



A G E N D A
GARDEN GROVE PLANNING COMMISSION
REGULAR MEETING

DECEMBER 6, 2012

COMMUNITY MEETING CENTER
11300 STANFORD AVENUE

REGULAR SESSION - 7:00 P.M. COUNCIL CHAMBERS

ROLL CALL: CHAIR BUI, VICE CHAIR CABRAL
COMMISSIONERS BRIETIGAM, DOVINH, LAZENBY, PAK, SILVA

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chambers at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: November 15, 2012
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

C.1. CONDITIONAL USE PERMIT NO. CUP-361-12

APPLICANT: ABDUL ARASTOO

LOCATION: SOUTH OF LAMPSON AVENUE, EAST OF DALE STREET AT
8592 LAMPSON AVENUE

REQUEST: Conditional Use Permit approval to allow the operation of a state licensed Adult Residential Care Facility for the Mentally Disabled with a total of 26 residents. The proposal includes modifying the interior floor area of Building B to add three (3) additional bedrooms. A residential care facility has been operating at this location for over 27 years, and the previous facility operated with 18 residents. The site is in the R-3 (Multiple-Family Residential) zone.

STAFF RECOMMENDATION: Approve Conditional Use Permit No. CUP-361-12, subject to the recommended conditions of approval.

C.2. SITE PLAN NO. SP-435-07 TIME EXTENSION 1
(REFERENCE: PUD-104-82, PUD-118-98, CUP-219-07, DEVELOPMENT
AGREEMENT)

APPLICANT: LANDMARK HOTELS, LLC, II
GARDEN GROVE SANITARY DISTRICT

LOCATION: WEST SIDE OF HARBOR BOULEVARD, NORTH OF
CHAPMAN AVENUE AT 11767 HARBOR BOULEVARD AND
12261 CHAPMAN AVENUE

REQUEST: To approve a three-year time extension to the approved Site Plan No. SP-435-07 and corresponding Development Agreement. The approved project is for the expansion of the Embassy Suites Hotel Development, which includes adding a new 17-story, 238-room hotel tower to the existing 374-room hotel, along with 56,000 square feet of new banquet and meeting rooms to the existing facility. The overall 12.79-acre site includes the existing Embassy Suites site area and the entire former golf driving range located to the west of the hotel complex. The improvement plans include creating a resort-type hotel, adding a new restaurant and spa, and renovating the on-site circulation and parking arrangements that will also include the two existing hotels in front of the Embassy Suites. The site is in the PUD-118-98 and PUD-104-82 (Planned Unit Development) zones.

STAFF RECOMMENDATION: Approve the three-year time extension for Site Plan No. SP-435-07 and corresponding Development Agreement.

D. MATTERS FROM COMMISSIONERS

E. MATTERS FROM STAFF

F. ADJOURNMENT