<br>296.6<br>311.6                                       |                | 15.0<br>296.6<br>311.6                                    |                                |  |                            |                              |                            |                              |                            |                             |
| Detail for Division:<br>Labor<br>Contractual Services<br>Commodities<br>Other<br>Capital Outlay<br>Division Total  | 202.4<br>39.2<br>10.9<br>59.1                                |                | 202.4<br>39.2<br>10.9<br>59.1                             |                                |  |                            |                              |                            |                              |                            |                             |
| TOTAL FOR DEPARTMENT:  LABOR CONTRACTUAL SERVICES COMMODITIES OTHER CAPITAL OUTLAY TOTAL DEPARTMENT  | 18,022.9<br>1,058.4<br>378.1<br>1,923.5<br>167.2<br>21,550.1 |                | 18,022.9<br>961.1<br>319.4<br>1,923.5<br>15.0<br>21,241.9 | 97.3<br>58.7<br>152.2<br>308.2 |  |                            |                              |                            |                              |                            |                             |

# **FIRE**

|      |                  |          |          | Special    |          |           |          |          |          |          |
|------|------------------|----------|----------|------------|----------|-----------|----------|----------|----------|----------|
|      |                  | Basic    | Grant    | Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
| Tota | ıl               | Services | Services | Services   | Services | Agency    | Services | Services | Services | Services |
| 15-1 | 6 Funding Source | 15-16    | 15-16    | 15-16      | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |

| Fire Chief                        | 1   |
|-----------------------------------|-----|
| Fire Division Chief               | 2   |
| Fire Battalion Chief              | 3   |
| Fire Captain                      | 26  |
| Fire Engineer                     | 24  |
| Firefighter                       | 40  |
| Public Safety Fiscal Analyst      | 1   |
| Senior Fire Protection Specialist | 2   |
| Department Secretary              | 1   |
| Senior Office Assistant           | 1   |
|                                   |     |
| TOTAL POSITIONS                   | 101 |

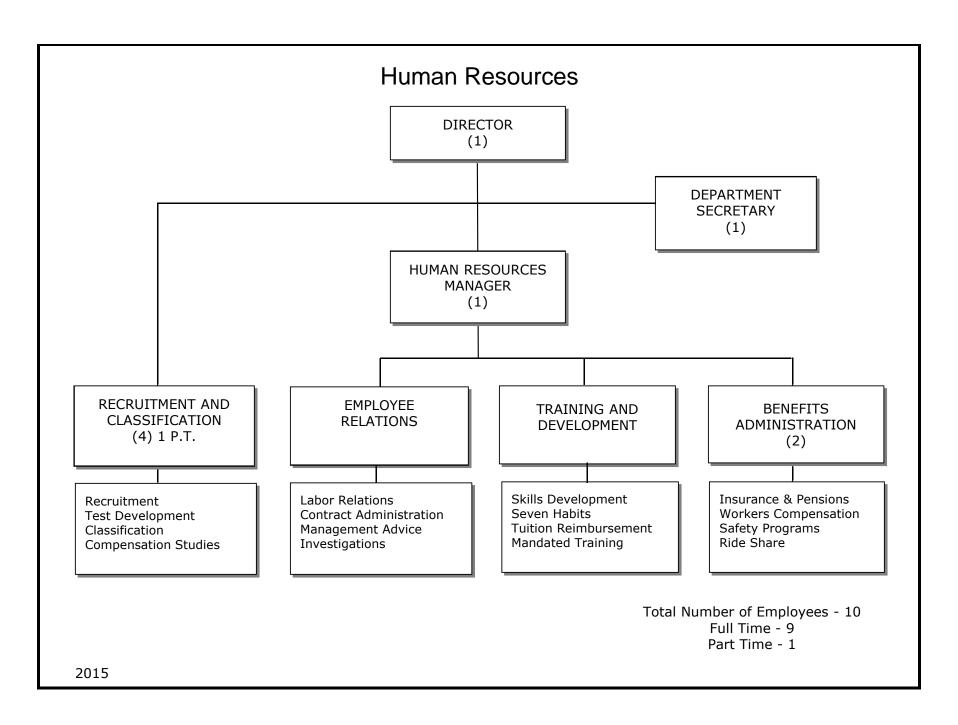
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### HUMAN RESOURCES DEPARTMENT

#### MISSION

The mission of the Human Resources Department is to provide guidance and support to our diverse community of employees and applicants, and to promote the City of Garden Grove as a great place to work and thrive. Human Resources places an emphasis on fairness and consistency in the recruitment, selection, retention and personal and professional development of the City's most important asset-our employees.

- 1. Fill vacancies within budget constraints to fulfull City Council 2015-16 Strategic Plan.
- 2. Implement new labor contract agreements for Police Association, Police Management Association, Firefighter Union, Fire Management Association, Employees Association and Employees League.
- 3. Coordinate initial implementation of Healthy Families Act of 2014 for part-time employees effective July 1, 2015.
- 4. Create and implement tracking system determining employee eligibility for health benefits in compliance with Affordable Care Act mandates.
- 5. In support of compliance with the Affordable Care Act mandated IRS reporting requirements, compile and analyze health benefit data for all employees and their dependents.
- 6. Continue the automation of benefits open enrollment, implementing the 2015 Public Employees Medical & Hospital Care Act, (PEMHCA) risk-adjusted rates.
- 7. Complete the revision of classification specifications in NeoGOV, including audit of salaries.



# **HUMAN RESOURCES**

|                          |         |                    | Basic    | Grant    | Special<br>Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
|--------------------------|---------|--------------------|----------|----------|-----------------------|----------|-----------|----------|----------|----------|----------|
|                          | Total   |                    | Services | Services | Services              | Services | Agency    | Services | Services | Services | Services |
|                          | 15-16   | Funding Source     | 15-16    | 15-16    | 15-16                 | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |
| DIVISIONS                |         |                    |          |          |                       |          |           |          |          |          |          |
| Human Resources          |         |                    |          |          |                       |          |           |          |          |          |          |
| 6000 Recruit/Class/Comp  | 454.3   |                    | 454.3    |          |                       |          |           |          |          |          |          |
| 6001 Employee Relations  | 537.6   |                    | 537.6    |          |                       |          |           |          |          |          |          |
| 6004 AQMD/Rideshare      | 102.7   | AQMD               |          | 102.7    |                       |          |           |          |          |          |          |
| 6005 Contingency         | 300.2   | St Lighting/Water/ | 227.0    |          | 5.6                   | 50.2     |           |          |          | 11.8     | 5.6      |
|                          |         | Sewer/Refuse       |          |          |                       |          |           |          |          |          |          |
| 6007 Employee Training   | 110.4   | Sewer/Water        | 99.0     |          |                       | 7.6      |           |          |          | 3.8      |          |
| 6010 Rdshr Veh Equip Gas | 55.8    | AQMD               |          | 55.8     |                       |          |           |          |          |          |          |
| 6011 Rdshr Veh Equip CNG | 38.5    | AQMD               |          | 38.5     |                       |          |           |          |          |          |          |
| Division Total           | 1,599.5 |                    | 1,317.9  | 197.0    | 5.6                   | 57.8     |           |          |          | 15.6     | 5.6      |
| Detail for Division:     |         |                    |          |          |                       |          |           |          |          |          |          |
| Labor                    | 1,027.7 |                    | 949.3    | 5.2      | 5.6                   | 50.2     |           |          |          | 11.8     | 5.6      |
| Contractual Services     | 265.0   |                    | 240.3    | 20.0     |                       | 3.2      |           |          |          | 1.5      |          |
| Commodities              | 97.2    |                    | 35.8     | 54.7     |                       | 4.4      |           |          |          | 2.3      |          |
| Other                    | 209.6   |                    | 92.5     | 117.1    |                       |          |           |          |          |          |          |
| Capital Outlay           |         |                    |          |          |                       |          |           |          |          |          |          |
| Division Total           | 1,599.5 |                    | 1,317.9  | 197.0    | 5.6                   | 57.8     |           |          |          | 15.6     | 5.6      |
| TOTAL FOR DEPARTMENT:    |         |                    |          |          |                       |          |           |          |          |          |          |
| LABOR                    | 1,027.7 |                    | 949.3    | 5.2      | 5.6                   | 50.2     |           |          |          | 11.8     | 5.6      |
| CONTRACTUAL SERVICES     | 265.0   |                    | 240.3    | 20.0     |                       | 3.2      |           |          |          | 1.5      |          |
| COMMODITIES              | 97.2    |                    | 35.8     | 54.7     |                       | 4.4      |           |          |          | 2.3      |          |
| OTHER                    | 209.6   |                    | 92.5     | 117.1    |                       |          |           |          |          |          |          |
| CAPITAL OUTLAY           |         |                    |          |          |                       |          |           |          |          |          |          |
| TOTAL DEPARTMENT         | 1,599.5 |                    | 1,317.9  | 197.0    | 5.6                   | 57.8     |           |          |          | 15.6     | 5.6      |
|                          |         |                    |          |          |                       |          |           |          |          |          |          |

| Human Resources Director    | 1 |
|-----------------------------|---|
| Division Manager            | 1 |
| Principal Personnel Analyst | 2 |
| Senior Personnel Analyst    | 1 |
| Personnel Analyst           | 2 |
| Department Secretary        | 1 |
| Senior Office Assistant     | 1 |
|                             |   |
| TOTAL POSITIONS             | 9 |

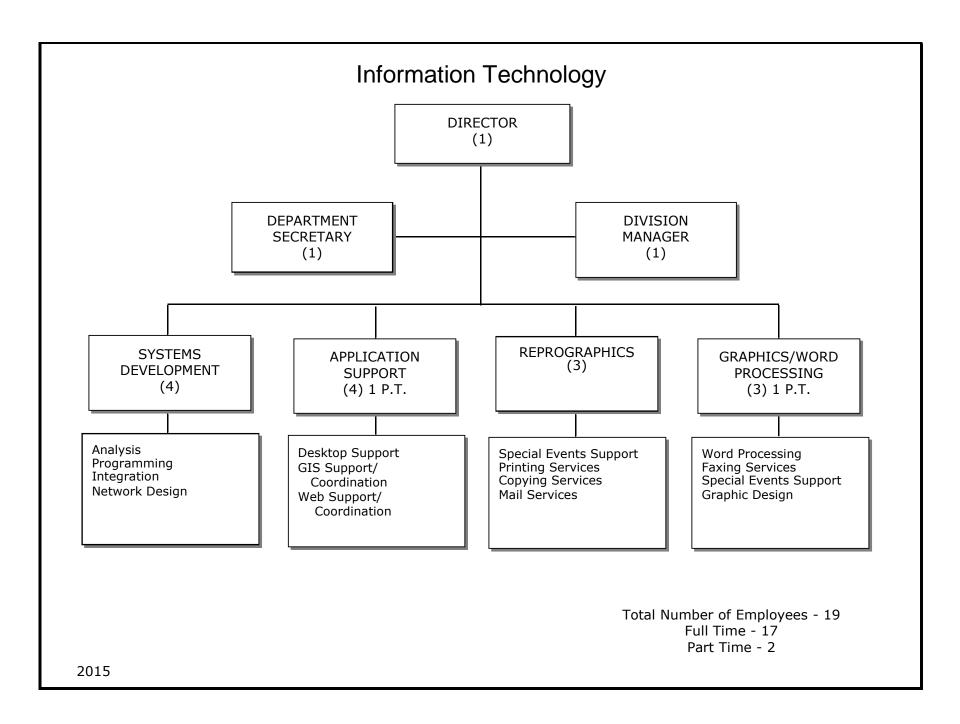
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### INFORMATION TECHNOLOGY DEPARTMENT

#### MISSION

The mission of the Information Technology Department is to provide effective and efficient communication, analysis and secure, open, integrated systems that support city staff, leadership, and an informed and involved public.

- 1. Provide excellent customer service through analysis, maintenance, integration, and the creation of information processing, storage, and communications systems that meet the City's present and future needs, and provide support and education for its employees.
- 2. Provide high quality printing, mail, office automation, graphic arts and faxing services in a creative, timely and friendly manner to enhance the organization's ability to effectively communicate both internally and with the public.
- 3. Create and implement a measurable information technology strategic plan based on important goals identified by the organization with an emphasis on the following:
  - a. Complete CAD/RMS implementation and data conversion for PD
  - b. Increase citizen access on website through OpenGov, Public Records Requests, agenda management system and improved Building Permit process
  - c. Modernize payroll system and begin evaluation for new financial system



# INFORMATION TECHNOLOGY

|               |                     | Total<br>15-16 | Funding Source | Basic<br>Services<br>15-16 | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|---------------|---------------------|----------------|----------------|----------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| Admin. Ser    | vices               |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| 0053          | Reprographics       | 361.1          | Hsg/Water      | 356.0                      |                            |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
| 0054          | Graphics/Word Proc. | 418.5          | AQMD           | 416.6                      | 1.9                        |  |                            |                              |                            |                              |                            |                             |
|               | Division Total      | 779.6          | ·              | 772.6                      | 1.9                        |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
| <u>Detail</u> | for Division:       |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| Labor         |                     | 652.7          |                | 650.8                      | 1.9                        |  |                            |                              |                            |                              |                            |                             |
| Contra        | ictual Services     | 49.9           |                | 44.8                       |                            |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
| Comm          |                     | 30.0           |                | 30.0                       |                            |  |                            |                              |                            |                              |                            |                             |
| Other         |                     | 47.0           |                | 47.0                       |                            |  |                            |                              |                            |                              |                            |                             |
|               | l Outlay            |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
|               | Division Total      | 779.6          |                | 772.6                      | 1.9                        |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
| TOTAL FOR     | DEPARTMENT:         |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| LABOR         |                     | 652.7          |                | 650.8                      | 1.9                        |  |                            |                              |                            |                              |                            |                             |
|               | RACTUAL SERVICES    | 49.9           |                | 44.8                       | 1.9                        |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
|               | ODITIES             | 30.0           |                | 30.0                       |                            |  | 4.0                        |                              |                            | 0.5                          |                            |                             |
| OTHER         |                     | 47.0           |                | 47.0                       |                            |  |                            |                              |                            |                              |                            |                             |
|               |                     | 47.0           |                | 47.0                       |                            |  |                            |                              |                            |                              |                            |                             |
|               | AL OUTLAY           |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |
| TOTAL         | DEPARTMENT          | 779.6          |                | 772.6                      | 1.9                        |  | 4.6                        |                              |                            | 0.5                          |                            |                             |
|               |                     |                |                |                            |                            |  |                            |                              |                            |                              |                            |                             |

| Info. Technology Director<br>Information Systems Manager<br>Sr. Info. Tech. Analyst<br>Information Tech. Programmer | 1<br>1<br>3<br>1 |
|---|------------------|
| GIS Coordinator   | 1                |
| Information Tech. Technician  | 3                |
| Department Secretary  | 1                |
| Administrative Aide   | 1                |
| Graphics Designer   | 2                |
| Sr. Repro. Equip. Operator  | 1                |
| Repro. Equipment Operator   | 2                |
| TOTAL POSITIONS   | 17               |

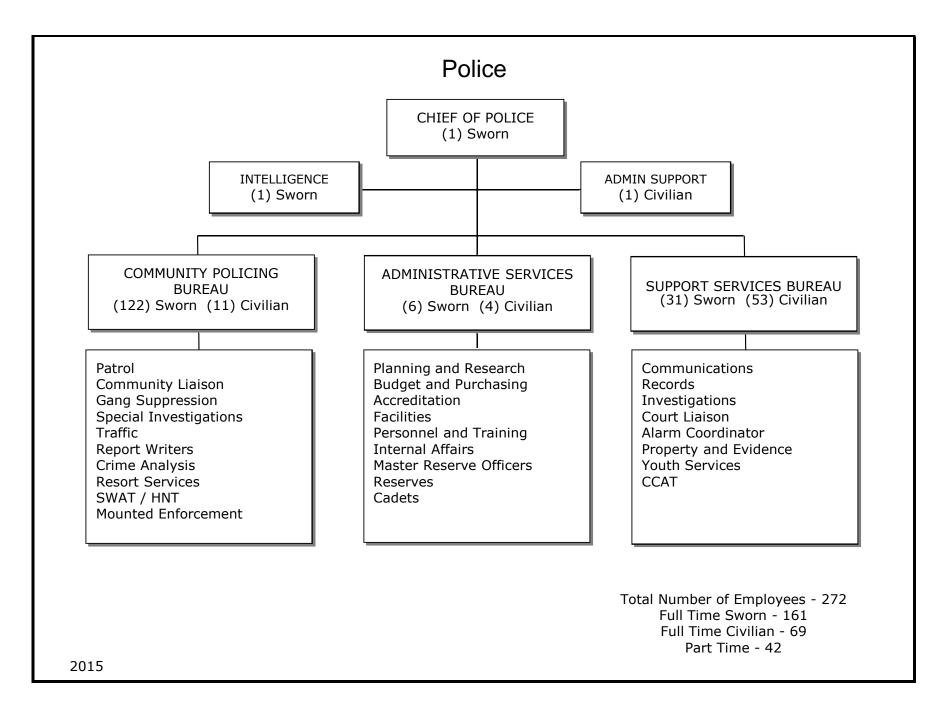
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### POLICE DEPARTMENT

#### MISSION

The mission of the Garden Grove Police Department, through a community policing partnership, is to improve the quality of life in the City and provide a sense of safety and security to community members.

- 1. Oversee department-wide implementation of the new Spillman Technologies integrated public safety software system. This fully integrated software solution will replace almost every stand alone system within the Department, and will eliminate redundant and inefficient operations.
- 2. Acquire a new Spillman-compatible 24-hour digital recording solution to replace the current system, which is past end-of-life and susceptible to failure. The 24-hour recording system captures Department radio traffic as well as 9-1-1 and non-emergency telephone calls made to the Department via the Communications Division.
- 3. In cooperation with Public Works, participate in the Request for Proposal (RFP) process to remodel/redesign the Police Department front lobby and Records Division areas.
- 4. Reduce crime by targeting repeat-offender criminals through specific enforcement activities (AB109/ Proposition 47 monitoring), supplemented by law enforcement-restricted funding.
- 5. Keep the average Patrol response time to emergency calls at five minutes or less.



#### POLICE

|   |                  |                   | Basic             | Grant             | Special<br>Assessment | Water             | Successor       | Cable             | Housing           | Sewer             | Refuse            |
|---|------------------|-------------------|-------------------|-------------------|-----------------------|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|
|   | Total<br>15-16   | Funding Source    | Services<br>15-16 | Services<br>15-16 | Services<br>15-16     | Services<br>15-16 | Agency<br>15-16 | Services<br>15-16 | Services<br>15-16 | Services<br>15-16 | Services<br>15-16 |
| DIVISIONS                                     |                  |                   |                   |                   |                       |                   |                 |                   |                   |                   |                   |
| Police Management<br>6600 Police Program Mgmt | 2,110.4          |                   | 2,110.4           |                   |                       |                   |                 |                   |                   |                   |                   |
| Division Total                                | 2,110.4          |                   | 2,110.4           |                   |                       |                   |                 |                   |                   |                   |                   |
| Detail for Division:                          | 662.7            |                   | 662.7             |                   |                       |                   |                 |                   |                   |                   |                   |
| Labor<br>Contractual Services                 | 663.7<br>1,275.2 |                   | 663.7<br>1,275.2  |                   |                       |                   |                 |                   |                   |                   |                   |
| Commodities                                   | 15.4             |                   | 15.4              |                   |                       |                   |                 |                   |                   |                   |                   |
| Other   | 156.1            |                   | 156.1             |                   |                       |                   |                 |                   |                   |                   |                   |
| Capital Outlay                                | 100.1            |                   | 150.1             |                   |                       |                   |                 |                   |                   |                   |                   |
| Division Total                                | 2,110.4          |                   | 2,110.4           |                   |                       |                   |                 |                   |                   |                   |                   |
| Community Policing                            |                  |                   |                   |                   |                       |                   |                 |                   |                   |                   |                   |
| 6700 Community Policing                       | 2,315.9          | Prop. 172         | 2,290.2           | 25.7              |                       |                   |                 |                   |                   |                   |                   |
| 6710 West Patrol Division                     | 8,894.3          | 110p. 172         | 8,894.3           | 23.7              |                       |                   |                 |                   |                   |                   |                   |
| 6711 Report Writing                           | 426.3            |                   | 426.3             |                   |                       |                   |                 |                   |                   |                   |                   |
| 6712 West Patrol OT                           | 753.0            |                   | 753.0             |                   |                       |                   |                 |                   |                   |                   |                   |
| 6730 East Patrol Division                     | 8,687.7          |                   | 8,687.7           |                   |                       |                   |                 |                   |                   |                   |                   |
| 6731 East Patrol OT                           | 753.0            |                   | 753.0             |                   |                       |                   |                 |                   |                   |                   |                   |
| 6740 Neighborhood Traffic Unit                | 1,238.6          |                   | 1,238.6           |                   |                       |                   |                 |                   |                   |                   |                   |
| 6742 Motorbike Cap Lease                      | 94.5             |                   | 94.5              |                   |                       |                   |                 |                   |                   |                   |                   |
| 6746 Red LT Enforc Prog                       | 171.0            | Red Lite Enf Prog | 171.0             |                   |                       |                   |                 |                   |                   |                   |                   |
| 6747 Traffic Offender                         | 215.1            | Traffic Offender  | 215.1             |                   |                       |                   |                 |                   |                   |                   |                   |
| 6760 Gang Suppression                         | 1,772.0          |                   | 1,772.0           |                   |                       |                   |                 |                   |                   |                   |                   |
| 6762 Gang Suppr-CDBG                          | 110.0            | CDBG              |                   | 110.0             |                       |                   |                 |                   |                   |                   |                   |
| 6780 Special Services Unit                    | 1,210.8          |                   | 1,210.8           |                   |                       |                   |                 |                   |                   |                   |                   |
| 6860 Community Liaison                        | 474.3            | Prop. 172         | 472.4             | 1.9               |                       |                   |                 |                   |                   |                   |                   |
| 6890 Jail Services                            | 657.6            | JAG/Prop. 172     | 473.2             | 184.4             |                       |                   |                 |                   |                   |                   |                   |
| 6963 Crime Analysis                           | 134.2            |                   | 134.2             | 222.0             |                       |                   |                 |                   |                   |                   |                   |
| Division Total                                | 27,908.3         |                   | 27,586.3          | 322.0             |                       |                   |                 |                   |                   |                   |                   |
| Detail for Division:                          |                  |                   |                   |                   |                       |                   |                 |                   |                   |                   |                   |
| Labor   | 26,003.4         |                   | 25,893.4          | 110.0             |                       |                   |                 |                   |                   |                   |                   |
| Contractual Services                          | 844.6            |                   | 660.2             | 184.4             |                       |                   |                 |                   |                   |                   |                   |
| Commodities                                   | 221.5            |                   | 208.9             | 12.6              |                       |                   |                 |                   |                   |                   |                   |
| Other   | 813.8            |                   | 813.8             |                   |                       |                   |                 |                   |                   |                   |                   |
| Capital Outlay                                | 25.0             |                   | 10.0              | 15.0              |                       |                   |                 |                   |                   |                   |                   |
| Division Total                                | 27,908.3         |                   | 27,586.3          | 322.0             |                       |                   |                 |                   |                   |                   |                   |
|   |                  |                   |                   |                   |                       |                   |                 |                   |                   |                   |                   |

#### POLICE

|   | Total<br>15-16   | Funding Source                                | Basic<br>Services<br>15-16   | Grant<br>Services<br>15-16                      | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|---|--|---|--|---|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| Administrative Services  6800 Admin. Serv. Bureau  6805 Reserves - Benefitted  6840 Post Cert Training  6850 Cadets/POA  6870 Professional Standards  6875 Police Vehicles  6880 Crossing Guards  Division Total  Detail for Division:  Labor  Contractual Services | 1,023.0<br>50.3<br>50.0<br>246.4<br>1,621.6<br>2,969.2<br>197.0<br>6,157.5 | Forfeit/Seizure/Prop. 172 Post Reimbursements | 1,016.8<br>50.3<br>246.4<br>1,621.6<br>2,969.2<br>197.0<br>6,101.3<br>2,514.6<br>366.7 | 6.2<br>50.0<br>56.2                             |  |                            |                              |                            |                              |                            |                             |
| Commodities Other Capital Outlay Division Total  Support Services 6795 Youth Services 6796 Graffitti Reward 6900 Departmental Services  | 113.0<br>3,107.0<br>6,157.5<br>1,126.8<br>5.0<br>1,068.3                   |   | 113.0<br>3,107.0<br>6,101.3<br>1,126.8<br>5.0<br>1,068.3                               | 56.2  |  |                            |                              |                            |                              |                            |                             |
| 6910 Records 6920 Communications 6935 800 MHz LTD 6960 Investigations 6962 SPEC Enf. Team 6980 Property/Evidence Division Total   | 2,372.0<br>2,867.0<br>634.5<br>4,383.4<br>948.8<br>1,176.9                 | Prop. 172 Prop. 172 Prop. 172                 | 2,368.5<br>2,867.0<br>634.5<br>4,323.4<br>753.2<br>1,176.9                             | 60.0<br>195.6<br>259.1                          |  |                            |                              |                            |                              |                            |                             |
| Labor<br>Contractual Services<br>Commodities<br>Other<br>Capital Outlay<br>Division Total   | 11,227.9<br>1,465.8<br>518.8<br>675.7<br>694.5<br>14,582.7                 |   | 11,049.8<br>1,465.8<br>515.3<br>658.2<br>634.5<br>14,323.6                             | 3.5<br>17.5<br>60.0<br>259.1                    |  |                            |                              |                            |                              |                            |                             |
| TOTAL FOR DEPARTMENT:  LABOR  CONTRACTUAL SERVICES  COMMODITIES  OTHER  CAPITAL OUTLAY  TOTAL DEPARTMENT  | 40,409.6<br>4,008.5<br>868.7<br>4,752.6<br>719.5<br>50,758.9               |   | 40,121.5<br>3,767.9<br>852.6<br>4,735.1<br>644.5<br>50,121.6                           | 288.1<br>240.6<br>16.1<br>17.5<br>75.0<br>637.3 |  |                            |                              |                            |                              |                            |                             |

#### **POLICE**

|       |                |          |          | Special    |          |           |          |          |          |          |
|-------|----------------|----------|----------|------------|----------|-----------|----------|----------|----------|----------|
|       |                | Basic    | Grant    | Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
| Total |                | Services | Services | Services   | Services | Agency    | Services | Services | Services | Services |
| 15-16 | Funding Source | 15-16    | 15-16    | 15-16      | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |

#### **AUTHORIZED POSITIONS FOR DEPARTMENT:**

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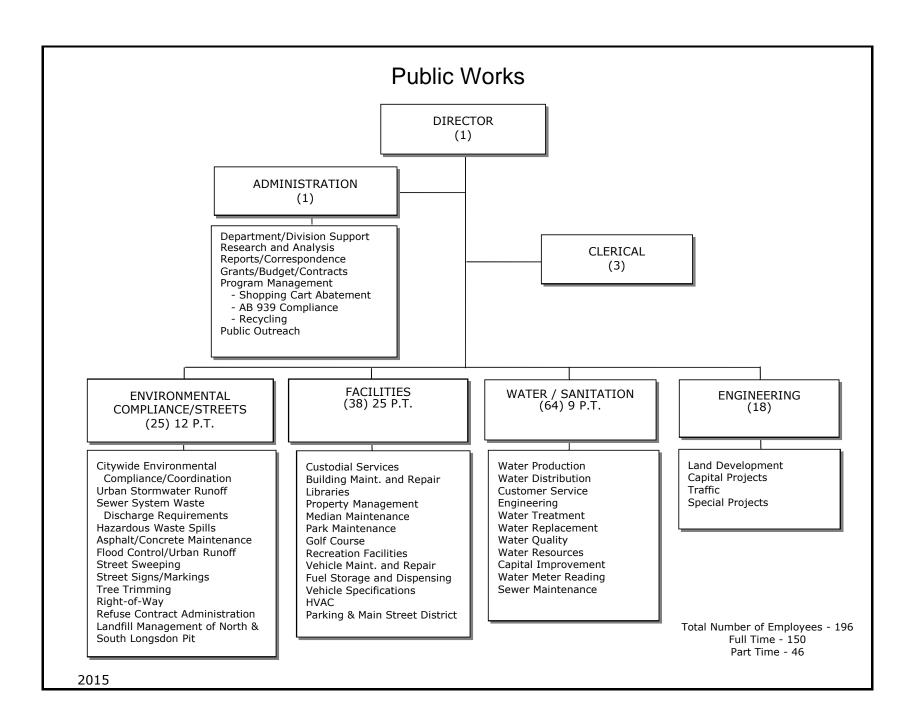
#### PUBLIC WORKS DEPARTMENT

#### MISSION

The mission of the Public Works Department is to preserve and enhance the health, safety, and environment of the community of Garden Grove through a team effort and responsible use of public resources.

#### 2015-16 GOALS

- 1. Implement the \$17.8 million 2015-16 Capital Improvement Plan for maintaining the City's aging infrastructure, improving safety, stimulating the economy and protecting natural resources.
- 2. Continue to identify and implement various infrastructure projects, including the improvement of pavement conditions for residential streets, construction of water and sewer mains, Americans With Disabilities Act (ADA) upgrades for City facilities, and conservation projects throughout the City medians and facilities.
- 3. Maintain an ongoing current GIS based Infrastructure Asset Management System for better management of planning for repair and replacement of publicly owned assets in a timely manner.
- 4. Enhance the public outreach program by disseminating current information of Public Works Department services, programs, projects, policies and procedures throughout various media outlets.
- 5. Improve workforce planning and succession planning for long-term success by developing valuable skilled employees through mentorship, education/training, cross training and leadership assignments.
- 6. Deliver high quality, efficient, basic core services under existing minimal staffing levels and funding to enhance customer service and meet community needs.
- 7. Promote teamwork within divisions and other departments to streamline functions for improving service levels.



|                           |          |     |                      |          |          | Special    |          |           |          |          |          |          |
|---------------------------|----------|-----|----------------------|----------|----------|------------|----------|-----------|----------|----------|----------|----------|
|                           |          |     |                      | Basic    | Grant    | Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
|                           | Tota     | al  |                      | Services | Services | Services   | Services | Agency    | Services | Services | Services | Services |
|                           | 15-1     | .6  | Funding Source       | 15-16    | 15-16    | 15-16      | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |
| DIVISIONS                 |          |     |                      |          |          |            |          |           |          |          |          |          |
| Engineering Services      |          |     |                      |          |          |            |          |           |          |          |          |          |
| 3123 Traffic Sig. Mainten | nance 60 | 6.2 | Gas Tax/St. Lighting | 363.1    |          | 243.1      |          |           |          |          |          |          |
| 3205 Traffic Engineering  | 32       | 3.2 | Gas Tax              | 323.2    |          |            |          |           |          |          |          |          |
| 3206 Red Lt. Safety Prog  | ram 57   | 0.1 | Red Lite Enf Prog    | 570.1    |          |            |          |           |          |          |          |          |
| 3210 Street Lighting      | 1,42     | 6.5 | St. Lighting         | 396.3    |          | 1,030.2    |          |           |          |          |          |          |
| 3220 Dedicated Fac./Wat   |          |     | Water                |          |          | ,          | 72.7     |           |          |          |          |          |
| 3230 Dedicated Fac./Sev   | ver 6    | 4.2 | Sewer                |          |          |            |          |           |          |          | 64.2     |          |
| 3240 Capital Imprvmt Pla  | an 23    | 8.9 | Sewer/Refuse         | 68.8     |          |            |          |           |          |          | 113.7    | 56.4     |
| 3241 Special Projects     | 14       | 3.5 | •                    | 143.5    |          |            |          |           |          |          |          |          |
| 3242 Operation Engineer   | ring 11  | 7.5 | Gas Tax              | 117.5    |          |            |          |           |          |          |          |          |
| 3247 Home Imp./Develo     | pmt 48   | 5.2 |                      | 485.2    |          |            |          |           |          |          |          |          |
| Division Total            | al 4,04  | 8.0 |                      | 2,467.7  |          | 1,273.3    | 72.7     |           |          |          | 177.9    | 56.4     |
| Detail for Division:      |          |     |                      |          |          |            |          |           |          |          |          |          |
| Labor                     | 1,56     | 5.6 |                      | 1,052.7  |          | 205.9      | 72.7     |           |          |          | 177.9    | 56.4     |
| Contractual Services      | 2,15     |     |                      | 1,197.7  |          | 960.6      |          |           |          |          |          |          |
| Commodities               |          | 3.8 |                      | 71.2     |          | 2.6        |          |           |          |          |          |          |
| Other                     |          | 0.3 |                      | 146.1    |          | 104.2      |          |           |          |          |          |          |
| Capital Outlay            |          |     |                      |          |          |            |          |           |          |          |          |          |
| Division Total            | al 4,04  | 8.0 |                      | 2,467.7  |          | 1,273.3    | 72.7     |           |          |          | 177.9    | 56.4     |
| Water Services            | •        |     |                      | •        |          | ,          |          |           |          |          |          |          |
| 3700 Water Operations     | 6,10     | 0.1 | Water                |          |          |            | 6,100.1  |           |          |          |          |          |
| 3710 Water Production     | 14,88    | 1.5 | Water                |          |          |            | 14,881.5 |           |          |          |          |          |
| 3780 Water LTD, Depr.,    | O/H 9,19 | 7.0 | Water                |          |          |            | 9,197.0  |           |          |          |          |          |
| Division Total            | al 30,17 | 8.6 |                      |          |          |            | 30,178.6 |           |          |          |          |          |
| Detail for Division:      |          |     |                      |          |          |            |          |           |          |          |          |          |
| Labor                     | 3,40     | 5.3 |                      |          |          |            | 3,405.3  |           |          |          |          |          |
| Contractual Services      | 35       | 6.0 |                      |          |          |            | 356.0    |           |          |          |          |          |
| Commodities               | 15,54    | 2.2 |                      |          |          |            | 15,542.2 |           |          |          |          |          |
| Other                     | 10,62    | 1.1 |                      |          |          |            | 10,621.1 |           |          |          |          |          |
| Capital Outlay            | 25       | 4.0 |                      |          |          |            | 254.0    |           |          |          |          |          |
| Division Tota             |          |     |                      |          |          |            | 30,178.6 |           |          |          |          |          |

|                                 |         |                      |          |          | Special    |          |           |          |          |          |          |
|---------------------------------|---------|----------------------|----------|----------|------------|----------|-----------|----------|----------|----------|----------|
|                                 |         |                      | Basic    | Grant    | Assessment | Water    | Successor | Cable    | Housing  | Sewer    | Refuse   |
|                                 | Total   |                      | Services | Services | Services   | Services | Agency    | Services | Services | Services | Services |
|                                 | 15-16   | Funding Source       | 15-16    | 15-16    | 15-16      | 15-16    | 15-16     | 15-16    | 15-16    | 15-16    | 15-16    |
| Public Works - Administration   |         |                      |          |          |            |          |           |          |          |          |          |
| 3000 Public Works Gen.Admin     | 357.1   | Water/St.Ltg./Sewer/ | 149.5    |          | 30.3       | 69.9     |           |          |          | 18.0     | 89.4     |
| 3000 Tublic Works Gentification | 337.1   | Refuse               | 113.5    |          | 30.3       | 03.5     |           |          |          | 10.0     | 05.1     |
| Division Total                  | 357.1   |                      | 149.5    |          | 30.3       | 69.9     |           |          |          | 18.0     | 89.4     |
| Detail for Division:            |         |                      |          |          |            |          |           |          |          |          |          |
| Labor                           | 249.0   |                      | 58.2     |          | 30.3       | 56.7     |           |          |          | 14.4     | 89.4     |
| Contractual Services            | 21.4    |                      | 12.2     |          |            | 5.6      |           |          |          | 3.6      |          |
| Commodities                     | 14.9    |                      | 7.3      |          |            | 7.6      |           |          |          |          |          |
| Other                           | 71.8    |                      | 71.8     |          |            |          |           |          |          |          |          |
| Capital Outlay                  |         |                      |          |          |            |          |           |          |          |          |          |
| Division Total                  | 357.1   |                      | 149.5    |          | 30.3       | 69.9     |           |          |          | 18.0     | 89.4     |
| Street Maintenance              |         |                      |          |          |            |          |           |          |          |          |          |
| 3110 Street M/S/P               | 69.9    | Gas Tax              | 69.9     |          |            |          |           |          |          |          |          |
| 3111 Seal Coating               | 482.6   | Gas Tax              | 482.6    |          |            |          |           |          |          |          |          |
| 3112 Asphalt Maint./Overlay     | 938.5   | Gas Tax              | 938.5    |          |            |          |           |          |          |          |          |
| 3113 Concrete Maintenance       | 696.9   | Gas Tax              | 696.9    |          |            |          |           |          |          |          |          |
| 3114 Drainage/Misc. Maint.      | 343.2   | Water                |          |          |            | 343.2    |           |          |          |          |          |
| 3115 Graffiti Removal           | 365.0   | Gas Tax              | 365.0    |          |            |          |           |          |          |          |          |
| 3116 R/W & Street Cleaning      | 1,110.5 | Gas Tax              | 1,110.5  |          |            |          |           |          |          |          |          |
| 3117 Spill Cleanup              | 108.9   | Gas Tax              | 108.9    |          |            |          |           |          |          |          |          |
| 3118 Tree Maintenance           | 1,284.9 | Gas Tax              | 1,284.9  |          |            |          |           |          |          |          |          |
| 3120 Traffic Maint. M/S/P       | 20.5    | Gas Tax              | 20.5     |          |            |          |           |          |          |          |          |
| 3121 Traffic Sign Maintenance   | 253.3   | Gas Tax              | 253.3    |          |            |          |           |          |          |          |          |
| 3122 Traffic Painting           | 202.0   | Gas Tax              | 202.0    |          |            | 343.2    |           |          |          |          |          |
| Division Total                  | 5,876.2 |                      | 5,533.0  |          |            | 343.2    |           |          |          |          |          |
| Detail for Division:            |         |                      |          |          |            |          |           |          |          |          |          |
| Labor                           | 2,781.7 |                      | 2,528.2  |          |            | 253.5    |           |          |          |          |          |
| Contractual Services            | 1,537.4 |                      | 1,501.9  |          |            | 35.5     |           |          |          |          |          |
| Commodities                     | 398.3   |                      | 396.9    |          |            | 1.4      |           |          |          |          |          |
| Other                           | 1,123.8 |                      | 1,071.0  |          |            | 52.8     |           |          |          |          |          |
| Capital Outlay                  | 35.0    |                      | 35.0     |          |            |          |           |          |          |          |          |
| Division Total                  | 5,876.2 |                      | 5,533.0  |          |            | 343.2    |           |          |          |          |          |
| <b>Building Maintenance</b>     |         |                      |          |          |            |          |           |          |          |          |          |
| 3130 HVAC                       | 211.5   |                      | 211.5    |          |            |          |           |          |          |          |          |
| 3131 Energy Retrofit            | 154.0   |                      | 154.0    |          |            |          |           |          |          |          |          |
| 3300 Facility Maint. M/S/P      | 68.0    |                      | 68.0     |          |            |          |           |          |          |          |          |
| 3310 Custodial Services         | 1,199.0 |                      | 1,199.0  |          |            |          |           |          |          |          |          |
| 3320 Building Maint.& Repair    | 2,046.4 |                      | 2,046.4  |          |            |          |           |          |          |          |          |
| Division Total                  | 3,678.9 |                      | 3,678.9  |          |            |          |           |          |          |          |          |
| Detail for Division:            |         |                      |          |          |            |          |           |          |          |          |          |
| Labor                           | 2,188.9 |                      | 2,188.9  |          |            |          |           |          |          |          |          |
| Contractual Services            | 989.1   |                      | 989.1    |          |            |          |           |          |          |          |          |
| Commodities                     | 206.1   |                      | 206.1    |          |            |          |           |          |          |          |          |
| Other                           | 294.8   |                      | 294.8    |          |            |          |           |          |          |          |          |
| Capital Outlay                  |         |                      |          |          |            |          |           |          |          |          |          |
| Division Total                  | 3,678.9 |                      | 3,678.9  |          |            |          |           |          |          |          |          |

|   | Total<br>15-16  | Funding Source                                | Basic<br>Services<br>15-16         | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16   | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16                                | Refuse<br>Services<br>15-16 |
|---|---|---|------------------------------------|----------------------------|--|------------------------------|------------------------------|----------------------------|------------------------------|---|-----------------------------|
| Parks Maintenance 2509 Parking District 2510 Main St. Assmt. District 3500 Parks/Greenbelt M/S/P                  |   | Parking Dist. Maint.<br>Main St. Assmt. Dist. | 40.5                               |                            | 4.0<br>38.6                                |                              |                              |                            |                              |   |                             |
| 3510 Grounds Maintenance<br>3530 Parks Maintenance<br>3540 R/W Landscape M/S/P<br>3541 Median Maintenance         | 1,513.8<br>700.0<br>48.5<br>702.7                         | Water<br>Pk. Maint. Assmt. Dist.              | 1,260.8<br>48.5<br>702.7           |                            | 700.0                                      | 253.0                        |                              |                            |                              |   |                             |
| 3550 Willowick Golf Course Division Total  Detail for Division:   | 74.3<br>3,122.4   | Golf Course                                   | 74.3<br>2,126.8                    |                            | 742.6                                      | 253.0                        |                              |                            |                              |   |                             |
| Labor<br>Contractual Services<br>Commodities<br>Other<br>Capital Outlay   | 1,814.7<br>693.9<br>173.2<br>440.6                        |   | 1,202.2<br>490.4<br>121.0<br>313.2 |                            | 428.3<br>159.1<br>32.2<br>123.0            | 184.2<br>44.4<br>20.0<br>4.4 |                              |                            |                              |   |                             |
| Division Total  Environmental Compliance  3010 Environmental Mgmt   | 3,122.4   | Water/Sewer/Refuse                            | 2,126.8<br>52.0                    |                            | 742.6                                      | 253.0<br>43.0                |                              |                            |                              | 265.6   | 48.2                        |
| 3043 NPDES Program Division Total  Detail for Division:   | 702.7   | Water   | 365.7<br>417.7                     |                            |  | 337.0<br>380.0               |                              |                            |                              | 265.6   | 48.2                        |
| Labor Contractual Services Commodities Other  | 416.3<br>590.6<br>88.3<br>16.3                            |   | 149.0<br>203.1<br>60.5<br>5.1      |                            |  | 64.7<br>314.5<br>0.8         |                              |                            |                              | 155.3<br>73.0<br>27.8<br>9.5                              | 47.3<br>0.9                 |
| Capital Outlay Division Total Sewer   | 1,111.5   |   | 417.7                              |                            |  | 380.0                        |                              |                            |                              | 265.6   | 48.2                        |
| 3800 Sewer Oper. 3810 Sewer Inspect Division Total  | 7,718.8<br>254.4<br>7,949.9                               | Sewer Operations Sewer Operations             |                                    |                            |  |                              |                              |                            |                              | 7,718.8<br>231.1<br>7,949.9                               |                             |
| Detail for Division:<br>Labor<br>Contractual Services<br>Commodities<br>Other<br>Capital Outlay<br>Division Total | 2,142.6<br>1,091.6<br>225.2<br>4,410.5<br>80.0<br>7,949.9 |   |                                    |                            |  |                              |                              |                            |                              | 2,142.6<br>1,091.6<br>225.2<br>4,410.5<br>80.0<br>7,949.9 |                             |

|  |                   |                  |                                   |                   | Special           |                   |   |                   |                   |                   |                   |
|--|-------------------|------------------|-----------------------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|
|  |                   |                  | Basic                             | Grant             | Assessment        | Water             | Successor                                     | Cable             | Housing           | Sewer             | Refuse            |
|  | Total<br>15-16    | Funding Source   | Services<br>15-16                 | Services<br>15-16 | Services<br>15-16 | Services<br>15-16 | Agency<br>15-16                               | Services<br>15-16 | Services<br>15-16 | Services<br>15-16 | Services<br>15-16 |
|  | 13-10             | runding Source   | 13-10                             | 13-10             | 13-10             | 13-10             | 13-10   | 13-10             | 13-10             | 13-10             | 13-10             |
| Solid Waste  | 2 225 0           | Define           |                                   |                   |                   |                   |   |                   |                   |                   | 2 225 0           |
| 3900 Refuse Services<br>3950 Waste Mgmt. Recycling       | 2,325.8<br>52.5   | Refuse<br>Refuse |                                   |                   |                   |                   |   |                   |                   |                   | 2,325.8<br>52.5   |
| Division Total   | 2,378.3           | Reluse           |                                   |                   |                   |                   |   |                   |                   |                   | 2,378.3           |
|  | _,-,              |                  |                                   |                   |                   |                   |   |                   |                   |                   | _,                |
| <u>Detail for Division:</u>                              |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Labor  | 24.3<br>1,640.6   |                  |                                   |                   |                   |                   |   |                   |                   |                   | 24.3              |
| Contractual Services Commodities                         | 1,640.6           |                  |                                   |                   |                   |                   |   |                   |                   |                   | 1,640.6<br>1.8    |
| Other  | 711.6             |                  |                                   |                   |                   |                   |   |                   |                   |                   | 711.6             |
| Capital Outlay   |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Division Total   | 2,378.3           |                  |                                   |                   |                   |                   |   |                   |                   |                   | 2,378.3           |
|  |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Recycling 3953 Bev Recycling Grant                       | 44.5              | CA Dept Conserv  |                                   | 44.5              |                   |                   |   |                   |                   |                   |                   |
| 3980 OPP5 FY 15/16                                       | 48.2              | Used Oil         |                                   | 48.2              |                   |                   |   |                   |                   |                   |                   |
| Division Total   | 92.7              | 0000 011         |                                   | 92.7              |                   |                   |   |                   |                   |                   |                   |
|  |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Detail for Division:                                     |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Labor<br>Contractual Services                            | 92.7              |                  |                                   | 92.7              |                   |                   |   |                   |                   |                   |                   |
| Commodities  | 32.7              |                  |                                   | 32.7              |                   |                   |   |                   |                   |                   |                   |
| Other  |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Capital Outlay   |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Division Total   | 92.7              |                  |                                   | 92.7              |                   |                   |   |                   |                   |                   |                   |
| TOTAL FOR DEPARTMENT:                                    |                   |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| LABOR  | 14,588.4          |                  | 7,179.2                           |                   | 664.5             | 4,037.1           |   |                   |                   | 2,490.2           | 217.4             |
| CONTRACTUAL SERVICES                                     | 9,171.6           |                  | 4,394.4                           | 92.7              | 1,119.7           | 756.0             |   |                   |                   | 1,168.2           | 1,640.6           |
| COMMODITIES  | 16,723.8          |                  | 863.0                             |                   | 34.8              | 15,571.2          |   |                   |                   | 253.0             | 1.8               |
| OTHER  | 17,940.8          |                  | 1,902.0                           |                   | 227.2             | 10,679.1          |   |                   |                   | 4,420.0           | 712.5             |
| CAPITAL OUTLAY<br>TOTAL DEPARTMENT                       | 369.0<br>58,793.6 |                  | 35.0<br>14,373.6                  | 92.7              | 2,046.2           | 254.0<br>31,297.4 |   |                   |                   | 80.0<br>8,411.4   | 2,572.3           |
| TOTAL DELAKTIENT   | 30,733.0          |                  | 14,575.0                          | 32.7              | 2,040.2           | 31,237.4          |   |                   |                   | 0,411.4           | 2,372.3           |
| AUTHORIZED POSITIONS FOR DEPA                            | RTMENT:           |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |
| Public Works Director                                    | 1                 |                  | Construction I                    | nspector          | 3                 |                   | Sr. Park Maintenance                          | Worker            | 7                 |                   |                   |
| City Engineer  | 1                 |                  | Custodial Supe                    |                   | 1                 |                   | Sr. Sewer Maintenand                          |                   | 3                 |                   |                   |
| Water Services Manager                                   | 1                 |                  |                                   | ering Technician  | 2<br>5            |                   | Sr. Street Maintenand                         | e Worker          | 8                 |                   |                   |
| Senior Civil Engineer<br>Traffic Engineer                | 1<br>1            |                  | Public Works F                    | Production Oper.  | 5<br>6            |                   | Principal Office Asst.<br>Sewer Maintenance W | lorkor            | 4<br>7            |                   |                   |
| Division Manager   | 2                 |                  | Senior Environ                    |                   | 2                 |                   | Street Maintenance W                          |                   | 7                 |                   |                   |
| Environmental Services Manager                           | 1                 |                  | Senior Adminis                    |                   | 1                 |                   | Water Service Worker                          |                   | 14                |                   |                   |
| Project Engineer   | 2                 |                  | Water Quality                     | Technician        | 2                 |                   | Park Maintenance Wo                           | rker              | 7                 |                   |                   |
| Associate Engineer                                       | 7                 |                  | Fire Apparatus                    |                   | 1                 |                   | Small Engine Mechan                           |                   | 1                 |                   |                   |
| Sr. Project Planner                                      | 1                 |                  | Senior Water S                    |                   | 5                 |                   | Equipment Service W                           | orker             | 1                 |                   |                   |
| Principal Administrative Analyst Public Works Supervisor | 1<br>9            |                  | Department Se<br>Traffic Signal E |                   | 1<br>1            |                   | Custodian                                     |                   | 2                 |                   |                   |
| Assistant Engineer                                       | 1                 |                  | Water Producti                    |                   | 4                 |                   |   |                   | 150               |                   |                   |
| Principal Engineering Tech.                              | 1                 |                  | Equipment Me                      | •                 | 6                 |                   |   |                   | 130               |                   |                   |
| Senior Administrative Analyst                            | 2                 |                  | Heavy Equipm                      |                   | 3                 |                   |   |                   |                   |                   |                   |
| Senior Program Specialist                                | 1                 |                  | Permit Technic                    |                   | 1                 |                   |   |                   |                   |                   |                   |
| Senior Water Quality Tech.                               | 1                 |                  | Maintenance R                     |                   | 6                 |                   |   |                   |                   |                   |                   |
| Senior Traffic Signal Electrician                        | 1                 |                  | Water Custom                      | er Serv. Worker   | 3                 |                   |   |                   |                   |                   |                   |
| Water Production Electrician                             | 1                 |                  |                                   |                   |                   |                   |   |                   |                   |                   |                   |

#### CITY ATTORNEY'S OFFICE

City Attorney services are provided through contract with the law firm of Woodruff, Spradlin & Smart.

#### CITY ATTORNEY

|   | Total<br>15-16         | Funding Source   | Basic<br>Services<br>15-16    | Grant<br>Services<br>15-16 | Special<br>Assessment<br>Services<br>15-16 | Water<br>Services<br>15-16 | Successor<br>Agency<br>15-16 | Cable<br>Services<br>15-16 | Housing<br>Services<br>15-16 | Sewer<br>Services<br>15-16 | Refuse<br>Services<br>15-16 |
|---|------------------------|------------------|-------------------------------|----------------------------|--|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| DIVISIONS City Attorney 5510 Legal Services 5520 Special Legal Project Division Total                             | 787.3<br>24.5<br>811.8 | Econ Development | 787.3<br>24.5<br>811.8        |                            |  |                            |                              |                            |                              |                            |                             |
| Detail for Division:<br>Labor<br>Contractual Services<br>Commodities<br>Other<br>Capital Outlay<br>Division Total | 791.1<br>11.0<br>9.7   |                  | 791.1<br>11.0<br>9.7<br>811.8 |                            |  |                            |                              |                            |                              |                            |                             |
| TOTAL FOR DEPARTMENT:  LABOR  CONTRACTUAL SERVICES  COMMODITIES  OTHER  CAPITAL OUTLAY  TOTAL DEPARTMENT          | 791.1<br>11.0<br>9.7   |                  | 791.1<br>11.0<br>9.7<br>811.8 |                            |  |                            |                              |                            |                              |                            |                             |

# Special Budgets

FY 2015-16
SPECIAL ASSESSMENTS (\$000)

|                                 | Street<br>Lighting | Parking<br>District ②<br>(Acq.& Maint.) | Main St. | G.G.<br>Tourism<br>Improvement<br>District | Park<br>Maintenance | Total<br>Special<br>Assessment |
|---------------------------------|--------------------|---|----------|--|---------------------|--------------------------------|
| FUNDS AVAILABLE                 |                    |   |          |  |                     |                                |
| Beginning Balance               | \$ 0.0             | \$ 26.0                                 | \$ 51.2  | \$ 0.0                                     | \$ 0.0              | \$ 77.2                        |
| FY 15-16 Assessments            | 1,329.0            | 0.0                                     | 27.2     | 2,925.0                                    | 700.0               | 4,981.2                        |
| Transfer To TID Street Projects | 0.0                | 0.0                                     | 0.0      | (716.0)                                    | 0.0                 | (716.0)                        |
| Total Funds Available           | 1,329.0            | 26.0                                    | 78.4     | 2,209.0                                    | 700.0               | 4,342.4                        |
| <u>EXPENSES</u>                 |                    |   |          |  |                     |                                |
| Operations & Maintenance        | 1,329.0 ①          | 4.1                                     | 38.6     | 2,209.0                                    | 700.0 ③             | 4,280.7                        |
| Capital Improvements            | 0.0                | 0.0                                     | 0.0      | 0.0  | 0.0                 | 0.0                            |
| Total Expenses                  | 1,329.0            | 4.1                                     | 38.6     | 2,209.0                                    | 700.0               | 4,280.7                        |
| FUND BALANCE RESERVE            | \$ 0.0             | \$ 21.9                                 | \$ 39.8  | \$ 0.0                                     | \$ 0.0              | \$ 61.7                        |

① St. Lighting total budget \$1,725 with General Fund subsidizing \$396.

② Parking District has no new revenue. Expenditures will terminate when the balance is exhausted.

③ Park Maintenance Total Assessable Costs \$1,480 with General Fund subsidizing \$776.

## COMPARISON FY 2014-15 WITH FY 2015-16 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET (\$000)

| CDBG Categories                                 | FY 14-15   | FY 15-16   | Change   | % Change |
|---|------------|------------|----------|----------|
| <u>ENTITLEMENT</u>                              |            |            |          |          |
| Administration/Planning                         | \$ 359.7   | \$ 352.7   | \$ (7.0) | (1.2%)   |
| Building Abatement                              | 139.6      | 140.6      | 1.0      | 0.7%     |
| Code Enforcement                                | 0.0        | 0.0        | 0.0      | 0.0%     |
| Fair Housing Services                           | 34.9       | 34.9       | 0.0      | 0.0%     |
| Sr. Hm. Imp. Grant Program                      | 28.5       | 0.0        | (28.5)   | (100.0%) |
| Sr. Meals & Services                            | 20.0       | 20.0       | 0.0      | 0.0%     |
| Section 108 Repayment                           | 1,114.4    | 1,198.0    | 83.6     | 7.5%     |
| Senior Citizens Center                          | 163.1      | 160.7      | (2.4)    | (1.5%)   |
| Focus Neighborhood Unit                         | 112.9      | 110.0      | (2.9)    | (2.6%)   |
| Capital Improvements<br>Harbor Cor. Acq. Blight | N/A        | 1.0        | N/A      | N/A      |
| Fire Station Prop.                              | N/A        | 1.0        | N/A      | N/A      |
| TOTAL   | \$ 1,973.1 | \$ 2,018.9 | \$ 43.8  | 2.2%     |

# Water Supply Budget

#### GARDEN GROVE WATER SYSTEM HISTORY

The City of Garden Grove established a municipal water department in 1958 and soon became the primary water retailer within City boundaries. It operated with three sub-systems, the "District System", the "Dyke System" and the "City-Owned System", cumulatively serving 29,000 customers.

The oldest and smallest portion, the "District System", was acquired from the County of Orange in 1960, serving 6,600 accounts. The "City-Owned System", made up of about 10,400 accounts, primarily consisted of facilities donated by subdividers. The "Dyke System", the largest component, had about 12,050 service connections. It was originally built and constructed by the Dyke Water Company, then sold to the City in 1965 to consolidate the various systems in the City of Garden Grove and provide an adequate, reliable water supply.

Today the Utilities Division is part of the Public Works Department and is responsible for maintaining wells, reservoirs, and imported water connections. It also provides ongoing maintenance and repair to the water delivery system.

With a population of over 174,000, the water demand is approximately 8 billion gallons per year. Garden Grove has 13 active wells with a pumping capacity of over 35,000 gallons per minute strategically located throughout the City. Its reservoirs have a total storage capacity of 53 million gallons. Four import water connections provide the City with a total import capacity of 22,440 gallons per minute.

One of the most important jobs of the water supplier is to make sure that the water received is the safest and most healthful water possible. To accomplish this goal requires that we recognize the importance of the highest water quality standards, the presence of a comprehensive testing and monitoring program based on these standards, and the vigorous elimination of any nonconforming situations. In Garden Grove, all these elements of quality control receive the highest attention.

Although Garden Grove obtains approximately two-thirds of its water supply from groundwater storage, the import water supply plays an important role in fulfilling the needs of the City's residents and businesses.

Imported water is delivered to Orange County by way of the Colorado River Aqueduct and from Northern California's State Water Project, which are wonderful solutions to the problem of supplying water to the semi-arid region of Southern California. However, they cannot supply all of our water needs during serious drought periods and recent environmental decisions have further limited flow from the State Water Project. Because we are susceptible to droughts, the need to conserve our water has become very important during wet as well as dry years.

The City of Garden Grove has adopted a Water Conservation Ordinance, which identifies stages of conservation based on the projected supply and demand for water by its customers on a daily basis.

#### GARDEN GROVE WATER SYSTEM HISTORY (Cont.)

In May, the State Water Resource Control Board mandated an updated water conservation regulation in response to the increasingly severe drought conditions. Under the State's regulations, local agencies must implement the stage of their water conservation ordinance that includes mandatory, limited irrigation days. Therefore, the City recently declared a Stage 2 - Mandatory Conservation - Water Alert. The City has been implementing other mandatory restrictions since 2009, which has resulted in a significant reduction of water usage by the City. This was accomplished through public education, the removal of turf from City medians and replacement with drought-tolerant plants, offering residential and commercial water conservation rebates, and continuing our leak detection and prevention program. The City also participates in various Basin Management Programs, which allows replenishment of the water basin, thus conserving water.

The first tranche of the bond money used to fund the design and construction of additions and improvements to the City's municipal water system during the years 2010 through 2013 have been exhausted. The second tranche will be implemented in future fiscal years, if needed. In the meantime, the design and construction of capital improvement projects will be financed with the water revenue. Bond projects included completion of several fire flow deficiency improvement projects, the replacement of natural gas engines at the West Garden Grove Booster Pump Station, and continuation of replacement of defective components within the water system. In addition, the construction of a new water transmission main from the east to west part of the City has been completed. A new well has also been completed at the Lampson Booster Pump Station.

#### CITY OF GARDEN GROVE WATER SUPPLY PROGRAM

#### **BUSINESS PRINCIPLES**

- 1. Satisfy Bond Covenant conditions under which outstanding water revenue bonds were issued.
- 2. Enterprise fund should break even, not generate a deficit.
- 3. In order to operate efficiently, a two (2) month cash flow is required, as well as maintenance of \$500,000 in reserves for contingencies.
- 4. Preserve replacement sinking fund. Ideal amount of fund should approach 5% of system replacement value.
- 5. Maintain system and facilities up to regulatory industry standards by adequately funding new Capital Improvement Programs.
- 6. Continue design and construction of priority capital projects conforming to the annual budget.

#### **ISSUES**

#### A. Federal and State Issues

- 1. New and stricter water quality mandates.
- 2. New and stricter requirements for NPDES permit.
- 3. New and stricter discharge requirements.
- 4. Comply with new AQMD regulations on ten natural gas engines.
- 5. Comply with all state and federal water quality standards.
- 6. Continue to implement new State-mandated certification
- 7. Continue monitoring for unregulated contaminants as required by
- 8. Comply with new State-mandated emergency conservation requirements.

#### B. Local Issues

- 1. Continue to improve the infrastructure of the distribution system.
- 2. Continue programs to meet the California Urban Water Conservation Council's Best Management Practices.
- 3. Continue to improve the Geographic Information System (GIS) for water systems.

#### WATER SERVICES BUDGET

#### FY 2014-15 - 2016-17

(\$000)

| FUNDS AVAILABLE                       | FY 14-15<br>Adopted<br>Budget | FY 14-15<br>Projected<br>Year End | FY 15-16<br>Adopted<br>Budget | FY 16-17<br>Forecast |
|---------------------------------------|-------------------------------|-----------------------------------|-------------------------------|----------------------|
| BEGINNING BALANCE                     | \$ 10,314.6                   | \$ 9,086.6                        | <sup>①</sup> \$ 9,864.0       | \$ 6,274.8           |
| BOND PROCEEDS (annual allocation)     | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| TRANSFER FROM REPLACEMENT             | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| REVENUES                              | 34,831.9                      | 32,700.0                          | 32,000.0                      | 32,000.0             |
| ANNUAL COMMODITY INDEX                | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| TRANSFER FROM RESERVES                | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| LOAN FROM GENERAL FUND                | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| TOTAL FUNDS AVAILABLE                 | 45,146.5                      | 41,786.6                          | 41,864.0                      | 38,274.8             |
| OPERATION EXPENDITURES                |                               |                                   |                               |                      |
| OPERATIONS                            |                               |                                   |                               |                      |
| LABOR                                 | 4,540.3                       | 4,540.3                           | 4,888.6                       | 4,975.7              |
| CONTRACTUAL SERVICES                  | 1,268.3                       | 882.1                             | 1,011.7                       | 1,437.4              |
| COMMODITIES                           | 847.9                         | 841.3                             | 1,153.1                       | 995.1                |
| VEHICLE / EQUIPMENT RENTALS           | 940.3                         | 940.3                             | 943.2                         | 884.6                |
| INSURANCE                             | 263.3                         | 263.3                             | 263.3                         | 331.7                |
| ADMIN SUPPORT COSTS                   | 1,952.4                       | 1,952.4                           | 2,371.9                       | 2,432.5              |
| PURCHASED WATER                       | 14,469.3                      | 13,835.9                          | 14,881.5                      | 14,822.6             |
| LONG TERM DEBT                        | 2,672.0                       | 2,672.0                           | 2,671.9                       | 2,671.9              |
| RESERVE DRAWDOWN PAYBACK              | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| DEPRECIATION (REPLACEMENT)            | 2,356.5                       | 2,356.5                           | 2,600.0                       | 2,652.0              |
| STREET REPAIR CHARGE                  | 1,550.0                       | 1,550.0                           | 1,550.0                       | 1,550.0              |
| CAPITAL EQUIPMENT                     | 88.5                          | 88.5                              | 254.0                         | 0.0                  |
| REPLACEMENT SINKING FUND              | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| RATE STABILIZATION FUND               | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| TOTAL OPERATION EXPENDITURES          | 30,948.8                      | 29,922.6                          | 32,589.2                      | 32,753.5             |
| PROJECTED AMOUNT UNDER SPENT          | 0.0                           | 0.0                               | 0.0                           | 0.0                  |
| NET OPERATION EXPENDITURES            | 30,948.8                      | 29,922.6                          | 32,589.2                      | 32,753.5             |
| WATER CAPITAL EXPENDITURES            |                               |                                   |                               |                      |
| WATER MAINS                           | 2,000.0                       | 2,000.0                           | 1,100.0                       | 2,500.0              |
| PRODUCTION CAPITAL                    | 0.0                           | 0.0                               | 1,900.0                       | 1,500.0              |
| TOTAL CAPITAL EXPENDITURES            | 2,000.0                       | 2,000.0                           | 3,000.0                       | 4,000.0              |
| FUNDS AVAILABLE                       | 45,146.5                      | 41,786.6                          | 41,864.0                      | 38,274.8             |
| WATER EXPENDITURES                    | 32,948.8                      | 31,922.6                          | 35,589.2                      | 36,753.5             |
| ENDING BALANCE (Reserved for Capital) | \$ 12,197.7                   | \$ 9,864.0                        | \$ 6,274.8                    | \$ 1,521.3           |

 $<sup>\ \, \</sup>mathbb D$  Revised Beginning Balance from budget adoption date, 6/23/15.

#### WATER CAPITAL PROJECTS

#### FIVE YEAR PLAN (\$000)

| PROJECTS  | 14-15         | 15-16             | 16-17             | 17-18             | 18-19             |
|---|---------------|-------------------|-------------------|-------------------|-------------------|
| <ol> <li>WATER MAINS</li> <li>PRODUCTION CAPITAL</li> </ol> | \$ 2,000<br>0 | \$ 1,100<br>1,900 | \$ 2,500<br>1,500 | \$ 2,500<br>1,000 | \$ 2,500<br>1,000 |
| TOTAL   | \$ 2,000      | \$ 3,000          | \$ 4,000          | \$ 3,500          | \$ 3,500          |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS WATER (\$000)

#### FY 2015-16

#### **CURRENT ESTIMATED COSTS**

| PROJECTS                | NEV | V CAPITAL | REPLACEME |         |
|-------------------------|-----|-----------|-----------|---------|
| Water Services          | \$  | 0         | \$        | 780.0   |
| Water Meter             |     | 0         |           | 260.0   |
| Fire Hydrants           |     | 0         |           | 650.0   |
| Main Valve              |     | 0         |           | 910.0   |
| Water Main Improvements |     | 1,100.0   |           | 0       |
| Production Projects     |     | 1,900.0   |           | 0       |
|                         | \$  | 3,000.0   | \$        | 2,600.0 |

#### WATER SERVICES REPLACEMENT PROGRAM

#### FIVE YEAR PLAN

(\$000)

| BEGINNING BALANCE                | \$    | 0    |
|----------------------------------|-------|------|
| REVENUES                         |       | 0    |
| DEPRECIATION RESERVES - TRANSFER |       | 0    |
| DEPRECIATION - TRANSFER          | \$2,6 | 500  |
| LESS REPLACEMENT COSTS           | (2,6  | 500) |
| ENDING BALANCE                   | \$    | 0    |

| <u>PROJECTS</u>                      | 14-15   | 15-16   | 16-17   | 17-18   | 18-19   |
|--------------------------------------|---------|---------|---------|---------|---------|
| 1. WATER SERVICE                     | 471     | 780     | 796     | 812     | 828     |
| 2. WATER METER                       | 1,178   | 260     | 265     | 270     | 276     |
| 3. FIRE HYDRANT                      | 330     | 650     | 663     | 676     | 690     |
| 4. MAIN VALVE                        | 377     | 910     | 928     | 947     | 965     |
| 5. PRODUCTION                        | 0       | 0       | 0       | 0       | 0       |
| 6. WATER MAIN                        | 0       | 0       | 0       | 0       | 0       |
| <ol><li>NATURAL GAS ENGINE</li></ol> | 0       | 0       | 0       | 0       | 0       |
| TOTAL                                | \$2,356 | \$2,600 | \$2,652 | \$2,705 | \$2,759 |

#### WATER REPLACEMENT PROJECTS

- 1. Replace deficient water service lines.
- 2. Replace small and large deficient meters.
- 3. Replace deficient fire hydrants.
- 4. Replace non-repairable main line gate valves.
- 5. Replace production equipment as needed.
- 6. Replace water mains as needed.
- 7. Replace natural gas engines as needed.

#### WATER COST FACTOR

#### (PER ACRE FOOT)

|   | 14-15    | 15-16    | 16-17    | 17-18      | 18-19      |
|---|----------|----------|----------|------------|------------|
| IMPORT WATER COST                         | \$ 923.5 | \$ 942.0 | \$ 989.1 | \$ 1,038.6 | \$ 1,090.5 |
| POWER COSTS                               | \$ 51.0  | \$ 63.0  | \$ 65.0  | \$ 67.0    | \$ 69.0    |
| REPLENISHMENT ASSESSMENT (GROUNDWATER)    | \$ 294.0 | \$ 322.0 | \$ 338.0 | \$ 355.0   | \$ 372.8   |
| EQUITY ASSESSMENT<br>(OVER PUMPING COSTS) | \$ 614.0 | \$ 591.0 | \$ 621.0 | \$ 652.0   | \$ 684.6   |
| BASIN PRODUCTION PERCENTAGE               | 72%      | 70%      | 75%      | 75%        | 75%        |

## Successor Agency

#### CITY OF GARDEN GROVE AS SUCCESSOR AGENCY TO THE GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

#### **DESCRIPTION AND OBJECTIVES**

#### PROGRAM DESCRIPTION

The purpose of the City of Garden Grove as Successor Agency to the Garden Grove Agency for Community Development is to wind down the affairs of the former Agency for Community Development pursuant to the Dissolution Act while completing the implementation of certain disposition and development agreements as enforceable obligations.

#### FISCAL YEAR 2015-16 MAJOR PROGRAM OBJECTIVES

#### SUCCESSOR AGENCY

- 1. Continue the wind-down of the former Agency for Community Development and administration of the Successor Agency.
- 2. Continue to implement the Disposition and Development Agreement with McWhinney (Garden Grove, MXD LLC) for a waterpark hotel located on the west side of Harbor Boulevard, north of Garden Grove Boulevard.
- 3. Continue to implement the Disposition and Development Agreement with Kam Sang Company (New Age Brookhurst, LLC) for a medium/high density commercial and residential mixed-use project for the Brookhurst Triangle, located at the northwest corner of Brookhurst Street and Garden Grove Boulevard.
- 4. Continue to implement the Disposition and Development Agreement with Kam Sang Company (New Age Garden Grove, LLC) for a second hotel located adjacent to the Sheraton Hotel on the west side of Harbor Boulevard.

#### THE CITY OF GARDEN GROVE AS SUCCESSOR AGENCY TO THE GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT FISCAL YEAR 2015-16 ADOPTED BUDGET ANALYSIS (\$000)

|   | Total<br>Adopted<br>Budget |
|---|----------------------------|
| Funds Available:  |                            |
| Reserves and Ending Balances<br>Operating Revenues                                | \$ 0.0<br>18,178.7         |
| Total Funds Available   | \$ 18,178.7                |
| Less: Operating Expenditures:   |                            |
| Administrative Allowance (Schedule 1) Recognized Obligation Payments (Schedule 2) | (623.7)<br>(17,555.0)      |
| Total Expenditures  | \$ (18,178.7)              |
| Net Amount Available  | \$ 0.0                     |

# SCHEDULE 1 ANALYSIS OF SUCCESSOR AGENCY ADOPTED ADMINISTRATIVE ALLOWANCE PACKAGES (\$000) FISCAL YEAR 2015-16

| Package<br>No.       | Description   | dopted<br>udget             |
|----------------------|---|-----------------------------|
|                      | ADMINISTRATIVE ALLOWANCE                                  |                             |
| 1020<br>1021<br>2500 | General Accounting Financial Planning SRDA Administration | \$<br>51.5<br>64.0<br>508.2 |
|                      | TOTAL ADMINISTRATIVE ALLOWANCE                            | \$<br>623.7                 |

# SCHEDULE 2 ANALYSIS OF SUCCESSOR AGENCY ADOPTED RECOGNIZED OBLIGATION PAYMENT SCHEDULE (ROPS) (\$000) FISCAL YEAR 2015-16

| Package | Package                                   | Adopted     |
|---------|---|-------------|
| No.     | Description                               | Budget      |
|         | ROPS                                      |             |
| 2502    | Agency Debt Service                       | \$ 4,447.5  |
| 2503    | Agency Real Prop.                         | 420.0       |
| 2512    | GG Center Bldg. Lease                     | 50.0        |
| 2513    | Coastline Bldg. Lease                     | 132.7       |
| 2515    | 2014 Tax Allocation Refunding Bond (TARB) | 3,888.3     |
| 2516    | Katella Cottages N/P                      | 178.4       |
| 2521    | OfficeMax Rebate                          | 600.0       |
| 2522    | Residence Inn Rebate                      | 1,400.0     |
| 2523    | Hyatt Rebate                              | 2,420.0     |
| 2525    | Hyundai Rebate                            | 180.0       |
| 2526    | Katella Cottages                          | 60.0        |
| 2527    | Augustine LTD                             | 417.3       |
| 2531    | Sheraton Rebate                           | 150.0       |
| 2553    | Site B2 DDA                               | 689.4       |
| 2554    | Waterpark Hotel DDA                       | 634.5       |
| 2557    | Sycamore Walk DDA                         | 36.6        |
| 2562    | Brookhurst Triangle DDA                   | 1,830.3     |
| 9513    | Depreciation - Bldg./Pk. Assets           | 20.0        |
|         |   |             |
|         | TOTAL ROPS                                | \$ 17,555.0 |

# Housing Authority

#### HOUSING AUTHORITY

#### **DESCRIPTION AND OBJECTIVES**

#### PROGRAM DESCRIPTION

The Garden Grove Housing Authority provides rental subsidies for eligible low-income tenants. The Section 8 Rental Assistance Program is funded by federal grants through the Department of Housing and Urban Development. Qualified families are issued a voucher, which can be used in a privately owned rental unit, provided the unit meets Housing Quality Standards for health and safety. The rental subsidy is based on the tenant's income and family size. The Authority also administers a Family Self-Sufficiency Program, which assists housing participants to achieve economic self-sufficiency through education, training and employment.

### FISCAL YEAR 2015-16 PROGRAM OBJECTIVES

- 1. Provide monthly rental subsidies for 2,337 low-income families.
- 2. Conduct approximately 2,500 initial and biennial inspections to ensure subsidized units are meeting the Housing Quality Standards and the Building and Safety Codes.
- 3. Provide outreach activities to tenants, landlords and other support agencies.
- 4. Continue to implement the Family Self-Sufficiency Program to help housing clients towards economic self-sufficiency.

#### HOUSING AUTHORITY

#### FY 2015-16

### ADOPTED BUDGET (\$000)

| Program Descriptions            | Amount         |  |
|---------------------------------|----------------|--|
| City Administration             | \$<br>484.1    |  |
| Property Management             | 190.0          |  |
| Vouchers Program                | 30,980.8       |  |
| Family Self-Sufficiency Program | <br>114.4      |  |
| TOTAL                           | \$<br>31,769.3 |  |

## HOUSING AUTHORITY ADOPTED BUDGET FY 2015-16 (\$000)

| 1 |     | 4   | _ |
|---|-----|-----|---|
|   | .n- | . 1 | n |

| Housing Assis  | stance Grant                                      | Adopt     | ed Budget           | Funding Source                           |
|----------------|---|-----------|---------------------|--|
| Activity:      |   |           |                     |  |
| Council/Com    | mission   |           |                     |  |
| 0010           | City Council                                      | \$        | 3.0                 | Housing Authority                        |
| City Manager   |   |           |                     |  |
| 0021           | Operations  |           | 6.3                 | Housing Authority                        |
| Support Serv   |   |           |                     |  |
| 0053           | Reprographics                                     |           | 0.5                 | Housing Authority                        |
| Real Property  |   |           | 467.7               |  |
| 0030<br>2535   | Real Property Civic Center Property Mgmt.         |           | 167.7<br>90.0       | Housing Authority<br>Housing Authority - |
| 2333           | civic center risperty rigint.                     |           | 30.0                | Civic Center Properties                  |
|                | Subtotal  |           | 257.7               |  |
| Fiscal Service | es  |           |                     |  |
| 1020           | General Accounting                                |           | 53.3                | Housing Authority                        |
| 1021           | Financial Planning<br>Subtotal                    |           | 17.1<br>70.4        | Housing Authority                        |
| Community F    | Development Operations                            |           |                     |  |
| 2000           | Community Dev. Management                         |           | 236.2               | Housing Authority                        |
| Community I    | mprovement  |           |                     |  |
| 2701           | Set Aside Administration                          |           | 50.0                | Low/Mod Housing Agency                   |
| Housing Auth   | ority   |           |                     |  |
| 4102           | Housing Administration                            |           | 2,399.3             | Housing Authority                        |
| 4103<br>4104   | Family Self-Sufficiency<br>Housing - Vouchers/HAP |           | 114.4               | Housing Authority                        |
| 4104           | Housing - Vouchers/HAP  Housing - HAP Portability |           | 24,981.5<br>3,600.0 | Housing Authority<br>Housing Authority   |
| 4107           | Subtotal  |           | 31,095.2            | riousing Authority                       |
| Successor Ag   | ency Project                                      |           |                     |  |
| 2503           | Agency Real Property                              |           | 50.0                | Low/Mod Housing Agency                   |
| T D            |   | 1         | 24 760 2            |  |
| Total Progran  | n   | <u>\$</u> | 31,769.3            |  |

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## **Sanitary District**

## GARDEN GROVE SANITARY DISTRICT

Formed in 1924, the Garden Grove Sanitary District began providing sewer services to an unincorporated area of the County commonly known as Garden Grove. Like the rest of western Orange County, the Garden Grove area underwent a transition from rural agricultural land use to an urban environment of predominantly single-family homes and neighborhood commercial centers during the 1950s and 1960s. The Sanitary District played a significant role in the dramatic development of the region, providing vital sanitary services, in this case before the City incorporated.

In 1993, the City began the process to consolidate sanitation services in the community from two special districts--the Garden Grove Sanitary District and the Midway City Sanitary District--into one provider, the City of Garden Grove. In May of 1997, the City officially consolidated its sewer maintenance, refuse collection, and recycling efforts under one organization--the Garden Grove Sanitary District, whose borders were reorganized to be more contiguous with the City limits. The Garden Grove City Council acts as the Board of Directors of the Garden Grove Sanitary District, a subsidiary district of the City of Garden Grove.

Today, the Garden Grove Sanitary District provides sewer maintenance and contracts for refuse collection services with Republic Waste Services of Southern California, LLC (formerly Taormina Industries). With the assistance of its contractor, the Garden Grove Sanitary District developed and implemented a solid waste diversion plan to meet State diversion goals (AB 939) for the year 2000 and beyond. The plan features three bin curbside recycling for residential customers, which involves customer separation of green waste, recyclables, and refuse. Traditional trash service is provided to commercial accounts, utilizing large bins with commingled trash, and off-site separation of recyclables at a Material Recovery Facility (MRF).

In 2002, the Santa Ana Regional Water Quality Control Board adopted stringent, new environmental regulations for sewer collection systems known as Waste Discharge Requirements (WDR). The WDR specifically prohibits the discharge of sewage to any natural or man-made water stream or any storm water drainage system, requires the monitoring and reporting of any sanitary sewer overflows, and requires each sewer agency to develop a written sewer system management plan (SSMP) to meet the requirements of the Regional Board. Additionally, the Order required the District to perform a capacity evaluation and condition assessment of its sewer system by July 30, 2005 and September 30, 2005 respectively. This was accomplished as required. However, the assessment identified over \$54 million in capacity and condition deficiencies to the District's structural facilities, which was beyond the District's financial capabilities at that time. As a result, the Garden Grove Sanitary District Board adopted rates for all residential and non-residential customers on September 13, 2005. In February 2012, the Garden Grove Sanitary District Board approved annual inflation rates, based on the Engineering News Record, for a period of five years.

The rates are being used to implement a \$54 million Capital Improvement Program funded by a combination of increased revenue and bond financing. The first tranche of the bond money used for projects completed in the years 2006 and 2007 have been exhausted. The second tranche will be implemented in future fiscal years.

## GARDEN GROVE SANITARY DISTRICT

## **BUSINESS PRINCIPLES**

- 1. Enterprise fund should break even, not operate in a deficit.
- 2. In order to operate efficiently, a two month cash flow is required, as well as maintenance of \$500,000 in reserves for contingencies.
- 3. Establish uniform service throughout the district.
- 4. Develop a replacement sinking fund. Ideal amount of fund should approach 5% of system replacement value.
- 5. Improve system and facilities up to industry standards by adequately funding new Capital Improvement Programs.
- 6. Satisfy Debt Covenant conditions under which outstanding Sanitary District debt was issued.
- 7. Implement the 10-year financial plan.

## **ISSUES**

- A. Federal and State Issues
  - 1. New and stricter Sanitary Sewer Overflow requirements.
- B. Local Issues
  - 1. Comply with all State and Federal sanitary sewer requirements.
  - 2. Implement fat, oil and grease control program.
  - 3. Comply with all components of the Waste Discharge Requirements.

## GARDEN GROVE SANITARY DISTRICT SEWER BUDGET FY 2014-15 - 2016-17 (\$000)

|   | 2014-15<br>Adopted<br>Budget | FY 14-15<br>Projected<br>Year End | FY 15-16<br>Adopted<br>Budget | FY 16-17<br>Forecast |
|---|------------------------------|-----------------------------------|-------------------------------|----------------------|
| FUNDS AVAILABLE                                     |                              |                                   |                               |                      |
| BEGINNING BALANCE BOND PROCEEDS (Annual Allocation) | \$ 16,712.1<br>0.0           | \$ 20,924.7<br>0.0                | ② \$ 19,528.7<br>0.0          | \$ 16,191.2<br>0.0   |
| REVENUES  | 11,152.0                     | 9,600.0                           | 9,500.0                       | 9,500.0              |
| RATE ADJUSTMENT                                     | 0.0                          | 0.0                               | 0.0                           | 0.0                  |
| FUNDS AVAILABLE                                     | 27,864.1                     | 30,524.7                          | 29,028.7                      | 25,691.2             |
| OPERATION EXPENDITURES                              |                              |                                   |                               |                      |
| OPERATIONS  |                              |                                   |                               |                      |
| LABOR   | 2,816.2                      | 2,221.4                           | 2,952.7                       | 3,070.8              |
| CONTRACTUAL SERVICES                                | 1,211.8                      | 1,211.8                           | 1,207.9                       | 1,256.2              |
| COMMODITIES   | 247.6                        | 247.6                             | 312.9                         | 325.0                |
| VEHICLE / EQUIPMENT RENTALS                         | 284.0                        | 271.0                             | 311.4                         | 323.9                |
| INSURANCE   | 41.7                         | 41.7                              | 41.7                          | 43.4                 |
| ADMIN SUPPORT COSTS                                 | 536.5                        | 536.5                             | 642.7                         | 668.4                |
| BOND ISSUANCE COSTS                                 | 0.0                          | 0.0                               | 0.0                           | 0.0                  |
| DEBT SERVICE  | 1,463.0                      | 1,463.0                           | 1,466.5                       | 1,464.0              |
| CAPITAL EQUIPMENT                                   | 27.5                         | 27.5                              | 80.0                          | 0.0                  |
| LATERAL LOAN PROGRAM                                | 0.0                          | 0.0                               | 0.0                           | 0.0                  |
| OPERATING RESERVE                                   | 0.0                          | 0.0                               | 0.0                           | 0.0                  |
| SEWER SYSTEM CONTINGENCY RESERVE                    | 0.0                          | 0.0                               | 0.0                           | 0.0                  |
| TOTAL OPERATION EXPENDITURES                        | 6,628.3                      | 6,020.5                           | 7,015.8                       | 7,151.7              |
| SEWER CAPITAL                                       |                              |                                   |                               |                      |
| CAPITAL REPLACEMENT                                 | 1,475.5                      | 1,475.5                           | 2,321.7 ①                     | 1,976.0              |
| NEW CAPITAL IMPROVEMENTS                            | 3,500.0                      | 3,500.0                           | 3,500.0                       | 5,300.0              |
| CAPITAL EXPENDITURES                                | 4,975.5                      | 4,975.5                           | 5,821.7                       | 7,276.0              |
| TOTAL EXPENDITURES                                  | 11,603.8                     | 10,996.0                          | 12,837.5                      | 14,427.7             |
| FUNDS AVAILABLE                                     | 27,864.1                     | 30,524.7                          | 29,028.7                      | 25,691.2             |
| EXPENDITURES  | 11,603.8                     | 10,996.0                          | 12,837.5                      | 14,427.7             |
| ENDING BALANCE                                      | \$ 16,260.3                  | \$ 19,528.7                       | \$ 16,191.2                   | \$ 11,263.5          |

① Included in Capital Replacement - Approved 1-Time Additional Budget Request: Combination Vactor Truck \$421.7

② Revised Beginning Balance from budget adoption date, 6/23/15.

## CAPITAL IMPROVEMENTS - PUBLIC WORKS SEWER (\$000)

## FY 2015-16

## CURRENT ESTIMATED COSTS

| DESCRIPTION             | NEW CAPITAL | REPLACEMENT |
|-------------------------|-------------|-------------|
| Sewer Main Improvements | 3,500.0     | 1,900.0     |
| TOTAL                   | \$ 3,500.0  | \$ 1,900.0  |

## SEWER CAPITAL PROJECTS

## FIVE YEAR PLAN

(\$000)

|    | <u>PROJECTS</u> | 14-15    | 15-16    | 16-17    | 17-18    | 18-19    |
|----|-----------------|----------|----------|----------|----------|----------|
| 1. | SEWER MAINS     | \$ 3,500 | \$ 3,500 | \$ 5,300 | \$ 3,943 | \$ 2,558 |
|    | TOTAL           | \$ 3,500 | \$ 3,500 | \$ 5,300 | \$ 3,943 | \$ 2,558 |

## SEWER REPLACEMENT PROGRAM

## FIVE YEAR PLAN

(\$000)

| REVENUES                         | 0_       |       |       |       |       |
|----------------------------------|----------|-------|-------|-------|-------|
| DEPRECIATION RESERVES - TRANSFER | 0        |       |       |       |       |
| DEPRECIATION - TRANSFER          | \$ 1,900 |       |       |       |       |
|                                  |          |       |       |       |       |
| LESS REPLACEMENT COSTS           | (1,900)  |       |       |       |       |
| ENDING BALANCE                   | \$ 0     |       |       |       |       |
|                                  |          |       |       |       |       |
|                                  |          |       |       |       |       |
|                                  |          |       |       |       |       |
| PROJECTS                         | 14-15    | 15-16 | 16-17 | 17-18 | 18-19 |
| <u> </u>                         |          |       |       |       |       |

\$ 1,700

\$ 1,900

200

\$ 1,776

\$ 1,976

200

\$ 1,855

\$ 2,055

200

1,937

200

\$ 1,276

200

1,476

0

## **SEWER REPLACEMENT PROJECTS**

1. SEWER MAIN REPLACEMENT

2. MANHOLE REHABILITATION

TOTAL

**BEGINNING BALANCE** 

- 1. Replace deficient sewer mains on an as-needed basis.
- 2. Replace deficient manholes as needed.

## GARDEN GROVE SANITARY DISTRICT SOLID WASTE BUDGET FY 2014-15 - FY 2016-17 (\$000)

| FUNDS AVAILABLE  | -      | Y 14-15<br>Adopted<br>Budget   | P        | Y 14-15<br>rojected<br>'ear End                                      | Ä      | Y 15-16<br>Adopted<br>Budget   | _   |    | Y 16-17<br>Forecast  | _          |
|--|--------|--|----------|--|--------|--|-----|----|--|------------|
| BEGINNING BALANCE<br>REVENUES<br>FUNDS AVAILABLE   | \$     | 70.4<br>3,276.0<br>3,346.4   | \$       | 0.0<br>3,276.0<br>3,276.0  | \$<br> | 0.0<br>3,276.0<br>3,276.0  | _ ① | \$ | 39.5<br>2,145.0<br>2,184.5   | <u></u> 35 |
| OPERATIONS EXPENDITURES  |        |  |          |  |        |  |     |    |  |            |
| OPERATIONS (REFUSE) LABOR CONTRACTUAL SERVICES COMMODITIES INSURANCE STREET REPAIR CHARGE ADMIN SUPPORT OPERATING RESERVE LANDFILL RESERVE | \$     | 466.1<br>1,793.2<br>14.5<br>13.9<br>500.0<br>178.1<br>100.0<br>200.0 | \$       | 466.1<br>1,793.2<br>14.5<br>13.9<br>500.0<br>178.1<br>100.0<br>210.2 | \$     | 499.2<br>1,797.0<br>28.7<br>13.9<br>500.0<br>197.7<br>100.0<br>100.0 | 2   | \$ | 503.7<br>523.4<br>29.0<br>13.9<br>500.0<br>197.7<br>200.0<br>100.0 | 4          |
| TOTAL OPERATIONS EXPENDITURES  | \$     | 3,265.8  | \$       | 3,276.0  | \$     | 3,236.5  |     | \$ | 2,067.7  |            |
| FUNDS AVAILABLE EXPENDITURES ENDING BALANCE  | \$<br> | 3,346.4<br>3,265.8<br>80.6   | \$<br>\$ | 3,276.0<br>3,276.0<br>0.0  | \$<br> | 3,276.0<br>3,236.5<br>39.5   | _   | \$ | 2,184.5<br>2,067.7<br>116.8  | _          |
| LINDING DALANCE  | ₽      | 50.0   | ₽        | 0.0  | P      | 35.3   |     | ₽  | 110.0  |            |

① Refuse Service Fee to be passed thru to refuse hauler.

② Contains pass thru Refuse Service Fee to refuse hauler.

③ Refuse Service Fee no longer collected. Reduce estimated revenue.

Pass Thru Refuse Collection Contract no longer expensed. Reduce estimated contractual services.

<sup>©</sup> Revised revenue projections from budget adoption date, 6/23/15.

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## Cable Television

## GARDEN GROVE CABLE TELEVISION (GGTV 3)

Municipal video production and Internet streaming activities are commonly referred to as Public, Educational and Government Access programming or PEG Access. There are two general categories: Community Access, which consists of public, educational or entertainment programs produced by members of the community; and Government Access, which is public information, training or promotional programming produced by the City of Garden Grove.

Changes in the City's Cable Franchise Agreement with Time Warner Cable have reduced the amount of funding accruing to PEG activities. However, the amount of General Fund Cable Franchise revenue, five-percent of gross basic cable rates paid by Garden Grove subscribers, remains intact. Cable programming activities are paid out of a combination of PEG and General Fund revenue.

Cable television activities include the following:

## Community Access

- Public Access programming produced by local service clubs or community groups.
- No-cost importation of other locally produced programs on cooking, art, literature and entertainment.

### Government Access

- Televising City Council and Successor Agency to the Garden Grove Agency for Community Development meetings.
- Producing promotional videos including annual State of the City and Garden Grove
   Pride videos.
- Producing training and recruitment videos.
- Producing promotional and public information Internet content.
- Producing long-form documentary programming.

## CABLE BUDGET FY 2015-16 (\$000's)

|                            | Adopted<br>Budget<br>FY 15-16 |         |
|----------------------------|-------------------------------|---------|
| FUNDS AVAILABLE            |                               |         |
| Beginning Balance          | \$ 0.0                        | \$ 0.0  |
| Revenue - Time Warner      | 98.0                          | 75.0    |
| Transfer In - General Fund | N/A                           | 510.7   |
| Total Funds Available      | 98.0                          | 585.7 ② |
|                            |                               |         |
| EXPENDITURES               |                               |         |
| Real Property              | N/A                           | 46.5    |
| Cable TV                   | N/A                           | 1.2     |
| G.G. Cable Programming     | 13.3                          | 14.1    |
| Community Access           | 84.7_                         | 523.9   |
| Total Expenses             | 98.0 ①                        | 585.7   |
| FUND BALANCE RESERVE       | \$ 0.0                        | \$ 0.0  |

 $<sup>\ \, \</sup>mathbb 0$  Cable total budget \$640.0 with General Fund subsidizing \$542.0

 $<sup>\</sup>ensuremath{\texttt{@}}$  Cable total budget \$585.7 with General Fund transferring in \$510.7

# Capital Improvements

## INTRODUCTION

## 2015-16 CAPITAL IMPROVEMENTS, PROJECTS, AND FACILITIES MAINTENANCE PLANS

## Capital Improvement Plan

The City of Garden Grove is responsible for the planning and implementation of capital improvements within the public right-of-way. These improvements include streets, traffic signals and control devices, storm drains, streetlights, parks, sewer and water systems. The 2015-16 Capital Improvement Plan has been developed based upon needs analyses, and priorities have been established considering safety, level of congestion, condition of existing infrastructure and availability of funding. The major capital improvements can be categorized as follows:

## Community Services

Community Services projects are designed to improve the City's park system and publicly-used facilities. Over the next fiscal year, identified projects include improvements to the Atlantis Play Center Playground and Eastgate Park Playground.

## **Public Works**

Public Works capital improvements consist of activities to maintain and improve the water system, sewer system and streets within the City, and to maintain the Sanitary District's retired landfill. These improvements include the installation of new fire hydrants, replacement of water production equipment such as meters, valves, and engine control systems, and the design and installation of new or improved water main systems throughout the City. Sewer projects include the replacement of old, damaged or undersized sewers, as well as improvements to other sewer-related facilities such as sewage pumps and manholes. Street improvements consist of road overlays greater than one inch in depth, as well as a comprehensive sidewalk inspection and repair program.

Engineering Services projects are designed to improve the drainage, traffic signalization and timing and street systems throughout the City. Improvements include street reconstruction, upgrades to traffic signals, design and construction of storm drainage systems, and sidewalk and wheelchair ramp improvements. Specific street projects for this fiscal year will include, among others, the Brookhurst and Knott Street Reconstruction Projects, both partially funded by federal grants.

## CAPITAL IMPROVEMENTS - COMMUNITY SERVICES FY 2015-16 (\$000)

| Projects                        | nd Via<br>/Special |       | ınd Via<br>nt/Other |       | Total<br>Cost |
|---------------------------------|--------------------|-------|---------------------|-------|---------------|
| Atlantis Play Center Playground |                    |       | \$<br>200.0         | (288) | \$<br>200.0   |
| Eastgate Park Playground        | <br>200.0          | (081) | <br>                |       | 200.0         |
| TOTAL                           | \$<br>200.0        |       | \$<br>200.0         |       | \$<br>400.0   |

## CAPITAL IMPROVEMENTS - COMMUNITY DEVELOPMENT FY 2015-16 (\$000)

| Projects                    | Fund Via<br>Basic/Special | d Via<br>t/Other |          | Total<br>Cost |
|-----------------------------|---------------------------|------------------|----------|---------------|
| Harbor Corridor Acquisition |                           | \$<br>1.0        | (161) \$ | 1.0           |
| Fire Station Prop.          |                           | <br>1.0          | (161)    | 1.0           |
| TOTAL                       |                           | \$<br>2.0        | \$       | 2.0           |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2015-16 (\$000)

|  | Fund Via<br>Basic/Special |                |                         | Fund Via<br>Grant/Other |                | To | otal Cost      |
|--|---------------------------|----------------|-------------------------|-------------------------|----------------|----|----------------|
| STREET IMPROVEMENTS  |                           |                |                         |                         |                |    |                |
| 1. Brookhurst Rehabilitation   | \$                        | 717.9          | (061)                   |                         |                | \$ | 717.9          |
| <ul><li>(Hazard - Westminster)</li><li>2. Brookhurst Rehabilitation</li><li>(Trask - Emerson)</li></ul>                |                           | 1,090.0        | (422)                   | 500.0                   | (359)          |    | 1,590.0        |
| 3. Knott Rehabilitation (Garden Grove - Lampson)   |                           | 618.0          | (422)                   | 290.0<br>500.0          | (423)<br>(359) |    | 1,408.0        |
| 4. 2015 OCTA Tier 1 Median Retrofit Projects   |                           |                |                         |                         | (424)          |    | 500.0          |
| STREET MAINTENANCE   |                           |                |                         |                         |                |    |                |
| 1. Residential Overlay Program   |                           | 245.0<br>800.0 | (061)<br>(075)          |                         |                |    | 1,045.0        |
| 2. Concrete Replacement Capital  |                           | 234.0          | ` ,                     |                         |                |    | 234.0          |
| STORM DRAIN IMPROVEMENTS   |                           |                |                         |                         |                |    |                |
| <ol> <li>Storm Drain Installation (Lampson E/o West St.)</li> <li>Orangewood Storm Drain</li> </ol>                    |                           | 30.0<br>45.0   | (082)<br>(082)          |                         |                |    | 30.0<br>45.0   |
| TRAFFIC IMPROVEMENTS   |                           |                |                         |                         |                |    |                |
| <ol> <li>Chapman Avenue Traffic Signal Coordination</li> <li>Westminster Avenue Traffic Signal Coordination</li> </ol> |                           | 50.0           | (422)<br>(064)<br>(422) |                         |                |    | 330.0<br>112.0 |
| Total  |                           | 4,221.9        |                         | 1,790.0                 | = :            |    | 6,011.9        |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS

ENGINEERING SERVICES (CONT'D)
(Available Beginning Balance Plus FY 15-16 Estimated Revenue) (\$000)

| BASIC /                | SPECIAL  |     |         | GRANT /                 | OTHER |               |
|------------------------|----------|-----|---------|-------------------------|-------|---------------|
| Gas Tax (2105)         | (061)    | \$  | 962.9   | Arterial Pavement Grant | (359) | \$<br>1,000.0 |
| Traffic Mitigation Fee | (064)    |     | 50.0    | M1 CTFP - OCTA          | (423) | 290.0         |
| Drainage Fees          | (082)    |     | 75.0    | M2 CTFP - OCTA          | (424) | 500.0         |
| Measure M-2 Fairshare  | (422)    |     | 2,100.0 | Subtotal                |       | \$<br>1,790.0 |
| Subtotal               | :        | \$  | 3,187.9 |                         |       |               |
|                        |          |     |         |                         |       |               |
|                        |          |     |         |                         |       |               |
| STREET MAINTENANCE F   | UNDING S | UMN | MARY    |                         |       |               |
| Gas Tax (2103)         | (075)    | \$  | 800.0   |                         |       |               |
| General Fund           | (111) _  |     | 234.0   |                         |       |               |
| Subtotal               | :        | \$  | 1,034.0 |                         |       |               |
|                        |          |     |         | GRAND TOTAL             |       | \$<br>6,011.9 |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS SEWER FY 2015-16 (\$000)

## **CURRENT ESTIMATED COSTS**

| DESCRIPTION  | NEV | V CAPITAL | REPLACEMENT |         |  |
|--|-----|-----------|-------------|---------|--|
| Sewer Main Improvements  | \$  | 3,500.0   | \$          | 1,900.0 |  |
| Approved 1-Time Additional Budget<br>Request: Combination Vactor Truck |     |           | \$          | 421.7   |  |
| TOTAL  | \$  | 3,500.0   | \$          | 2,321.7 |  |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS WATER FY 2015-16 (\$000)

## CURRENT ESTIMATED COSTS

| PROJECTS                 | NEW | / CAPITAL | REPLACEMENT |         |  |
|--------------------------|-----|-----------|-------------|---------|--|
|                          |     |           |             |         |  |
| Water Services           | \$  |           | \$          | 780.0   |  |
| Water Meter              |     |           |             | 260.0   |  |
| Fire Hydrants            |     |           |             | 650.0   |  |
| Main Valve               |     |           |             | 910.0   |  |
| Water Main Improvements  |     | 1,100.0   |             |         |  |
| Water Production Capital |     | 1,900.0   |             |         |  |
| TOTAL                    | \$  | 3,000.0   | \$          | 2,600.0 |  |

## FACILITY MAINTENANCE PLAN FY 2015-16 (\$000)

| PROJECT                              | FUNDING    | AMOUNT<br>REQUESTED |
|--------------------------------------|------------|---------------------|
|                                      |            |                     |
| Facilities Condition Assessment Plan | NOT FUNDED |                     |

## CAPITAL IMPROVEMENTS, PROJECTS, STREETS AND FACILITIES MAINTENANCE FUNDING SUMMARY (\$000)

## FY 2015-16

| Funding   | Total          |   |  |
|---|----------------|---|--|
|   |                |   |  |
| State Gas Tax 2105 (061)                          | \$<br>962.9    |   |  |
| Traffic Mitigation (064)                          | 50.0           |   |  |
| State TCRF (Traffic Congestion Relief Fund) (075) | 800.0          |   |  |
| Park Fee (081)                                    | 200.0          |   |  |
| Drainage (082)                                    | 75.0           |   |  |
| General Purpose (111)                             | 234.0          |   |  |
| CDBG (161)  | 2.0            |   |  |
| CA Parks/Rec (288)                                | 200.0          |   |  |
| Federal Park Grants (359)                         | 1,000.0        |   |  |
| M2 Local Fairshare (422)                          | 2,100.0        |   |  |
| MSRM Regional - CTFP (423)                        | 290.0          |   |  |
| Measure M2 - CTFP (424)                           | 500.0          |   |  |
| Water Capital (602)                               | 3,000.0        |   |  |
| Water Replacement (603)                           | 2,600.0        |   |  |
| Sewer Capital (631)                               | 3,500.0        |   |  |
| Sewer Replacement (632)                           | <br>2,321.7    | 1 |  |
|   | <br>           |   |  |
| TOTAL   | \$<br>17,835.6 |   |  |

① Includes Approved 1-Time Additional Budget Request: Combination Vactor Truck \$421.7

## **Statistics**

## **GENERAL STATISTICS**

## Garden Grove is the 25th largest city in California

| Incorporation | June 18, 1956 |
|---------------|---------------|
|---------------|---------------|

Population 174,774

Land Area 17.9 square miles

Type of Government Council-Manager

Streets 305 centerline miles

Medians and Frontages 27.3 acres

Parks and Recreation 186 acres (25 sites)

Water System 8.0 billion gallons used per year

Countywide Assessed Valuation (14-15) \$476,303,289,876

Citywide Assessed Valuation (14-15) \$13,643,858,597

Countywide Property Tax Rate 1% of Countywide assessed valuation

City's equivalent portion of Countywide .12% full assessed value

property tax rate

Paramedics 1974 voter approved

indebtedness

\$.070 per \$100 City assessed valuation

FISCAL YEAR 2015-16
ADOPTED LABOR USAGE BY DEPARTMENT

|                        | Adopted<br>Fiscal<br>2014 | Year | Year End<br>Fiscal Year<br>2014-15 |     | Adopted Budge<br>Fiscal Year<br>2015-16 |     |
|------------------------|---------------------------|------|------------------------------------|-----|---|-----|
| Fire                   |                           | 101  |                                    | 101 |   | 101 |
| Sworn<br>Non-Sworn     | 96<br>5                   |      | 96<br>5                            |     | 96<br>5                                 |     |
| Police                 |                           | 228  |                                    | 228 |   | 230 |
| Sworn<br>Non-Sworn     | 159<br>69                 |      | 159<br>69 _                        |     | 161<br>69                               |     |
| Subtotal Public Safety |                           | 329  |                                    | 329 |   | 331 |
| City Manager           |                           | 8    |                                    | 9   |   | 9   |
| Finance                |                           | 38   |                                    | 39  |   | 39  |
| Community Development  |                           | 55   |                                    | 55  |   | 50  |
| Public Works           |                           | 150  |                                    | 149 |   | 150 |
| Community Services     |                           | 28   |                                    | 28  |   | 27  |
| City Attorney          |                           | 0    |                                    | 0   |   | 0   |
| Human Resources        |                           | 8    |                                    | 8   |   | 9   |
| Information Technology |                           | 17   | -                                  | 17  |   | 17  |
| Subtotal Other         |                           | 304  |                                    | 305 |   | 301 |
| CITY TOTALS            |                           | 633  | _                                  | 634 |   | 632 |

| FY 2014-15 New, Refunded, (Deleted), and/or (Defunded) Positions In Adopted Budget   |  |
|--|--|
| Planner (Pos. #R067) - Community Development Principal Office Assistant (Pos. #R037) - Community Development Construction Inspector (Pos. #R095) - Public Works Police Captain (Pos. #R421) - Police Police Officers (Pos. #'s R820 & R889) - Police Senior Community Service Officers (Pos. #'s R425 & R426) - Police   | 1<br>(1)<br>1<br>1<br>2<br>2                             |
| Total FY 2014-15 Adopted Positions   | 633 (qq)   |
| (qq) Includes 29 positions which are funded by grants and other sources.   |  |
| FY 2014-15 New, Refunded, (Deleted), and/or (Defunded) Positions Modified During Fiscal  | Year   |
| Economic Development Director (Pos. #R015) - Finance (Refunded and Reclassified to Public Safety Administrative Officer (Pos. #R015) - City Manager) Senior Program Specialist (Pos. #R036) - Finance Senior Program Specialist (Pos. #R036) - Public Works  | 1<br>(1)   |
| Total FY 2014-15 Positions at Year End   | 634 (rr)   |
| (rr) Includes 29 positions which were funded by grants and other sources.  |  |
|  |  |
| FY 2015-16 New, Refunded, (Deleted), and/or (Defunded) Positions In Adopted Budget   |  |
| Housing Supervisor (Pos. #0273) - Community Development Housing Specialists (Pos. #'s 0156, 0164, & 0234) - Community Development Clerical Assistant (Pos. #0163) - Community Development Water Service Worker (Pos. #R096) - Public Works Community Services Supervisors (Pos. #'s R235 & R278) - Community Services Senior Administrative Aide (Pos. #R374) - Community Services Police Officers (Pos. #'s R024 & R027) - Police Public Safety Dispatcher (Pos. #R206) - Police Community Service Officer (Pos. #R427) - Police Personnel Analyst (Pos. #R452) - Human Resources | (1)<br>(3)<br>(1)<br>1<br>(2)<br>1<br>2<br>1<br>(1)<br>1 |
| Total FY 2015-16 Adopted Positions   | 632 (ss)   |
| (ss) Includes 24 positions which were funded by grants and other sources.  |  |

## ADOPTED FISCAL YEAR 2015-16 LABOR ADDITIONS / REFUNDINGS / ADJUSTMENTS / DELETIONS / DEFUNDINGS /TRANSFERS

### 1. COMMUNITY DEVELOPMENT - DEPARTMENT - 2

Defund 1 Housing Supervisor (Pos. #O273) Division 70 - Full Time Housing Specialists (Pos. #'s 0156, 0164, Defund 3 **Full Time** Division 70

& 0234)

Clerical Assistant (Pos. #0163) Defund 1 - Full Time -Division 70

Total - Defund 5 Full Time Positions

## 2. PUBLIC WORKS - DEPARTMENT - 3

Add 1 Full Time - Water Service Worker (Pos. #R096) Division 37 Add 1 Part Time Intern Division 37 Eliminate 1 Part Time Public Works Trainee Division 37

> Total - Add 1 Full Time Position Add 1 Part Time Position Eliminate 1 Part Time Position

### 3. COMMUNITY SERVICES - DEPARTMENT - 4

 Community Services Supervisors Defund 2 - Full Time Division 75

(Pos. #'s R235 & R278)

Office Assistant (Pos. #R374) and Reclassify Division 06 Add 1 (Refund) - Full Time

to Senior Administrative Aide for 6 months)

Eliminate 1 - Part Time Senior Administrative Aide Division 06

> Total - Add 1 Full Time Position Defund 2 Full Time Positions

Eliminate 1 Part Time Position

## 4 POLICE - DEPARTMENT - 6

- Police Officers (Pos. #'s R024 & R027) for Add 2 (Refund) - Full Time Division 67

6 months

Public Safety Dispatcher (Pos. #R206) for Add 1 (Refund) - Full Time Division 69

6 months

Fliminate 1 - Full Time - Community Service Officer (Pos. #R427) Division 69

> Total -Add 3 Full Time Positions Eliminate 1 Full Time Position

## 5 HUMAN RESOURCES - DEPARTMENT - 8

Senior Administrative Aide (Pos. #R452) Add 1 (Refund) - Full Time Division 84 and Reclassify to Personnel Analyst

## 4. GRAND TOTAL

1 - FULL TIME POSITION ADD **REFUND** 5 - FULL TIME POSITIONS **DEFUND** (7) - FULL TIME POSITIONS (1) - FULL TIME POSITION **ELIMINATE** 1 - PART TIME POSITION ADD (2) - PART TIME POSITIONS **ELIMINATE** 

## FIVE-YEAR REVENUE SUMMARY FY 2011-12 THROUGH FY 2015-16 (\$000)

|                                    | 2011-12<br>(Actual) | 2012-13<br>(Actual) | 2013-14<br>(Actual) | 2014-15<br>(Projected) | 2015-16<br>(Budget) |
|------------------------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
| BASIC CITY REVENUE FUNDS           |                     |                     |                     |                        |                     |
| GENERAL PURPOSE FUNDS              |                     |                     |                     |                        |                     |
| Sales Tax                          | \$18,461            | \$19,805            | \$ 20,285           | \$ 19,500              | \$ 20,500           |
| Property Tax                       | . ,                 | . ,                 | . ,                 | . ,                    | . ,                 |
| - General                          | 12,734              | 13,045              | 12,933              | 13,500                 | 13,800              |
| - Paramedics                       | 6,968               | 7,612               | 8,048               | 8,300                  | 8,600               |
| Property Transfer Tax              | 326                 | 511                 | 461                 | 450                    | 480                 |
| Motor Vehicle Tax                  | 12,975              | 13,921              | 13,903              | 14,800                 | 15,000              |
| Franchises                         | 2,502               | 2,496               | 2,484               | 2,400                  | 2,400               |
| Bldg. Permits & Other Fees         | 1,395               | 1,661               | 2,311               | 2,000                  | 2,200               |
| Deferred Municipal Support         | 3,825               | 2,688               | 2,841               | 2,788                  | 3,428               |
| Hotel Visitors Tax                 | 12,320              | 14,448              | 16,443              | 17,000                 | 19,000              |
| Business Tax                       | 2,257               | 2,317               | 2,319               | 2,400                  | 2,400               |
| Other Income                       | 2,426               | 3,790               | 2,791               | 2,815                  | 2,815               |
| Traffic Fines                      | 1,061               | 1,013               | 975                 | 900                    | 1,000               |
| Parking Fines                      | 862                 | 875                 | 900                 | 1,000                  | 1,010               |
| Reimbursement Agreement            | 2,184               | 0                   | 0                   | 0                      | 0                   |
| Interest                           | 169                 | 383                 | 340                 | 200                    | 200                 |
| Grant OH Support                   | 294                 | 291                 | 40                  | 52                     | 39                  |
| Street Repair/Loan Payback         | 1,850               | 1,850               | 1,850               | 2,050                  | 2,050               |
| Sports Facility Income             | 89                  | 87                  | 98                  | 100                    | 100                 |
| Land Sales                         | 0                   | 0                   | 1,307               | 0                      | 2,000               |
| GGTID Admin                        | N/A                 | N/A                 | 111                 | 00.355                 | 07.022              |
| Total General Purpose Fund         | 82,698              | 86,793              | 90,440              | 90,255                 | 97,022              |
| MISCELLANEOUS FUNDS                |                     |                     |                     |                        |                     |
| Gas Tax 2106/2107                  | 1,776               | 1,797               | 1,673               | 1,700                  | 1,700               |
| Gas Tax 2100/2107<br>Gas Tax 2105  | 832                 | 788                 | 1,138               | 1,000                  | 1,000               |
| Gas Tax 2103                       | 2,839               | 1,380               | 2,207               | 1,500                  | 800                 |
| Golf Course Operations             | 524                 | 529                 | 447                 | 450                    | 450                 |
| Self-Supporting Recreation         | 650                 | 639                 | 688                 | 675                    | 675                 |
| Police Seizure                     | 92                  | 77                  | 61                  | 90                     | 90                  |
| Traffic Offender Impound Fees      | 164                 | 96                  | 83                  | 65                     | 80                  |
| Red Light Enforcement Program      | 510                 | 763                 | 757                 | 750                    | 700                 |
| Economic Development               | N/A                 | N/A                 | N/A                 | 0                      | 0                   |
| Tourism Improv. Dist Transit       | N/A                 | N/A                 | N/A                 | 1                      | 0                   |
| Land Sale Proceeds                 | 1,794               | 126                 | 109                 | 22                     | Ö                   |
| Tourism Improv. Dist Str. Proj.    | N/A                 | N/A                 | 2                   | 90                     | 0                   |
| Total Miscellaneous Funds          | 9,181               | 6,195               | 7,165               | 6,343                  | 5,495               |
| TOTAL BASIC OPERATIONAL REVENUE    | 91,879              | 92,988              | 97,605              | 96,598                 | 102,517             |
| CONSTRUCTION FUNDS (CAPITAL)       |                     |                     |                     |                        |                     |
| State Bonds Prop. 1B AB 1266       | 1,644               | 86                  | 0                   | 842                    | 0                   |
| Cultural Arts                      | 43                  | 42                  | 91                  | 40                     | 40                  |
| Park Fees                          | 167                 | 1,194               | 130                 | 300                    | 200                 |
| Drainage Fees                      | 67                  | , 99                | 115                 | 65                     | 75                  |
| Traffic Mitigation Fees            | 110                 | 84                  | 46                  | 30                     | 50                  |
| Measure M (Reclassified)           | 5                   | 0                   | 0                   | 0                      | 0                   |
| Measure M-2                        | 1,980               | 2,122               | 2,230               | 2,400                  | 2,100               |
| Development Agreement Fees         | 122                 | 15                  | 1,111               | 150                    | 200                 |
| Total Construction Funds (Capital) | 4,138               | 3,642               | 3,723               | 3,827                  | 2,665               |
| TOTAL BASIC CITY FUNDS             | \$ 96,017           | \$ 96,630           | \$ 101,328          | \$100,425              | \$ 105,182          |

## FIVE-YEAR REVENUE SUMMARY FY 2011-12 THROUGH FY 2015-16 (\$000)

|  | 2011-12<br>(Actual) | 2012-13<br>(Actual)   | 2013-14<br>(Actual) | 2014-15<br>(Projected) | 2015-16<br>(Budget) |
|--|---------------------|-----------------------|---------------------|------------------------|---------------------|
| GRANT REVENUE FUNDS                                      |                     |                       |                     |                        |                     |
| Public Safety/Augmentation                               | \$ 617              | \$ 616                | \$ 672              | \$ 731                 | \$ 650              |
| CDBG/HOME/ESG  | 3,407               | 2,777                 | 2,466               | 2,902                  | 2,801               |
| Misc. Operational Grants                                 | 2,000               | 2,495                 | 1,624               | 1,670                  | 1,057               |
| Misc. Capital Grants<br>TOTAL GRANT FUNDS                | 330<br>6,354        | <u>1,891</u><br>7,779 | 1,617<br>6,379      | 1,836<br>7,139         | 2,195<br>6,703      |
| TOTAL GRANT FUNDS  | 0,334               | 7,779                 | 0,379               | 7,139                  | 0,703               |
| SPECIAL ASSESSMENT FUNDS                                 |                     |                       |                     |                        |                     |
| Street Lighting  | 1,343               | 1,350                 | 1,368               | 1,351                  | 1,329               |
| Main Street<br>Park Maintenance                          | 27<br>704           | 35<br>713             | 28<br>706           | 27<br>700              | 27<br>700           |
| GG Tourist Improvement District                          | 2,316               | 2,300                 | 2,330               | 2,603                  | 2,925               |
| TOTAL SPECIAL ASSESSMENTS                                | 4,390               | 4,398                 | 4,432               | 4,681                  | 4,981               |
| WATER ENTERPRISE FUNDS                                   |                     |                       |                     |                        |                     |
| Water Revenue  | 34,493              | 33,866                | 35,721              | 32,700                 | 32,000              |
| TOTAL WATER FUNDS  | 34,493              | 33,866                | 35,721              | 32,700                 | 32,000              |
| AGENCY FUNDS   |                     |                       |                     |                        |                     |
| Community Project Area -General                          | 7,929               | N/A                   | N/A                 | N/A                    | N/A                 |
| -Short Term Loan   | 7,929               | N/A<br>N/A            | N/A<br>N/A          | N/A<br>N/A             | N/A<br>N/A          |
| Agency Spec./Buena Clinton                               | 257                 | N/A                   | N/A                 | N/A                    | N/A                 |
| Housing Set Aside  | 3,492               | N/A                   | N/A                 | N/A                    | N/A                 |
| RDA UBOC Intrim Loan - 011                               | 0                   | N/A                   | N/A                 | N/A                    | N/A                 |
| 2008 Katella Note - 012                                  | 0                   | N/A                   | N/A                 | N/A                    | N/A                 |
| TOTAL AGENCY FUNDS                                       | 11,678              | N/A                   | N/A                 | N/A                    | N/A                 |
| SUCCESSOR AGENCY FUND                                    |                     |                       |                     |                        |                     |
| SUCCESSOR RDA  | 671                 | 523                   | 698                 | 381                    | 300                 |
| RDA Oblig. Retire Fund TOTAL SUCCESSOR AGENCY FUND       | <u>3</u><br>674     | 21,412<br>21,935      | 20,205              | 20,526                 | 17,879              |
| TOTAL SUCCESSOR AGENCY FUND                              | 674                 | 21,935                | 20,903              | 20,907                 | 18,179              |
| CABLE CORPORATION FUNDS                                  |                     |                       |                     |                        |                     |
| Garden Grove Cable Corporation                           | 128                 | 99                    | 53                  | 118                    | 75                  |
| TOTAL CABLE CORPORATION FUNDS                            | 128                 | 99                    | 53                  | 118                    | 75                  |
| HOUSING AUTHORITY FUNDS                                  |                     | 726                   | 02                  | 127                    | 0                   |
| Low/Mod Housing Agency Housing Authority - Sec. 8        | 111<br>30,666       | 736<br>30,583         | 92<br>30,658        | 127<br>30,727          | 0<br>31,579         |
| Housing Authority - Sec. 6  Housing Auth Civic Ctr Prop. | 30,666<br>41        | 30,363<br>67          | 30,038<br>89        | 30,727<br>89           | 31,379<br>80        |
| TOTAL HOUSING AUTHORITY FUNDS                            | 30,818              | 31,386                | 30,839              | 30,943                 | 31,659              |
| SEWER FUNDS  |                     |                       |                     |                        |                     |
| GGSD/Sewer - Operations                                  | 9,007               | 9,597                 | 9,676               | 8,966                  | 8,873               |
| GGSD/Sewer - Capital                                     | 132                 | 268                   | 138                 | 128                    | 127                 |
| GGSD/Sewer - Replacement                                 | 7                   | 21                    | 53                  | 54                     | 53                  |
| Cert. Of Part./Series A-2006                             | 78<br>68            | 10                    | 95                  | 80                     | 79                  |
| Sewer Fees<br>TOTAL SEWER FUNDS                          | 9,292               | <u>312</u><br>10,208  | 399<br>10,361       | 9,600                  | <u>368</u><br>9,500 |
| REFUSE FUNDS   |                     |                       |                     |                        |                     |
| GGSD/Refuse - Operations                                 | 3,156               | 3,143                 | 2,077               | 3,276                  | 3,276               |
| TOTAL REFUSE FUNDS                                       | 3,156               | 3,143                 | 2,077               | 3,276                  | 3,276               |
| TOTAL ALL FUNDS  | \$ 197,000          | \$ 209,444            | \$ 212,093          | \$ 209,789             | \$ 211,555          |

## FIVE-YEAR OPERATING EXPENDITURES SUMMARY BY DEPARTMENT FY 2011-12 THROUGH 2015-16 (\$000)

| Department  | 2011-12<br>(Actual)   | 2012-13<br>(Actual)   | 2013-14<br>(Actual)   | 2014-15<br>(Budget)                                  | 2015-16<br>(Budget)                                  |
|---|---|---|---|--|--|
| Basic Services  |   |   |   |  |  |
| Fire Police City Manager Finance Community Development Public Works Community Services City Attorney Human Resources                                  | \$ 19,808<br>44,506<br>1,151<br>1,851<br>2,954<br>12,880<br>4,232<br>733<br>955 | \$ 19,954<br>44,475<br>1,386<br>3,804<br>2,798<br>14,521<br>4,319<br>750<br>981 | \$ 19,741<br>46,015<br>1,341<br>3,627<br>3,429<br>13,035<br>4,532<br>802<br>985 | 5,114 ©<br>794<br>1,158                              | 812<br>1,318   |
| Economic Development Information Technology   | 7,533<br>656  | N/A<br>587  | N/A<br>613  | N/A<br>766   | N/A<br>773   |
| Total Basic Services  | \$ 97,259   | \$ 93,575   | \$ 94,120   | \$ 101,547   | \$ 105,153   |
| Grant Services Fire Police Finance Community Development Public Works Community Services Human Resources Information Technology                       | 195<br>1,001<br>N/A<br>3,843<br>822<br>792<br>210<br>5                          | 493<br>1,073<br>N/A<br>2,568<br>151<br>749<br>188<br>0                          | 431<br>1,087<br>1<br>2,197<br>111<br>772<br>196                                 | 294<br>800<br>0<br>2,618<br>94<br>705<br>165         | 308<br>637<br>0<br>2,645<br>93<br>723<br>197         |
| Total Grant Services  | \$ 6,868  | \$ 5,222  | \$ 4,795  | \$ 4,678   | \$ 4,605   |
| Mobile Home Parks<br>Economic Development   | 3,484   | N/A   | N/A   | N/A  | N/A  |
| Total Mobile Home Parks   | \$ 3,484  | N/A   | N/A   | N/A  | N/A  |
| Special Assessment City Manager Finance Public Works Human Resources Economic Development   | 43<br>N/A<br>2,046<br>N/A<br>1,703  | 19<br>2,602<br>2,110<br>N/A<br>N/A  | 18<br>2,604<br>2,034<br>N/A<br>N/A  | 18<br>2,825<br>2,052<br>N/A<br>N/A                   | 20<br>2,209<br>2,046 ②<br>6<br>N/A                   |
| Total Special Assessment  | \$ 3,792  | \$ 4,731  | \$ 4,656  | \$ 4,895   | \$ 4,281   |
| Water Services City Manager Finance Community Development Public Works Community Services Human Resources Economic Development Information Technology | 43<br>877<br>30<br>24,800<br>0<br>14<br>71<br>5                                 | 127<br>757<br>30<br>27,059<br>0<br>22<br>N/A<br>0                               | 108<br>777<br>15<br>27,523<br>N/A<br>24<br>N/A<br>0                             | 116<br>1,013<br>24<br>29,767<br>12<br>12<br>N/A<br>5 | 129<br>1,066<br>23<br>31,297<br>11<br>58<br>N/A<br>5 |
| Total Water Services  | \$ 25,840   | \$ 27,995   | \$ 28,447   | \$ 30,949  | \$ 32,589  |

① FY 14/15: St. Lighting total budget \$1,660 with General Fund subsidizing \$332; Park Maintenance Total Assessable Costs \$1,488 with General Fund subsidizing \$784.

② FY 15/16: St. Lighting total budget \$1,725 with General Fund subsidizing \$396; Park Maintenance Total Assessable Costs \$1,480 with General Fund subsidizing \$776.

## FIVE-YEAR OPERATING EXPENDITURES SUMMARY BY DEPARTMENT FY 2011-12 THROUGH 2015-16 (\$000)

| Agency Services   | Department                            | 2011-12<br>(Actual) | 2012-13<br>(Actual) | 2013-14<br>(Actual) | 2014-15<br>(Budget) | 2015-16<br>(Budget) |
|---|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Police  | Agency Services                       |                     |                     |                     |                     | _                   |
| City Manager  |                                       | 142                 | N/A                 | N/A                 | N/A                 | N/A                 |
| Finance   | City Manager                          | 270                 | •                   |                     |                     |                     |
| Public Works  | , 3                                   | 31                  |                     |                     |                     |                     |
| Community Services  | Community Development                 | 306                 | N/A                 | N/A                 | N/A                 | N/A                 |
| Human Resources 13 N/A N/A N/A N/A N/A Information Technology 4 N/A   | Public Works                          | 47                  | N/A                 | N/A                 | N/A                 | N/A                 |
| Economic Development   90,585   | Community Services                    | 13                  | N/A                 | N/A                 | N/A                 | N/A                 |
| Total Agency Services   | Human Resources                       |                     | N/A                 | N/A                 | N/A                 | N/A                 |
| Total Agency Services         \$ 91,411         N/A         N/A         N/A         N/A           Successor Agency Finance Public Works         N/A         22,749         37,974         27,085         18,159         20           Total Successor Agency         N/A         \$22,749         \$37,974         \$27,005         \$18,159           Cable Services         N/A         N/A         N/A         N/A         N/A         18,159           Finance Community Services         169         105         105         98         \$539           Total Cable Services         169         105         105         98         \$539           Total Cable Services         169         105         105         98         \$539           Housing Services         169         10         9         9         9           City Manager         20         10         9         9         9           Finance         52         169         74         64         428           Community Development         31,004         31,729         30,523         31,902         31,313           Public Works         10         14         N/A         N/A         N/A           Information Techno  | •                                     | 90,585              | N/A                 | N/A                 | N/A                 | N/A                 |
| Successor Agency   Finance   N/A   22,749   37,974   27,085   18,159   20   105   | 3,                                    |                     |                     |                     |                     |                     |
| Finance   | Total Agency Services                 | \$ 91,411           | N/A                 | N/A                 | N/A                 | N/A                 |
| Public Works   N/A   N/A   N/A   20   20   20   20   20   37,974   \$27,105   \$18,179   \$19,170   \$19,17 |                                       |                     | 22 742              | 27.27.4             | 27.005              | 10.150              |
| Cable Services         N/A         \$ 22,749         \$ 37,974         \$ 27,105         \$ 18,179           Finance Finance Community Services         169         105         105         98         \$ 539           Total Cable Services         169         105         105         98         \$ 539           Total Cable Services         169         105         105         98         \$ 539           Housing Services         City Manager         20         10         9         9         9           City Manager         20         10         9         9         9         9           Finance         52         169         74         64         428           Community Development         31,004         31,729         30,523         31,902         31,331           Public Works         10         14         N/A         N/A         N/A           Economic Development         329         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1         1           Total Housing Services         31,418         31,923         30,606         31,976         31,769           Sewer Se  |                                       | •                   |                     |                     |                     |                     |
| Cable Services         N/A         N/A         N/A         N/A         N/A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         B         © 539         S 586         ©         S 586         ©         Housing Services         10         10         9         1         0         0         0   |                                       |                     |                     |                     |                     |                     |
| Finance Community Services         N/A 169         N/A 105         N/A 105         N/A 28         47 25           Total Cable Services         169         105         105         98         \$586         ®           Housing Services         20         10         9         10         0         0         0         0         0         0         0         0         0         0 <td></td> <td>14,71</td> <td>Ψ 22// 13</td> <td>Ψ 37/37 1</td> <td>Ψ 27/103</td> <td>Ψ 10/1/3</td>  |                                       | 14,71               | Ψ 22// 13           | Ψ 37/37 1           | Ψ 27/103            | Ψ 10/1/3            |
| Community Services         169         105         105         98         539           Housing Services         169         105         105         98         538           City Manager         20         10         9         9         9           Finance         52         169         74         64         428           Community Development         31,004         31,729         30,523         31,902         31,331           Public Works         10         14         N/A         N/A         N/A           Human Resources         2         1         N/A         N/A         N/A           Economic Development         329         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1           Total Housing Services         \$31,418         \$31,923         \$30,606         \$31,976         \$31,769           Sewer Services         \$25         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411<   |                                       | NI/A                | NI/A                | NI/A                | NI/A                | 47                  |
| Total Cable Services         \$ 169         \$ 105         \$ 105         \$ 98         \$ 586 ⊕           Housing Services         City Manager         20         10         9         9         9           Finance         52         169         74         64         428           Community Development         31,004         31,729         30,523         31,902         31,331           Public Works         10         14         N/A         N/A         N/A           Human Resources         2         1         N/A         N/A         N/A           Economic Development         329         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1           Total Housing Services         \$ 31,418         \$ 31,923         \$ 30,606         \$ 31,976         \$ 31,769           Sewer Services         City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         6 </td <td></td> <td></td> <td>•</td> <td>•</td> <td></td> <td></td>  |                                       |                     | •                   | •                   |                     |                     |
| City Manager   City  | •                                     |                     |                     |                     |                     |                     |
| City Manager         20         10         9         9         9           Finance         52         169         74         64         428           Community Development         31,004         31,729         30,523         31,302         31,331           Public Works         10         14         N/A         N/A         N/A           Human Resources         2         1         N/A         N/A         N/A           Economic Development         329         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1           Total Housing Services         \$ 31,418         \$ 31,923         \$ 30,606         \$ 31,976         \$ 31,769           Sewer Services         \$ 31,418         \$ 31,923         \$ 30,606         \$ 31,976         \$ 31,769           Sewer Services         \$ 210         85         97         107         7 107         7 107         7 107         7 107         7 107         7 107         7 107         7 107         7 107         7 107         7 107         1 1 1         1 1 1         1 1 1         1 1 1         1 1 1         1 1 1         1 1 1         1 1 1         1 1 1 <td></td> <td>Ψ 105</td> <td>Ψ 105</td> <td>Ψ 103</td> <td>φ 50</td> <td>φ 300 <b>9</b></td>  |                                       | Ψ 105               | Ψ 105               | Ψ 103               | φ 50                | φ 300 <b>9</b>      |
| Finance Community Development         52 minute         169 minute         74 minute         64 minute         428 minute           Community Development         31,004 minute         31,729 minute         30,523 minute         31,902 minute         31,331 minute           Public Works         10 minute         14 minute         N/A minute         N/A minute         N/A minute           Human Resources         2 minute         1 minute         1 minute         N/A minute         N/A minute           Information Technology         1 minute         0 minute         0 minute         1 minute         1 minute           Information Technology         1 minute         0 minute         0 minute         0 minute         1 minute         1 minute           Information Technology         1 minute         0 minute         0 minute         0 minute         1 minute </td <td></td> <td>20</td> <td>10</td> <td>0</td> <td>0</td> <td>0</td>   |                                       | 20                  | 10                  | 0                   | 0                   | 0                   |
| Community Development Public Works         31,004         31,729         30,523         31,902         31,331           Public Works         10         14         N/A         N/A         N/A           Human Resources         2         1         N/A         N/A         N/A           Economic Development         329         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1           Total Housing Services         \$ 31,418         \$ 31,923         \$ 30,606         \$ 31,976         \$ 31,769           Sewer Services         City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         6         6,247         6,226         5,929         7,659         8,411           Community Services         14         30         20         6         16           Total Sewer Services         14         23         17         20         20           Finance         2   |                                       |                     |                     |                     |                     |                     |
| Public Works         10         14         N/A         N/A         N/A           Human Resources         2         1         N/A         N/A         N/A         0           Economic Development         329         N/A         N/A         N/A         N/A         N/A           Information Technology         1         0         0         1         1         1           Total Housing Services         \$31,418         \$31,923         \$30,606         \$31,976         \$31,769           Sewer Services           City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6         6           Human Resources         14         30         20         6         16         16           Total Sewer Services         6,495         6,655         6,272         \$,104         \$,916           Refuse Services         24         23         17         20         20  |                                       |                     |                     |                     |                     |                     |
| Human Resources   2   | , , , , , , , , , , , , , , , , , , , |                     |                     |                     |                     |                     |
| Economic Development Information Technology         329         N/A   |                                       |                     |                     |                     |                     | •                   |
| Information Technology  |                                       |                     |                     | •                   | •                   |                     |
| Total Housing Services         \$ 31,418         \$ 31,923         \$ 30,606         \$ 31,976         \$ 31,769           Sewer Services         City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6         6           Human Resources         14         30         20         6         16         16           Total Sewer Services         6,495         \$ 6,655         \$ 6,272         \$ 8,104         \$ 8,916           Refuse Services         City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A   | •                                     |                     | •                   | •                   | •                   |                     |
| Sewer Services         City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6         6           Human Resources         14         30         20         6         16         16           Total Sewer Services         6,495         6,655         \$6,572         \$8,104         \$8,916           Refuse Services         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         A         6         6         6         6         6         6         7         7         6         6         6   |                                       |                     |                     |                     |                     |                     |
| City Manager         45         102         85         97         107           Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6           Human Resources         14         30         20         6         16           Total Sewer Services         6,495         \$6,655         \$6,272         \$8,104         \$8,916           Refuse Services           City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         N/A         A         6         6         6         6         6         6         6         6         6         6         7 <t< td=""><td>-</td><td>7 -7:</td><td>7 3-75-3</td><td>4 22/222</td><td>+/</td><td>Ţ 2=/: 22</td></t<>   | -                                     | 7 -7:               | 7 3-75-3            | 4 22/222            | +/                  | Ţ 2=/: 22           |
| Finance         189         297         238         336         376           Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6           Human Resources         14         30         20         6         16           Total Sewer Services         6,495         \$ 6,655         \$ 6,272         \$ 8,104         \$ 8,916           Refuse Services           City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         A         6           Total Refuse Services         1,798         \$ 2,585         1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115 </td <td></td> <td>45</td> <td>102</td> <td>95</td> <td>97</td> <td>107</td>   |                                       | 45                  | 102                 | 95                  | 97                  | 107                 |
| Public Works         6,247         6,226         5,929         7,659         8,411           Community Services         0         0         0         6         6           Human Resources         14         30         20         6         16           Total Sewer Services         \$6,495         \$6,655         \$6,272         \$8,104         \$8,916           Refuse Services           City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6         6           Total Refuse Services         \$1,798         \$2,585         \$1,488         \$2,966         \$3,037           TOTAL CITY OPERATIONS         \$268,534         \$195,540         \$208,463         \$212,318         \$209,115           Capital           Basic Services         7,261         6,736         12,893 </td <td>, 3</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | , 3                                   |                     |                     |                     |                     |                     |
| Community Services         0         0         0         6         6           Human Resources         14         30         20         6         16           Total Sewer Services         \$ 6,495         \$ 6,655         \$ 6,272         \$ 8,104         \$ 8,916           Refuse Services           City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         A         6         7         7         8         2,585         \$ 1,488         \$ 2,966         \$ 3,0   |                                       |                     |                     |                     |                     |                     |
| Human Resources         14         30         20         6         16           Total Sewer Services         \$ 6,495         \$ 6,655         \$ 6,272         \$ 8,104         \$ 8,916           Refuse Services           City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital           Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0  |                                       |                     |                     |                     |                     |                     |
| Refuse Services         \$ 6,495         \$ 6,655         \$ 6,272         \$ 8,104         \$ 8,916           Refuse Services         City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         A           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                                       |                     |                     |                     |                     |                     |
| City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Hou  |                                       |                     |                     |                     |                     |                     |
| City Manager         24         23         17         20         20           Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Hou  | Pofuse Services                       |                     |                     |                     |                     |                     |
| Finance         284         266         280         407         433           Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         A           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services  | · ·                                   | 24                  | 23                  | 17                  | 20                  | 20                  |
| Public Works         1,490         2,296         1,191         2,533         2,572           Community Services         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822 <td></td> <td></td> <td></td> <td></td> <td></td> <td>400</td>   |                                       |                     |                     |                     |                     | 400                 |
| Community Services         0         0         0         0         6         6           Human Resources         N/A         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822   |                                       |                     |                     |                     |                     |                     |
| Human Resources         N/A         N/A         N/A         N/A         N/A         6           Total Refuse Services         \$ 1,798         \$ 2,585         \$ 1,488         \$ 2,966         \$ 3,037           TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822  |                                       | •                   |                     |                     |                     |                     |
| TOTAL CITY OPERATIONS         \$ 268,534         \$ 195,540         \$ 208,463         \$ 212,318         \$ 209,115           Capital<br>Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services<br>Special Assessment Services         2,352         1,008         2,118         3,350         1,992           Water Services         0         0         0         0         0         0           Wagency Services         1,520         0         0         0         0         0           Housing Services         445         0         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822   | •                                     |                     |                     | N/A                 |                     |                     |
| Capital<br>Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services<br>Special Assessment Services<br>Water Services         0         0         0         0         0         0           Magency Services<br>Housing Services         1,520         0         0         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822  | Total Refuse Services                 | \$ 1,798            | \$ 2,585            | \$ 1,488            | \$ 2,966            | \$ 3,037            |
| Capital         Basic Services         7,261         6,736         12,893         7,709         4,422           Grant Services         2,352         1,008         2,118         3,350         1,992           Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822  | TOTAL CITY OPERATIONS                 | \$ 268,534          | \$ 195,540          | \$ 208,463          | \$ 212,318          | \$ 209,115          |
| Basic Services       7,261       6,736       12,893       7,709       4,422         Grant Services       2,352       1,008       2,118       3,350       1,992         Special Assessment Services       0       0       0       0       0         Water Services       8,673       11,584       7,229       4,356       5,600         Agency Services       1,520       0       0       0       0         Housing Services       445       0       0       0       0         Sewer Services       1,871       5,331       5,429       4,976       5,822  | Capital                               |                     |                     |                     |                     | <del></del>         |
| Grant Services       2,352       1,008       2,118       3,350       1,992         Special Assessment Services       0       0       0       0       0         Water Services       8,673       11,584       7,229       4,356       5,600         Agency Services       1,520       0       0       0       0         Housing Services       445       0       0       0       0         Sewer Services       1,871       5,331       5,429       4,976       5,822  |                                       | 7,261               | 6,736               | 12.893              | 7,709               | 4,422               |
| Special Assessment Services         0         0         0         0         0           Water Services         8,673         11,584         7,229         4,356         5,600           Agency Services         1,520         0         0         0         0           Housing Services         445         0         0         0         0           Sewer Services         1,871         5,331         5,429         4,976         5,822   |                                       |                     |                     |                     |                     |                     |
| Water Services       8,673       11,584       7,229       4,356       5,600         Agency Services       1,520       0       0       0       0         Housing Services       445       0       0       0       0         Sewer Services       1,871       5,331       5,429       4,976       5,822   |                                       |                     |                     | •                   |                     |                     |
| Agency Services       1,520       0       0       0       0         Housing Services       445       0       0       0       0         Sewer Services       1,871       5,331       5,429       4,976       5,822   | •                                     |                     |                     |                     |                     |                     |
| Housing Services       445       0       0       0       0         Sewer Services       1,871       5,331       5,429       4,976       5,822   | Agency Services                       |                     |                     |                     |                     | _                   |
| Sewer Services         1,871         5,331         5,429         4,976         5,822  |                                       |                     | 0                   | 0                   | 0                   | 0                   |
| Total Capital \$ 22,122 \$ 24,659 \$ 27,669 \$ 20,391 \$ 17,836   |                                       | 1,871               | 5,331               | 5,429               | 4,976               | 5,822               |
|   | Total Capital                         | \$ 22,122           | \$ 24,659           | \$ 27,669           | \$ 20,391           | \$ 17,836           |
| TOTAL ALL FUNDS \$ 290,656 \$ 220,199 \$ 236,132 \$ 232,709 \$ 226,951  | TOTAL ALL FUNDS                       | \$ 290,656          | \$ 220,199          | \$ 236,132          | \$ 232,709          | \$ 226,951          |

 $<sup>\ \, \</sup>mbox{ } \mbox{ } \mbox$ 

# 5-Year Forecast

#### FIVE-YEAR FORECAST ANALYSIS

In accordance with the provisions of the City of Garden Grove Municipal Code, a five-year forecast has been prepared. Below are described the nine components which make up the five-year forecast.

"Five-year Operating Revenue Projection," is based upon the assumptions that the economy will continue at a slow level of growth; the City's current revenue authority will not be changed; economic development projects will be delayed due to the slow economy; and grant activities will receive reduced funding.

"Five-Year Operating Expenditure Projection by Department," anticipates modest growth due to inflation; reductions and realignment of current program levels; adjustment of grant funded activities due to grant funding reductions; and the implementation of the five-year capital improvement program.

"Five-Year Projection Labor Usage," assumes that the current adjusted city staffing levels will be continued.

The "Projected Sources and Uses of Funds" pages contain revenue and expenditure information from previous pages in this book. Additional notes of interest for each fund group designation are noted below.

Basic Funded projections include beginning balances, reserve drawdowns, and transfers.

Grant Service Funds are projected to be spent out at the end of each year since most grants are programmed on a year-to-year basis.

Special Assessment Funds include beginning balances with the objective being to maintain some reserve.

Water Enterprise Funds projections include reserves, replacement revenues, and additional revenues needed to balance the water budget, maintain a reserve, and meet bond covenants.

The City of Garden Grove as Successor Agency to the Garden Grove Agency for Community Development's funds only include those funds allocated twice a year by the County Auditor Controller pursuant to California Department of Finance approved Recognized Obligation Payment Schedules (ROPS). These monies fund administration, debt service payments, and redevelopment project payments.

Cable Funds anticipate no growth due to changes in the Cable Franchise.

Housing Authority revenue is projected to be fully expended for each year it is made available from the United States Department of Housing and Urban Development.

Sewer Funds include beginning balances, reserves, replacement reserves, and additional revenues needed to balance the sewer budget, maintain reserves, and meet bond covenants.

Refuse Fund includes beginning balances and an operating reserve. This fund does not include depreciation. The contractor will provide replacements for refuse trucks and barrels.

#### FIVE-YEAR REVENUE PROJECTION (In Thousands of Dollars)

|  | 2015-16<br>(Budget)                          | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|--|--|------------------------|------------------------|------------------------|------------------------|
| BASIC CITY REVENUE FUNDS                                       |  |                        |                        |                        |                        |
| GENERAL PURPOSE FUNDS  |  |                        |                        |                        |                        |
| Sales Tax  | \$ 20,500                                    | \$ 21,000              | \$ 21,500              | \$ 21,930              | \$ 22,369              |
| Property Tax   |  |                        |                        |                        |                        |
| - General  | \$ 13,800                                    | 14,000                 | 14,800                 | 14,800                 | 15,000                 |
| <ul> <li>Paramedics</li> <li>Property Transfer Tax</li> </ul>  | \$ 8,600<br>\$ 480                           | 8,700<br>480           | 8,874<br>480           | 9,051<br>490           | 9,233<br>499           |
| Motor Vehicle Tax  | \$ 480<br>\$ 15,000                          | 15,100                 | 15,200                 | 15,200                 | 15,200                 |
| Franchises   | \$ 2,400                                     | 2,400                  | 2,500                  | 2,500                  | 2,500                  |
| Bldg. Permits & Other Fees                                     | \$ 2,200                                     | 2,200                  | 2,200                  | 2,200                  | 2,200                  |
| Deferred Municipal Support                                     | \$ 3,428                                     | 3,428                  | 3,428                  | 3,428                  | 3,428                  |
| Hotel Visitors Tax   | \$ 3,428<br>\$ 19,000                        | 23,000                 | 25,000                 | 27,000                 | 28,836                 |
| Business Tax   | \$ 2,400                                     | 2,400                  | 2,400                  | 2,400                  | 2,400                  |
| Other Income   | \$ 2,400<br>\$ 2,815<br>\$ 1,000<br>\$ 1,010 | 2,815                  | 2,815                  | 2,815                  | 2,815                  |
| Traffic Fines  | \$ 1,000                                     | 1,000                  | 1,000                  | 1,000                  | 1,000                  |
| Parking Fines  |  | 1,010                  | 1,010                  | 1,010                  | 1,010                  |
| Interest   | \$ 200<br>\$ 39                              | 200<br>39              | 300<br>39              | 300                    | 400                    |
| Grant OH Support<br>Street Repair/Loan Payback                 | \$ 39<br>\$ 2,050                            | 2,050                  | 2,050                  | 40<br>2,050            | 40<br>2,050            |
| Sports Facility Income   | \$ 2,030<br>\$ 100                           | 100                    | 2,030<br>100           | 100                    | 100                    |
| Land Sales   | \$ 2,000                                     | 0                      | 0                      | 0                      | 0                      |
| GGTID Admin  | 0  | 0                      | Ö                      | 0                      | 0                      |
| Total General Purpose Funds                                    | 97,022                                       | 99,922                 | 103,696                | 106,314                | 109,080                |
| MISCELLANEOUS FUNDS  |  |                        |                        |                        |                        |
| Gas Tax 2106/2107  | 1,700  | 1,700                  | 1,700                  | 1,800                  | 1,800                  |
| Gas Tax 2105   | 1,000  | 1,000                  | 1,000                  | 1,000                  | 1,000                  |
| Gas Tax 2103   | 800  | 800                    | 800                    | 800                    | 800                    |
| Golf Course Operations   | 450  | 450                    | 450                    | 450                    | 450                    |
| Self-Supporting Recreation                                     | 675  | 675                    | 675                    | 675                    | 675                    |
| Police Seizure   | 90<br>80                                     | 90<br>80               | 90<br>80               | 85<br>80               | 85<br>80               |
| Traffic Offender Impound Fees<br>Red Light Enforcement Program | 700  | 700                    | 700                    | 760                    | 760                    |
| Economic Development   | 0  | 0                      | 0                      | 0                      | 0                      |
| Tourism Improv. Dist - Transit                                 | 0  | 0                      | 0                      | 0                      | Ő                      |
| Land Sales Proceeds  | 0  | 0                      | 0                      | 0                      | 0                      |
| Tourism Improv. Dist - Str. Proj.                              | 0  | 0                      | 0                      | 0                      | 0                      |
| Total Miscellaneous Funds                                      | 5,495  | 5,495                  | 5,495                  | 5,650                  | 5,650                  |
| TOTAL BASIC OPERATIONAL REVENUE                                | 102,517                                      | 105,417                | 109,191                | 111,964                | 114,730                |
| CONSTRUCTION FUNDS (CAPITAL)                                   |  |                        |                        |                        |                        |
| State Bonds Prop 1B AB 1266                                    | 0  | 0                      | 0                      | 0                      | 0                      |
| Cultural Arts  | 40   | 40                     | 40                     | 40                     | 40                     |
| Park Fees  | 200  | 100                    | 100                    | 130                    | 130                    |
| Drainage Fees  | 75   | 75                     | 75                     | 80                     | 80                     |
| Traffic Mitigation Fees  | 50   | 50                     | 50                     | 50                     | 50                     |
| Measure M-2  | 2,100  | 2,100                  | 2,100                  | 1,600                  | 1,600                  |
| Development Agreement Fees                                     | 200  | 200                    | 200                    | 200                    | 200                    |
| Total Construction Funds (Capital)                             | 2,665  | 2,565                  | 2,565                  | 2,100                  | 2,100                  |
| TOTAL BASIC CITY FUNDS   | \$ 105,182                                   | \$ 107,982             | \$ 111,756             | \$ 114,064             | 116,830                |
| GRANT REVENUE FUNDS  |  |                        |                        |                        |                        |
| Public Safety/Augmentation                                     | \$ 650                                       | 663                    | 676                    | 690                    | 704                    |
| CDBG/HOME/ESG  | \$ 2,801                                     | 2,717                  | 2,635                  | 2,556                  | 2,480                  |
| Misc. Operational Grants                                       | \$ 1,057                                     | 1,057                  | 1,057                  | 1,057                  | 1,057                  |
| Misc. Capital Grants   | \$ 2,195                                     | 6,720                  | 6,750                  | 6,750                  | 6,750                  |
| TOTAL GRANT FUNDS  | 6,703  | 11,157                 | 11,119                 | 11,053                 | 10,990                 |
|  |  | 110                    |                        |                        |                        |

#### FIVE-YEAR REVENUE PROJECTION (CONT'D) (In Thousands of Dollars)

|                                 | 2015-16<br>(Budget) | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|---------------------------------|---------------------|------------------------|------------------------|------------------------|------------------------|
|                                 |                     |                        |                        |                        |                        |
| SPECIAL ASSESSMENT FUNDS        |                     |                        |                        |                        |                        |
| Street Lighting                 | 1,329               | 1,329                  | 1,329                  | 1,329                  | 1,329                  |
| Main Street                     | 27                  | 27                     | 27                     | 27                     | 27                     |
| Park Maintenance                | 700                 | 700                    | 700                    | 700                    | 700                    |
| GG Tourist Improvement District | 2,925               | 3,539                  | 3,844                  | 4,151                  | 4,433                  |
| TOTAL SPECIAL ASSESSMENT FUNDS  | 4,981               | 5,595                  | 5,900                  | 6,207                  | 6,489                  |
| WATER ENTERPRISE FUNDS          |                     |                        |                        |                        |                        |
| Water Revenue                   | 32,000              | 32,000                 | 33,168                 | 33,608                 | 34,095                 |
| TOTAL WATER FUNDS               | 32,000              | 32,000                 | 33,168                 | 33,608                 | 34,095                 |
| SUCCESSOR AGENCY FUND           |                     |                        |                        |                        |                        |
| Successor RDA                   | 300                 | 577                    | 487                    | 415                    | 403                    |
| RDA Oblig. Retirement Fund      | 17,879              | 19,236                 | 16,219                 | 13,849                 | 13,444                 |
| TOTAL SUCCESSOR AGENCY FUND     | 18,179              | 19,813                 | 16,706                 | 14,264                 | 13,847                 |
| CABLE CORPORATION FUND          |                     |                        |                        |                        |                        |
| Garden Grove Cable Corporation  | 75                  | 75                     | 75                     | 75                     | 75                     |
| TOTAL CABLE CORPORATION FUND    | 75                  | 75                     | 75                     | 75                     | 75                     |
| HOUSING AUTHORITY FUNDS         |                     |                        |                        |                        |                        |
| Housing Authority - Sec. 8      | 31,579              | 32,212                 | 32,858                 | 33,517                 | 34,189                 |
| Housing Auth Civic Ctr. Prop.   | 80                  | 80                     | 80                     | 80                     | 80                     |
| TOTAL HOUSING AUTHORITY FUNDS   | 31,659              | 32,292                 | 32,938                 | 33,597                 | 34,269                 |
| SEWER FUNDS                     |                     |                        |                        |                        |                        |
| GGSD/Sewer - Operations & Fees  | 9,500               | 9,500                  | 9,826                  | 10,181                 | 10,565                 |
| TOTAL SEWER FUNDS               | 9,500               | 9,500                  | 9,826                  | 10,181                 | 10,565                 |
| SOLID WASTE FUNDS               |                     |                        |                        |                        |                        |
| GGSD/Solid Waste - Operations   | 3,276               | 2,145                  | 2,166                  | 2,188                  | 2,210                  |
| TOTAL SOLID WASTE FUNDS         | 3,276               | 2,145                  | 2,166                  | 2,188                  | 2,210                  |
| TOTAL ALL FUNDS                 | \$ 211,555          | \$ 220,559             | \$ 223,653             | \$ 225,238             | 229,369                |

### FIVE-YEAR EXPENDITURE PROJECTION BY DEPARTMENT ALL BUDGET SECTIONS (In Thousands of Dollars)

| Department  | 2015-16<br>(Budget)   | 2016-17<br>(Projected)   | 2017-18<br>(Projected)   | 2018-19<br>(Projected)   | 2019-20<br>(Projected)  |
|---|---|--|--|--|---|
| OPERATIONS  |   |  |  |  |   |
| Basic Services Fire Police City Manager Finance Community Development Public Works Community Services City Attorney Human Resources Information Technology TOTAL BASIC SERVICES | \$ 21,242<br>50,122<br>1,859<br>5,293<br>4,696<br>14,374<br>4,664<br>812<br>1,318<br>773<br>105,153 | \$ 21,723<br>\$ 51,258 2<br>\$ 1,901<br>\$ 5,413<br>\$ 4,802<br>1 \$ 14,700<br>\$ 4,770<br>\$ 830<br>\$ 1,348<br>\$ 791<br>107,536 | \$ 22,216<br>\$ 52,420<br>\$ 1,944<br>\$ 5,536<br>\$ 4,911<br>\$ 15,033<br>\$ 4,878<br>\$ 849<br>\$ 1,378<br>\$ 808<br>109,974 | \$ 22,720<br>\$ 53,610<br>\$ 1,988<br>\$ 5,661<br>\$ 5,023<br>\$ 15,374<br>\$ 4,989<br>\$ 869<br>\$ 1,410<br>\$ 827<br>112,470 | \$ 23,236<br>\$ 54,828<br>\$ 2,034<br>\$ 5,790<br>\$ 5,137<br>\$ 15,723<br>\$ 5,102<br>\$ 888<br>\$ 1,442<br>\$ 846 |
| Grant Services Fire Police Community Development Public Works Community Services Human Resources Information Technology TOTAL GRANT SERVICES                                    | 308<br>637<br>2,645<br>93<br>723<br>197<br>2<br>4,605   | 309<br>671<br>2,802<br>98<br>762<br>208<br>2   | 310<br>604<br>2,492<br>88<br>686<br>187<br>2<br>4,369  | 310<br>595<br>2,449<br>87<br>676<br>184<br>2<br>4,303  | 311<br>587<br>2,408<br>86<br>666<br>181<br>2<br>4,240   |
| Special Assessment City Manager Finance Public Works Human Resources TOTAL SPECIAL ASSESSMENT   | 20<br>2,209<br>2,046<br>6<br>4,281  | 22<br>2,448<br>2,268<br>7<br>4,745   | 23<br>2,567<br>2,378<br>7<br>4,975   | 24<br>2,687<br>2,489<br>7<br>5,207   | 25<br>2,797<br>2,590<br>8<br>5,420  |
| Water Services City Manager Finance Community Development Public Works Community Services Human Resources Information Technology TOTAL WATER SERVICES                           | 129<br>1,066<br>23<br>31,297<br>11<br>58<br>5   | 130<br>1,071<br>23<br>31,455<br>11<br>58<br>5  | 134<br>1,110<br>24<br>32,584<br>11<br>60<br>5<br>33,929  | 140<br>1,157<br>25<br>33,978<br>12<br>63<br>5<br>35,381  | 146<br>1,208<br>26<br>35,468<br>12<br>66<br>6   |

① FY 15/16: St. Lighting total budget \$1,725 with General Fund subsidizing \$396; Park Maint. Total Assessable Costs \$1,480 with General Fund subsidizing \$776.

② Not included Police 800 MHz purchase FY 16/17=\$718; FY 17/18=\$3,786.

### FIVE-YEAR EXPENDITURE PROJECTION BY DEPARTMENT ALL BUDGET SECTIONS (CONT'D) (In Thousands of Dollars)

| Department                              | 2015-16<br>(Budget) | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|---|---------------------|------------------------|------------------------|------------------------|------------------------|
| Successor Agency                        |                     |                        |                        |                        |                        |
| Finance                                 | 18,159              | 19,793                 | 16,687                 | 14,245                 | 13,828                 |
| Public Works                            | 20                  | 20                     | 19                     | 19                     | 19                     |
| TOTAL SUCCESSOR AGENCY                  | 18,179              | 19,813                 | 16,706                 | 14,264                 | 13,847                 |
| Cable Services                          |                     |                        |                        |                        |                        |
| Finance                                 | 47                  | 47                     | 47                     | 47                     | 47                     |
| Community Services TOTAL CABLE SERVICES | 539 © 586           | 549<br>596             | 559<br>606             | 570<br>617             | 581<br>628             |
| TOTAL CABLE SERVICES                    | 360                 | 390                    | 000                    | 017                    | 020                    |
| Housing Services                        |                     |                        |                        |                        |                        |
| City Manager                            | 9<br>428            | 9<br>435               | 9<br>444               | 10<br>453              | 10<br>462              |
| Finance<br>Community Development        | 31,331              | 31,847                 | 32,484                 | 33,134                 | 33,797                 |
| Information Technology                  | 1                   | 1                      | 1                      | 1                      | 1                      |
| TOTAL HOUSING SERVICES                  | 31,769              | 32,292                 | 32,938                 | 33,597                 | 34,269                 |
| Sewer Services                          |                     |                        |                        |                        |                        |
| City Manager                            | 107                 | 110                    | 113                    | 117                    | 121                    |
| Finance                                 | 376                 | 385                    | 398                    | 411                    | 425                    |
| Public Works<br>Community Services      | 8,411<br>6          | 8,611<br>6             | 8,901<br>6             | 9,202<br>7             | 9,515<br>7             |
| Human Resources                         | 16                  | 16                     | 17                     | 18                     | 18                     |
| TOTAL SEWER SERVICES                    | 8,916               | 9,128                  | 9,435                  | 9,754                  | 10,086                 |
| Solid Waste Services                    |                     |                        |                        |                        |                        |
| City Manager                            | 20                  | 12                     | 12                     | 12                     | 12                     |
| Finance                                 | 433                 | 252                    | 252                    | 255                    | 256<br>1 533           |
| Public Works<br>Community Services      | 2,572<br>6          | 1,497<br>3             | 1,496<br>3             | 1,513<br>4             | 1,522<br>4             |
| Human Resources                         | 6                   | 3                      | 3                      | 4                      | 4                      |
| TOTAL SOLID WASTE SERVICES              | 3,037               | 1,768                  | 1,766                  | 1,787                  | 1,797                  |
| TOTAL CITY OPERATIONS                   | \$ 209,115          | \$ 213,483             | \$ 214,698             | \$ 217,380             | \$ 222,244             |
|   |                     |                        |                        |                        |                        |
| Capital Improv. Fund Sources            | 4 433               | 7 0 4 0                | 6.050                  | F 000                  | 4.050                  |
| Basic<br>Grants                         | 4,422<br>1,992      | 7,940<br>6,720         | 6,050<br>6,750         | 5,000<br>6,750         | 4,250<br>6,750         |
| Special Assessment                      | 0                   | 0,720                  | 0,730                  | 0,730                  | 0,730                  |
| Water                                   | 5,600               | 6,652                  | 6,205                  | 6,259                  | 6,314                  |
| Successor Agency                        | 0                   | 0                      | 0                      | 0                      | 0                      |
| Sewer                                   | 5,822               | 7,276                  | 5,998                  | 4,695                  | 6,227                  |
| TOTAL CITY CAPITAL                      | 17,836              | 28,588                 | 25,003                 | 22,704                 | 23,541                 |
| TOTAL CITY EXPENDITURE                  | \$ 226,951          | \$ 242,071             | \$ 239,701             | \$ 240,084             | \$ 245,785             |

③ FY 15/16: Cable total budget \$586 with General Fund transferring in \$511.

### FIVE-YEAR PROJECTION LABOR USAGE

|                              | 2015-16<br>(Budget) | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Proiected) |  |
|------------------------------|---------------------|------------------------|------------------------|------------------------|------------------------|--|
| Fire<br>Sworn<br>Non-sworn   | 101<br>96<br>5      | 101<br>96<br>5         | 101<br>96<br>5         | 101<br>96<br>5         | 101<br>96<br>5         |  |
| Police<br>Sworn<br>Non-sworn | 230<br>161<br>69    | 230<br>161<br>69       | 230<br>161<br>69       | 230<br>161<br>69       | 230<br>161<br>69       |  |
| Subtotal Public Safety       | 331                 | 331                    | 331                    | 331                    | 331                    |  |
| City Manager                 | 9                   | 9                      | 9                      | 9                      | 9                      |  |
| Finance                      | 39                  | 39                     | 39                     | 39                     | 39                     |  |
| Community Development        | 50                  | 50                     | 50                     | 50                     | 50                     |  |
| Public Works                 | 150                 | 150                    | 150                    | 150                    | 150                    |  |
| Community Services           | 27                  | 27                     | 27                     | 27                     | 27                     |  |
| City Attorney                | 0                   | 0                      | 0                      | 0                      | 0                      |  |
| Human Resources              | 9                   | 9                      | 9                      | 9                      | 9                      |  |
| Information Technology       | 17                  | 17                     | 17                     | 17                     | 17                     |  |
| Subtotal Other               | 301                 | 301_                   | 301                    | 301                    | 301                    |  |
| CITY TOTALS                  | 632                 | 632                    | 632                    | 632                    | <u>632</u>             |  |

#### PROJECTED SOURCES & USES OF **BASIC FUNDS** FISCAL YEAR 2015-16 THROUGH 2019-20

(In Thousands of Dollars)

|  | 2015-16<br>(Budget)   | 2016-17<br>(Projected)      | 2017-18<br>(Projected)    | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|--|-----------------------|-----------------------------|---------------------------|------------------------|------------------------|
| Sources<br>Reserve<br>Transfers  | \$ 0<br>4,510 ③       | \$ 0<br>445                 | \$ 0<br>510               | \$ 0<br>574            | \$ 0<br>632            |
| Beginning Balance<br>Estimated Revenue                                   | 5,816<br>105,182      | 5,933<br>107,982            | 2,423<br>111,756          | 831<br>114,064         | 0<br>116,830           |
| Total Sources of Funds   | 115,508               | 114,360                     | 114,689                   | 115,469                | 117,462                |
| <u>Uses</u><br>Operations  | 105,153 ②             | 107,536                     | 109,974                   | 112,470                | 115,025                |
| Capital Improvements   | 4,422                 | 7,940                       | 6,050                     | 5,000                  | 4,250                  |
| 800MHz Radio System:<br>Backbone/Equipment ©<br>Contingency Reserve      | 0<br>0                | 718<br>0                    | 3,786<br>0                | 0                      | 0<br>0                 |
| Total Uses of Funds  | 109,575               | 116,194                     | 119,810                   | 117,470                | 119,275                |
| EST. BALANCE (Deficit)<br>Less: Restricted Balance<br>Balancing Measures | 5,933<br>(5,906)<br>0 | (1,834)<br>(2,423)<br>4,257 | (5,121)<br>(831)<br>5,952 | (2,001)<br>0<br>2,001  | (1,813)<br>0<br>1,813  |
| NET BALANCE  | 27                    | 0                           | 0                         | 0                      | 0                      |

#### ① Public Safety 800 MHz Radio System:

| <u>Fiscal Year</u> | <u>Amount</u> | Backbone/Equipment | <u>Explanation</u>         |
|--------------------|---------------|--------------------|----------------------------|
| 2015/16            | 129,608       | Backbone           | Supplemental Appropriation |
| 2016/17            | 349,023       | Backbone           | Long Term Financing        |
| 2016/17            | 369,240       | Equipment          | Long Term Financing        |
| 2017/18            | 803,852       | Backbone           | Long Term Financing        |
| 2017/18            | 2,982,250     | Equipment          | Long Term Financing        |

② Includes General Fund subsidy of \$396 for St. Lighting & \$776 for Park Maintenance.

③ Includes General Fund transfer out \$511 to Cable.

#### PROJECTED SOURCES & USES OF GRANT SERVICES FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|  | 2015-16<br>(Budget)                              | 2016-17<br>(Projected)                             | 2017-18<br>(Projected)                   | 2018-19<br>(Projected)                   | 2019-20<br>(Projected)                   |
|--|--|--|--|--|--|
| <u>Sources</u>   |  |  |  |  |  |
| Beginning Balance  | \$ 308   | \$ 414   | \$ 0                                     | \$ 0                                     | \$ 0                                     |
| Revenues Public Safety Aug. CDBG/Home/ESG Misc. Operational Misc. Capital  Total Revenues  TOTAL SOURCES | 650<br>2,801<br>1,057<br>2,195<br>6,703<br>7,011 | 663<br>2,717<br>1,057<br>6,720<br>11,157<br>11,571 | 676<br>2,635<br>1,057<br>6,750<br>11,119 | 690<br>2,556<br>1,057<br>6,750<br>11,053 | 704<br>2,480<br>1,057<br>6,750<br>10,990 |
| <u>Uses</u>  |  |  |  |  |  |
| Operations<br>Capital Improvements   | 4,605<br>1,992                                   | 4,851<br>6,720                                     | 4,369<br>6,750                           | 4,303<br>6,750                           | 4,240<br>6,750                           |
| Total Expenditures   | 6,597  | 11,571   | 11,119                                   | 11,053                                   | 10,990                                   |
| ESTIMATED BALANCE  | \$ 414   | \$ 0   | \$ 0                                     | \$ 0                                     | \$ 0                                     |

#### PROJECTED SOURCES & USES OF SPECIAL ASSESSMENT FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|   | 2015-16<br>(Budget)                   | 2016-17<br>(Projected)     | 2017-18<br>(Projected)                | 2018-19<br>(Projected)                | 2019-20<br>(Projected)                |  |
|---|---------------------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| Sources   |                                       |                            |                                       |                                       |                                       |  |
| Beginning Balance   |                                       |                            |                                       |                                       |                                       |  |
| Street Lighting Assessments Parking District Main St. GG Tourism Improvemt. District Park Maintenance                         | \$ 0<br>26<br>51<br>0                 | \$ 0<br>22<br>40<br>0<br>0 | \$ 0<br>21<br>25<br>0                 | \$ 0<br>11<br>19<br>0<br>0            | \$ 0<br>6<br>8<br>0                   |  |
| Total Beginning Balance   | 77                                    | 62                         | 46                                    | 30                                    | 14                                    |  |
| <u>Revenues</u>   |                                       |                            |                                       |                                       |                                       |  |
| Street Lighting Assessments Parking District Main Street GG Tourism Improvemt. District Park Maintenance                      | 27<br>2,925<br>                       | _                          | 1,329<br>0<br>27<br>3,844<br>700      | 1,329<br>0<br>27<br>4,151<br>700      | 1,329<br>0<br>27<br>4,433<br>700      |  |
| Total Revenue   | 4,981                                 | 5,595                      | 5,900                                 | 6,207                                 | 6,489                                 |  |
| <u>Transfers</u>  |                                       |                            |                                       |                                       |                                       |  |
| Street Lighting Assessments Parking District Main Street GG Tourism Improvemt. District Park Maintenance                      | 0<br>0<br>0<br>(716<br>0              |                            | 0<br>0<br>0<br>(941)<br>0             | 0<br>0<br>0<br>(1,016)<br>0           | 0<br>0<br>0<br>(1,085)<br>0           |  |
| Total Transfers   | (716)                                 | (866)                      | (941)                                 | (1,016)                               | (1,085)                               |  |
| Total Funds Available   | 4,342                                 | 4,791                      | 5,005                                 | 5,221                                 | 5,418                                 |  |
| <u>Uses</u>   |                                       |                            |                                       |                                       |                                       |  |
| Street Lighting Assessments Parking District Main Street GG Tourism Improvemt. District Park Maintenance Capital Improvements | 1,329<br>4<br>39<br>2,209<br>700<br>0 | 39<br>2,673<br>3 700<br>0  | 1,329<br>4<br>39<br>2,903<br>700<br>0 | 1,329<br>4<br>39<br>3,135<br>700<br>0 | 1,329<br>4<br>39<br>3,348<br>700<br>0 |  |
| Total Uses of Funds   | 4,281                                 | 4,745                      | 4,975                                 | 5,207                                 | 5,420                                 |  |
| Estimated Ending Balance  | \$ 62                                 | \$ 46                      | \$ 30                                 | \$ 14                                 | \$ (2)                                |  |

① St. Lighting total budget \$1,725 with General Fund subsidizing \$396.

② Parking District has no new revenue. Expenditures will terminate when the balance is exhausted.

③ Park Maintenance Total Assessable Costs \$1,480 with General Fund subsidizing \$776.

# PROJECTED SOURCES & USES OF WATER ENTERPRISE FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|  | 2015-16<br>(Budget) |   | 2016-17<br>(Projected) |    | 2017-18<br>(Projected)  |    | 2018-19<br>(Projected)  |    | 2019-20<br>(Projected)  |    |   |
|--|---------------------|---|------------------------|----|---|----|---|----|---|----|---|
| Sources  |                     |   |                        |    |   |    |   |    |   |    |   |
| Beginning Balance  | \$                  | 9,864   | 1                      | \$ | 6,275   | \$ | 1,521   | \$ | 260   | \$ | 0   |
| Bond Proceeds (Annual Allocation) Draw from Sinking Fund Current Revenues Annual Commodity Charge Loan from General Fund   |                     | 0<br>0<br>32,000<br>0<br>0                                    |                        |    | 0<br>0<br>32,000<br>0<br>0                                    |    | 3,000<br>33,168<br>0<br>0                                     |    | 0<br>2,000<br>33,608<br>0<br>0                                |    | 0<br>0<br>34,095<br>0<br>0                                    |
| Total Revenues   |                     | 32,000  |                        |    | 32,000  |    | 36,168  |    | 35,608  |    | 34,095  |
| TOTAL OPERATING & RESERVE FUNDS AVAILABLE  |                     | 41,864  |                        |    | 38,275  |    | 37,689  |    | 35,868  |    | 34,095  |
| <u>Uses</u>  |                     |   |                        |    |   |    |   |    |   |    |   |
| Operations and Maintenance General/Water Production Depreciation Deferred Municipal Support Debt Service Operating Reserves Capital Improvements Street Repair Charge Replacement Sinking Fund Rate Stabilization Fund |                     | 23,395<br>2,600<br>2,372<br>2,672<br>0<br>3,000<br>1,550<br>0 |                        |    | 23,447<br>2,652<br>2,433<br>2,672<br>0<br>4,000<br>1,550<br>0 |    | 24,531<br>2,705<br>2,482<br>2,661<br>0<br>3,500<br>1,550<br>0 |    | 25,891<br>2,759<br>2,531<br>2,650<br>0<br>3,500<br>1,550<br>0 |    | 27,344<br>2,814<br>2,582<br>2,642<br>0<br>3,500<br>1,550<br>0 |
| Total Uses<br>Projected Amt. Under Spent<br>Net Total Uses   |                     | 35,589<br>0<br>35,589   |                        |    | 36,754<br>0<br>36,754   |    | 37,429<br>0<br>37,429   |    | 38,881<br>0<br>38,881   |    | 40,432<br>0<br>40,432   |
| ESTIMATED ENDING BALANCE   | \$                  | 6,275   |                        | \$ | 1,521   | \$ | 260   | \$ | (3,013)   | \$ | (6,337)   |

① Revised Beginning Balance from budget adoption date, 6/23/2015.

#### PROJECTED SOURCES AND USES OF THE SUCCESSOR AGENCY TO THE GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|  | 2015-16<br>(Budget) | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|--|---------------------|------------------------|------------------------|------------------------|------------------------|
| <u>Sources</u>   |                     |                        |                        |                        |                        |
| Beginning Balance  | \$ 0                | \$ 0                   | \$ 0                   | 0                      | \$ 0                   |
| Revenues   |                     |                        |                        |                        |                        |
| Operating Revenues   | 18,179              | 19,813                 | 16,706                 | 14,264                 | 13,847                 |
| Total Funds Available                                      | 18,179              | 19,813                 | 16,706                 | 14,264                 | 13,847                 |
| <u>Uses</u>  |                     |                        |                        |                        |                        |
| Recognized Obligation Payments<br>Administrative Allowance | 17,555<br>624       | 19,236<br>577          | 16,219<br>487          | 13,849<br>415          | 13,444<br>403          |
| Total Uses   | 18,179              | 19,813                 | 16,706                 | 14,264                 | 13,847                 |
| ESTIMATED ENDING BALANCE                                   | \$ 0                | \$ 0                   | \$ 0                   | \$ 0                   | \$ 0                   |

#### PROJECTED SOURCES AND USES OF CABLE FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (\$000)

|   | 2015-16<br>(Budget) |     | 2016-17<br>(Projected) | 2017-18<br>(Projected) |    | 2018-19<br>) (Projected) |    | 2019-20<br>(Projected) |  |
|---|---------------------|-----|------------------------|------------------------|----|--------------------------|----|------------------------|--|
| Sources   |                     |     |                        |                        |    |                          |    |                        |  |
| Beginning Balance   | \$ 0                |     | \$ 0                   | \$<br>0                | \$ | 0                        | \$ | 0                      |  |
| Revenues  |                     |     |                        |                        |    |                          |    |                        |  |
| Time Warner<br>Franchise Fees<br>Transfer In-General Fund | 75<br>0<br>511      |     | 75<br>0<br>521         | <br>75<br>0<br>531     |    | 75<br>0<br>542           |    | 75<br>0<br>553         |  |
| TOTAL SOURCES   | 586                 | 1   | 596                    | 606                    |    | 617                      |    | 628                    |  |
| <u>Uses</u>   |                     |     |                        |                        |    |                          |    |                        |  |
| Real Property   | 47                  |     | 47                     | 47                     |    | 47                       |    | 47                     |  |
| Cable TV  | 1                   |     | 1                      | 1                      |    | 1                        |    | 1                      |  |
| GG Cable Programming                                      | 14                  |     | 14                     | 14                     |    | 14                       |    | 14                     |  |
| Community Access  | 524                 |     | 534                    | <br>544                |    | 555                      |    | 566                    |  |
| TOTAL USES  | 586                 |     | 596                    | 606                    |    | 617                      |    | 628                    |  |
| ESTIMATED ENDING BAL.                                     | \$ 0                | : : | \$ 0                   | \$<br>0                | \$ | 0                        | \$ | 0                      |  |

① Cable total budget \$586 with General Fund transferring in \$511.

#### PROJECTED SOURCES AND USES OF HOUSING AUTHORITY FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|                                       | 2015-16<br>(Budget) | 2016-17<br>(Projected) | 2017-18<br>(Projected) | 2018-19<br>(Projected) | 2019-20<br>(Projected) |
|---------------------------------------|---------------------|------------------------|------------------------|------------------------|------------------------|
| <u>Sources</u>                        |                     |                        |                        |                        |                        |
| Beginning Balance<br>Housing Revenues | \$ 110<br>31,659    | \$ 0<br>32,292         | \$ 0<br>32,938         | \$ 0<br>33,597         | \$ 0<br>34,269         |
| TOTAL SOURCES                         | 31,769              | 32,292                 | 32,938                 | 33,597                 | 34,269                 |
| <u>Uses</u>                           |                     |                        |                        |                        |                        |
| Operations                            | 31,769              | 32,292                 | 32,938                 | 33,597                 | 34,269                 |
| TOTAL USES                            | 31,769              | 32,292                 | 32,938                 | 33,597                 | 34,269                 |
| Estimated Ending<br>Balance           | <u>\$</u> 0         | <u>\$ 0</u>            | <u>\$ 0</u>            | <u>\$ 0</u>            | \$ 0                   |

#### PROJECTED SOURCES AND USES OF SANITARY DISTRICT SEWER FUNDS FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

| Sewer                             | 2015-16<br>(Budget) |     | 016-17<br>ojected) |              |    | 018-19<br>ojected) | 2019-20<br>(Projected) |        |
|-----------------------------------|---------------------|-----|--------------------|--------------|----|--------------------|------------------------|--------|
| Sources                           |                     |     |                    |              |    |                    |                        |        |
| Beginning Balance                 | \$ 19,529           | 1   | \$<br>16,192       | \$<br>11,264 | \$ | 7,712              | \$                     | 5,581  |
| Revenues                          |                     |     |                    |              |    |                    |                        |        |
| Bond Proceeds (Annual Allocation) | 0                   |     | 0                  | 0            |    | 0                  |                        | 0      |
| Property Tax                      | 2,906               |     | 2,906              | 3,006        |    | 3,114              |                        | 3,232  |
| Sewer Permits                     | 62                  |     | 62                 | 64           |    | 66                 |                        | 69     |
| Interest/Other                    | 325                 |     | 325                | 336          |    | 348                |                        | 361    |
| Sewer User Fees                   | 6,207               |     | 6,207              | 6,420        |    | 6,652              |                        | 6,903  |
| Operating Reserve Transfer        | 0                   |     | 0                  | <br>0        |    | 0                  |                        | 0      |
| Total Revenues                    | 9,500               |     | 9,500              | 9,826        |    | 10,181             |                        | 10,565 |
| Total Funds Available             | 29,029              |     | 25,692             | 21,090       |    | 17,893             |                        | 16,146 |
| Uses                              |                     |     |                    |              |    |                    |                        |        |
| Operations & Maintenance          |                     |     |                    |              |    |                    |                        |        |
| General                           | 4,906               |     | 5,020              | 5,220        |    | 5,429              |                        | 5,646  |
| Administrative Service Charge     | 643                 |     | 668                | 695          |    | 723                |                        | 752    |
| Debt Services                     | 1,466               |     | 1,464              | 1,465        |    | 1,465              |                        | 1,465  |
| Depreciation                      | 2,322               |     | 1,976              | 2,055        |    | 2,137              |                        | 2,223  |
| Debt Issuance Cost/Reserve        | 0                   |     | 0                  | 0            |    | 0                  |                        | 0      |
| Operating Reserve                 | 0                   |     | 0                  | 0            |    | 0                  |                        | 0      |
| Capital Improvements              | 3,500               |     | 5,300              | 3,943        |    | 2,558              |                        | 4,004  |
| Sewer System Contingency Reserve  | 0                   |     | 0                  | 0            |    | 0                  |                        | 0      |
| Sewer Lateral Loan Program        | 0                   |     | 0                  | <br>0        |    | 0                  |                        | 0      |
| Total Expenditures                | 12,837              |     | 14,428             | 13,378       |    | 12,312             |                        | 14,090 |
| ESTIMATED ENDING BALANCE          | \$ 16,192           | : = | \$<br>11,264       | \$<br>7,712  | \$ | 5,581              | \$                     | 2,056  |

#### PROJECTED SOURCES AND USES OF SANITARY DISTRICT SOLID WASTE FISCAL YEAR 2015-16 THROUGH 2019-20 (In Thousands of Dollars)

|                           | 2015-16<br>(Budget) |   | 016-17<br>ojected) |     | 017-18<br>ojected) | )18-19<br>ojected) | 019-20<br>ojected) |
|---------------------------|---------------------|---|--------------------|-----|--------------------|--------------------|--------------------|
| Sources                   |                     |   |                    |     |                    |                    |                    |
| Beginning Balance         | \$ 0                |   | \$<br>39           |     | \$<br>116          | \$<br>91           | \$<br>91           |
| Revenues<br>Franchise Fee | 1,242               |   | 1,631              |     | 1,647              | 1,664              | 1,680              |
| Refuse Service Fee        | 1,261               | 1 | 0                  | 3   | 0                  | 0                  | 0                  |
| Admin. Refuse Service     | 237                 |   | 149                |     | 150                | 152                | 154                |
| Property Tax              | 499                 |   | 335                |     | 338                | 342                | 345                |
| Miscellaneous Revenue     | 37                  |   | 30                 |     | 30                 | 30                 | 31                 |
| Anticipated Adjustment    | 0                   | _ | <br>0              |     | <br>0              | <br>0              | <br>0              |
| Total Revenues            | 3,276               |   | 2,145              | (5) | 2,166              | 2,188              | 2,210              |
| Total Funds Available     | 3,276               |   | 2,184              |     | 2,282              | 2,278              | 2,301              |
| <u>Uses</u>               |                     |   |                    |     |                    |                    |                    |
| Operations & Maintenance  |                     |   |                    |     |                    |                    |                    |
| Contractual Services      | 1,735               | 2 | 461                | 4   | 466                | 470                | 475                |
| General                   | 542                 |   | 547                |     | 552                | 558                | 564                |
| Administrative Support    | 198                 |   | 198                |     | 186                | 197                | 197                |
| Street Repair Charge      | 500                 |   | 500                |     | 500                | 500                | 500                |
| Landfill Monitoring       | 62                  |   | 62                 |     | 62                 | 62                 | 62                 |
| Operating Reserve         | 100                 |   | 200                |     | 225                | 200                | 200                |
| Landfill Reserve          | 100                 | _ | <br>100            |     | <br>200            | <br>200            | <br>200            |
| Total Expenditures        | 3,237               |   | 2,068              |     | 2,191              | 2,187              | 2,197              |
| ESTIMATED ENDING BALANCE  | \$ 39               | _ | \$<br>116          |     | \$<br>91           | \$<br>91           | \$<br>104          |

① Refuse Service Fee to be passed thru to refuse hauler.

② Contains pass thru Refuse Service Fee to refuse hauler.

<sup>3</sup> Refuse Service Fee no longer collected.

④ Pass thru Refuse Collection Contract no longer expensed.

<sup>©</sup> Revised revenue projections from budget adoption date, 6/23/15.

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### 5-Year Capital Improvements

5-Year

**Capital** 

Improvements

### INTRODUCTION FIVE-YEAR CAPITAL IMPROVEMENT AND FACILITIES MAINTENANCE PLANS

The City of Garden Grove is responsible for the planning and operation of capital improvements that lie within the public right-of-way. These improvements include streets, traffic signals and control devices, storm drains, streetlights, parks, sewer and water systems. In addition, the City must develop and maintain the elements of its own buildings and systems.

#### Capital Improvement Plan

The Five-Year Capital Improvement Plan has been developed based upon several needs analyses as well as adopted plans such as the Pavement Management, Drainage, Sewer and Water Master Plan. Priorities have been established considering safety, level of congestion, assessed condition of existing improvements, and the availability of financing. Because of the limitations of the City's General Fund, potential outside sources of funding have been identified. Where appropriate, the need for bond financing and fee increases are also noted. The major capital improvements can be categorized as follows:

<u>Community Services</u> - Community Services projects are designed to improve the City's park system and publicly-used facilities. Over the next five years, identified projects include improvements to Magnolia, Eastgate and Woodbury Parks and floor replacement at the Garden Grove Park Gymnasium.

<u>Public Works</u> - Engineering Services projects are designed to improve the drainage, traffic signalization and street systems throughout the City. Improvements identified in the Five-Year Plan include: arterial street rehabilitation, intersection improvements, signal modifications at major intersections and construction of storm drainage systems. Sidewalk and wheelchair ramp improvements are also planned. Measure M2, which is funded through the renewal of the half-cent local transportation sales tax, will be used to finance most of these projects, along with Gas Tax and mitigation fees. Staff will continue to pursue grant funding opportunities to secure financing for major public works projects.

Other Public Works projects can be divided into three sub-categories, residential streets, sewers and water. Residential overlays as well as a comprehensive sidewalk inspection and repair program make up the streets improvements under Public Works. Sewer improvements include work to replace aging or damaged lines, replacing lines for which flow is over capacity, manhole rehabilitation, and other sewer-related facilities. Water improvements include the installation of new fire hydrants, meters, valves, service lines, engine control systems, and the abandonment of side lot mains throughout the City.

#### <u>Facilities Maintenance Plan</u>

The Five-Year Facilities Maintenance Plan has been developed to ensure that the City's buildings and building systems are properly serviced and maintained on a regular basis. As with the capital improvements plans, this plan is based upon needs analyses, taking into consideration the age and condition of existing facilities and equipment. Major projects in the future, identified under this Plan, will include fire station remodeling and energy management system upgrades to City Hall and the Community Meeting Center.

### CAPITAL IMPROVEMENTS - COMMUNITY SERVICES (\$000)

| Projects - Prioritized                                      | Estin | nated Costs    |
|---|-------|----------------|
| FY 2015-16  |       |                |
| Atlantis Play Center Playground<br>Eastgate Park Playground | \$    | 200.0<br>200.0 |
| Total   | \$    | 400.0          |
| FY 2016-17  |       |                |
| Magnolia Park Restrooms                                     | \$    | 50.0           |
| Magnolia Park   |       | 90.0           |
| Gymnasium at Garden Grove Park                              |       | 50.0           |
| GG Gymnasium & Aquatics Center                              |       | 3,500.0        |
| Total   | \$    | 3,690.0        |
| FY 2017-18  |       |                |
| Eastgate Park   | \$    | 450.0          |
| Woodbury Park   | ·     | 750.0          |
| Atlantis Play Center  |       | 500.0          |
| Gymnasium at Garden Grove Park                              |       | 50.0           |
| City Pools  |       | 100.0          |
| Total   | \$    | 1,850.0        |
| FY 2018-19  |       |                |
| Gymnasium at Garden Grove Park                              | \$    | 50.0           |
| Garden Grove Park   | Ψ     | 750.0          |
| Total   | \$    | 800.0          |
| FY 2019-20  |       |                |
|   |       | <b>50</b> 5    |
| Gymnasium at Garden Grove Park                              | \$    | 50.0           |
| Total   | \$    | 50.0           |

## CAPITAL IMPROVEMENTS - COMMUNITY DEVELOPMENT FY 2015-16 (\$000)

|  | nd Via<br>nt/Other | Tota             | Total Cost |            |
|--|--------------------|------------------|------------|------------|
| Harbor Corridor Acquisition<br>Fire Station Prop |                    | \$<br>1.0<br>1.0 | \$         | 1.0<br>1.0 |
| Total  |                    | \$<br>2.0        | \$         | 2.0        |

#### CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2015-16 (\$000)

|   | Fund Via<br>Basic/Special |                       | <br>Fund Via<br>Grant/Other |    | otal Cost      |
|---|---------------------------|-----------------------|-----------------------------|----|----------------|
| STREET IMPROVEMENTS   |                           |                       |                             |    |                |
| Brookhurst Rehabilitation (Hazard -<br>Westminster)   | \$                        | 717.9                 |                             | \$ | 717.9          |
| Brookhurst Rehabilitation (Trask - Emerson)   |                           | 1,090.0               | 500.0                       |    | 1,590.0        |
| Knott Rehabilitation (Garden Grove - Lampson)   |                           | 618.0                 | 290.0<br>500.0              |    | 1,408.0        |
| 2015 OCTA Tier 1 Median Retrofit Projects   |                           |                       | 500.0                       |    | 500.0          |
| STREET MAINTENANCE  |                           |                       |                             |    |                |
| Residential Overlay Program   |                           | 245.0                 |                             |    | 1,045.0        |
| Concrete Replacement Capital  |                           | 800.0<br>234.0        |                             |    | 234.0          |
| STORM DRAIN IMPROVEMENTS  |                           |                       |                             |    |                |
| Storm Drain Installation (Lampson E/o West St)<br>Orangewood Storm Drain                        |                           | 30.0<br>45.0          |                             |    | 30.0<br>45.0   |
| TRAFFIC IMPROVEMENTS  |                           |                       |                             |    |                |
| Chapman Avenue Traffic Signal Coordination<br>Westminster Avenue Traffic Signal<br>Coordination |                           | 330.0<br>50.0<br>62.0 | <br>                        |    | 330.0<br>112.0 |
| Total   | \$                        | 4,221.9               | \$<br>1,790.0               | \$ | 6,011.9        |

#### CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2016-17 (\$000)

|  | -  | und Via<br>sic/Special | -  | und Via<br>ant/Other          | Total Cost |                               |
|--|----|------------------------|----|-------------------------------|------------|-------------------------------|
| STREET IMPROVEMENTS  |    |                        |    |                               |            |                               |
| Magnolia Reconstruction (Trask - Garden Grove)<br>Westminster Rehabilitation (Bowen - Euclid) (PMP)*<br>Arterial Rehabilitation Program (PMP)* | \$ | 2,500.0<br>300.0       | \$ | 1,200.0<br>300.0              | \$         | 2,500.0<br>1,500.0<br>300.0   |
| STREET MAINTENANCE   |    |                        |    |                               |            |                               |
| Residential Overlay Program (PMP)*<br>Concrete Replacement Capital   |    | 600.0<br>250.0         |    | 720.0                         |            | 1,320.0<br>250.0              |
| STORM DRAIN IMPROVEMENTS   |    |                        |    |                               |            |                               |
| Belgrave Channel Improvement<br>Yockey/Newland Phase 2<br>Orangewood Storm Drain   |    |                        |    | 2,000.0<br>1,500.0<br>1,000.0 |            | 2,000.0<br>1,500.0<br>1,000.0 |
| TRAFFIC IMPROVEMENTS   |    |                        |    |                               |            |                               |
| Intersection Safety Improvements<br>Traffic Signal Modifications<br>New Traffic Signals  |    | 50.0<br>150.0<br>200.0 |    |                               |            | 50.0<br>150.0<br>200.0        |
| Total  | \$ | 4,050.0                | \$ | 6,720.0                       | \$         | 10,770.0                      |

<sup>\*</sup> Per 2014 Pavement Management Plan (PMP), annual funding level should be \$5.6 million to maintain adequate pavement condition index.

#### CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2017-18 (\$000)

|   | Fund Via<br>Basic/Special |                        | -  | Fund Via<br>Grant/Other |    | otal Cost              |
|---|---------------------------|------------------------|----|-------------------------|----|------------------------|
| STREET IMPROVEMENTS   |                           |                        |    |                         |    |                        |
| Westminster Rehabilitation (Bowen -<br>Euclid) (PMP)*                               | \$                        | 1,200.0                |    |                         | \$ | 1,200.0                |
| Arterial Rehabilitation Program (PMP)* Citywide Intersection Improvements           |                           | 1,550.0                | \$ | 1,550.0<br>1,000.0      |    | 3,100.0<br>1,000.0     |
| STREET MAINTENANCE  |                           |                        |    |                         |    |                        |
| Residential Overlay Program (PMP)*<br>Concrete Replacement Capital                  |                           | 600.0<br>250.0         |    | 700.0                   |    | 1,300.0<br>250.0       |
| STORM DRAIN IMPROVEMENTS  |                           |                        |    |                         |    |                        |
| Belgrave Channel Improvement<br>Yockey/Newland Phase 2                              |                           |                        |    | 2,000.0<br>1,500.0      |    | 2,000.0<br>1,500.0     |
| TRAFFIC IMPROVEMENTS  |                           |                        |    |                         |    |                        |
| Intersection Safety Improvements<br>Traffic Signal Modifications<br>Traffic Signals |                           | 50.0<br>150.0<br>200.0 |    |                         |    | 50.0<br>150.0<br>200.0 |
| Total   | \$                        | 4,000.0                | \$ | 6,750.0                 | \$ | 10,750.0               |

<sup>\*</sup> Per 2014 Pavement Management Plan (PMP), annual funding level should be \$5.6 million to maintain adequate pavement condition index.

#### CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2018-19 (\$000)

|   | Fund Via<br>Basic/Special | Fund Via<br>Grant/Other | Total Cost             |
|---|---------------------------|-------------------------|------------------------|
| STREET IMPROVEMENTS   |                           |                         |                        |
| Arterial Rehabilitation Program (PMP)*<br>Citywide Intersection Improvements        | \$ 2,750.0                | \$ 1,550.0<br>1,000.0   | \$ 4,300.0<br>1,000.0  |
| STREET MAINTENANCE  |                           |                         |                        |
| Residential Overlay Program (PMP)*<br>Concrete Replacement Capital                  | 600.0<br>250.0            | 700.0                   | 1,300.0<br>250.0       |
| STORM DRAIN IMPROVEMENTS  |                           |                         |                        |
| Belgrave Channel Improvement<br>Yockey/Newland Phase 2                              |                           | 2,000.0<br>1,500.0      | 2,000.0<br>1,500.0     |
| TRAFFIC IMPROVEMENTS  |                           |                         |                        |
| Intersection Safety Improvements<br>Traffic Signal Modifications<br>Traffic Signals | 50.0<br>150.0<br>200.0    |                         | 50.0<br>150.0<br>200.0 |
| Total   | \$ 4,000.0                | \$ 6,750.0              | \$ 10,750.0            |

<sup>\*</sup> Per 2014 Pavement Management Plan (PMP), annual funding level should be \$5.6 million to maintain adequate pavement condition index.

#### CAPITAL IMPROVEMENTS - PUBLIC WORKS ENGINEERING SERVICES FY 2019-20 (\$000)

|   | Fund Via<br>Basic/Special | Fund Via<br>Grant/Other | Total Cost             |
|---|---------------------------|-------------------------|------------------------|
| STREET IMPROVEMENTS   |                           |                         |                        |
| Arterial Rehabilitation Program (PMP)*<br>Citywide Intersection Improvements        | \$ 2,750.0                | \$ 1,550.0<br>1,000.0   | \$ 4,300.0<br>1,000.0  |
| STREET MAINTENANCE  |                           |                         |                        |
| Residential Overlay Program (PMP)*<br>Concrete Replacement Capital                  | 600.0<br>250.0            | 700.0                   | 1,300.0<br>250.0       |
| STORM DRAIN IMPROVEMENTS  |                           |                         |                        |
| Belgrave Channel Improvement<br>Yockey/Newland Phase 2                              |                           | 2,000.0<br>1,500.0      | 2,000.0<br>1,500.0     |
| TRAFFIC IMPROVEMENTS  |                           |                         |                        |
| Intersection Safety Improvements<br>Traffic Signal Modifications<br>Traffic Signals | 50.0<br>150.0<br>200.0    |                         | 50.0<br>150.0<br>200.0 |
| Total   | \$ 4,000.0                | \$ 6,750.0              | \$ 10,750.0            |

<sup>\*</sup> Per 2014 Pavement Management Plan (PMP), annual funding level should be \$5.6 million to maintain adequate pavement condition index.

# CAPITAL IMPROVEMENTS - PUBLIC WORKS SEWER (\$000)

#### **CURRENT ESTIMATED COST**

| PROJECTS   |            | NEW CAPITAL R |         | REP | REPLACEMENT |  |
|--|------------|---------------|---------|-----|-------------|--|
|  | FY 2015-16 |               |         |     |             |  |
| Sewer Main Improvements  |            | \$            | 3,500.0 | \$  | 1,900.0     |  |
| Approved 1-Time Additional Budget<br>Request: Combination Vactor Truck |            |               |         |     | 421.7       |  |
| Total  |            | \$            | 3,500.0 | \$  | 2,321.7     |  |
|  | FY 2016-17 |               |         |     |             |  |
| Sewer Main Improvements  |            | \$            | 5,300.0 | \$  | 1,976.0     |  |
| Total  |            | \$            | 5,300.0 | \$  | 1,976.0     |  |
|  | FY 2017-18 |               |         |     |             |  |
| Sewer Main Improvements  |            | \$            | 3,943.2 | \$  | 2,055.0     |  |
| Total  |            | \$            | 3,943.2 | \$  | 2,055.0     |  |
|  | FY 2018-19 |               |         |     |             |  |
| Sewer Main Improvements  |            | \$            | 2,557.5 | \$  | 2,137.2     |  |
| Total  |            | \$            | 2,557.5 | \$  | 2,137.2     |  |
|  | FY 2019-20 |               |         |     |             |  |
| Sewer Main Improvements  |            | \$            | 4,003.8 | \$  | 2,222.7     |  |
| Total  |            | \$            | 4,003.8 | \$  | 2,222.7     |  |

# CAPITAL IMPROVEMENTS - PUBLIC WORKS WATER (\$000)

#### CURRENT ESTIMATED COSTS

| DESCRIPTION   | NEW CAPITAL |                    | REPLACEMENT |                                  |
|---|-------------|--------------------|-------------|----------------------------------|
|   | FY 2015-16  |                    |             |                                  |
| Water Services Water Meter Fire Hydrants Main Valve Water Main Improvements             |             | 1,100.0            | \$          | 780.0<br>260.0<br>650.0<br>910.0 |
| Water Production Capital  Total   | <del></del> | 1,900.0<br>3,000.0 | <del></del> | 2,600.0                          |
| Total   | Ψ           | 3,000.0            | Ψ           | 2,000.0                          |
|   | FY 2016-17  |                    |             |                                  |
| Water Services<br>Water Meter<br>Fire Hydrants<br>Main Valve                            |             |                    | \$          | 795.6<br>265.2<br>663.0<br>928.2 |
| Water Main Improvements Water Production Capital  |             | 2,500.0<br>1,500.0 |             |                                  |
| Total   | \$          | 4,000.0            | \$          | 2,652.0                          |
|   | FY 2017-18  |                    |             |                                  |
| Water Services<br>Water Meter<br>Fire Hydrants<br>Main Valve<br>Water Main Improvements |             | 2,500.0            | \$          | 811.5<br>270.5<br>676.2<br>946.8 |
| Water Production Capital  |             | 1,000.0            |             |                                  |
| Total   | \$          | 3,500.0            | \$          | 2,705.0                          |

## CAPITAL IMPROVEMENTS - PUBLIC WORKS WATER (\$000)

#### **CURRENT ESTIMATED COSTS**

| DESCRIPTION  | NEW CAPITAL        | REPLACEMENT |                                  |
|--|--------------------|-------------|----------------------------------|
|  | FY 2018-19         |             |                                  |
| Water Services Water Meter Fire Hydrants Main Valve Water Main Improvements Water Production Capital | 2,500.0<br>1,000.0 | \$          | 827.7<br>275.9<br>689.7<br>965.7 |
| Total  | \$ 3,500.0         | \$          | 2,759.0                          |
|  | FY 2019-20         |             |                                  |
| Water Services Water Meter Fire Hydrants Main Valve Water Main Improvements Water Production Capital | 2,500.0<br>1,000.0 | \$          | 844.3<br>281.4<br>703.6<br>985.0 |
| Total  | \$ 3,500.0         | \$          | 2,814.3                          |

### FACILITY MAINTENANCE PLAN (\$000)

| PROJECT   | COSTS      |
|---|------------|
| FY 2015-16  |            |
| Facilities Condition Assessment Plan  | Not Funded |
|   |            |
| FY 2016-17  |            |
| Remodel Fire Station No. 7  | \$ 200.0   |
| Total   | \$ 200.0   |
| FY 2017-18  |            |
| Remodel Fire Station No. 2  | \$ 200.0   |
| Total   | \$ 200.0   |
| FY 2018-19  |            |
| Energy Management System Upgrades to City Hall                              | \$ 200.0   |
| Total   | \$ 200.0   |
| FY 2019-20  |            |
| Energy Management System Upgrades to Community Meeting Center/Senior Center | \$ 200.0   |
| Total   | \$ 200.0   |