

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**January 26, 2017**

TO: Honorable Mayor and City Council      FROM: Scott C. Stiles, City Manager  
Members

**I. DEPARTMENT ITEMS**

**A. INVESTMENT REPORT FOR DECEMBER 2016**

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held.

**B. DEVELOPMENT PROJECT UPDATE LIST**

Lisa Kim provides a status report of current and future projects under review by the Planning Division.

**C. CODE ENFORCEMENT VOLUNTEER PROGRAM MODIFICATION**

Lisa Kim highlights recent modifications to the Code Enforcement Volunteer Program.

**• OTHER ITEMS**

– NEWSPAPER ARTICLES

Copies of the local newspaper articles are attached for your information.

– MISCELLANEOUS ITEMS

Items of interest are included.



SCOTT C. STILES  
City Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott Stiles  
Dept: City Manager  
Subject: INVESTMENT REPORT  
FOR DECEMBER 2016

From: Kingsley Okereke  
Dept: Finance  
Date: January 17, 2017

Enclosed is the December 2016 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of December 2016, the City's total portfolio is invested in:

| Type of Investment      | Total Investment     | % of Investment |
|-------------------------|----------------------|-----------------|
| US Treasury             | \$39,000,000         | 18.325%         |
| Fed Home Loan Banks     | \$39,250,000         | 18.442%         |
| Fed Farm Credit Banks   | \$25,500,000         | 11.982%         |
| Fed Nat Mort Assoc      | \$47,000,000         | 22.084%         |
| City LAIF               | \$42,072,181         | 19.768%         |
| Cash with Fiscal Agents | \$20,005,101         | 9.400%          |
| <b>Total</b>            | <b>\$203,175,280</b> | <b>100.000%</b> |

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of December 2016, 9.400% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.

  
KINGSLEY OKEREKE  
Assistant City Manager/Finance Director

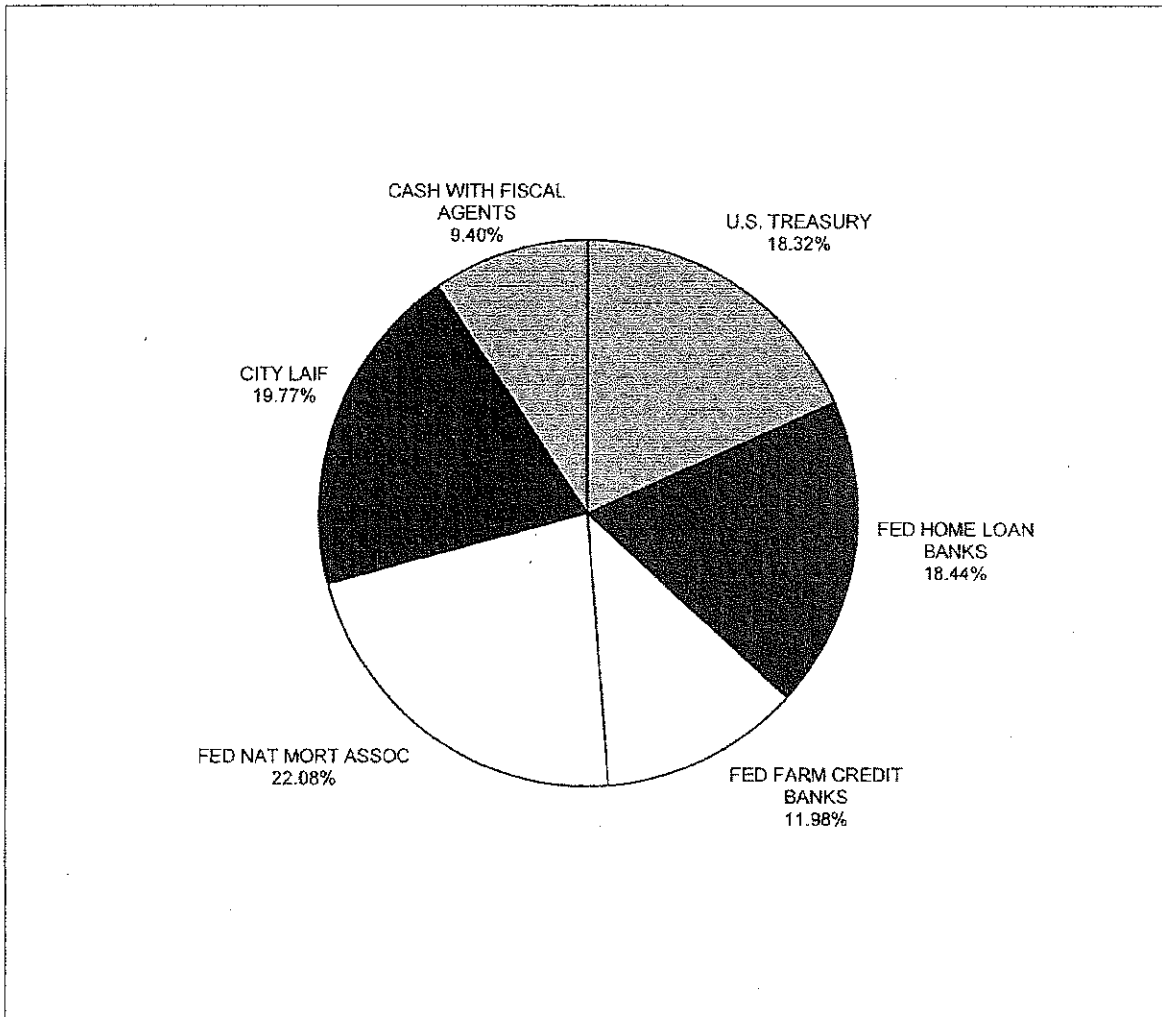
KO/EC/AT/RM

Attachments  
cc: Monica Neely

# ATTACHMENT A

## INVESTMENT SUMMARY December 2016

| <u>TYPE OF INVESTMENT / FIN INSTITUTION</u> | <u>\$</u>      | <u>%</u> |
|---|----------------|----------|
| U.S. TREASURY                               | \$ 39,000,000  | 18.325%  |
| FED HOME LOAN BANKS                         | 39,250,000     | 18.442%  |
| FED FARM CREDIT BANKS                       | 25,500,000     | 11.982%  |
| FED NAT MORT ASSOC                          | 47,000,000     | 22.084%  |
| CITY LAIF                                   | 42,072,181     | 19.768%  |
| CASH WITH FISCAL AGENTS                     | 20,005,101     | 9.400%   |
| TOTAL OF INVESTMENTS                        | \$ 212,827,283 | 100.000% |



**WEIGHTED AVERAGE MATURITIES**  
December 2016

| Investment                        | Yield (Rate) | UBOC Held | Amount             | Date of Maturity | No. Days to Mat 12/31/2016 x (b) | Weighted Average (a / total a = c) | Weighted # of Days (b x c) |
|-----------------------------------|--------------|-----------|--------------------|------------------|----------------------------------|------------------------------------|----------------------------|
| <b>TREASURY</b>                   |              |           |                    |                  |                                  |                                    |                            |
| U S TREASURY                      | 0.500        | *         | 3,000,000          | 07/31/17         | 212                              | 1.55584%                           | 3.298                      |
| U S TREASURY                      | 0.625        | *         | 3,000,000          | 08/31/17         | 243                              | 1.55584%                           | 3.781                      |
| U S TREASURY                      | 0.625        | *         | 3,000,000          | 11/30/17         | 334                              | 1.55584%                           | 5.196                      |
| U S TREASURY                      | 1.375        | *         | 3,000,000          | 06/30/18         | 546                              | 1.55584%                           | 8.495                      |
| U S TREASURY                      | 1.375        | *         | 3,000,000          | 07/31/18         | 577                              | 1.55584%                           | 8.977                      |
| U S TREASURY                      | 1.500        | *         | 3,000,000          | 08/31/18         | 608                              | 1.55584%                           | 9.459                      |
| U S TREASURY                      | 1.250        | *         | 3,000,000          | 10/31/18         | 669                              | 1.55584%                           | 10.409                     |
| U S TREASURY                      | 1.625        | *         | 3,000,000          | 03/31/19         | 820                              | 1.55584%                           | 12.758                     |
| U S TREASURY                      | 0.875        | *         | 3,000,000          | 07/31/19         | 942                              | 1.55584%                           | 14.656                     |
| U S TREASURY                      | 1.375        | *         | 3,000,000          | 03/31/20         | 1,186                            | 1.55584%                           | 18.452                     |
| U S TREASURY                      | 1.625        | *         | 3,000,000          | 11/30/20         | 1,430                            | 1.55584%                           | 22.248                     |
| U S TREASURY                      | 2.250        | *         | 3,000,000          | 07/31/21         | 1,673                            | 1.55584%                           | 26.029                     |
| U S TREASURY                      | 2.000        | *         | 3,000,000          | 10/31/21         | 1,765                            | 1.55584%                           | 27.461                     |
| <b>CITY</b>                       |              |           |                    |                  |                                  |                                    |                            |
| FHLB                              | 1.000        | *         | 3,000,000          | 06/09/17         | 160                              | 1.55584%                           | 2.489                      |
| FHLB                              | 1.125        | *         | 3,000,000          | 07/28/17         | 209                              | 1.55584%                           | 3.252                      |
| FHLB                              | 2.250        | *         | 3,000,000          | 09/08/17         | 251                              | 1.55584%                           | 3.905                      |
| FHLB                              | 0.875        | *         | 3,000,000          | 03/10/17         | 69                               | 1.55584%                           | 1.074                      |
| FHLB                              | 2.000        | *         | 3,000,000          | 09/14/18         | 622                              | 1.55584%                           | 9.677                      |
| FHLB                              | 1.500        | *         | 3,000,000          | 03/13/19         | 802                              | 1.55584%                           | 12.478                     |
| FHLB                              | 2.000        | *         | 3,000,000          | 09/13/19         | 986                              | 1.55584%                           | 15.341                     |
| FHLB                              | 1.625        | *         | 3,000,000          | 06/14/19         | 895                              | 1.55584%                           | 13.925                     |
| FHLB                              | 1.750        | *         | 3,000,000          | 06/12/20         | 1,259                            | 1.55584%                           | 19.588                     |
| FHLB                              | 0.875        | *         | 3,000,000          | 03/19/18         | 443                              | 1.55584%                           | 6.892                      |
| FHLB                              | 2.375        | *         | 3,000,000          | 09/10/21         | 1,714                            | 1.55584%                           | 26.667                     |
| FHLB                              | 2.000        | *         | 3,250,000          | 11/10/21         | 1,775                            | 1.68549%                           | 29.917                     |
| FHLB                              | 1.875        | *         | 3,000,000          | 11/29/21         | 1,794                            | 1.55584%                           | 27.912                     |
| FFCB                              | 1.000        | *         | 3,000,000          | 05/16/17         | 136                              | 1.55584%                           | 2.116                      |
| FFCB                              | 1.160        | *         | 3,000,000          | 10/23/17         | 296                              | 1.55584%                           | 4.605                      |
| FFCB                              | 0.750        | *         | 3,000,000          | 02/16/18         | 412                              | 1.55584%                           | 6.410                      |
| FFCB                              | 1.590        | *         | 3,000,000          | 10/01/18         | 639                              | 1.55584%                           | 9.942                      |
| FFCB                              | 1.460        | *         | 3,000,000          | 11/21/18         | 690                              | 1.55584%                           | 10.735                     |
| FFCB                              | 1.300        | *         | 3,000,000          | 06/08/19         | 887                              | 1.55584%                           | 13.800                     |
| FFCB                              | 2.060        | *         | 1,500,000          | 08/01/19         | 943                              | 0.77792%                           | 7.336                      |
| FFCB                              | 1.500        | *         | 3,000,000          | 08/05/19         | 947                              | 1.55584%                           | 14.734                     |
| FFCB                              | 1.280        | *         | 3,000,000          | 09/29/21         | 1,733                            | 1.55584%                           | 26.963                     |
| FNMA                              | 0.875        | *         | 3,000,000          | 08/28/17         | 240                              | 1.55584%                           | 3.734                      |
| FNMA                              | 0.875        | *         | 3,000,000          | 10/26/17         | 299                              | 1.55584%                           | 4.652                      |
| FNMA                              | 0.875        | *         | 3,000,000          | 02/08/18         | 404                              | 1.55584%                           | 6.286                      |
| FNMA                              | 0.875        | *         | 3,000,000          | 05/21/18         | 506                              | 1.55584%                           | 7.873                      |
| FNMA                              | 1.000        | *         | 3,000,000          | 09/28/18         | 636                              | 1.55584%                           | 9.895                      |
| FNMA                              | 1.625        | *         | 3,000,000          | 11/27/18         | 696                              | 1.55584%                           | 10.829                     |
| FNMA                              | 1.375        | *         | 3,000,000          | 02/27/19         | 788                              | 1.55584%                           | 12.260                     |
| FNMA                              | 1.500        | *         | 3,000,000          | 09/18/19         | 991                              | 1.55584%                           | 15.418                     |
| FNMA                              | 1.320        | *         | 2,000,000          | 10/22/19         | 1,025                            | 1.03723%                           | 10.632                     |
| FNMA                              | 1.750        | *         | 3,000,000          | 11/26/19         | 1,060                            | 1.55584%                           | 16.492                     |
| FNMA                              | 1.800        | *         | 3,000,000          | 06/30/20         | 1,277                            | 1.55584%                           | 19.868                     |
| FNMA                              | 1.500        | *         | 3,000,000          | 11/30/20         | 1,430                            | 1.55584%                           | 22.248                     |
| FNMA                              | 1.520        | *         | 3,000,000          | 07/28/21         | 1,670                            | 1.55584%                           | 25.982                     |
| FNMA                              | 1.000        | *         | 3,000,000          | 08/24/21         | 1,697                            | 1.55584%                           | 26.403                     |
| FNMA                              | 1.100        | *         | 3,000,000          | 10/17/19         | 1,020                            | 1.55584%                           | 15.870                     |
| FNMA                              | 1.375        | *         | 3,000,000          | 10/07/21         | 1,741                            | 1.55584%                           | 27.087                     |
| <b>LAIF/REPO/COMMERCIAL PAPER</b> |              |           |                    |                  |                                  |                                    |                            |
| LAIF                              | 0.500        |           | 42,072,181         | 12/31/16         | -                                | 21.81916%                          | 0.000                      |
|                                   |              |           | 192,822,181        |                  | 44,147                           | 100.00000%                         | 677                        |
|                                   |              |           |                    |                  |                                  |                                    | <b>Wtd. Avg. Maturity</b>  |
| <b>RESTRICTED</b>                 |              |           |                    |                  |                                  |                                    |                            |
| 2008 Katella Cottages             |              |           | 175,518            | 12/31/16         | -                                | 0.87737%                           | 0.000                      |
| 2008 UBOC                         |              |           | 824,789            | 12/31/16         | -                                | 4.12289%                           | 0.000                      |
| 2006 Sewer                        |              |           | 1,505,518          | 12/31/16         | -                                | 7.52567%                           | 0.000                      |
| 2010 Water                        |              |           | 696,996            | 12/31/16         | -                                | 3.48409%                           | 0.000                      |
| 2014 TARB                         |              |           | 3,942,653          | 12/31/16         | -                                | 19.70824%                          | 0.000                      |
| 2015 TARB                         |              |           | -                  | 12/31/16         | -                                | 0.00000%                           | 0.000                      |
| 2015A COP's                       |              |           | 9,262,217          | 12/31/16         | -                                | 46.29928%                          | 0.000                      |
| 2016 TAB                          |              |           | 3,597,410          | 12/31/16         | -                                | 17.98246%                          | 0.000                      |
|                                   |              |           | 20,005,101         |                  | -                                | 100.00000%                         | -                          |
| <b>Investment Total</b>           |              |           | <b>212,827,283</b> |                  |                                  |                                    |                            |

CASH AND INVESTMENT REPORT  
PERIOD ENDING DECEMBER 31, 2016

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT<br>PURCHASES |          | CURRENT MONTH<br>PURCHASES |      | CURRENT MONTH<br>MATURITIES |      | ENDING INVESTMENT<br>MATURITIES |               | PERIOD<br>INTEREST<br>RECEIVED | FAR<br>VALUE  | MARKET<br>VALUE | LAST<br>INT REC'D<br>DATE |
|---|-----------------------------------|----------|----------------------------|------|-----------------------------|------|---------------------------------|---------------|--------------------------------|---------------|-----------------|---------------------------|
|   | RATE %                            | DATE     | AMOUNT                     | DATE | AMOUNT                      | DATE | AMOUNT                          | DATE          |                                |               |                 |                           |
| LAIF                                      | 0.500                             |          | 44,072,181.37              |      | 9,000,000.00                |      | 42,072,181.37                   |               |                                |               |                 |                           |
|   |                                   |          | 44,072,181.37              |      | 9,000,000.00                |      | 42,072,181.37                   |               |                                |               |                 |                           |
|   |                                   |          | SHARES/UNITS HELD          |      |                             |      |                                 |               |                                |               |                 |                           |
| UNITED STATES TREASURY                    |                                   |          | 3,000,000.00               |      |                             |      |                                 |               |                                |               |                 |                           |
| U.S. TREASURY                             | 0.500                             | 06/07/16 |                            |      |                             |      | 07/31/17                        | 3,000,000.00  |                                | 3,000,000.00  | 2,995,940.00    | 06/01/16                  |
| U.S. TREASURY                             | 0.625                             | 06/07/16 |                            |      |                             |      | 08/31/17                        | 3,000,000.00  |                                | 3,000,000.00  | 2,997,660.00    | 06/31/16                  |
| U.S. TREASURY                             | 0.625                             | 06/07/16 |                            |      |                             |      | 11/30/17                        | 3,000,000.00  |                                | 3,000,000.00  | 2,992,980.00    | 11/30/16                  |
| U.S. TREASURY                             | 1.375                             | 03/27/14 |                            |      |                             |      | 06/30/18                        | 3,000,000.00  |                                | 3,000,000.00  | 3,014,070.00    | 06/30/16                  |
| U.S. TREASURY                             | 1.375                             | 06/05/14 |                            |      |                             |      | 07/31/18                        | 3,000,000.00  |                                | 3,000,000.00  | 3,013,350.00    | 06/01/16                  |
| U.S. TREASURY                             | 1.500                             | 04/02/14 |                            |      |                             |      | 06/30/18                        | 3,000,000.00  |                                | 3,000,000.00  | 3,018,750.00    | 06/31/16                  |
| U.S. TREASURY                             | 1.250                             | 06/04/14 |                            |      |                             |      | 10/31/18                        | 3,000,000.00  |                                | 3,000,000.00  | 3,004,800.00    | 10/31/16                  |
| U.S. TREASURY                             | 1.625                             | 01/09/15 |                            |      |                             |      | 03/31/19                        | 3,000,000.00  |                                | 3,000,000.00  | 3,023,750.00    | 03/30/16                  |
| U.S. TREASURY                             | 0.875                             | 01/05/16 |                            |      |                             |      | 07/31/19                        | 3,000,000.00  |                                | 3,000,000.00  | 2,965,200.00    | 06/01/16                  |
| U.S. TREASURY                             | 1.375                             | 11/05/15 |                            |      |                             |      | 03/31/20                        | 3,000,000.00  |                                | 3,000,000.00  | 2,964,310.00    | 09/30/16                  |
| U.S. TREASURY                             | 1.625                             |          |                            |      |                             |      | 11/30/20                        | 3,000,000.00  |                                | 3,000,000.00  | 2,967,940.00    |                           |
| U.S. TREASURY                             | 2.250                             | 12/15/16 |                            |      | 3,000,000.00                |      | 07/31/21                        | 3,000,000.00  |                                | 3,000,000.00  | 3,046,980.00    |                           |
| U.S. TREASURY                             | 2.000                             | 12/01/15 |                            |      | 3,000,000.00                |      | 10/31/21                        | 3,000,000.00  |                                | 3,000,000.00  | 3,008,670.00    |                           |
|   |                                   |          | 30,000,000.00              |      | 9,000,000.00                |      |                                 | 39,000,000.00 |                                | 39,000,000.00 | 39,055,440.00   |                           |

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT<br>PURCHASES |          | CURRENT MONTH<br>PURCHASES |      | CURRENT MONTH<br>MATURITIES |      | ENDING INVESTMENT<br>MATURITIES |               | PERIOD<br>INTEREST<br>RECEIVED | FAR<br>VALUE  | MARKET<br>VALUE | LAST<br>INT REC'D<br>DATE |
|---|-----------------------------------|----------|----------------------------|------|-----------------------------|------|---------------------------------|---------------|--------------------------------|---------------|-----------------|---------------------------|
|   | RATE %                            | DATE     | AMOUNT                     | DATE | AMOUNT                      | DATE | AMOUNT                          | DATE          |                                |               |                 |                           |
| FEDERAL HOME LOAN BANKS                   |                                   |          | 30,000,000.00              |      |                             |      |                                 |               |                                |               |                 |                           |
| FHLB                                      | 1.000                             | 06/25/13 |                            |      |                             |      | 06/09/17                        | 3,000,000.00  | 15,000.00                      | 3,000,000.00  | 3,004,050.00    | 12/09/16                  |
| FHLB                                      | 1.125                             | 07/29/13 |                            |      |                             |      | 07/29/17                        | 3,000,000.00  |                                | 3,000,000.00  | 3,006,800.00    | 07/28/16                  |
| FHLB                                      | 2.250                             | 12/17/13 |                            |      |                             |      | 09/08/17                        | 3,000,000.00  |                                | 3,000,000.00  | 3,029,820.00    | 09/09/16                  |
| FHLB                                      | 0.875                             | 01/09/15 |                            |      |                             |      | 03/10/17                        | 3,000,000.00  |                                | 3,000,000.00  | 3,001,110.00    | 03/12/16                  |
| FHLB                                      | 2.000                             | 12/23/15 |                            |      |                             |      | 09/14/18                        | 3,000,000.00  |                                | 3,000,000.00  | 3,040,530.00    | 09/14/16                  |
| FHLB                                      | 1.500                             | 03/13/15 |                            |      |                             |      | 03/13/19                        | 3,000,000.00  |                                | 3,000,000.00  | 3,001,860.00    | 03/13/16                  |
| FHLB                                      | 2.000                             | 05/07/15 |                            |      |                             |      | 06/13/19                        | 3,000,000.00  |                                | 3,000,000.00  | 3,028,650.00    | 06/13/16                  |
| FHLB                                      | 1.625                             | 06/03/15 |                            |      |                             |      | 06/14/19                        | 3,000,000.00  | 24,275.00                      | 3,000,000.00  | 3,014,550.00    | 12/14/16                  |
| FHLB                                      | 1.750                             | 06/30/15 |                            |      |                             |      | 08/12/20                        | 3,000,000.00  | 26,450.00                      | 3,000,000.00  | 3,002,370.00    | 12/12/16                  |
| FHLB                                      | 0.875                             | 06/17/16 |                            |      |                             |      | 03/19/18                        | 3,000,000.00  |                                | 3,000,000.00  | 2,995,170.00    | 09/19/16                  |
| FHLB                                      | 2.375                             | 10/07/16 |                            |      |                             |      | 09/10/21                        | 3,000,000.00  |                                | 3,000,000.00  | 3,053,670.00    |                           |
| FHLB                                      | 2.000                             | 11/10/16 |                            |      |                             |      | 11/10/21                        | 3,250,000.00  |                                | 3,250,000.00  | 3,262,740.00    |                           |
| FHLB                                      | 1.875                             |          |                            |      | 3,000,000.00                |      | 11/29/21                        | 3,000,000.00  |                                | 3,000,000.00  | 2,990,660.00    |                           |
|   |                                   |          | 36,250,000.00              |      | 3,000,000.00                |      |                                 | 39,250,000.00 | 55,625.00                      | 39,250,000.00 | 39,421,800.00   |                           |

CASH AND INVESTMENT REPORT  
PERIOD ENDING DECEMBER 31, 2016

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT PURCHASES |          | CURRENT MONTH PURCHASES |      | ENDING INVESTMENT MATURITIES |          | PERIOD INTEREST RECEIVED | PAR VALUE             | MARKET VALUE          | LAST INT RECD DATE |
|---|--------------------------------|----------|-------------------------|------|------------------------------|----------|--------------------------|-----------------------|-----------------------|--------------------|
|   | RATE %                         | DATE     | AMOUNT                  | DATE | AMOUNT                       | DATE     |                          |                       |                       |                    |
| FEDERAL FARM CREDIT BANKS                 |                                |          |                         |      |                              |          |                          |                       |                       |                    |
| FFCB                                      | 1.00                           | 05/16/12 | 3,000,000.00            |      |                              | 05/16/17 | 3,000,000.00             | 3,000,000.00          | 3,003,990.00          | 11/16/16           |
| FFCB                                      | 1.16                           | 01/23/14 | 3,000,000.00            |      |                              | 10/23/17 | 3,000,000.00             | 3,000,000.00          | 3,007,530.00          | 10/24/16           |
| FFCB                                      | 0.75                           | 06/07/16 | 3,000,000.00            |      |                              | 02/16/18 | 3,000,000.00             | 3,000,000.00          | 2,966,650.00          | 09/16/16           |
| FFCB                                      | 1.50                           | 10/01/14 | 3,000,000.00            |      |                              | 10/01/18 | 3,000,000.00             | 3,000,000.00          | 3,016,860.00          | 10/03/16           |
| FFCB                                      | 1.46                           | 06/05/14 | 3,000,000.00            |      |                              | 11/21/18 | 3,000,000.00             | 3,000,000.00          | 3,012,060.00          | 11/21/16           |
| FFCB                                      | 1.30                           | 06/08/16 | 3,000,000.00            |      |                              | 06/08/19 | 3,000,000.00             | 3,000,000.00          | 2,987,280.00          | 12/06/15           |
| FFCB                                      | 2.00                           | 07/28/15 | 1,500,000.00            |      |                              | 06/01/19 | 1,500,000.00             | 1,500,000.00          | 1,521,600.00          | 09/01/16           |
| FFCB                                      | 1.50                           | 05/11/15 | 3,000,000.00            |      |                              | 05/05/19 | 3,000,000.00             | 3,000,000.00          | 2,998,170.00          | 05/01/16           |
| FFCB                                      | 1.28                           | 10/06/16 | 3,000,000.00            |      |                              | 09/29/21 | 3,000,000.00             | 3,000,000.00          | 2,895,950.00          |                    |
|   |                                |          | 25,500,000.00           |      |                              |          | 25,500,000.00            | 25,500,000.00         | 25,420,530.00         |                    |
| FED NAT MORT ASSOC                        |                                |          |                         |      |                              |          |                          |                       |                       |                    |
| FNMA                                      | 0.675                          | 01/16/14 | 3,000,000.00            |      |                              | 06/28/17 | 3,000,000.00             | 3,000,000.00          | 3,002,070.00          | 08/29/15           |
| FNMA                                      | 0.675                          | 09/13/13 | 3,000,000.00            |      |                              | 10/26/17 | 3,000,000.00             | 3,000,000.00          | 3,000,420.00          | 10/26/15           |
| FNMA                                      | 0.675                          | 01/09/14 | 3,000,000.00            |      |                              | 02/08/18 | 3,000,000.00             | 3,000,000.00          | 2,997,560.00          | 08/08/16           |
| FNMA                                      | 0.675                          | 06/05/14 | 3,000,000.00            |      |                              | 05/21/18 | 3,000,000.00             | 3,000,000.00          | 2,991,600.00          | 11/21/15           |
| FNMA                                      | 1.00                           | 10/01/13 | 3,000,000.00            |      |                              | 09/28/18 | 3,000,000.00             | 3,000,000.00          | 3,002,640.00          | 09/20/16           |
| FNMA                                      | 1.625                          | 12/19/13 | 3,000,000.00            |      |                              | 11/27/18 | 3,000,000.00             | 3,000,000.00          | 3,022,650.00          | 11/28/15           |
| FNMA                                      | 1.375                          | 02/27/15 | 3,000,000.00            |      |                              | 02/27/19 | 3,000,000.00             | 3,000,000.00          | 2,999,040.00          | 08/29/16           |
| FNMA                                      | 1.50                           | 07/15/15 | 3,000,000.00            |      |                              | 08/18/19 | 3,000,000.00             | 3,000,000.00          | 2,992,620.00          | 08/19/16           |
| FNMA                                      | 1.32                           | 06/03/15 | 2,000,000.00            |      |                              | 10/22/19 | 2,000,000.00             | 2,000,000.00          | 1,887,960.00          | 10/24/16           |
| FNMA                                      | 1.75                           | 05/07/15 | 3,000,000.00            |      |                              | 11/28/19 | 3,000,000.00             | 3,000,000.00          | 3,022,950.00          | 11/28/16           |
| FNMA                                      | 1.80                           | 09/30/15 | 3,000,000.00            |      |                              | 09/30/20 | 3,000,000.00             | 3,000,000.00          | 3,000,000.00          | 12/30/16           |
| FNMA                                      | 1.50                           | 12/23/15 | 3,000,000.00            |      |                              | 11/30/20 | 3,000,000.00             | 3,000,000.00          | 2,982,380.00          | 11/30/16           |
| FNMA                                      | 1.82                           | 07/28/16 | 3,000,000.00            |      |                              | 07/28/21 | 3,000,000.00             | 3,000,000.00          | 2,895,680.00          |                    |
| FNMA                                      | 1.00                           | 08/24/16 | 3,000,000.00            |      |                              | 08/24/21 | 3,000,000.00             | 3,000,000.00          | 2,959,690.00          |                    |
| FNMA                                      | 1.10                           | 10/17/16 | 3,000,000.00            |      |                              | 10/17/19 | 3,000,000.00             | 3,000,000.00          | 2,961,510.00          |                    |
| FNMA                                      | 1.375                          | 10/07/16 | 3,000,000.00            |      |                              | 10/07/21 | 3,000,000.00             | 3,000,000.00          | 2,916,610.00          |                    |
|   |                                |          | 47,000,000.00           |      |                              |          | 47,000,000.00            | 47,000,000.00         | 46,728,240.00         |                    |
| <b>SUBTOTAL</b>                           |                                |          | <b>192,822,181.37</b>   |      |                              |          | <b>192,822,181.37</b>    | <b>150,750,000.00</b> | <b>150,626,010.00</b> |                    |

CASH AND INVESTMENT REPORT  
 PERIOD ENDING DECEMBER 31, 2016

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT PURCHASES |        | CURRENT MONTH PURCHASES |        | MATURITIES |        | MATURITIES |        | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT RECD DATE |
|---|--------------------------------|--------|-------------------------|--------|------------|--------|------------|--------|--------------------------|-----------|--------------|--------------------|
|   | DATE                           | AMOUNT | DATE                    | AMOUNT | DATE       | AMOUNT | DATE       | AMOUNT |                          |           |              |                    |

CASH WITH FISCAL AGENTS

| CITY RESTRICTED INVESTMENTS       | BEGINNING INVESTMENT PURCHASES |                      | CURRENT MONTH PURCHASES |                     | MATURITIES |                       | MATURITIES |        | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT RECD DATE |
|-----------------------------------|--------------------------------|----------------------|-------------------------|---------------------|------------|-----------------------|------------|--------|--------------------------|-----------|--------------|--------------------|
|                                   | DATE                           | AMOUNT               | DATE                    | AMOUNT              | DATE       | AMOUNT                | DATE       | AMOUNT |                          |           |              |                    |
| 2006 SEWER                        | 12/31/16                       | 1,505,517.77         | -                       | -                   | 12/31/16   | 1,505,517.77          |            |        |                          |           |              |                    |
| 2010 WATER                        | 12/31/16                       | 696,996.28           | -                       | -                   | 12/31/16   | 696,996.28            |            |        |                          |           |              |                    |
| 2015 Refunding                    | 12/31/16                       | -                    | -                       | -                   | 12/31/16   | -                     |            |        |                          |           |              |                    |
| 2015A COP                         | 12/31/16                       | 9,262,217.37         | -                       | -                   | 12/31/16   | 9,262,217.37          |            |        |                          |           |              |                    |
| <b>SUBTOTAL</b>                   |                                | <b>11,464,731.42</b> |                         |                     |            | <b>11,464,731.42</b>  |            |        |                          |           |              |                    |
|                                   |                                |                      |                         |                     |            |                       |            |        |                          |           |              |                    |
| SUCCESSOR RESTRICTED INVESTMENTS  | BEGINNING INVESTMENT PURCHASES |                      | CURRENT MONTH PURCHASES |                     | MATURITIES |                       | MATURITIES |        | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT RECD DATE |
|                                   | DATE                           | AMOUNT               | DATE                    | AMOUNT              | DATE       | AMOUNT                | DATE       | AMOUNT |                          |           |              |                    |
| 2008 Karelia Cottages (VanKampen) | 12/31/16                       | 175,518.25           | -                       | -                   | 12/31/16   | 175,518.25            |            |        |                          |           |              |                    |
| UBDC                              | 12/31/16                       | 824,788.57           | -                       | -                   | 12/31/16   | 824,788.57            |            |        |                          |           |              |                    |
| 2014 TABB                         | 12/31/16                       | 3,942,653.03         | -                       | -                   | 12/31/16   | 3,942,653.03          |            |        |                          |           |              |                    |
| 2016 TAB                          | 12/31/16                       | 3,597,469.82         | -                       | -                   | 12/31/16   | 3,597,469.82          |            |        |                          |           |              |                    |
| <b>SUBTOTAL</b>                   |                                | <b>8,540,369.77</b>  |                         |                     |            | <b>8,540,369.77</b>   |            |        |                          |           |              |                    |
|                                   |                                |                      |                         |                     |            |                       |            |        |                          |           |              |                    |
| <b>TOTAL INVESTMENTS</b>          |                                | <b>19,000,000.00</b> |                         | <b>9,000,000.00</b> |            | <b>212,827,282.56</b> |            |        |                          |           |              |                    |

CASH AND INVESTMENT REPORT  
 PERIOD ENDING DECEMBER 31, 2016

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT PURCHASES |      | CURRENT MONTH PURCHASES |      | ENDING INVESTMENT MATURITIES |      | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT REC'D DATE |
|---|--------------------------------|------|-------------------------|------|------------------------------|------|--------------------------|-----------|--------------|---------------------|
|   | RATE %                         | DATE | AMOUNT                  | DATE | AMOUNT                       | DATE |                          |           |              |                     |

CASH IN BANK

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| COMMERCIAL BANK-Wilowick               |  |  |  |  |  |  |  |  |  |  |
| WELLS FARGO BANK - Chic Center Housing |  |  |  |  |  |  |  |  |  |  |
| UNION BANK OF CALIFORNIA               |  |  |  |  |  |  |  |  |  |  |
| Charge Back Account                    |  |  |  |  |  |  |  |  |  |  |
| General Account                        |  |  |  |  |  |  |  |  |  |  |
| Home                                   |  |  |  |  |  |  |  |  |  |  |
| Housing Authority (Accounting)         |  |  |  |  |  |  |  |  |  |  |
| Housing Authority Escrow               |  |  |  |  |  |  |  |  |  |  |
| Liability                              |  |  |  |  |  |  |  |  |  |  |
| Workers Comp                           |  |  |  |  |  |  |  |  |  |  |
| Successor Agency                       |  |  |  |  |  |  |  |  |  |  |
| <b>SUBTOTAL</b>                        |  |  |  |  |  |  |  |  |  |  |

PEITY CASH ACCOUNTS

|                  |  |  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|--|--|
| Charge Fund      |  |  |  |  |  |  |  |  |  |  |
| Finance          |  |  |  |  |  |  |  |  |  |  |
| Departments      |  |  |  |  |  |  |  |  |  |  |
| Police Dept-SIU  |  |  |  |  |  |  |  |  |  |  |
| Police Dept-Drug |  |  |  |  |  |  |  |  |  |  |
| Police Dept-Reg  |  |  |  |  |  |  |  |  |  |  |
| <b>SUBTOTAL</b>  |  |  |  |  |  |  |  |  |  |  |

GRAND TOTAL CASH & INVESTMENTS

|   |          |              |               |              |                |                |                |
|---|----------|--------------|---------------|--------------|----------------|----------------|----------------|
| Ending Cash Balance                       | 12/31/16 | 38,630.79    | 19,000,000.00 | 9,000,000.00 | 221,695,943.51 | 150,750,000.00 | 150,826,010.00 |
| Ending Cash Balance                       | 12/31/16 | 15,834.18    |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 10,595.81    |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 7,724,766.31 |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 216.22       |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 102,539.62   |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 35,170.72    |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 729,402.27   |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 167,575.03   |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 8,824,730.95 |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 3,660.00     |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 3,000.00     |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 3,550.00     |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 30,000.00    |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 3,500.00     |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 200.00       |               |              |                |                |                |
| Ending Cash Balance                       | 12/31/16 | 43,930.00    |               |              |                |                |                |
| <b>GRAND TOTAL CASH &amp; INVESTMENTS</b> |          |              | 19,000,000.00 | 9,000,000.00 | 221,695,943.51 | 150,750,000.00 | 150,826,010.00 |





Any questions can be referred to Assistant Planner, Mary Medrano at 714-741-5315.



LISA L. KIM  
Community and Economic Development Director

By: Mary Medrano  
Assistant Planner

Attachment 1: 4<sup>th</sup> Quarter 2016 - Development Project Update List  
Attachment 2: Comprehensive Development Project Update List



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is current through December 2016  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #     | SITE ADDRESS   | PROJECT DESCRIPTION  | APPLICANT   | STATUS | PLANNER |
|------------|--|--|---|--------|---------|
| A-013-2015 | CC-1 (Civic Center - East) and AR (Adaptive Reuse) zones | A request for Planning Commission recommendation to City Council to amend Chapter 18 (Mixed Use Regulations) Chapter 4 (Definitions), and Chapter 32 (Procedures and Hearings) of Title 9 of the Municipal Code. The proposed amendment includes adding additional uses to the Land Use chart for the CC-1 (Civic Center Mixed Use 1) and the AR (Adaptive Reuse) zones that are not currently permitted in these zones (Section 9.18.020); adding definitions for new uses in Chapter 4 (Section 9.04.060); add additional standards for the conversion of single-family homes to commercial uses and approve the conversions ministerially, along with additional standards for parking location, outside eating areas, event spaces, and non-vehicular and vehicular vending, and add additional compatibility standards in the CC-1 zone (Sections 9.18.090.030, 9.18.090.040, 9.18.070.010, 9.18.070.020, and 9.18.110.020); and revise Section 9.32.030D.3(2)(a)(d) of Chapter 32 exempting single-family home conversions to any other use in the CC-1 zone from the requirement to submit a Site Plan application. | City of Garden Grove<br>11222 Acacia Parkway<br>GARDEN GROVE CA 92840 | 9      | L. M.   |
| A-014-2015 | City of Garden Grove, Citywide                           | The City of Garden Grove is proposing zoning text amendment to portions of Chapters 9.04 (Definitions), 9.16 (Commercial, Office Professional, Industrial, and Open Space Development Standards), and 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Garden Grove Municipal Code pertaining to massage establishments and other types of uses at which massage services are provided.  | City of Garden Grove<br>11222 Acacia Pkwy<br>GARDEN GROVE CA 92842    | 9      | M. P.   |

- Status #'s  
 1 - Awaiting Planning Comm. Review  
 2 - Awaiting Zoning Admin Review  
 3 - Awaiting Director Review

- 4 - Awaiting City Council Approval  
 5 - Entitlements Granted  
 6 - In Plan Check

- 7 - Under Construction  
 8 - Finalled  
 9- Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is current through December 2016  
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| CASE #     | SITE ADDRESS                   | PROJECT DESCRIPTION  | APPLICANT  | STATUS | PLANNER |
|------------|--------------------------------|--|--|--------|---------|
| A-015-2015 | City Wide                      | A City-initiated zoning text amendment to Title 9 of the Garden Grove Municipal Code pertaining to marijuana dispensaries and other commercial cannabis activity. The proposed code amendment would update existing provisions in Title 9 of the Garden Grove Municipal Code in a manner consistent with the recently enacted Medical Marijuana Regulation and Safety Act to clarify that the establishment, maintenance, or operation of marijuana dispensaries and related commercial cannabis activities, including the distribution, manufacture, cultivation and delivery of cannabis and/or cannabis products, continues to be prohibited throughout the City. In addition, the proposed code amendment would add one or more provisions to Title 9 declaratory of existing law that any use not specifically identified as a permitted use, conditionally permitted use, or incidental use in any zone or planned unit development area is a prohibited use in that zone or planned unit development area. The proposed code amendment is exempt from the provisions of the California Environmental Quality Act. The Planning Commission will be considering a recommendation to the City Council regarding the proposed code amendment. | City of Garden Grove<br>11222 Acacia Pkwy<br>GARDEN GROVE CA 92842 | 9      | K.H.    |
| A-016-2016 | City of Garden Grove, Citywide | This Ordinance enacts regulations for the payment of drainage facilities fees and citywide park fees for new development projects. The park fees are only applicable to new residential projects. The Ordinance further codifies more specific requirements for the dedication of parkland and/or the payment of an in-lieu fee applicable to new residential subdivisions and adds a provision to the traffic impact mitigation fee regulations allowing the fee to be adjusted pursuant to development impact fee studies. The ordinance does not set the amount of each fee. The regulations being codified by this Ordinance require that the City Council set the amount of the fees by resolution.   | City of Garden Grove<br>11222 Acacia Pkwy<br>GARDEN GROVE CA 92842 | 9      | K. H.   |

Status #'s  
1 - Awaiting Planning Comm. Review  
2 - Awaiting Zoning Admin Review  
3 - Awaiting Director Review

4 - Awaiting City Council Approval  
5 - Entitlements Granted  
6 - In Plan Check

7 - Under Construction  
8 - Finaled  
9- Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is current through December 2016  
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| CASE #       | SITE ADDRESS   | PROJECT DESCRIPTION  | APPLICANT  | STATUS | PLANNER |
|--------------|--|--|--|--------|---------|
| CUP-028-2015 | West side of Brookhurst Street and south of Chapman Avenue at 12125 Brookhurst St                | A request for Conditional Use Permit approval to upgrade an existing ABC Type "41" (On-Sale, Beer and Wine, Public Eating Place) License to a new ABC Type "47" (On-Sale, General, Public Eating Place) License for an existing 5,520 square foot restaurant, Claws Restaurant, located at 12125 Brookhurst Street.                          | Claws Restaurant, Inc.<br>12125 Brookhurst Street<br>GARDEN GROVE CA 92840 | 9      | C. C.   |
| CUP-029-2015 | Southwest corner of Garden Grove Boulevard and Brookhurst Street at 10130 Garden Grove Blvd #129 | To operate existing restaurant, Submarine Crab w/ State ABC Type "41" (On-Sale, Beer & Wine, Public Premises) License.   | Submarine Crab<br>10130 Garden Grove Blvd. #129<br>GARDEN GROVE CA 92844   | 9      | C. C.   |
| CUP-030-2015 | East side of Main Street and north of Garden Grove Boulevard at 12900 Main St                    | The applicant is requesting Conditional Use Permit approval to upgrade an existing ABC Type "41" (On-Sale, Beer and Wine, Public Eating Place) License to a new ABC Type "47" (On-Sale, General, Public Eating Place) License for an existing restaurant, Doug's Downtown Grill, located at 12900 Main Street.                               | Doug Coleman<br>12772 Woodland Lane<br>GARDEN GROVE CA 92840               | 9      | C. C.   |
| CUP-031-2015 | South side of Garden Grove Boulevard west of Brookhurst Street at 9876 Garden Grove Blvd         | A request for Conditional Use Permit approval to establish a second hand store located within a multi-tenant shopping center at 9876 Garden Grove Boulevard within the GGMLU-3 (Garden Grove Mixed Use) zone.  | Monica & Sergio Perez<br>12802 Chapman Avenue<br>GARDEN GROVE CA 92840     | 9      | L. M.   |
| CUP-032-2015 | East side of Brookhurst south of Chapman Avenue at 12042 Brookhurst St                           | The applicant is requesting Conditional Use Permit approval to allow for the construction and operation of a 50'-0" tall stealth wireless telecommunication facility disguised as a pine tree (mono-pine), along with related ground-mounted equipment and site improvements, at 12042 Brookhurst Street (Assessor's Parcel No. 089-453-38). | Verizon Wireless<br>15505 Sand Canyon Avenue<br>IRVINE CA 92618            | 9      | C. C.   |

Status #'s  
1 - Awaiting Planning Comm. Review  
2 - Awaiting Zoning Admin Review  
3 - Awaiting Director Review

4 - Awaiting City Council Approval  
5 - Entitlements Granted  
6 - In Plan Check

7 - Under Construction  
8 - Finalized  
9 - Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is current through December 2016.  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #                                  | SITE ADDRESS   | PROJECT DESCRIPTION  | APPLICANT   | STATUS | PLANNER |
|---|--|--|---|--------|---------|
| CUP-033-2015                            | South of Westminster Avenue, west of Euclid Street at 10742 Westminster Ave                | Request to operate a new restaurant, Kobe House Sushi & Steak, located at the former Shakey's Restaurant building, with an original Alcoholic Beverage Control (ABC) Type "41" License. The restaurant is 5,000 square feet.   | Khan H. Nugyen<br>C/o Kobe House Sushi & Steak<br>10752 Westminster Avenue<br>GARDEN GROVE CA 92843 | 9      | M. P.   |
| CUP-034-2015                            | Northwest corner of Euclid Street and Forbes Avenue at 14211 Euclid St #D                  | A request for Conditional Use Permit (CUP) approval to operate a new 1,700 square foot barbecue restaurant, The Smoking Ribs, with a new original State Alcoholic Beverage Control (ABC) "Type 41" (On-Sale, Beer and Wine, Public Premises) License.  | Quang Tran<br>14211 Euclid Street #E<br>GARDEN GROVE CA 92843                                       | 9      | C. C.   |
| CUP-035-2015<br>CUP-151-05<br>REVOCAION | South side of Garden Grove Boulevard and east of Beach Boulevard at 8100 Garden Grove Blvd | A request for Conditional Use Permit approval to allow the operation of a new trade school, California Premier Culinary School, in conjunction with an existing religious trade school, Gospel Global University, in an existing 6,888 square foot 1-story building. Also, a request to revoke Conditional Use Permit No. CUP-151-05, which previously allowed the operation of the adult day care facility, in the adjacent building to the west. | David S. Kim<br>8100 Garden Grove Blvd.<br>GARDEN GROVE CA 92844                                    | 9      | C. C.   |
| CUP-038-2015                            | Northeast corner of Chapman Avenue and Euclid Street at 11001 Chapman Ave                  | A request to operate an existing restaurant (Corazon Cocina Mexicana) with an original ABC Type "41" (On-Sale Beer and Wine) License.  | Jose Lopez<br>11001 Chapman Avenue<br>GARDEN GROVE CA 92840   | 9      | L. M.   |
| CUP-038-2015(HE1-2016)                  | Northeast corner of Chapman Avenue and Euclid Street at 11001 Chapman Ave #B               | Request to extend hours of operations from 8:00 a.m. to 9:00 p.m. to 8:00 a.m. to 11:00 p.m. (seven days a week) for an existing restaurant (Corazon Restaurant) located at 11001 Chapman Avenue.  | Corazon Cocina Mexicana<br>11001 Chapman Avenue<br>GARDEN GROVE CA 92840                            | 9      | P. G.   |
| CUP-039-2015                            | North side of Chapman Avenue and west of Brookhurst Street at 9777 Chapman Ave             | The applicant is requesting Conditional Use Permit (CUP) approval to operate a new 2,007 square foot restaurant, iGrilled Shabu Restaurant, with a State Alcoholic Beverage Control (ABC) "Type 41" (On-Sale, Beer and Wine, Public Premises) License.   | Rick Truong<br>11671 Eudora Ln<br>GARDEN GROVE CA 92840   | 9      | C. C.   |

Status #'s  
1 - Awaiting Planning Comm. Review  
2 - Awaiting Zoning Admin Review  
3 - Awaiting Director Review

4 - Awaiting City Council Approval  
5 - Entitlements Granted  
6 - In Plan Check

7 - Under Construction  
8 - Finished  
9- Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is current through December 2016  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #       | SITE ADDRESS  | PROJECT DESCRIPTION  | APPLICANT   | STATUS | PLANNER |
|--------------|---|--|---|--------|---------|
| CUP-040-2015 | Northwest corner of Garden Grove Boulevard and Magnolia Street at 12921 Magnolia St | The applicant is requesting Conditional Use Permit (CUP) approval to operate a new 2,225 square foot restaurant, The Boiling Pot, with a State Alcoholic Beverage Control (ABC) "Type 41" (On-Sale, Beer and Wine, Public Premises) License.   | Boiling Pot Restaurant<br>12921 Magnolia St.<br>GARDEN GROVE CA 92841 | 9      | C. C.   |
| CUP-041-2015 | Southwest corner of Katella Avenue and Euclid Street at 10972 Katella Ave           | Conditional Use Permit to expand an existing 770 square foot convenience store into an adjacent auto repair service bay for a Chevron Mobile service station. The convenience store will operate as an Extra Mile convenience store with a total floor area of 2,007 square feet and with a 322 square foot exterior dry storage area. Also, request to operate the convenience store with an original Alcoholic Beverage Control Type "20" (Off-Sale, Beer and Wine) License.   | Hadi Hosu<br>10972 Katella<br>ANAHEIM CA 92804                        | 9      | M. P.   |
| CUP-042-2015 | South side of Stanford Avenue and west of Nelson Street at 10682 Stanford Ave       | A request for Conditional Use Permit approval to operate a 1,600 square foot indoor archery range, located at 10682 Stanford Avenue.   | Orlando D. Cosme<br>8592 Stanford Avenue<br>GARDEN GROVE CA 92841     | 9      | C. C.   |
| CUP-043-2015 | Southeast corner of Katella Avenue and Gilbert Street at 9510 Katella Ave           | A request for Conditional Use Permit approval to continue operation of an existing 2,700 square foot liquor store, Heros Liquor and Market (formerly Melodia's Liquor Store) located at 9510 Katella Avenue, with a State Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License. A change in ownership has occurred and the new business owner has initiated a premise-to-premise transfer of an existing ABC Type "21" License from another location. The proposed hours of operation are from 6:00 a.m. to 2:00 a.m., seven days a week. The establishment previously operated under Conditional Use Permit No. CUP-142-04. | Girges Gad,<br>9510 Katella Avenue<br>ANAHEIM CA 92804                | 9      | C. C.   |
| CUP-045-2015 | West side of Galway Street, south of Garden Grove Boulevard at 13061 Galway St      | A request to establish a second hand store use in conjunction with a 4,948 square foot retail carpet store within the GG MU-2 (Garden Grove Mixed Use 2) zone.   | Yung Taek Choi<br>8335 Handel Drive<br>BUENA PARK CA 90621            | 9      | L. M.   |

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| CASE #       | SITE ADDRESS  | PROJECT DESCRIPTION  | APPLICANT   | STATUS             | PLANNER |
|--------------|---|--|---|--------------------|---------|
| CUP-046-2015 | Southeast corner of Westminster Avenue and Hope Street at 10284 Westminster Ave   | Conditional Use Permit to allow a change of ownership of an existing restaurant, Tu Do Restaurant, that currently operates with an existing Alcoholic Beverage Control ABC Type "41" (On-Sale, Beer and Wine License).   | Tho T. Nguyen<br>10284 Westminster Avenue<br>GARDEN GROVE CA 92843    | 9                  | M. P.   |
| CUP-047-2015 | South side of Garden Grove Boulevard and east of Newland Street at 8762 Garden Grove Blvd #102                                  | A request for Conditional Use Permit approval to operate a new, approximately 3,748 square foot, educational institution, Bodhi Youth of America, at 8762 Garden Grove Blvd. #102.   | Bodhi Youth of America, Inc.<br>PO Box 2218<br>FONTANA CA 92334       | 9                  | C. C.   |
| CUP-048-2015 | Located on the south side Harbor Boulevard, East of the intersection of Harbor and Garden Grove Boulevards at 12910 Harbor Blvd | Request to operate a new 2,450 square foot restaurant FASAI Thai Cuisine, with an original ABC type "41" (on-sale beer and wine) license.  | Salinee Kamoljaratsopha<br>2221 South Vern Street<br>ANAHEIM CA 92802 | 9                  | P. G.   |
| CUP-049-2015 | West side of Harbor Boulevard, south of Garden Grove Boulevard at 13265 Harbor Blvd   | Request to operate an existing restaurant, New Island Seafood, with an original Alcoholic Beverage Control Type "41" (On-Sale, Beer and Wine) License.   | Tieu Family Corporation<br>13265 Harbor Blvd<br>GARDEN GROVE CA 92843 | 9                  | M. P.   |
| CUP-050-2015 | West side of Brookhurst Street just south of Garden Grove Boulevard at 13135 Brookhurst St                                      | A request for Conditional Use Permit approval to operate an existing 2,200 square foot restaurant, Happy Days Restaurant, with a new State Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine, Public Premises) License.   | Thanh Ly<br>13135 Brookhurst Street<br>GARDEN GROVE CA 92840          | 9                  | C. C.   |
| CUP-051-2015 | South side of Katella Avenue and west of Euclid Street at 10680 Katella Ave   | A request for Conditional Use Permit approval to operate a new 1,000 square foot tattoo parlor, Black Ink Gallery, at 10680 Katella Avenue. The establishment will have two general areas: a retail sales area, barber area, and art gallery area located in the front; and a tattoo station area located in the rear. | Keith Montoya<br>311 Mt. Vernon Way<br>CORONA CA 92881                | 5<br>(CUP EXPIRED) | C. C.   |

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|------------------------------|---|--|--|--------|---------|
| CUP-052-2015                 | Northwest corner of Valley View Street and Chapman Avenue at 11891 Valley View St   | The applicant is requesting Conditional Use Permit approval to construct and operate a new 60'-0" tall wireless telecommunications facility disguised as a pine tree (mono pine) along with related ground-mounted equipment.  | New Cingular Wireless<br>12900 Park Plaza Drive, 3rd Floor<br>CERRITOS CA 90703                        | 7      | C. C.   |
| CUP-053-2015<br>FYD-002-2015 | Northwest corner of Brookhurst Street and Orangewood Avenue at 11471 Brookhurst St  | Conditional Use Permit request to operate a new pre-school, Angels Day Care, at 11471 Brookhurst Street, that will offer licensed child care services to children ages 2 to 6. The total licensed capacity will be limited to 35 children. Also, Front Yard Determination to determine the Orangewood Street side of a corner lot as the front yard, and to designate Brookhurst Street as the street side yard. | Anh Tran Tram<br>11409 Gwynne Avenue<br>NORWALK CA 90650   | 9      | M. P.   |
| CUP-054-2015                 | North side of Patterson Drive just east of Knott Street at 7071 Patterson Dr  | A request for Conditional Use Permit (CUP) approval to allow for the construction and operation of a 60'-0" tall stealth wireless telecommunication facility disguised as a pine tree (mono-pine), along with related ground-mounted equipment, at 7071 Patterson Drive (Assessor's Parcel No. 131-021-16).  | Verizon Wireless<br>15505 Sand Canyon Avenue<br>IRVINE CA 92618  | 6      | C. C.   |
| CUP-055-2015                 | East side of Main Street, between Garden Grove Boulevard and Acacia Parkway at 12926 Main St                                  | To operate a new restaurant, Bar Code, with an original Alcoholic Beverage Control Type "47" (On-Sale, General, Eating Place) License.   | Tuan Trinh<br>519 Las Palmas Drive<br>IRVINE CA 92602  | 9      | M. P.   |
| CUP-056-2015                 | Located on the north side of Chapman Avenue, west of the intersection of Chapman and Brookhurst Street at 9737 Chapman Ave #B | Request to operate a new 1,884 square foot restaurant Wing Stop, with an original ABC type "41" (on-sale, beer and wine) license.  | Dainel Sonenshine /<br>Far West Restaurant Group, LLC<br>3720 Susan Street, #120<br>SANTA ANA CA 92704 | 9      | P. G.   |
| CUP-057-2016                 | West side of Main Street, north of Garden Grove Boulevard at 12942 Main St  | Conditional Use Permit to allow Louie's on Main Street to continue to operate with an Alcoholic Beverage Control (ABC Type 47 (On-Sale, General) License.  | Angelo Tavarides<br>239 Coronado Avenue<br>LONG BEACH CA 90803   | 9      | M. P.   |

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| CUP-058-2016 | Large theater building within the Promenade Shopping Mall which is located on several lots northwest of the intersection of Brookhurst Street and Chapman Avenue. The theater building and other retail/service businesses are located at 9741 Chapman Avenue | A request for a Conditional Use Permit to have an original ABC license (Type 47, On Sale General - Eating Place) at an existing movie theater (Regal Cinemas).  | Regal Cinemas, Inc.<br>7132 Commercial Park Drive<br>KNOXVILLE TN 37918 | 9      | E. W.   |
| CUP-059-2016 | Located on the south side of Garden Grove Boulevard, west of Magnolia Street and Garden Grove Boulevard at 8562 Garden Grove Blvd   | Request to operate a new 4,500 square foot restaurant Yigah, Korean cuisine, with an original ABC type "47" (On Sale General) Public Eating Place license.  | Kyung Sook Lee<br>8562 Garden Grove Boulevard<br>GARDEN GROVE CA 92844  | 9      | P. G.   |
| CUP-060-2016 | 12062 West St   | Conditional Use Permit request to allow the transfer of ownership of an existing liquor store, Certified Market, that currently operates with an Alcoholic Beverage Control (ABC) Type "21" (On-sale, General) License without a Conditional Use Permit. Also, as part of the request, the liquor store will be reduce in size from 6,300 square feet to 3,192 square feet. | Antoun Durra<br>12062 West St<br>GARDEN GROVE CA 92840                  | 5      | M. P.   |
| CUP-061-2016 | North side of Chapman Avenue, west of the intersection of Chapman Avenue and Brookhurst Street at 9737 Chapman Avenue   | A request for conditional use permit approval to operate a new 2,500 square foot restaurant, Blaze Pizza, with an original alcoholic beverage control type "41" (on-sale, beer and wine, eating place) license.   | Rajeevan Rajalingam<br>11252 Wembley Road<br>ROSSMOOR CA 90720          | 9      | P. G.   |

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|--------------|---|---|--|--------|---------|
| CUP-062-2016 | Southwest corner of Harbor Boulevard and Trask Avenue at 13501 Harbor Blvd  | A request for Conditional Use Permit (CUP) approval to continue the operation of an existing Shell service (gas) station which is improved with an existing 1,358 square foot convenience store. Also, a request for CUP approval to operate the existing convenience store with an Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer and Wine) License. The property is located at 13501 Harbor Boulevard (APN: 100-122-31) at the southwest corner of Harbor Boulevard and Trask Avenue. | United Oli - Michael Sanchez<br>13711 S. Main Street<br>GARDENA CA 90248                   | 9      | C. C.   |
| CUP-063-2016 | West side of Harbor Boulevard and north of Garden Grove Boulevard at 12827 Harbor Blvd #G 2   | (NOTE: The service station was originally approved under Site Plan No. SP-193-97 and CUP-348-97 in 1997.)<br>A request to operate a new 9,454 square foot arcade, Nickel Nickel, at 12827 Harbor Boulevard #G-2, located in an integrated shopping center, Harbor Town and Country.   | Marcelino Bolanos<br>(and Quang Nguyen)<br>12827 Harbor Blvd. G-2<br>GARDEN GROVE CA 92840 | 9      | C. C.   |
| CUP-064-2016 | West side of Harbor Boulevard and north of Garden Grove Boulevard at 12835 Harbor Blvd #E 6   | A request for Conditional Use Permit (CUP) approval to operate an existing 1,200 square foot restaurant, S & J's Gran Cafe, with a new State Alcoholic Beverage Control (ABC) "Type 41" (On-Sale, Beer and Wine, Public Premises) License. The applicant has requested standard closing times of Sun-Thurs, 11:00 p.m., and Fri-Sat, 12:30 a.m. No live entertainment is requested.   | Silvia Reyes<br>12722 Aspenwood Lane<br>GARDEN GROVE CA 92840                              | 9      | C. C.   |
| CUP-066-2016 | Located on the south of Stanford Avenue, west of Brookhurst Street and Stanford Avenue at 12755 Brookhurst St                             | Request to operate a new 1,850 square foot after school tutoring center for 46 students and six (6) instructors.  | Karie Barker<br>4025 Morningside Avenue<br>SANTA ANA CA 92703                              | 9      | P. G.   |
| CUP-067-2016 | Located on the north side of Chapman Avenue, west of the intersection of Chapman Avenue and Valley View Street at 11879 Valley View St #A | A request for conditional use permit approval to operate a new 1,470 square foot restaurant, Zayfoon's Kabob, with an original alcoholic beverage control type "41" (on-sale, beer and wine, eating place) license.   | Issa T. Dames<br>8664 Brooke Avenue<br>WESTMINSTER CA 92683                                | 9      | P. G.   |

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| CUP-068-2016                 | Located on the North side of Garden Grove Boulevard, east of Garden Grove Boulevard and Brookhurst Way at 10031 Garden Grove Blvd | Request to operate a new 1,800 square foot restaurant, Gang Nam Eomuyi, with an original type "41" (on-sale beer and wine) license.  | Jonathan Haan<br>12931 hedda Street<br>CERRITOS CA 90703                          | 9             | P. G.   |
| CUP-069-2016                 | Located on the north side of Garden Grove Freeway (SR-22), east side of Valley View Street at 12882 Valley View St #12, 13, 14    | Pursuant to the requirements of Planned Unit Development No. PUD-105-76, a request for an Interpretation of Use (IOU) to determine the compatibility between the proposed ambulance service and the existing Planned Unit Development (PUD-105-76), in conjunction with a Conditional Use Permit request to operate a new 3,600 square foot ambulance service business, Shoreline Ambulance within an existing facility located at 12882 Valley View Street, Suite 12, 13, and 14. | Shoreline Ambulance<br>17762 Metzler Lane<br>HUNTINGTON BEACH CA 92647            | WITHDRAWN     | P. G.   |
| CUP-071-2016                 | South side of Katella Avenue, west of the intersection of Katella Avenue and Brookhurst Street at 9802 Katella Ave                | A request for conditional use permit approval to operate an existing 9,120 square foot restaurant/banquet facility with live entertainment, Golden Sea Chinese Seafood Restaurant and Banquet, with an original State Alcoholic Beverage Control Type "47" (On-Sale, Distilled Spirits, Beer, and Wine, Eating Place) License.   | Golden Sea Restaurant and Banquet<br>9802 Katella Avenue<br>GARDEN GROVE CA 92840 | 9             | P. G.   |
| CUP-072-2016<br>IOU-001-2016 | West side of Euclid Street, between Forbes Avenue and Business Center Parkway at 14241 Euclid St #C101 104                        | Conditional Use Permit to allow the operation of a 4,647 square foot billiard hall, Duy Tan Billiard, in a portion of the tenant space previously occupied by the Can Restaurant. Also, Interpretation of Use to determine the compatibility between the proposed billiard hall and the existing zoning classification.  | Huyenz Vuong<br>11661 Martens River Circle #N<br>FOUNTAIN VALLEY CA 92708         | 7             | M. P.   |
| CUP-073-2016                 | South side of Garden Grove Boulevard and east of Fairview Street at 13272 Garden Grove Blvd                                       | A request for Conditional Use Permit approval to operate a new, approximately 19,460 square foot, funeral home, located at 13272 Garden Grove Boulevard (APN: 399-011-44 & 46), which will include a mortuary and crematory.   | Heaven's Gate Funeral Home Inc.<br>7845 Westminster Blvd.<br>WESTMINSTER CA 92683 | 9<br>(DENIED) | C. C.   |

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| CUP-074-2016 | North side of Chapman Avenue, between Brookhurst Street and Gilbert Street at 9901 Chapman Ave  | A request for Conditional Use Permit approval to operate an approximately 21,567 square foot grocery store with an original Alcoholic Beverage Control Type "20" (Off-Sale Beer and Wine) license.   | Aldi Inc.<br>Attn: Mathew Baca<br>12661 Aldi Place<br>MORENO VALLEY CA 92555      | 7      | L. M.   |
| CUP-075-2016 | South side of Garden Grove Boulevard between Cannery Street and Casa Linda Lane at 9240 Garden Grove Blvd                                     | The applicant is requesting Conditional Use Permit (CUP) approval to allow the operation of an educational institution, Best Educational Institute, in an approximately 3,500 square foot tenant space, at 9240 Garden Grove Boulevard, Suite Nos. 15, 16, and 17.   | Hansoo Seo<br>9420 Garden Grove Blvd. #15-17<br>GARDEN GROVE CA 92844             | 9      | C. C.   |
| CUP-076-2016 | South side of Garden Grove Boulevard and west of Newland Street at 8604 Garden Grove Blvd   | A request for Conditional Use Permit approval to continue operation of an existing 1,015 square foot liquor store, Happy Liquor, located at 8604 Garden Grove Boulevard, with a State Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer and Wine) License.  | Hala Ahmed<br>8604 Garden Grove Blvd.<br>GARDEN GROVE CA 92844                    | 9      | C. C.   |
| CUP-077-2016 | North side of Chapman Avenue, west of the intersection of Chapman Avenue and Brookhurst Street at 9737 Chapman Ave                            | A request for conditional use permit approval to operate a new 2,200 square foot restaurant, Chipotle Mexican Grill, with an original alcoholic beverage control type "47" (On-sale, General, Public Eating Place) License.  | Chipotle Mexican Grill, Inc.<br>1401 Wynkoop Street, Suite 500<br>DENVER CO 80202 | 9      | P. G.   |
| CUP-078-2016 | Located on the north side of Westminster Avenue, east of the intersection of Harbor Boulevard and Westminster Avenue at 12317 Westminster Ave | Request to operate an existing 1,020 square foot convenience store, Young's Market with an original Alcoholic Beverage Control ABC type "20" (Off-Sale Beer and Wine) license.   | Thi Mai Lam Pham<br>12317 Westminster Avenue<br>WESTMINSTER CA 92683              | 9      | P. G.   |
| CUP-080-2016 | North side of Bolsa Avenue, west of Wards Street at 10557 Bolsa Ave   | A request for Conditional Use Permit approval to allow the transfer of ownership of an existing restaurant, Phuong Hoang Restaurant, that currently operates with an Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine) License without a Conditional Use Permit approved after January 1, 1986. The new restaurant that will operate at this located is called 6 Van 8 Restaurant. | Manna Truong<br>350 Holiday Way<br>OCEANSIDE CA 92057                             | 9      | M. P.   |

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| CUP-081-2016                | West side of Harbor Boulevard, north of Garden Grove Boulevard at 12827 Harbor Blvd #G 1 | A request for Conditional Use Permit (CUP) approval to operate a new 9,454 square foot gym, UFC Gym, at 12827 Harbor Boulevard #G-1, located in an integrated shopping center, Harbor Town and Countrv.  | UFC Gym Garden Grove, LLC<br>12827 Harbor Blvd. #G-1<br>GARDEN GROVE CA 92840       | 9      | C. C.   |
| CUP-084-2016                | South west corner of Westminster Avenue and Euclid Street, at 10932 Westminster Ave      | A request for Conditional Use Permit approval to operate an existing 20,543 square foot supermarket, Little Saigon Super Market, located at 10932 Westminster Avenue, with a new Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License.   | Little Saigon Supermarket, LLC<br>10932 Westminster Avenue<br>GARDEN GROVE CA 92843 | 9      | M. M.   |
| CUP-085-2016                | Southwest corner of Euclid Street and Katella Avenue at 10870 Katella Ave #Suite A       | A request for Conditional Use Permit (CUP) approval to operate a new, approximately 44,007 square foot gym, Gold's Gym, at 10870 Katella Avenue Suite A, located in an integrated shopping center, Gardenland Shopping Center.   | KAT GG DE, LLC<br>1234 E. 17th Street<br>SANTA ANA CA 92701                         | 6      | C. C.   |
| CUP-086-2016<br>SP-029-2016 | 10150 Trask Ave  | A request for Conditional Use Permit and Site Plan approval to construct a 55'-4" high auto dealership electronic freeway-oriented sign along with a Site Plan review request to deviate from the required sign design standard requirements pursuant to PUD-110-96(Rev.12)for an existing automobile dealership (Simpson Chevrolet).  | David Simpson<br>6600 Auto Center<br>Garden Grove CA 92840                          | 6      | L. M.   |
| CUP-087-2016                | West side of Harbor Boulevard and south of Garden Grove Boulevard at 13161 Harbor Blvd   | A request for Conditional Use Permit approval to operate a new liquor store, Hero's Liquor and Market, located at 13161 Harbor Boulevard, with a new State Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License. This location was previously occupied by a liquor store, Larsen Liquor, operating under Conditional Use Permit No. CUP-162-05, however, Larsen Liquor has since closed and the tenant space has been vacant since 2012. | Girges Gad<br>13161 Harbor Blvd.<br>GARDEN GROVE CA 92843                           | 9      | C. C.   |

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| CUP-089-2016 | West side of Haster Street and north of Lampson Avenue at 12455 Haster St                             | A request to modify the approved floor plan, approved under Conditional Use Permit No. CUP-472-99, for an existing restaurant, El Chamizal Restaurant, located at 12455 Haster Street, which is currently operating with an ABC Type "47" (On-Sale, General) License.   | Francisco De Dios<br>11782 Reva Drive<br>GARDEN GROVE CA 92840             | 5      | C. C.   |
| CUP-090-2016 | Southwest corner of Brookhurst Street and Westminster Avenue located at 9892 Westminster Avenue, #311 | A request for a new conditional use permit to expand the existing Garlic and Chives, full-service restaurant, located at 9892 Westminster Avenue, currently operating with an Alcoholic Beverage Control Type "41" (On-Sale Beer and Wine for Bona Fide Public Eating Place) license. The applicant is proposing to expand the originally approved floor plan of approximately 1,995 square feet to a new approximately 3,080 square foot full-service restaurant with the ABC Type "41" License. | Garlic and Chives<br>9892 Westminster Avenue #311<br>GARDEN GROVE CA 92844 | 6      | P. G.   |
| CUP-091-2017 | Southwest corner of Lampson Avenue and Monarch Street at 7274 Lampson Ave                             | A request for Conditional Use Permit approval to allow for the construction and operation of a 60 foot tall stealth wireless telecommunication facility disguised as a eucalyptus (mono-eucalyptus), along with related ground-mounted equipment, at 7274 Lampson Avenue (APN: 215-011-25).   | Verizon Wireless<br>15515 Sand Canyon Avenue<br>IRVINE CA 92614            | 1      | P. G.   |
| CUP-092-2017 | Southwest corner of Euclid Street and Brookhurst Street at 10870 Katella Ave #G                       | Conditional Use Permit request to operate a new 29,010 square foot Smart and Final with an Original Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License.   | Thomas Tong<br>111 Pacific, Suite 280<br>Irvine CA 92618                   | 2      | M. P.   |
| CUP-093-2017 | Northwest corner of Knott Street and Acacia Avenue at 12821 Knott St                                  | A request to reinstate the previously approved land use entitlement under Conditional Use Permit No. CUP-379-14 to allow the applicant to retrofit an existing legal 50'-0" tall pole sign (double-sided with an existing sign area of 190 square feet), with a new 59'-0" tall electronic reader board sign (double-sided with a proposed sign area of 562 square feet) that will display on-premise advertisements.   | Jason Brennan<br>12821 Knott Street<br>GARDEN GROVE CA 92840               | 1      | C. C.   |

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|----------------------|---|---|--|--------|---------|
| CUP-095-2017         | Right side of West Street, south of Chapman Avenue and north of Lampson Avenue at 12252 West St | A request to construct an 8,308 square foot fire station, replace a 1,000 square foot community building with a 2,000 square foot community building, in conjunction with associated site improvements at West Haven park located in the O-S (Open Space) zone.   | Tom Schultz<br>11301 Acacia Parkway<br>GARDEN GROVE CA 92840   | 1      | L. M.   |
| CUP-116-1976MM1      | East side of Clinton Street and north of Westminster Boulevard at 13732 Clinton St              | A request for a minor modification to the approved plans of Conditional Use Permit No. CUP-116-76, to allow a minor renovation to the existing music building. The scope of work involves the construction of ADA (Americans with Disabilities Act) compliant men's and women's restrooms, ADA handicap accessible ramps, and building facade improvements. | Datha Tickner<br>13732 Clinton Avenue<br>GARDEN GROVE CA 92843 | 9      | C. C.   |
| CUP-333-2011MM1      | East of Knott Street, south of Chapman Avenue located at 12072 Knott Street, #A                 | A request to modify Conditional Use Permit CUP-333-11, to modify the approved floor plan from non-permanent walls to permanent walls and modify the approved hours of operation to the existing 2,400 square foot tenant space.   | Mai Khuong<br>12012 Knott Street, #A<br>GARDEN GROVE CA 92841  | 9      | P. G.   |
| CUP-337-11 REV. 2015 | Southeast corner of Lampson Avenue and Manley Street at 5244 Lampson Ave                        | A request to modify the Conditions of Approval, approved under Conditional Use Permit No. CUP-337-11, for an existing 2,060 square foot restaurant, A Bite of Jersey, located 5244 Lampson Avenue, to allow live entertainment in the form of a solo performer with non-amplified sound.  | Fabian Gallego<br>5244 Lampson Avenue<br>GARDEN GROVE CA 92845 | 9      | C. C.   |
| CUP-337-11HE15       | Southwest corner of Lampson Avenue and Manley Street at 5244 Lampson Ave                        | A REQUEST FOR MODIFICATION TO THE HOURS OF OPERATION FOR CONDITIONAL USE PERMIT NO. CUP-337-11, FOR A BITE OF JERSEY, LOCATED AT 5244 LAMPSON AVENUE, GARDEN GROVE.   | Fabian Gallego<br>5244 Lampson Avenue<br>GARDEN GROVE CA 92845 | 9      | C. C.   |
| CUP-488-00           | 13031 Wilson St<br>13035 Wilson St<br>13061 Wilson St<br>13051 Wilson St                        | Minor Modification to approved floor plan (Administratively approved).  | Fabian Gallego<br>5244 Lampson Avenue<br>GARDEN GROVE CA 92845 | 9      | M. P.   |

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|------------------|---|--|---|--------|---------|
| CUP-595-02 (MM1) | Southeast corner of Garden Grove Boulevard and Partridge Street at 12752 Garden Grove Blvd #100 | A request for minor modification to the approved plans under Conditional Use Permit No. CUP-595-02 to re-open a vocational (trade) school, which provides programs to train veterinary assistants and technicians.   | Sheri Candeletta<br>715 E Walnut Way<br>ORANGE CA 92867           | 5      | C. C.   |
| DR-015-2015      | 12772 Lorna St  | Director's Review request to construct three (3), two-story, multiple family dwelling units on a 12,191 square foot parcel. The existing single-family home will be demolished to accommodate the development. The units will have a total living area that range in size from 1,902 square feet to 2,612 square feet, and each will have a two (2) car-enclosed garage. | Peter H. Win<br>14221 Euclid Street<br>GARDEN GROVE CA 92843      | 7      | M. P.   |
| DR-016-2015      | 12772 Westlake St   | To allow the construction of a new, 2,375 square foot, single-family home with an attached, 400 square foot, two-car garage on a legally created, residential zoned vacant parcel, that is nonconforming due to the lot size and lot width.  | Hector Martinez<br>13301 Westlake Street<br>GARDEN GROVE CA 92840 | 7      | M. P.   |
| DR-017-2015      | West side of Lorna Street, between Garden Grove Blvd and Acacia Ave at 12891 Lorna St           | Director's Review to allow the construction of a one-story, 119 square foot addition, to an existing 716 square foot dwelling unit located on a lot improved with two (2) multiple-family units.   | Peter Pham<br>12891 Lorna Street<br>GARDEN GROVE CA 92841         | 9      | M. P.   |
| DR-018-2015      | 12821 Lucille Ave   | A request to build a second unit (duplex) of 1,648 square feet on a lot with an existing sfd unit of 858 square feet.  |   | 9      | E. W.   |

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|-------------|---|--|--|--------|---------|
| DR-019-2015 | Northwest corner of Wilson Street and Larson Avenue at 13111 Wilson St                | A request for Director's Review approval to modify an existing duplex located at 13111 Wilson Street. The lot is currently improved with two (2) one-story dwelling units, Unit 1 (485 square feet) and Unit 2 (1,055 square feet), and an attached three-car garage. The scope of work involves the following requests: (i) to demolish Unit 1, a breezeway, an attached three-car garage, an attached open patio cover, and a portion of the living area of Unit 2; (ii) to construct a new 2,970 square foot two-story dwelling unit in the place of Unit 1; (iii) to construct two (2) attached two-car garages; and (iv) to construct a 244 square foot addition to Unit 2. | Sonny Nguyen<br>13111 Wilson Street<br>GARDEN GROVE CA 92844   | 9      | C. C.   |
| DR-020-2015 | West side of Lorna Street between Stanford Avenue and Acacia Avenue at 12811 Lorna St | A request to construct a duplex consisting of a new 2,056 square foot two-story dwelling unit (Unit 2) with a new attached two-car garage, on a lot improved with an existing 1,241 square foot one-story dwelling unit (Unit 1) and an existing detached two-car garage. For Unit 1, the existing detached two-car garage will be demolished, a new 437 square foot attached two-car garage will be constructed at the rear of the unit, and approximately 43 square feet of the floor area, in the interior side yard, will be removed to comply with the open space provisions.   | Quang Dinh<br>11461 College Avenue<br>GARDEN GROVE CA 92840    | 7      | C. C.   |
| DR-021-2016 | 10232 Russell Ave   | Director's Review request to construct two (2), two-story, multiple family dwelling units on a 9,260 square foot lot that is currently improved with a single-family home. The existing single-family home and detached garage will be demolished in order to accommodate the proposed residential development. Unit 1 will have a total living area of 1,925 square feet, while Unit 2 will have a total living area of 1,828 square feet. Each unit will consist of four (4) bedrooms, three (3) bathrooms, and a two-car enclosed garage.   | Tu Van Nguyen<br>9985 Aster Circle<br>FOUNTAIN VALLEY CA 92708 | 5      | M. P.   |
| DR-022-2016 | West side of Josephine Street just south of Lampson Avenue at 12511 Josephine St      | A request for Director's Review approval to construct a new, two-story dwelling unit with two (2) new attached two-car garages on a lot improved with an existing single family dwelling unit for the purpose of creating a duplex.  | Chia-Hong Sun<br>12511 Josephine St.<br>GARDEN GROVE CA 92841  | 5      | C. C.   |

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|---|--|---|--|--------|---------|
| FYD-001-2015  | Northwest corner of Flower Street and Johannah Avenue at 14431 Flower St | A request for Front Yard Determination to determine the Flower Street side, of the corner lot, as the front yard, and to designate the Johannah Avenue side as the street side yard for the property located at 14431 Flower Street.  | Michael Trinh<br>14431 Flower St<br>GARDEN GROVE CA 92843                                  | 9      | C. C.   |
| GPA-001-2016<br>PUD-006-2016<br>SP-028-2016<br>TT-17927-2016        | 12901 Lewis St   | A request Planning Commission recommendation to City Council for a General Plan Amendment and Zone Change to change the General Plan Land Use designation and Zoning of a 9.75 acre lot from Civic Institutional and R-1 (Single-Family Residential) to Low Density Residential and Plan Unit Development, respectively, in order to construct a 70-unit small lot single-family residential subdivision. The project includes a Site Plan and Tentative Tract Map request to construct 70 single-family homes with street and open space improvements along with subdividing the property into 70 separate lots. A Development Agreement is also included. | John Danvers<br>2 Ada, Suite 200<br>IRVINE CA 92618  | 1      | L. M.   |
| LLA-009-2015  | South of Lampson Avenue, west of Lorna Street at 12592 Lorna St          | A request for Lot Line Adjustment approval to eliminate an existing lot line for the purpose of consolidating two (2) lots into one (1) for the purpose of constructing seven multiple-family apartment units as approved per Site Plan No. SP-008-2014 and Variance No. V-006-2014.  | Dylan Dang<br>9741 Bolsa Avenue<br>WESTMINSTER CA 92683                                    | 9      | M. P.   |
| LLA-010-2015  | Southwest corner of Chapman Avenue and Lewis Street at 13280 Chapman Ave | A request to reconfigure three (3) lots referenced as Parcels 1, 2, and 3 of Lot Line Adjustment No. LLA-11-13, in order to adjust portions of lot lines for each parcel to accommodate a future expansion of the existing cemetery located on Parcel 1.  |  | 9      | C. C.   |
| Minor Modification<br>SP-230-99<br>Minor Modification<br>CUP-442-99 | 8034 Garden Grove Blvd   | Minor Modification to Site Plan No. Site SP-230-99 and Conditional Use Permit No. CUP-442-99 to allow the installation of a 2,180 square foot fabric canopy on a new vacuum system and teller pay area for an existing automatic car wash.  | AquaZoom Car Wash<br>c/o Ronald M Jones<br>8034 Garden Grove Blvd<br>GARDEN GROVE CA 92844 | 9      | M. P.   |

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|-------------------------|---|---|--|--------|---------|
| PM-2016-164             | Southeast corner of Lampson Avenue and Industry Street, at 7180 Lampson Avenue and 12570 Industry Street  | A request to subdivide an MP (Industrial Park) zoned property, approximately 3.3-acres in size, into two separate parcels approximately 1.8-acres and 1.5-acres in size, respectively. The property is improved with two freestanding industrial buildings, which will each be on their own separate parcel. The site is at 7180 Lampson Avenue and 12570 Industry Street.  | Russell Fenton<br>2050 Main Street, Suite 240<br>IRVINE CA 92614                                 | 4      | M. M.   |
| SP-016-2014TE1          | Southeast corner of Brookhurst Street and Lampson Avenue at 12502 Brookhurst St   | The applicant is requesting approval of a one-year time extension for the approved entitlement under Site Plan No. SP-016-2014 for the construction of a new approximately 2,447 square foot, one story building on a lot improved with an existing approximately 1,755 square foot medical office building, located at the southeast corner of Brookhurst Street and Lampson Avenue, at 12502 Brookhurst Street. | Razan Ammari<br>2074 El Arbilta Dr.<br>GLENDALE CA 92208   | 6      | C. C.   |
| SP-018-2014HE15         | The pad building is located within the larger Promenade Mall at the northwest corner of Brookhurst Street and Chapman Avenue. The proposed building is on pad site "D" at the entrance to the Regal Theaters on the Chapman Avenue frontage at 9737 Chapman Ave | A request to modify a condition of approval for Site Plan No. SP-018-2014, specifically extending the allowable hours for delivery to a pad building with restaurant tenants.   | Geoff Reeslund<br>HGCA Promenade L.P.<br>23 Corporate Plaza, Suite 245<br>NEWPORT BEACH CA 92660 | 9      | E. W.   |
| SP-020-2015             | West side of Valley View Street, South of Chapman Avenue at 12051 Valley View St  | Site Plan approval to reconstruct an existing McDonald's drive-thru restaurant consisting of 3,861 square feet.   | Ware Malcomb c/o Ron Rosete<br>10 Edelman<br>IRVINE CA 92618                                     | 9      | M. P.   |
| SP-021-2015<br>TT-17818 | West side of Nelson Street and north of Lampson Avenue at 12381 Nelson St   | A request for Site Plan approval to construct four (4), detached, two-story, single-family residential units along with private street improvements. Also a request for Tentative Tract Map approval to subdivide the subject 39,340 square foot property into four (4) separate lots, one (1) for each residential unit, plus one (1) lot for the private street (total 5 lots).                                 | Heritage Homes Management, LLC<br>38 Arbusto Street<br>IRVINE CA 92606                           | 7      | C. C.   |

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|--|---|---|--|-----------|---------|
| SP-022-2016<br>LLA-011-2016<br>DA-002-2016<br>CUP-065-2016 | The Garden Grove Boulevard properties are located on the north side of Garden Grove Boulevard west of Nelson Street. The Pearl Street property is contiguous to the north side of the Garden Grove Boulevard properties and fronts on the south side of Pearl Street, west of Nelson Street at 10641 Garden Grove Blvd, 10661 Garden Grove Blvd, and 10662 Pearl St | A request for Site Plan and Conditional Use approval to construct a four-story, 10-unit, work-live mixed-use development on three separate properties in conjunction with a Lot Line Adjustment to consolidate three properties into one. A Development Agreement is also included.   | Tony Lam<br>9741 Bolsa Avenue, Ste. 201<br>WESTMINSTER CA 92683            | 5         | L. M.   |
| SP-024-2016<br>CUP-070-2016                                | North side of Westminster Avenue, west of Clinton Street at 12451 Westminster Ave   | Site Plan approval to construct a 1,170 square foot addition to an existing 5,760 square foot building that is occupied by a retail market named Maria's Market. Also, Conditional Use Permit request to allow the market to continue to operate with a Type 20 (Off-Sale, Beer and Wine) License.  | Mary Nguyen<br>12451 Westminster Avenue<br>SANTA ANA CA 92703              | WITHDRAWN | M. P.   |
| SP-025-2016<br>CUP-079-2016<br>V-012-2016                  | Southwest corner of Garden Grove Boulevard and Euclid Street at 11162 Garden Grove Blvd   | A request for Site Plan approval to construct a 940 square foot pad building, for a drive-thru coffeehouse, Starbucks, on an approximately 16,689 square foot vacant lot, along with associated improvements, which include a parking lot and landscaping, and a request for Conditional Use Permit approval to operate the proposed drive-thru coffeehouse. Also, a request for Variance approval to deviate from the minimum lot size requirement for drive-thru facilities in the CC-3 (Civic Center Core) zone. | Danny Boeking<br>4340 E. Indian School Rd.,<br>#21-266<br>PHOENIX AZ 85018 | 6         | C. C.   |

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| SP-026-2016<br>CUP-342-11 REV. 2016        | Southeast corner of Katella Avenue and Dino Circle at 10832 Katella Ave     | A request for Site Plan approval to construct a new 960 square foot steel framed patio cover over an existing outdoor customer patio dining area for an existing restaurant, Cairo Restaurant and Cafe, located at 10832 Katella Avenue. This establishment was approved, under Conditional Use Permit No. CUP-342-11, to operate as a restaurant with accessory hookah lounge activity in the outdoor patio area. The proposal also includes a request to modify the approved plans, under Conditional Use Permit No. CUP-342-11, to allow the construction and use of the proposed patio cover. | Ahmed Rakha<br>10832 Katella Avenue<br>ANAHEIM CA 92804                                  | 6       | C. C.   |
| SP-027-2016<br>V-013-2016                  | Southwest corner of Newhope Street and Trask Avenue at 13512 Newhope St     | A request for Site Plan approval to relocate certain specific existing billboards and convert them into one (1) two-sided electronic billboard along the Garden Grove (22) Freeway in conjunction with a request for Variance approval to allow the relocated billboard within 350 feet of a residential zone at 13512 Newhope Street. A Mitigated Negative Declaration has been prepared for this project and will be considered for adoption along with the subject Site Plan and Variance applications.  | Katie Metz<br>1731 Workman Street<br>LOS ANGELES CA 90031                                | 6       | L. M.   |
| SP-030-2016<br>CUP-088-2016<br>DA-003-2016 | South side of Chapman Avenue, west of Brookhurst Street at 9852 Chapman Ave | A request for Site Plan to demolish an existing 76,080 square foot commercial building and construct a two-story 100,514 square foot office building with associated parking and landscape improvements in conjunction with a Conditional Use Permit request to operate a County office. A Development Agreement is also included.  | Roy Cotterill<br>PWC Architects<br>3320 Data Drive, Suite 200<br>RANCHO CORDOVA CA 95670 | ON HOLD | C. C.   |

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| SP-031-2016<br>DA-004-2016   | North side of Bixby Avenue and east of Gilbert Street at 9691 Bixby Ave                        | The applicant is requesting Site Plan approval to construct a 10-unit, two-story apartment complex, located at 9691 Bixby Avenue, with a 20% affordable housing density bonus for "low income" families. Pursuant to State Density Bonus Law, the applicant is requesting two (2) waivers from the R-3 zone development standards - (1) residential units within ten (10) feet of a drive aisle; and (2) residential units within fifteen (15) feet of a guest parking areas. A Development Agreement and a Density Bonus Housing Agreement are also proposed. Exempt – CEQA Guidelines § 15332. | Bryson Nguyen<br>8732 Jennrich Ave<br>WESTMINSTER CA 92683          | 4                                     | C. C.   |
| SP-032-2016                  | North side of Westminster Avenue and west of Taft Street at 10691 Westminster Ave              | A request for Site Plan approval to construct a new approximately 3,000 square foot one-story building, for the operation of a retail meat market, on a vacant 13,259 square foot lot, located at 10691 Westminster Avenue (APN: 099-504-44), along with associated improvements, which include a parking lot and landscaping.   | TD/PH&D Company Inc.<br>10612 Trask Avenue<br>GARDEN GROVE CA 92843 | 1                                     | C. C.   |
| SP-033-2017                  | East side of Harbor Boulevard, south of Garden Grove Boulevard at 13200-13220 Harbor Boulevard | A request for Site Plan approval to construct an approximately 4,954 square foot commercial pad building within the parking lot of an existing multi-tenant shopping center, Harbor Place Center.  | Doug Bergman<br>2850 Saturn Street<br>BREA CA 92821                 | 1                                     | M. M.   |
| Tentative Tract Map No 17455 | 12222 Harbor Blvd<br>12202 Harbor Blvd   | Development Agreement for Site "C"   |   | APPLICATION M. P.<br>NOT<br>SUBMITTED |         |

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| V-010-2015         | West side of Harbor Boulevard and north of Lampson Avenue at 12461 Harbor Blvd            | The applicant, Inge Realty/Sophie Inge, is requesting approval of a Variance to deviate from the sign design and removal requirements of Garden Grove Municipal Code Section 9.20.045, in order to allow the existing nonconforming freestanding pylon sign, located at 12461 Harbor Boulevard (Assessor's Parcel No. 231-451-33), to remain in its current location, partially within the Harbor Boulevard right of way. On May 13, 2014, the Garden Grove City Council adopted Ordinance No. 2837, enacting Municipal Code Section 9.20.045 and adopting specified standards for the placement and design of freestanding signs ("Sign Standards") for specified properties located along or near Harbor Boulevard, north of the Garden Grove Freeway, including the applicant's property. Pursuant to Municipal Code Section 9.20.045, existing freestanding signs that have been in place for 15 years or more prior to the effective date of Ordinance No. 2837, and which do not conform to the Sign Standards, are subject to removal and replacement. provided the City pays the owner fair and just compensation to remove and replace the sign with one that conforms to the Sign Standards. The subject sign is an approximately forty-foot (40'-0") tall pylon sign that does not conform to the Sign Standards and which has been in place since approximately 1965. The subject sign is also partially located within the existing public right-of-way. The applicant is requesting relief from the provisions of Municipal Code Section 9.20.045 authorizing the City to require the removal of its nonconforming sign upon payment of fair and just compensation by the City and to keep the sign in its current location. | Inge Realty/Sophie Inge<br>12461 Harbor Boulevard<br>GARDEN GROVE CA 92840 | 9<br>(DENIED) | C. C.   |
| V-011-2015         | South side of Garden Grove Boulevard and west of Euclid Street at 11100 Garden Grove Blvd | A request for Variance approval to deviate from the required number of parking spaces, Municipal Code Section 9.18.140.030 (Parking Spaces Required), to allow the operation of a new 14,300 square foot restaurant/eating establishment, East Seafood Buffet, at 11102 Garden Grove Boulevard.  | David Webber<br>5670 Wilshire Blvd., Suite 1800<br>LOS ANGELES CA 90036    | 9<br>(DENIED) | C. C.   |
| CUP-127-03 (HE-16) | Southeast corner of Garden Grove Blvd and Gilbert Street at 9520 Garden Grove Blvd        | To extend the hours for the sale of alcohol, for Friday and Saturday, to 12:00 a.m. Friday and Saturday for BCD TOFU House.  | Hee Sook Lee<br>3580 Wilshire Blvd<br>LOS ANGELES CA 90010                 | 9             | M. P.   |

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| A-016-2016                  | City of Garden Grove, Citywide  | This Ordinance enacts regulations for the payment of drainage facilities fees and citywide park fees for new development projects. The park fees are only applicable to new residential projects. The Ordinance further codifies more specific requirements for the dedication of parkland and/or the payment of an in-lieu fee applicable to new residential subdivisions and adds a provision to the traffic impact mitigation fee regulations allowing the fee to be adjusted pursuant to development impact fee studies. The ordinance does not set the amount of each fee. The regulations being codified by this Ordinance require that the City Council set the amount of the fees by resolution. | City of Garden Grove<br>11222 Acacia Pkwy<br>GARDEN GROVE CA 92842                   | 9      | K. H.   |
| CUP-084-2016                | South west corner of Westminister Avenue and Euclid Street at 10932 Westminister Avenue | A request for Conditional Use Permit approval to operate an existing 20,543 square foot supermarket, Little Saigon Super Market, located at 10932 Westminister Avenue, with a new Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License.  | Little Saigon Supermarket, LLC<br>10932 Westminister Avenue<br>GARDEN GROVE CA 92843 | 9      | M. M.   |
| CUP-085-2016                | Southwest corner of Euclid Street and Katella Avenue at 10870 Katella Ave #Suite A      | A request for Conditional Use Permit (CUP) approval to operate a new, approximately 44,007 square foot gym, Gold's Gym, at 10870 Katella Avenue Suite A, located in an integrated shopping center, Gardenland Shopping Center.   | KAT GG DE, LLC<br>1234 E. 17th Street<br>SANTA ANA CA 92701                          | 6      | C. C.   |
| CUP-086-2016<br>SP-029-2016 | 10150 Trask Ave   | A request for Conditional Use Permit and Site Plan approval to construct a 55'-4" high auto dealership electronic freeway-oriented sign along with a Site Plan review request to deviate from the required sign design standard requirements pursuant to PUD-110-96(Rev.12) for an existing automobile dealership (Simpson Chevrolet).   | David Simpson<br>6600 Auto Center<br>GARDEN GROVE CA 92840                           | 6      | L. M.   |

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COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is for 4th Quarter 2016  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #       | SITE ADDRESS  | PROJECT DESCRIPTION   | APPLICANT  | STATUS | PLANNER |
|--------------|---|---|--|--------|---------|
| CUP-087-2016 | West side of Harbor Boulevard and south of Garden Grove Boulevard at 13161 Harbor Blvd                | A request for Conditional Use Permit approval to operate a new liquor store, Hero's Liquor and Market, located at 13161 Harbor Boulevard, with a new State Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License. This location was previously occupied by a liquor store, Larsen Liquor, operating under Conditional Use Permit No. CUP-162-05, however, Larsen Liquor has since closed and the tenant space has been vacant since 2012.  | Girges Gad<br>13161 Harbor Blvd.<br>GARDEN GROVE CA 92843                  | 9      | C. C.   |
| CUP-089-2016 | West side of Haster Street and north of Lampson Avenue at 12455 Haster St                             | A request to modify the approved floor plan, approved under Conditional Use Permit No. CUP-472-99, for an existing restaurant, El Chamizal Restaurant, located at 12455 Haster Street, which is currently operating with an ABC Type "47" (On-Sale, General) License.   | Francisco De Dios<br>11782 Reva Drive<br>GARDEN GROVE CA 92840             | 5      | C. C.   |
| CUP-090-2016 | Southwest corner of Brookhurst Street and Westminster Avenue located at 9892 Westminster Avenue, #311 | A request for a new conditional use permit to expand the existing Garlic and Chives, full-service restaurant, located at 9892 Westminster Avenue, currently operating with an Alcoholic Beverage Control Type "41" (On-Sale Beer and Wine for Bona Fide Public Eating Place) license. The applicant is proposing to expand the originally approved floor plan of approximately 1,995 square feet to a new approximately 3,080 square foot full-service restaurant with the ABC Type "41" License. | Garlic and Chives<br>9892 Westminster Avenue #311<br>GARDEN GROVE CA 92844 | 6      | P. G.   |
| CUP-091-2017 | Southwest corner of Lampson Avenue and Monarch Street at 7274 Lampson Ave                             | A request for Conditional Use Permit approval to allow for the construction and operation of a 60 foot tall stealth wireless telecommunication facility disguised as a eucalyptus (mono-eucalyptus), along with related ground-mounted equipment, at 7274 Lampson Avenue (APN: 215-011-25)  | Verizon Wireless<br>15515 Sand Canyon Avenue<br>IRVINE CA 92614            | 1      | P. G.   |
| CUP-092-2017 | Southwest corner of Euclid Street and Brookhurst Street at 10870 Katella Ave #G                       | Conditional Use Permit request to operate a new 29,010 square foot Smart and Final with an Original Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License.   | Thomas Tong<br>111 Pacifica, Suite 280<br>IRVINE CA 92618                  | 2      | M. P.   |

Status #'s  
1 - Awaiting Planning Comm. Review  
2 - Awaiting Zoning Admin Review  
3 - Awaiting Director Review

4 - Awaiting City Council Approval  
5 - Entitlements Granted  
6 - In Plan Check

7 - Under Construction  
8 - Finished  
9 - Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is for 4th Quarter 2016  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #                                     | SITE ADDRESS   | PROJECT DESCRIPTION   | APPLICANT  | STATUS  | PLANNER |
|--|--|---|--|---------|---------|
| CUP-093-2017                               | Northwest corner of Knott Street and Acacia Avenue at 12821 Knott St                                     | A request to reinstate the previously approved land use entitlement under Conditional Use Permit No. CUP-379-14 to allow the applicant to retrofit an existing legal 50'-0" tall pole sign (double-sided with an existing sign area of 190 square feet), with a new 59'-0" tall electronic reader board sign (double-sided with a proposed sign area of 562 square feet) that will display on-premise advertisements. | Jason Brennan<br>12821 Knott Street<br>GARDEN GROVE CA 92840                           | 1       | C. C.   |
| CUP-095-2017                               | Right side of West Street, south of Chapman Avenue and north of Lampson Avenue at 12252 West St          | A request to construct an 8,308 square foot fire station, replace a 1,000 square foot community building with a 2,000 square foot community building, in conjunction with associated site improvements at West Haven park located in the O-S (Open Space) zone.   | Tom Schultz<br>11301 Acacia Parkway<br>GARDEN GROVE CA 92840                           | 1       | L. M.   |
| CUP-595-02 (MM1)                           | Southeast corner of Garden Grove Boulevard and Partridge Street at 12752 Garden Grove Blvd #100          | A request for minor modification to the approved plans under Conditional Use Permit No. CUP-595-02 to re-open a vocational (trade) school, which provides programs to train veterinary assistants and technicians.  | Sheri Candeletta<br>715 E Walnut Way<br>ORANGE CA 92867                                | 5       | C. C.   |
| PM-2016-164                                | Southeast corner of Lampson Avenue and Industry Street, at 7180 Lampson Avenue and 12570 Industry Street | A request to subdivide an MP (Industrial Park) zoned property, approximately 3.3-acres in size, into two separate parcels approximately 1.8-acres and 1.5-acres in size, respectively. The property is improved with two freestanding industrial buildings, which will each be on their own separate parcel. The site is at 7180 Lampson Avenue and 12570 Industry Street.  | Russell Fenton<br>2050 Main Street, Suite 240<br>IRVINE CA 92614                       | 4       | M. M.   |
| SP-030-2016<br>CUP-088-2016<br>DA-003-2016 | South side of Chapman Avenue, west of Brookhurst Street at 9852 Chapman Ave                              | A request for Site Plan to demolish an existing 76,080 square foot commercial building and construct a two-story 100,514 square foot office building with associated parking and landscape improvements in conjunction with a Conditional Use Permit request to operate a County office. A Development Agreement is also included.  | Roy Cotterill, PWC Architects<br>3320 Data Drive, Suite 200<br>RANCHO CORDOVA CA 95670 | ON HOLD | C. C.   |

Status #'s  
 1 - Awaiting Planning Comm. Review  
 2 - Awaiting Zoning Admin Review  
 3 - Awaiting Director Review  
 4 - Awaiting City Council Approval  
 5 - Entitlements Granted  
 6 - In Plan Check  
 7 - Under Construction  
 8 - Finald  
 9- Project/Permit Complete



**CITY OF GARDEN GROVE DEVELOPMENT PROJECTS UPDATE  
COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

This report is for 4th Quarter 2016  
For the most recent information contact the Planning Division at (714) 741-5312.

| CASE #                     | SITE ADDRESS   | PROJECT DESCRIPTION  | APPLICANT   | STATUS | PLANNER |
|----------------------------|--|--|---|--------|---------|
| SP-031-2016<br>DA-004-2016 | North side of Bixby Avenue and east of Gilbert Street at 9691 Bixby Ave                        | The applicant is requesting Site Plan approval to construct a 10-unit, two-story apartment complex, located at 9691 Bixby Avenue, with a 20% affordable housing density bonus for "low income" families. Pursuant to State Density Bonus Law, the applicant is requesting two (2) waivers from the R-3 zone development standards - (1) residential units within ten (10) feet of a drive aisle; and (2) residential units within fifteen (15) feet of a guest parking areas. A Development Agreement and a Density Bonus Housing Agreement are also proposed. Exempt – CEQA Guidelines § 15332. | Bryson Nguyen<br>8732 Jemrich Ave<br>WESTMINSTER CA 92683           | 4      | C. C.   |
| SP-032-2016                | North side of Westminster Avenue and west of Taft Street at 10691 Westminster Ave              | A request for Site Plan approval to construct a new approximately 3,000 square foot one-story building, for the operation of a retail meat market, on a vacant 13,259 square foot lot, located at 10691 Westminster Avenue (APN: 099-504-44), along with associated improvements, which include a parking lot and landscaping.   | TD/PH&D Company Inc.<br>10612 Trask Avenue<br>GARDEN GROVE CA 92843 | 1      | C. C.   |
| SP-033-2017                | East side of Harbor Boulevard, south of Garden Grove Boulevard at 13200-13220 Harbor Boulevard | A request for Site Plan approval to construct an approximately 4,954 square foot commercial pad building within the parking lot of an existing multi-tenant shopping center, Harbor Place Center.  | Doug Bergman<br>2850 Saturn Street<br>BREA CA 92821                 | 1      | M. M.   |

Status #'s  
1 - Awaiting Planning Comm. Review  
2 - Awaiting Zoning Admin Review  
3 - Awaiting Director Review

4 - Awaiting City Council Approval  
5 - Entitlements Granted  
6 - In Plan Check

7 - Under Construction  
8 - Finalled  
9- Project/Permit Complete

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott Stiles  
Dept: City Manager  
Subject: CODE ENFORCEMENT VOLUNTEER PROGRAM MODIFICATION

From: Lisa Kim  
Dept: Community and Economic Development  
Date: January 27, 2017

OBJECTIVE

The purpose of this memorandum is to highlight recent modifications to the Code Enforcement Volunteer Program.

BACKGROUND

The Code Enforcement Volunteer Program began in the mid 1990's. The program was designed to provide weekend observations on existing code enforcement cases. The program guidelines provided for volunteers to work in teams of two under direction of a code enforcement officer. At the inception, the program was robust with many active volunteers. The program was deactivated in 2008 with transition of Code Enforcement operations to the Police Department. The volunteer program was reactivated in 2012 when the Code Enforcement operation transitioned to the Community Development Department.

DISCUSSION

Currently, there are six volunteers participating in the Code Enforcement Volunteer Program. After review of the program guidelines, it was determined the requirements for volunteers to go out in teams of two made scheduling difficult due to their availability. The program has since been revamped to allow for volunteers who have previous field inspection experience to go into the field individually as well as shifting weekend observations to include weekdays for special assignments. The special assignments would focus volunteer support to assist with the inspection of temporary advertising banners. Efforts are underway to work with Community Relations to assist with marketing and outreach of our Volunteer Program to promote additional volunteer participation. Staff will continue to monitor and adjust the program guidelines to ensure the Code Enforcement Volunteer Program is effective.

CODE ENFORCEMENT VOLUNTEER PROGRAM MODIFICATION

January 27, 2017

Page 2



LISA KIM

Community and Economic Development Director

By: Allison Wilson  
Neighborhood Improvement and Code Enforcement Manager

Rita Cramer  
Code Enforcement Officer/Volunteer Program Coordinator

Attachments: Volunteers in Code Enforcement Program  
Volunteer Application



(1)

Select Language ▼

Search



## Volunteers in Code Enforcement Program

[Home \(1\)](#) / [Volunteers in Code Enforcement Program](#)

*Keep our neighborhoods beautiful by serving as a volunteer.*

The City of Garden Grove is proud to announce the adoption of a Volunteers in Code Enforcement Program. Through this program, residents work together with the City to preserve and improve residential neighborhoods and make Garden Grove a better place to live and work.

Since volunteers are the foundation of this program, concerned citizens will help protect the quality of life in Garden Grove by assisting our code enforcement efforts. In this way we can better address the needs of all residents.

Please help us keep our community beautiful by serving as a volunteer.

Thank you for your help.

Scott Stiles  
City Manager  
City of Garden Grove

### PROGRAM DESCRIPTION

Code Enforcement volunteers support the Code Enforcement Officers by providing in field observation and documentation. As a volunteer, you will help us protect property values and quality of life in our City. Volunteers will work primarily on the weekends. You will not be asked to inspect your own neighborhood, and no interior inspections or public contact will be required. You will help us uphold community standards in the following areas:

- excessive garage sales
- parked vehicles on lawn areas
- commercial and oversize vehicles that are parked in residential neighborhoods
- auto repair and unpermitted business activities in neighborhoods
- improperly stored trash cans
- removal of illegal signs as directed
- special projects, as assigned

### PROGRAM BENEFITS

As a Code Enforcement volunteer you will benefit from a sense of pride and accomplishment that comes from participating in a program that keeps Garden Grove beautiful.

Most importantly, our community will benefit from your efforts. Neighborhood preservation is a key factor in protecting home values and enhancing the quality of life in Garden Grove.

### VOLUNTEER QUALIFICATIONS & JOB REQUIREMENTS

Volunteers donate four to eight hours per month, on Saturday or Sunday. Work schedules are flexible and based upon your availability. Volunteers must possess the following:

- High school diploma or equivalency
- A California driver's license

No specific job experience is required, since you will be thoroughly trained prior to assuming duties. Generally, you will be assigned field work with a partner.

Applicants will undergo a reference check and screening through the Department of Motor Vehicles.

There is no financial expense on your part. A marked City vehicle and necessary supplies will be provided by the City.

## HOW TO BECOME A VOLUNTEER

- Download an application here (<https://www.ci.garden-grove.ca.us/pdf/commdev/neighborhood%20code%20enforcement%20application%202014.pdf>).
- Return the completed application and a photocopy of your California driver's license to our Code Enforcement Division.
- Applicants whose interests match needed skills and who qualify through the records check will be invited to a personal interview. This allows both the Division and the applicant an opportunity to become better acquainted and match needs, skills, and job requirements.
- Selected applicants will be asked to take a medical evaluation at City expense.
- All volunteers will undergo a comprehensive training program. Once this is completed you will then play an important role in keeping Garden Grove beautiful!

Thank you for your consideration in becoming a Code Enforcement volunteer for the City of Garden Grove. We need your assistance, and know that you will find your service to the community both interesting and rewarding. Both you and the community will benefit from your services as a volunteer.

For more information, contact us at:

Garden Grove Code Enforcement  
(714) 741-5358  
[codeenforcement@garden-grove.org](mailto:codeenforcement@garden-grove.org) (<mailto:codeenforcement@garden-grove.org>)

### Mission

The mission of the City of Garden Grove is to provide responsible leadership and quality services as we promote safety, cultural harmony, and life enrichment.

### Vision

The vision of Garden Grove is to be a safe, attractive, and economically vibrant city with an informed and involved public. We are a diverse community that promotes our unique attributes and preserves our residential character.

### Contact Info

11222 Acacia Parkway  
Garden Grove, CA 92840  
(714) 741-5000

### Hours:

Monday through Thursday  
7:30am-5:30pm

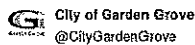
Alternating Fridays ([https://www.ci.garden-grove.ca.us/community-events-calendar?date\\_filter\[value\]\[month\]=&date\\_filter\[value\]\[year\]=&term\\_node\\_tid\\_depth=627](https://www.ci.garden-grove.ca.us/community-events-calendar?date_filter[value][month]=&date_filter[value][year]=&term_node_tid_depth=627))  
7:30am-5:00pm

2017 Calendar - City Hall Closures (PDF)  
(<https://www.ci.garden-grove.ca.us/pdf/cg-calendar-17.pdf>)

Dept. Contacts (<https://www.ci.garden-grove.ca.us/contacts>) - Webmaster (<https://www.ci.garden-grove.ca.us/it/webmaster/>) - Web Policy (<https://www.ci.garden-grove.ca.us/webpolicy>)

### Latest Tweets

Tweets by @CityGardenGrove



Water Services has 2 scheduled outages: Acacia & Grove until 3PM. Adams and Anthony until 3PM. Residents were notified. #GG

6m

Embed

View on Twitter

### Instagram Pics



# VOLUNTEER APPLICATION CITY OF GARDEN GROVE



1. Soc. Sec. No. \* XXX — XX —       

Email Address:

2. Your Name:

*Last* *First* *M.I.*

3. Mailing Address:

*Number* *Street* *City* *State* *Zip*

4. Home Phone         —      Business or Message Ph:         —     

*Area Code* *Area Code*

**PLEASE PRINT CLEARLY IN BLACK PRINT OR TYPE. ANSWER ALL QUESTIONS COMPLETELY AND ACCURATELY.**

- If "YES" to any of the questions (A) through (F) below, please explain under "REMARKS" below. A "YES" answer to any of the questions will not automatically disqualify this application from further consideration. Falsified answers may result in disqualification or dismissal. YES NO
- A. Have you ever worked for the City of Garden Grove? If yes, give dates, positions, and departments .....  YES  NO
- B. Have you ever applied with the City of Garden Grove? If yes, what positions and dates? .....  YES  NO
- C. Do you have any relatives that are currently or have been previously employed by the City of Garden Grove? If yes, give name, relationship, and department. ....  YES  NO
- D. Have you ever used another name on employment or education records? .....  YES  NO
- E. Within the past five years have you ever been discharged or forced to resign from any position because of misconduct or unsatisfactory performance? If yes, provide details .....  YES  NO
- F. Is there any situation that you know of which may impair your ability to do this job or would adversely impair the safety of yourself or others in the course of performing your duties? .....  YES  NO

**REMARKS:** (use this space to clarify any of the "YES" answers above)

**EDUCATION AND TRAINING**

| NAME OF HIGH SCHOOL   |           | CITY & STATE |                                  |            |                                     |  |  |  |
|---|-----------|--------------|----------------------------------|------------|-------------------------------------|--|--|--|
| LIST NAMES OF COLLEGES, UNIVERSITIES, OR TRADE SCHOOLS  | FROM YEAR | TO YEAR      | MAJOR SUBJECT OR COURSE OF STUDY | UNIT HOURS | LIST DEGREE OR CERTIFICATE RECEIVED | OFFICE USE ONLY  |  |  |
|   |           |              |                                  |            |                                     | ACCEPTED:<br>REJECTED:<br>ED: EX: OTHER:<br>PERFORM:<br>OTHER:<br>WRITTEN:<br>TYPING:<br>ORAL: |  |  |
|   |           |              |                                  |            |                                     |  |  |  |
|   |           |              |                                  |            |                                     |  |  |  |
|   |           |              |                                  |            |                                     |  |  |  |
| Use this space for listing license or certificate numbers, foreign languages, special skills, etc., and for other courses, training or education. |           |              |                                  |            |                                     |  |  |  |

## EXPERIENCE

List all positions you have held in the past five (5) years. If you have been retired for more than five years, please list your last place of employment. Account for volunteer, part-time, military, summer positions, and periods of unemployment, etc. It is critical that you provide complete information. List each change of title or promotion separately. Start with your present or most recent position and work backwards. If you need more space, attach additional sheets using the same format. Be sure to sign and date attached sheets.

|                                     |                         |                    |                             |
|-------------------------------------|-------------------------|--------------------|-----------------------------|
| MONTH/YEAR                          | NAME OF FORMER EMPLOYER | YOUR TITLE         | NO. OF EMPLOYEES SUPERVISED |
| FROM                                |                         |                    |                             |
| TO                                  | ADDRESS                 | DUTIES             |                             |
| TOTAL MOS.<br>WORKED                | CITY STATE AND ZIP CODE |                    |                             |
| HRS. PER<br>WEEK                    |                         |                    |                             |
| IMMEDIATE SUPERVISOR'S NAME & TITLE |                         |                    |                             |
| TYPE OF BUSINESS:                   |                         | REASON FOR LEAVING |                             |

|                                     |                         |                    |                             |
|-------------------------------------|-------------------------|--------------------|-----------------------------|
| MONTH/YEAR                          | NAME OF FORMER EMPLOYER | YOUR TITLE         | NO. OF EMPLOYEES SUPERVISED |
| FROM                                |                         |                    |                             |
| TO                                  | ADDRESS                 | DUTIES             |                             |
| TOTAL MOS.<br>WORKED                | CITY STATE AND ZIP CODE |                    |                             |
| HRS. PER<br>WEEK                    |                         |                    |                             |
| IMMEDIATE SUPERVISOR'S NAME & TITLE |                         |                    |                             |
| TYPE OF BUSINESS:                   |                         | REASON FOR LEAVING |                             |

|                                     |                         |                    |                             |
|-------------------------------------|-------------------------|--------------------|-----------------------------|
| MONTH/YEAR                          | NAME OF FORMER EMPLOYER | YOUR TITLE         | NO. OF EMPLOYEES SUPERVISED |
| FROM                                |                         |                    |                             |
| TO                                  | ADDRESS                 | DUTIES             |                             |
| TOTAL MOS.<br>WORKED                | CITY STATE AND ZIP CODE |                    |                             |
| HRS. PER<br>WEEK                    |                         |                    |                             |
| IMMEDIATE SUPERVISOR'S NAME & TITLE |                         |                    |                             |
| TYPE OF BUSINESS:                   |                         | REASON FOR LEAVING |                             |

**AGREEMENT: READ CAREFULLY BEFORE SIGNING**

I certify that all statements made in this application are true and complete and I authorize investigation of all matters herein contained. I agree and understand that any misrepresentation or omission of a fact may result in rejection of my application and/or dismissal from employment with the City of Garden Grove. I agree to undergo a pre-placement physical examination by a City physician (at City expense). I fully understand that a volunteer appointment is contingent upon meeting the City's physical requirements. I further agree to be fingerprinted and to furnish proof of age, identity and legal right to work in the United States, as may be directed. I also authorize the employers, schools and persons named above to provide any additional information regarding my qualifications and character. I hereby release said employers, schools, or persons from all liability for any damage for issuing this information, whether or not I agree with the information furnished. I fully understand that this application does not constitute an expressed or implied contract and that any appointment resulting herein represents volunteer work at will.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**WEEKLY MEMO 1/26/17**

# **NEWS ARTICLES**



Photo by Colleen Janssen

Frankie, left and Timmie guard Janet Truitt's chair while the other dogs play Bark Park at the back of Garden Grove Park. Truitt brings her dogs to the park on a daily-basis to burn off energy. She says it is a great stress-relief for her spend time with her dogs.

# A heavenly place for Man's best friend

Orange County News  
Jan. 25, 2017

**Bark Park is a favorite of local dogs, and their owners**

**By Colleen Janssen**

"It's such a nice park," said Elaine Karnas, a local dog walker and animal caregiver. "It's well-maintained. They even have poop-bags to clean up after your dog."

Karnas goes to Bark Park almost daily with four dogs.

"It's always quiet. They have a small dog side and a large dog side, so that's nice, too."

"It's always safe and the people are nice, friendly and respectful."

Karnas feels that the dog park is a well-hidden gem, located at the back of Garden Grove Park, 9301 Westminster Ave.

Her dogs, Bazooka, Spike, and Sampson were running and playing with Mindy, a canine she was dog sitting.

"I offer pet services like taking people's dogs to the groomer, walking them, pretty much anything they need."

She says that she often sees

people from animal control driving by to check on the park.

"I bring a book and sit and read while the dogs play. My tax dollars were well-spent on this park."

Established in 2009, the park is open every day from dawn to dusk for pet owners to bring their dogs to play and run off-leash. Posted rules include notices such as: dogs must be leashed outside the park, owners must clean up after their dogs, leaving dogs unattended is prohibited, puppies under 4 months of age are prohibited, and owners are legally responsible for their dogs and injuries caused by them. There are more rules that may be read near the entrance to the park.

"I come every day," said Janet Truitt, who was seen wearing a "Yes, I do need all these dogs' T-shirts. Her dogs Daisy, Frankie, Gertie and Timmie are her babies. "Somebody has to love them and they're stress relief for me." "Truitt

is a surgery scheduler for a hospital, a job she says can be quite stressful.

"I meet up here with other people most days from 3 to 4:00 pm. Sometimes there are 27 dogs in here in the Summer. One guy, Bruce, counts them."

Before entering the park, Truitt walked the dogs on-leash along the path outside the dog park. Then, once they entered the small dog side, they were ready to play with each other, and some new acquaintances.

Over on the large dog side, Jane West was spending time with her Labrador-mix, Jenks, and German Shepherd-mix, Essie. The dogs were checking out a tree that had fallen during some recent hard rain.

"My dogs are older, so I don't come every day. I'm here today before the next storm," said West. "They need to get out of the house."

Her dog, Essie, is a therapy dog with Pets Are Wonderful Support (PAWS) through Orange County SPCA.

"Essie works with kids at places like Orangewood Children's Homes and adults at senior centers. She is huggable and squeezable."

"She also goes to hospitals and helps kids at the courts when they testify."

Today, Essie was enjoying a game of fetch. West had a tennis ball and, when she threw it, Essie became a young dog, running to fetch and return the ball. Jenks just watched Essie and waited for her to return, not sure if it was worth the effort.

For those looking to take their dog or dogs for a little off-leash fun, this park seems like the perfect choice. Questions may be directed to the City of Garden Grove Recreation office at 714-741-5200.

# Woman charged in 'rape fantasy' case

GG police play role in connecting the dots of alleged framing scheme Orange County News  
Jan. 25, 2017

A woman has been charged with kidnapping, false imprisonment, and falsely reporting crimes, after allegedly framing her husband's ex-fiancée for stalking and attempted rape.

Angela Maria Diaz, 31, Phoenix, Az., was charged on Jan. 6 with two felony counts of kidnapping, two felony counts of false imprisonment by menace, fraud, or deceit, one felony count of perjury, one felony count of grand theft, two felony counts of forgery, two felony counts of possession of a forged check over \$950, one misdemeanor count of falsely reporting a crime to a police agency and 21 misdemeanor counts of falsely reporting a crime to a peace officer. If convicted, Diaz faces a maximum sentence of 12 years and eight months in state prison plus 11 years in county jail. The defendant is awaiting extradition from Arizona, and her court date is to be determined.

"As important as the filing of charges against Ms. Diaz is the dismissal of the previous complaint and full exoneration of Michelle Hadley," stated District Attorney Tony Rackauckas. "This is a very detailed case. I wanted to make sure, however, that Ms. Hadley is cleared in every possible way - in the courtroom and in the court of public opinion. It should be clear in the media and in cyberspace. Ms. Hadley is an innocent victim of a diabolical scheme."

Michelle Suzanne Hadley, 30, the defendant in felony case number 16NF2004, has been fully exonerated and cleared of any criminal wrongdoing. Her case was dismissed by the Orange County District Attorney's Office on Jan. 9.

Diaz has been married to John Doe since February 2016. John Doe had a prior romantic relationship with Hadley from August 2013 to August 2015.

On April 22, 2016, Diaz is accused of altering a paycheck from her employer to add \$2,000 to the total and depositing the check through an ATM. The Garden Grove Police Department investigated the forged check. This information was uncovered during the main investigation. The Orange County District Attorney

and Anaheim police also uncovered other fraud activity by Diaz, who is accused of faking cervical cancer, pretending to be an attorney, forging doctor's notes, faking a pregnancy and impersonating two of John Doe's ex-girlfriends over email.

On June 1, 2016, Diaz is accused of going to the Anaheim Police Department and falsely reporting harassing messages, claiming they were from Hadley. Diaz is accused of sending herself emails to make it appear Hadley wrote and sent the messages. The defendant is accused of applying for and obtaining a restraining order against Hadley by signing under penalty of perjury that Hadley had threatened her.

On many occasions from June 1, 2016, to July 13, 2016, Diaz is accused of falsely filing police reports with Anaheim police, calling for officers to respond to the home she shared with John Doe. The defendant is accused of making false claims that Hadley made threats against her life and the life of her unborn child. Diaz is accused of routing emails to herself under the guise of appearing that the threatening e-mails came from Hadley from approximately eight different accounts using Virtual Private Networks and third-party proxy servers in order to avoid detection of her Internet Protocol address by law enforcement.

In June 2016, Diaz is accused of posing as Hadley and responding to advertisements online, soliciting that she wanted to engage in "rape fantasies" and sexual acts resembling rape. Diaz is accused of posting an advertisement of herself stating that she wished to engage in "rape fantasies." The defendant is accused of replying to men who had posted online, including sending them photos of herself and details of her daily routine. Diaz is accused of telling the responders that she wanted them to have forcible sexual intercourse with her, even if she screamed or resisted. Law enforcement intercepted at least two men who intended to travel to Diaz' residence to participate in these "rape fantasies." Diaz is accused of telling Anaheim police that Hadley was stalking her and falsely claiming she had no involvement with

the online solicitations.

On June 24, 2016, Diaz is accused of calling 911 and falsely reporting to investigators that a man entered her garage and attempted to rape her before she was able to call for help and chase the man away to bolster the credibility of her claims. Later that day, Hadley was arrested by Anaheim police and released the same day from custody on \$100,000 bail. Diaz is accused of reporting that the threatening e-mails abruptly stopped once Hadley was arrested but following the victim's release, repeatedly sending herself threatening emails and resuming responses to "rape fantasy" advertisements pretending to be the victim. Hadley did not yet have access to email at the time they were sent. Diaz is accused of using increasingly violent language and including pictures in the emails to make it appear the victim was threatening the defendant's life and causing great concern for public safety.

On July 14, 2016, Hadley was arrested by Anaheim police and held in custody on \$1 million bail. Diaz is accused of being the cause of this arrest and increased bail due to her false statements regarding the increased violent nature of the threats she falsely reported to have received from Hadley via email. Anaheim police and the Orange County District Attorney continued to investigate the source of the messages.

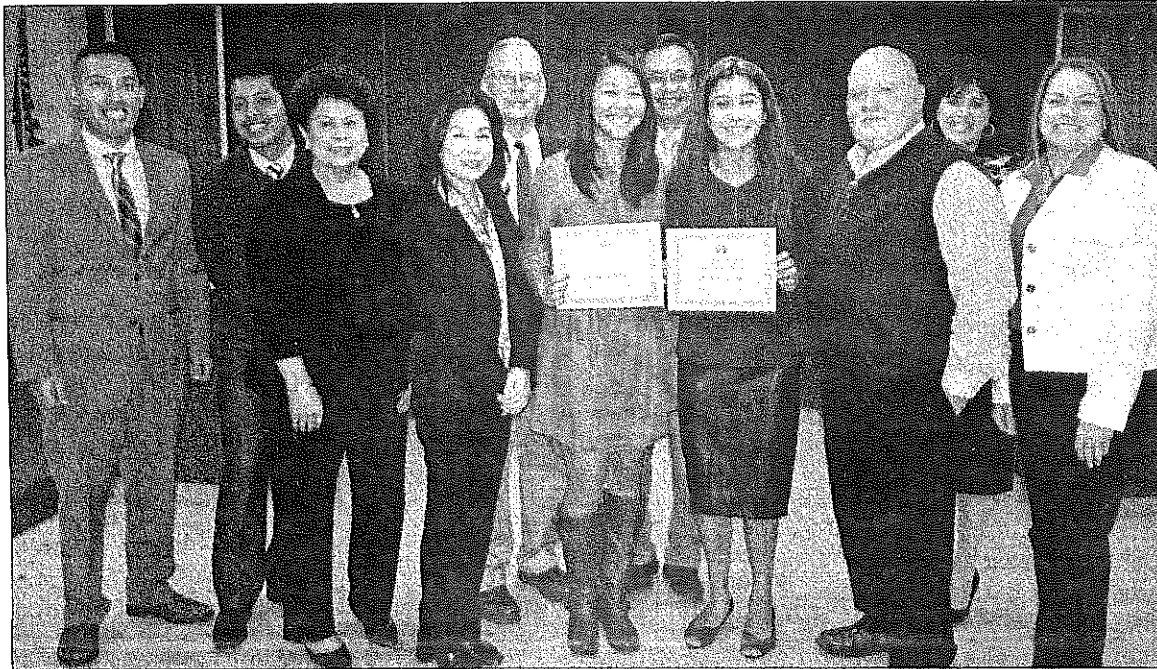
The victim remained in custody until Oct. 7, 2016, at which point sufficient evidence had been ascertained through extensive investigative efforts and the cooperation of the victim's attorney Michael Guisti. OCDA and APD sought the victim's immediate release on her own recognizance from custody while continuing to investigate Diaz.

On Sept. 6, 2016, Diaz is accused of forging a paycheck from the County of Orange and attempting to cash it at a bank, information that was also discovered during the main investigation.

Diaz was arrested on Jan. 6, 2017, by the Phoenix Police Department in Arizona.

Deputy District Attorney Rick Zimmer of the Sexual Assault Unit is prosecuting this case.

# District honors athletes and coaches of character



## Fourteen recognized at Jan. 17 meeting

The Garden Grove Unified School District Board of Education on Jan. 17 recognized Athletes and Coaches of Character from each of the district's seven comprehensive high schools.

The coaches and student athletes represent a wide variety of sports and help develop and enrich the district's athletic programs by modeling respect, teamwork, and a winning attitude.

"We know that athletics help make the high school experience memorable and rewarding and our Athletes and Coaches of Character play a significant role in that," said Lan Nguyen, district Board of Education President.

Bolsa Grande High School volleyball coach Rebecca Young and athlete Kiera Duran, holding certificates, were recognized by the Board of Education on Jan. 17.

Courtesy photo

## HONORS:

Continued from page 1

The Athletes of Character are student scholars who excel in academics, serve as leaders in their sport, and are role models in their schools. Congratulations to:

- Bolsa Grande: Kiera Duran, volleyball and basketball
- Garden Grove: Ruben Mendoza, football

- La Quinta: Peter Vu, football
- Los Amigos: Viviana Flores, girls soccer
- Pacifica: Daniel Benavides, football and track
- Rancho Alamitos: Adam Angel, cross country and track
- Santiago: Samuel Garcia-Merino, cross country and track

The Coaches of Character have helped develop CIF league champions and teach students important skills like determination and confidence. Congratula-

tions to:

- Bolsa Grande: Rebecca Young, volleyball
- Garden Grove: Eric Henninger, water polo and swimming
- La Quinta: Andy Diaz, football
- Los Amigos: Cassidy Abad, girls soccer
- Pacifica: Randy Franzman, football and baseball
- Rancho Alamitos: Lonnie Pyle, cross country and track
- Santiago: Brandon Croft, football and wrestling

## Home repairs

Got a problem in your home?

Let not your heart be troubled.

Seniors are eligible for up to \$5,000 to repair code violations and substandard living conditions through the City of Garden Grove's Senior Home Improvement Grant.

To qualify, you must be at least 62, have a gross annual income that is 80 percent or below Orange County's median household income, which is \$62,400 for a family of two.

For information, call 714-741-5206.

## State of City

The new year brings a fresh start for Garden Grove as Mayor Steven Jones delivers his first official address at the State of the City luncheon on Thursday, Feb. 2.

The event, hosted by the Garden Grove Chamber of Commerce, takes place from 11 a.m. to 1 p.m. at the Great Wolf Lodge Southern California, 12681 Harbor Blvd.

Mayor Jones will discuss the city's recent accomplishments, as well as the vision for the coming year. Jones will address his goals relating to the role of local government, community engagement, business partnerships and economic growth, among others. He will also inform attendees of upcoming events.

A complete transcript of the mayor's speech will be available on the City of Garden Grove website at [www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us) following the event.

For tickets and information, or for sponsorship opportunities, contact the Garden Grove Chamber of Commerce at 714-638-7950, or visit [www.gardengrovechamber.com](http://www.gardengrovechamber.com).

# A wet and wild weekend...

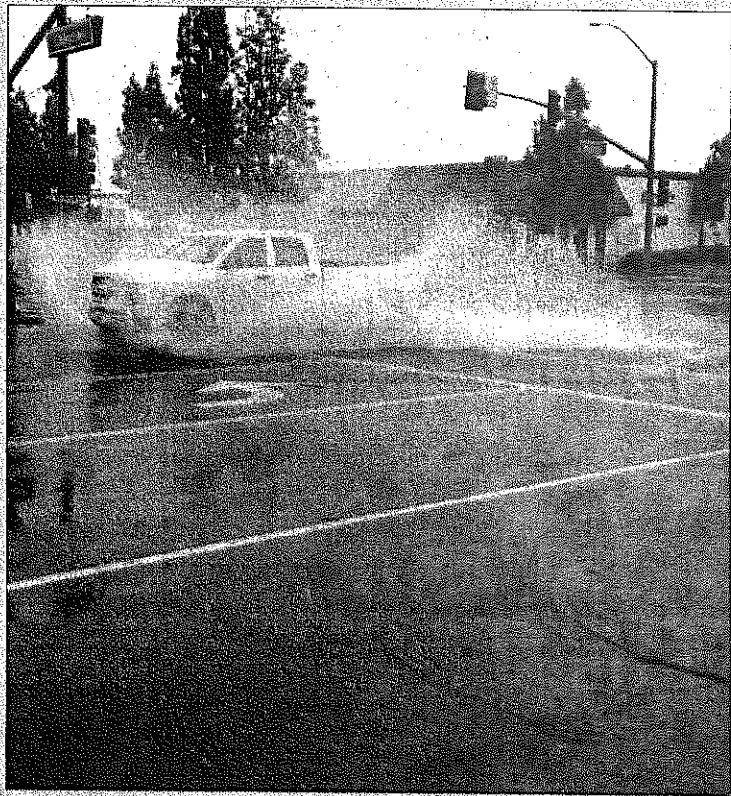


Photo by Loreen Berlin

**A truck splashes - we mean motors - through the intersection of Chapman and Western in Garden Grove on Sunday. Heavy rains doused Garden Grove and the rest of the Southland for several days, starting late last week. The latest of three storms this winter delivered about 21 inches of rain and caused flooding and mudslides in some areas, according to the National Weather Service.**

# Community Calendar

## Ongoing

**Overachievers, check this out**  
Chamber holds Friday meetings  
The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Orange County Emergency Pet Clinic, 12750 Garden Grove Blvd. in Garden Grove. For more information, call the chamber at 714-638-7950.

### Grief support

The Grief Share Support Group is for mothers who have lost children of every age. The group meets Thursday evenings at 12831 Olive St., Garden Grove. For more information, call 714-892-1520 or 714-343-7516.

### Learn about Alzheimer's

The Alzheimer's Association of Orange County hosts a support group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1 p.m. Saturdays at Christ Cathedral, 12141

Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

**Dance Center hosts social**  
Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes, call Eileen Silvia at 949-637-4169.

### Eco-friendly storytime

Family storytime all through the summer will highlight books about our environment and the animals that live in rivers, oceans and icy places. All ages are encouraged to attend at 7 p.m. every Tuesday at the Garden Grove Regional Library, 11200 Stanford Ave. in Garden Grove. For more information, call 714-530-0711.

### Cartoonist lessons offered

Artists ages 6-12 will have fun drawing and coloring a myriad of expressive characters while learning how to stay on task, follow directions, and be visually, spatially organized. There will be new lessons each week, even for previous students. The next class will be held at 5 p.m. on Tuesdays in the Westminster

Civic Center craft room, 8200 Westminster Blvd. in Westminster.

### School Board to meet

The Garden Grove Unified School District holds its regular meetings at 7 p.m. the first and third Tuesday of each month at the district offices, 10331 Stanford Ave. in Garden Grove.

### GG Kiwanis to meet

The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. For more information, call 714-892-7267.

### Rotary Club to meet

The Rotary Club of Garden Grove meets at 12:10 p.m. Wednesdays at The Marriott Hotel, at Chapman Avenue and Harbor Boulevard in Garden Grove.



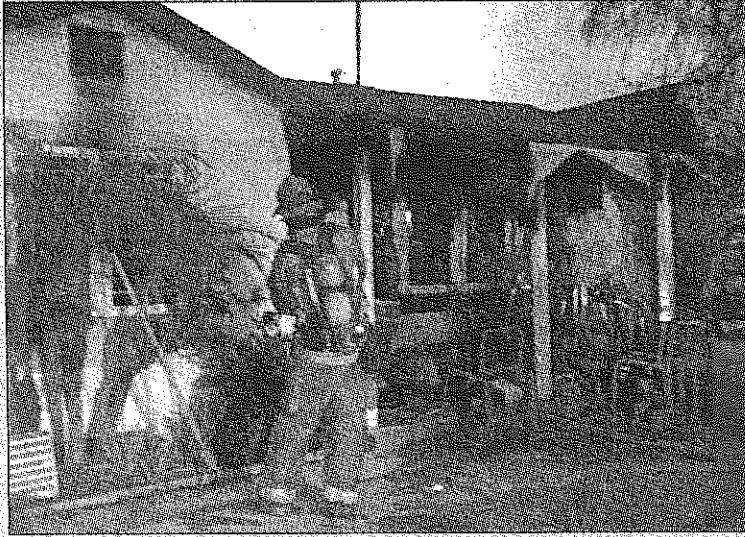
## Senior Center honors vets



Photo by Loreen Berlin

The H. Louis Lake Senior Center in Garden Grove recently honored veterans during one of their regular activities held at the center. From left, are veterans Laurence Kirsch, who served in the U.S. Marines from 1947 to 1958; Tony Gerriaro, Ground Observatory Corp. in Boston, Mass; Vien Le, who served in Vietnam; and Joe Ruiz, who served in the U.S. Army in Germany from 1950 to 1952 with the Artillery 4th Div. Oh, and that's Uncle Sam in the middle.

# House fire displaces family



Courtesy photo

A Garden Grove house sustained \$300,000 in damage and a family of four was displaced because of a fire on Jan. 18. There were no injuries. It took firefighters about 30 minutes to knock down the blaze in the 12700 block of Dale Street. Structural damage was estimated at \$250,000 and there was about \$50,000 damage to contents. The cause of the fire is under investigation.

Orange County News  
Jan. 25, 2017

## LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE 'B' ROOM OF THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

• THURSDAY, 7:00 P.M., FEBRUARY 16, 2017

### MITIGATED NEGATIVE DECLARATION CONDITIONAL USE PERMIT NO. CUP-095-2017

A request for Conditional Use Permit approval to construct an 8,308 square foot fire station and replace a 1,000 square foot community building with a 2,000 square foot community building, in conjunction with associated site improvements at West Haven Park. The site is at 12252 West Street in the O-S (Open Space) zone. A Mitigated Negative Declaration has been prepared for this project and will be considered for adoption along with the Conditional Use Permit application.

SITE PLAN NO. SP-034-2017, Conditional Use Permit No. CUP 098 2017

TENTATIVE TRACT MAP NO. TT-17928-2017

DEVELOPMENT AGREEMENT NO. DA-005-2017

A request for Site Plan approval to construct 16 units, consisting of two(2) work-live units and 14 residential units, on a vacant 28,232 square foot lot; a Conditional Use Permit request to use a tandem format for the work live unit parking; and a request for Tentative Tract Map approval to create the units as condominiums. A Development Agreement is also proposed. The site is at 11222 Garden Grove Boulevard in the CC-3 (Civic-Center 3) zone. The project is exempt pursuant to CEQA Section 15332 - In-Fill Development Projects.

ALL INTERESTED PARTIES are invited to attend said Hearing and express opinions or submit evidence for or against the proposal as outlined above, on February 16, 2017. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: January 23, 2017  
PUBLISH: January 25, 2017  
**Orange County News**  
17-60072  
Publish Jan. 25, 2017

# HAIL, RAIN HIT O.C. AS STORM PACKS FINAL PUNCH

By **JOSHUA SUDOCK**  
STAFF WRITER

Hail hit parts of Orange County on Monday as the last of three winter storms drenched Southern California before sunny skies are forecast to take over by midweek.

Meanwhile, rain led to road closures, flooding, mudslides and power outages.

From Sunday morning to Monday at 5:30 p.m., Yorba Linda received 4 inches of rain, Garden Grove had nearly as much, with Huntington Beach, Santa Ana and Fullerton getting about 3.

"The rain is providing a good dousing - and an opportunity for residents to turn off their sprinklers, but it's going to take a couple of good rainy seasons to end the drought," said Jonathan Volzke, a spokesman



MARILYN KALFUS, STAFF

Hail fell briefly on Monday in Costa Mesa and throughout the county but melted quickly.

for the Municipal Water District of Orange County.

"Aquifers need to be refilled ... and the ground needs to regain its normal moisture content," he said.

Locals posted videos on social media of people on wakeboards, surfboards and even personal watercraft on streets that had become waterways.

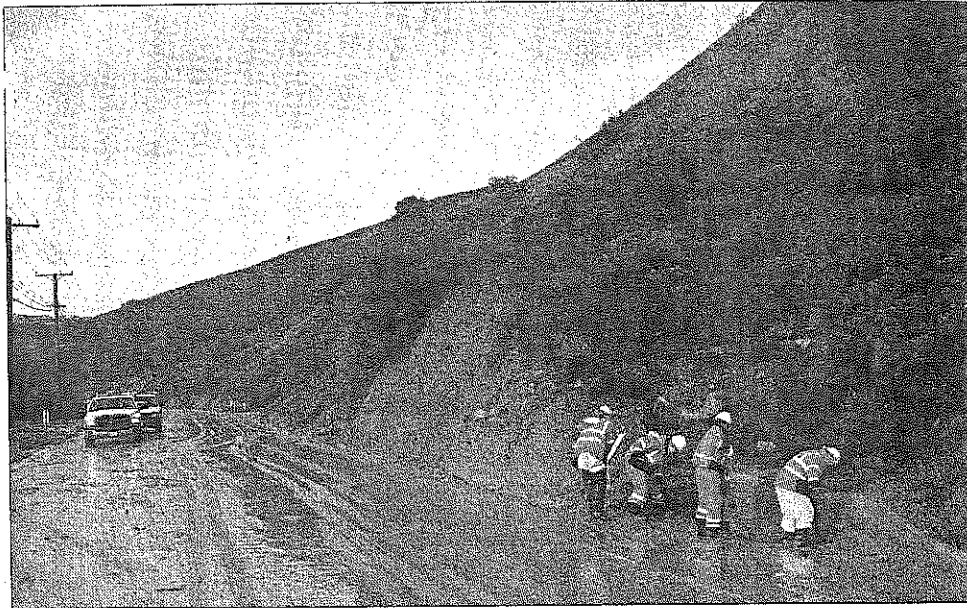
But starting today, although

## STATE OF EMERGENCY

Gov. Jerry Brown on Monday declared a state of emergency in Orange County and other counties hit by winter storms and that have experienced flooding, mudslides, erosion, debris flow and damage to roads.

This means Caltrans can request emergency federal financial assistance for road repairs and that the state Office of Emergency Services will provide assistance to local governments.

there is a 20 percent chance of rain, the skies were expected to start clearing up for drier days, the National Weather Service predicted. Wednesday, Thursday and Friday are expected to be sunny, with temperatures reaching the low- to mid-60s. The weekend should crack into



KEN STEINHARDT, STAFF PHOTOGRAPHER

Caltrans crews clean up a drain clogged by mudslides along Carbon Canyon Road, which was closed until 5 p.m., in Brea on Monday.

## RAIN: Beach warnings issued

FROM PAGE 1

the 70s.

The OC Health Care Agency issued a reminder to swimmers that levels of bacteria can rise significantly in ocean and bay waters adjacent to storm drains, creeks and rivers

during and after rainstorms.

Along Seal Beach, from the mouth of the San Gabriel River to Fourth Street, the water was closed Monday to swimming, surfing and diving because of sewage flowing in the San Gabriel. Health

officials did not say when the area would open.

There were several other Orange County spots carrying bacteria warnings. For information: [ocbeachinfo.com](http://ocbeachinfo.com).

Staff writer Alma Fausto contributed to this report.

Register  
Jan. 23, 2017

## PEDESTRIAN STRUCK BY CAR SATURDAY IN GARDEN GROVE DIES OF HIS INJURIES

By **DENISSE SALAZAR**  
and **DEEPA BHARATH**  
STAFF WRITERS

A Garden Grove man has died from injuries he suffered after being struck by a car Saturday evening.

The man, identified as Santiago Sanchez-Mendez, 50, was walking in a cross-walk shortly before 6 p.m.

when he was hit by a vehicle negotiating a north-bound turn onto Haster Street from Lampson Avenue in Garden Grove, officials said.

Sanchez-Mendez had life-threatening injuries and was taken to UCI Medical Center in Orange. He died around 9 p.m. Saturday, according to the

Orange County coroner's office.

The cause of the incident is under investigation; alcohol or drugs do not appear to be a factor, officials said.

Anyone who might have witnessed the incident is asked to call Garden Grove police at 714-741-5704.

# GARDEN GROVE APARTMENT FIRE DISPLACES 14

No residents  
or firefighters  
injured.

By **NATHAN PERCY**  
STAFF WRITER

An apartment fire in Garden Grove displaced 11 adults and three children on Saturday.

Firefighters responded to the fire in the 12000 block of Bayport Street at 9:06 a.m. and saw smoke coming from an upstairs unit of the two-story building, said Thanh Nguyen, spokesman for the Garden Grove Fire Department.

Additional crews assisted and firefighters were able to get the blaze under control in 13 minutes, Nguyen said.

"The fire was confined to the unit of origin, with some water damage to the



COURTESY GARDEN GROVE FIRE DEPARTMENT

Garden Grove firefighters helped knock down an apartment fire Saturday in the 12000 block of Bayport Street.

unit below," he said.

No residents or firefighters were injured. An inspector from the city's building department re-tagged the structure after inspection. Damage to the structure is estimated at \$130,000, along with \$25,000 in damage to con-

tents, Nguyen said.

Anaheim Fire and Rescue and the Orange Fire Department assisted in putting out the fire, Nguyen said. The cause of the blaze is under investigation.

CONTACT THE WRITER:  
npercy@seng.com

# Immigration clinics set for Inauguration Day

## Religious groups say meetings reaffirm help for communities.

By DEEPA BHARATH  
STAFF WRITER

Two Christian organizations in Orange County are hosting free immigration clinics today, as Donald Trump is sworn in as the nation's 45th president.

Representatives for Catholic Charities Orange County and World Relief Garden Grove say they are

deliberately holding these Inauguration Day clinics to send a message to Orange County's immigrant communities that they will receive the help, support and resources they need to continue to live and work in the United States.

The level of fear and concern in the immigrant community before and after Trump's election has been palpable, said Deana Gullo, immigration services program director for Catholic Charities Orange County.

"We want to let people know that despite all the negative discussion around immigrants that

### Workshop information

- Catholic Charities of Orange County will hold a free immigration workshop from 9 a.m. to 7 p.m. at Christ Cathedral's Pastoral Center, Room 1A-B, 13280 Chapman Ave., Garden Grove. Information: 714-347-9629 or ccoimmigration@gmail.com.
- The Crossing Church, an evangelical congregation, will partner with World Relief Garden Grove to hold a free citizenship clinic and immigration screening workshop from 9 a.m. to noon at the church, 2115 Newport Blvd., Costa Mesa. Information: 949-645-5050.

may continue, we are here to serve our immigrant community in a dignified and respectful way," she said. "This is our counter-message."

Catholic Charities has received state funding to process citizenship applications and provide other immigration-related services, Gullo said.

Today, Catholic Charities will close its office on East 16th Street in Santa Ana and all of its employees will move to Christ Cathedral's pastoral center to staff the daylong immigration clinic, Gullo said.

The Diocese of Orange supports the initiative and

wants to use it as a teachable moment, said Greg Walgenbach, the diocese's Director of Life, Justice and Peace.

"We want to educate the broader community about the fact that people are feeling vulnerable and are fearful for themselves and their families," he said. "We've seen so many kids in our schools who are scared that their parents might get deported. Our young adults are worried the new administration is going to get rid of the DACA program."

The Deferred Action for Childhood Arrivals program was started by the Obama administration in June 2012 to allow into the United States certain undocumented immigrants who came to the country as minors. Under the program, they could receive a renewable two-year period of deferred action from deportation and become eligible for a work permit.

The Crossing in Costa Mesa, an evangelical church, is partnering with World Relief Garden Grove - which provides refugee and immigration help among other services - and Orange County Communities Organized for Responsible Development, to conduct an immigration clinic focusing on processing citizenship applications.

"We decided to do this on Inauguration Day because we want people to understand the connection between citizenship, voting and the new president," said Glen Peterson, office director of World Relief Garden Grove. "If they become citizens, they will be able to vote in the future."

Both workshops will offer free help with citizenship applications and immigration screening, where undocumented individuals can learn about their options.

"The political rhetoric has caused a lot of anxiety," Peterson said. "And the reality is we don't know what's going to happen. We are helping people understand that they have rights - to remain silent, to legal representation, and the right to remain safe in their communities."

World Relief Garden Grove also plans to offer a 40-hour, weeklong introductory seminar on immigration law for congregations and nonprofits, he said.

"We were already working in this direction," he said. "But Trump's election gives us added impetus."

CONTACT THE WRITER:

714-796-7909 or  
dbharath@ocng.com

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Jan. 20, 2017

**GARDEN GROVE**

**Traffic:** The city is warning motorists that there will likely be traffic delays around Garden Grove Park, on Westminster Avenue, on Feb. 4 and 5 because of a Tet festival hosted by a non-profit tutoring center. The organizers will have a free shuttle traveling to the park from Westminster City Hall, 8200 Westminster Ave., on those days.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)

Register  
Jan. 24, 2017  
**GARDEN GROVE**

**Well destruction:** The City Council today will likely award a \$89,385 contract to Abundant Water Wells for the destruction of three abandoned wells that, officials say, potentially pose safety hazards and could facilitate groundwater contamination. The wells are at 11741 Gilbert St., 13962 Yockey St. and 10819 Westminster Ave.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)

Register  
Jan. 21, 2017

**GARDEN GROVE**

**Student awards:** The Garden Grove Unified School District recently honored seven high school students as Athletes of Character: Kiera Duran, Bolsa Grande High; Ruben Mendoza, Garden Grove; Viviana Flores, Los Amigos; Peter Vu, La Quinta; Daniel Benavides, Pacifica; Adam Angel, Rancho Alamitos; and Samuel Garcia-Merino, Santiago.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)

Register  
Jan. 25, 2017

**GARDEN GROVE**

**Traffic grant:** The city has received \$613,000 from the state's Department of Transportation for three projects: installing dedicated left-turn signals in both directions on Garden Grove Boulevard at Nina/Ninth Street and at Magnolia Street and Orangewood Avenue; and putting in 612 pedestrian countdown signals at 99 intersections.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)

Register  
Jan. 23, 2017

**GARDEN GROVE**

**Armor gear:** The City Council on Tuesday will decide whether to approve the purchase of 16 sets of armor for the Fire and Police departments. The armor will be for the Fire Department's Tactical Emergency Medical Services team and the Police Department's SWAT team, which work together during high-risk situations. The cost is \$92,301.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)

Register  
Jan. 26, 2017

**GARDEN GROVE**

**Well destruction:** The City Council this week awarded an \$89,385 contract to Abundant Water Wells for the destruction of three abandoned wells that, officials say, potentially pose safety hazards and could facilitate groundwater contamination. The wells are at 11741 Gilbert St., 13962 Yockey St. and 10819 Westminster Ave.  
**Chris Haire, 714-796-6979**  
[chaire@scng.com](mailto:chaire@scng.com)



## OC sup speaks at swearing in ceremony

On Tuesday, Jan. 10, The Orange County Board of Supervisors welcomed back First District Supervisor Andrew Do at his swearing in ceremony.

The ceremony was held at the Hall of Administration in Santa Ana directly before the regularly scheduled Board of Supervisors meeting. The Oath of Office was administered to Supervisor Do by his wife, Superior Court Judge Cheri Pham. Members of the public and the media were invited to attend the swearing in ceremony and reception that followed.

In his inaugural address, Supervisor Do, who represents Garden Grove, Westminster and other cities, touched on notable steps the county has taken in tackling the issue of homelessness such as the opening of the Courtyard Transitional Shelter. While acknowledging the accomplishments of the county, Supervisor



File photo

### Supervisor Andrew Do

Do also pointed out that there is still much work to be done.

"Orange County should lead the way forward. And that starts by welcoming everyone to the table," Do said. "So, if you have an idea for how we can improve our

community, if you have an idea for how we get more people the right mental health treatment, if you have a way to get more children the right nutrition and health care, then my door is open."

Do, focusing his address on the importance of working collaboratively to meet the challenges facing Orange County, said, "It won't happen overnight. It's going to take persistence and most of all, our community working together."

During his second term, Supervisor Do plans to continue addressing critical issues facing the community, including:

- Continuing the momentum in the fight to end homelessness through such initiatives as the Courtyard Transitional Center and the Kraemer Year-Round Shelter
- Addressing the needs of children in Orange County through mental health care and proper nutrition
- Increasing support to public safety agencies
- Attracting businesses to Orange County
- Creating more open spaces for children and families to utilize for healthier living

If you would like to get in contact with Supervisor Do's office, call at 714-834-3110 or email at [andrew.do@ocgov.com](mailto:andrew.do@ocgov.com).

## Woman charged in 'rape fantasy' case

GG police play role in connecting the dots of alleged framing scheme

A woman has been charged with kidnapping, false imprisonment, and falsely reporting crimes, after allegedly framing her husband's ex-fiancée for stalking and attempted rape.

Angela Maria Diaz, 31, Phoenix, Az., was charged on Jan. 6 with two felony counts of kidnapping, two felony counts of false imprisonment by menace, fraud, or deceit, one felony count of perjury, one felony count of grand theft, two felony counts of forgery, two felony counts of possession of a forged check over \$950, one misdemeanor count of falsely reporting a crime to a police agency and 21 misdemeanor counts of falsely reporting a crime to a peace

officer. If convicted, Diaz faces a maximum sentence of 12 years and eight months in state prison plus 11 years in county jail. The defendant is awaiting extradition from Arizona, and her court date is to be determined.

"As important as the filing of charges against Ms. Diaz is the dismissal of the previous complaint and full exoneration of Michelle Hadley," stated District Attorney Tony Rackauckas. "This is a very detailed case. I wanted to make sure, however, that Ms. Hadley is cleared in every possible way - in the courtroom and in the court of public opinion. It should be clear in the media and in cyberspace.

see CHARGE, page 3

## CHARGE:

Continued from page 1

Ms. Hadley is an innocent victim of a diabolical scheme.”

Michelle Suzanne Hadley, 30, the defendant in felony case number 16NF2004, has been fully exonerated and cleared of any criminal wrongdoing. Her case was dismissed by the Orange County District Attorney's Office on Jan. 9.

Diaz has been married to John Doe since February 2016. John Doe had a prior romantic relationship with Hadley from August 2013 to August 2015.

On April 22, 2016, Diaz is accused of altering a paycheck from her employer to add \$2,000 to the total and depositing the check through an ATM. The Garden Grove Police Department investigated the forged check. This information was uncovered during the main investigation. The Orange County District Attorney and Anaheim police also uncovered other fraud activity by Diaz, who is accused of faking cervical cancer, pretending to be an attorney, forging doctor's notes, faking a pregnancy and impersonating two of John Doe's ex-girlfriends over email.

On June 1, 2016, Diaz is accused of going to the Anaheim Police Department and falsely reporting harassing messages, claiming they were from Hadley. Diaz is accused of sending herself emails to make it appear Hadley wrote and sent the messages. The defendant is accused of applying for and obtaining a restraining order against Hadley by signing under penalty of perjury that Hadley had threatened her.

On many occasions from June 1, 2016, to July 13, 2016, Diaz is accused of falsely filing police reports with Anaheim police, calling for officers to respond to the home she shared with John Doe. The defendant is accused of making false claims that Hadley made threats against her life and the life of her unborn child. Diaz is accused of routing emails to herself under the guise of appearing that

the threatening e-mails came from Hadley from approximately eight different accounts using Virtual Private Networks and third-party proxy servers in order to avoid detection of her Internet Protocol address by law enforcement.

In June 2016, Diaz is accused of posing as Hadley and responding to advertisements online, soliciting that she wanted to engage in “rape fantasies” and sexual acts resembling rape. Diaz is accused of posting an advertisement of herself stating that she wished to engage in “rape fantasies.” The defendant is accused of replying to men who had posted online, including sending them photos of herself and details of her daily routine. Diaz is accused of telling the responders that she wanted them to have forcible sexual intercourse with her, even if she screamed or resisted. Law enforcement intercepted at least two men who intended to travel to Diaz' residence to participate in these “rape fantasies.” Diaz is accused of telling Anaheim police that Hadley was stalking her and falsely claiming she had no involvement with the online solicitations.

On June 24, 2016, Diaz is accused of calling 911 and falsely reporting to investigators that a man entered her garage and attempted to rape her before she was able to call for help and chase the man away to bolster the credibility of her claims. Later that day, Hadley was arrested by Anaheim police and released the same day from custody on \$100,000 bail. Diaz is accused of reporting that the threatening e-mails abruptly stopped once Hadley was arrested but following the victim's release, repeatedly sending herself threatening emails and resuming responses to “rape fantasy” advertisements pretending to be the victim. Hadley did not yet have access to email at the time they were sent. Diaz is accused of using increasingly violent language and including pictures in the emails to make it appear the victim was threatening the defendant's life and causing great concern for public safety.

On July 14, 2016, Hadley was ar-

rested by Anaheim police and held in custody on \$1 million bail. Diaz is accused of being the cause of this arrest and increased bail due to her false statements regarding the increased violent nature of the threats she falsely reported to have received from Hadley via email. Anaheim police and the Orange County District Attorney continued to investigate the source of the messages.

The victim remained in custody until Oct. 7, 2016, at which point sufficient evidence had been ascertained through extensive investigative efforts and the cooperation of the victim's attorney Michael Guisti. OCDA and APD sought the victim's immediate release on her own recognizance from custody while continuing to investigate Diaz.

On Sept. 6, 2016, Diaz is accused of forging a paycheck from the County of Orange and attempting to cash it at a bank, information that was also discovered during the main investigation.

Diaz was arrested on Jan. 6, 2017, by the Phoenix Police Department in Arizona.

Deputy District Attorney Rick Zimmer of the Sexual Assault Unit is prosecuting this case.

# Service with a smile at first-ever Taste of Garden Grove

Orange County News  
Jan. 20, 2017  
1 of 3

## Local restaurants offer delicious delights through Jan. 22

**By Loreen Berlin**

Restaurants in Garden Grove are participating in the first "Taste of Garden Grove," which is part of the annual California Restaurant Month.

VisitCalifornia invited the Garden Grove Chamber of Commerce and City of Garden Grove to participate in the event.

This is a great opportunity to try great foods from six diverse Garden Grove restaurants, through Sunday, Jan. 22.

And, there's a rare opportunity to "Cook with the Chef," offered by Executive Chef Hany Ali at Great Wolf Lodge — Southern California in the Lodge's "Wood-fired Grill."

There's an open kitchen at the Lodge, where guests can see the beautifully-displayed foods being prepared. The Lodge's restaurants are not only open to registered Lodge guests, they are open to local residents who may call and make reservations in the different restaurants inside Great

Wolf Lodge.

Executive Chef Ali's staff prepared their Backyard BBQ Platter, as an example from the regular menu, which is made with an assortment of meats including hickory-smoked St. Louis ribs, hardwood smoked brisket and smoked sausage. The platter also includes macaroni and cheese, lodge-made pickles and cole slaw, served with warm cornbread.

"This is a mouth-watering combination of great flavors for the meat-lover, with a glass of wine," said Ali.

If your pallet leans more to vegetarian, they have that too, with roasted wild-mushroom risotto, crimini, portabello and shitake mushrooms, asparagus, roasted tomatoes and mushroom juice — all gluten-free.

"We're known for our allergy-free program," Ali said. "We focus on all-natural produce that is locally-grown and we have no hormones in any of our chickens; it's all natural."



Photos by Loreen Berlin

Patrons of Azteca Restaurant and Lounge gather as part of the first-ever Taste of Garden Grove.

On Historic Main Street, "Elvis is in the building" at Azteca Restaurant and Lounge, where great traditional Mexican food can be found while viewing Elvis memorabilia and hearing him croon.

Azteca also features karaoke.

On Jan. 15, the Taste of Garden Grove began, and Azteca was packed with two large groups of people enjoying the cuisine while holding a birthday party and a celebration of life.

Azteca offers a great "Special Three-Course Meal" that includes soup/salad, entree and dessert as part of the week-long Taste of Garden Grove, along with a great variety of foods from the regular menu.

"This is our first time to participate," said Manager Alex Olea. "It's a good program and it's right for the business."

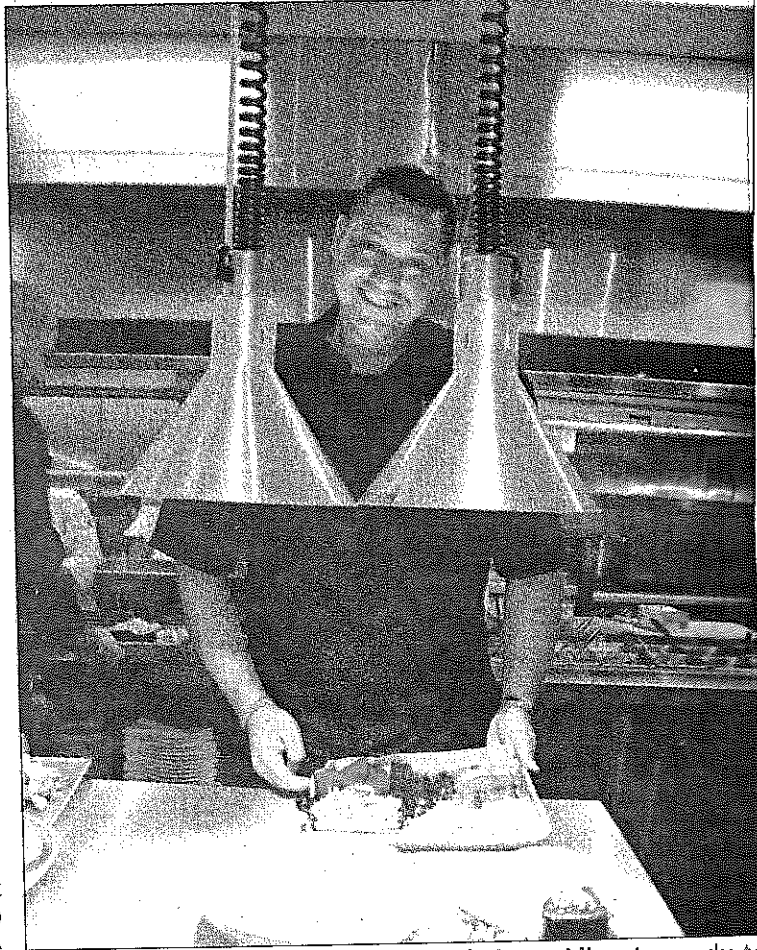
Doug's Downtown Grill, also on Historic Main Street, is a popular eatery serving traditional American food in a warm and friendly atmosphere that includes booths for seating and a sports bar, along with a patio area.

Carolina's Italian Restaurant has been in Garden Grove for 40 years and is participating in the Taste of Garden Grove. Owner Tim Ibrahim is a board member of the Garden Grove Chamber of Commerce and said he likes the idea of the Taste of Garden Grove.

"I think this is a great idea; people need to hear about the event and then it will grow each year and become a real success," he said. "We serve strictly Italian food at Carolina's and have two

large dining areas in our Garden

Other restaurants participating



Great Wolf Lodge Executive Chef Hany Ali gets ready to serve with a smile during Taste of Garden Grove.

Grove restaurant and a larger Carolina's in Anaheim."

"We also have two kitchens in the Garden Grove facility," he added, "one for our dine-in patrons and one for take-out customers... We have a wide-selection of 400 wines for our customers to choose from..."

in the Taste of Garden Grove are: Garlic and Chives, the SunSpot Restaurant, The Smoking Ribs, The Wharf and the Wild Crab.

For more information about Taste of Garden Grove, visit [www.ci.garden-grove,ca.us/restaurant-week](http://www.ci.garden-grove,ca.us/restaurant-week).

Bon Appetite mon ami!

Orange County News  
Jan. 20, 2017

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City of Garden Grove

Request for Proposals (RFP)

RFP No. S-1210

Notice is hereby given that sealed proposals will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, 11222 Acacia Parkway, Garden Grove, CA 92842. Provide a Parks, Recreation and Facilities Master Plan for the City of Garden Grove. Contractors interested in submitting a proposal for this project are required to attend a MANDATORY pre-proposal meeting scheduled for 2:00 p.m., local time, on Thursday, February 2, 2017, in the 3rd Floor Training Room located in Garden Grove City Hall, at 11222 Acacia Parkway, Garden Grove, CA 92842. A copy of the RFP document may be obtained from the City of Garden Grove's website by registering as a vendor. Questions can be directed in writing to Sandy Segawa at sandras@ci.garden-grove.ca.us. Proposals are due in the office of the Purchasing Agent at 4:00 p.m., local time, on Wednesday, February 22, 2017. Proposals received after that exact time will not be considered.

Dated: January 20, 2017

Sandy Segawa  
Purchasing Agent  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840

**Orange County News**  
17-60055  
**Publish Jan. 20, 27, 2017**

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# CITY OF GARDEN GROVE NEWS

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

CONTACT: Ana Vergara-Neal (714) 741-5176  
Public Works Department

Monday, January 23, 2017

## **GARDEN GROVE RECEIVES \$613,000 IN GRANT FUNDING FOR TRAFFIC SAFETY IMPROVEMENT PROJECTS**

The City of Garden Grove was recently awarded a \$613,000 grant from the California Department of Transportation (Caltrans) for three separate improvement projects that address traffic and pedestrian safety needs throughout the city.

The first project includes the installation of protected left-turn signal phasing for east/west approaches on Garden Grove Boulevard at Nina/Ninth Street. This will allow left turning vehicles to make their turns safely instead of waiting for a gap in the oncoming traffic to make their left turn.

The second project is the installation of a protected left-turn phasing at the intersection of Magnolia Street and Orangewood Avenue.

The final project is the installation of 612 pedestrian countdown signal heads to 99 signalized intersections citywide. The pedestrian countdown heads show a pedestrian how much time they have left to cross the street at a signalized location before the solid "DON'T WALK" comes on.

-more-



Garden Grove Receives \$613,000 in Grant Funding For Traffic Safety Improvement  
2-2-2

The City applied for this grant in August 2016 as part of the Highway Safety Improvement Program through the California Department of Transportation. The project will begin in September 2017 and is expected to be completed in February 2018. These improvements are part of a citywide effort to improve traffic and pedestrian safety and reduce the amount of traffic-related injuries and fatalities.

For more information, please contact Ana Vergara-Neal, Garden Grove Public Works Department, at (714) 741-5176.

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CITY OF GARDEN GROVE  
**NEWS**

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

CONTACT: Monica Covarrubias (714) 741-5788  
Project Manager  
Community and Economic Development Department

Monday, January 23, 2017

**CITY TO PARTICIPATE IN ORANGE COUNTY'S MAJOR BUSINESS  
EXPO 2017**

The City of Garden Grove's Economic Development Division will be participating in Orange County's Major Business Expo, sponsored by Relationship Building Network (RBN). The expo takes place on Wednesday, February 8, 2017, from 5:00 p.m. to 8:00 p.m., at the Great Wolf Lodge Southern California, located at 12681 Harbor Boulevard.

Members of the Economic Development division will provide information on investment and development opportunities available in Garden Grove, as well as network with other business exhibitors and participants. For more information on business development opportunities, visit the City's website at [www.ci.garden-grove.ca.us/finance/econdev](http://www.ci.garden-grove.ca.us/finance/econdev). For more information on Orange County's Major Business Expo, please visit [www.rbninfo.com/](http://www.rbninfo.com/).

###



# FIRE DEPARTMENT PRESS RELEASE

Tom Schultz  
Fire Chief

Captain Thanh Nguyen  
Public Information Officer  
(714) 980-2622  
[thanhng@garden-grove.org](mailto:thanhng@garden-grove.org)  
[@gardengrovefire](#)

January 22, 2017

## HEAVY RAIN CAUSES FLOODING IN GARDEN GROVE

Due to the heavy rain that Garden Grove has received, the fire department opened its Department Operation Center to manage the multiple requests for service. The fire, police, and public works departments have established unified command to coordinate public safety and to ensure infrastructure needs are met. All City departments have recalled personnel to assist in this effort. Fire fighters and officers have conducted surveys of their areas for flooding and public safety issues, and continue to monitor the situation. City manager, Scott Stiles has been in the DOC throughout the day and said, "We have all hands on deck, and all departments are coordinating their efforts to be responsive to our citizens' needs."

Due to the large amount of rain, residents should stay away from flood channels and areas prone to flooding. Both the fire and police departments have assessed flooded areas, including known homeless encampment sites to ensure no one is in danger. Fire chief, Tom Schultz said, "Everyone should stay away from any flooded area due to the hidden dangers that these bodies of water have." To assist residents, the City opened an emergency shelter at the Sports and Recreation Center located at 13641 Deodora Drive. The status of the shelter will be updated on the fire department's Facebook page.

###

## **MISCELLANEOUS ITEMS**

**January 26, 2017**

1. Calendar of Events
2. Letter from Peter Brustman, Assistant Administrator of Residential Reentry Management Branch at the Department of Justice, Federal Bureau of Prisons, announcing a Request for Proposals (RFP) for Residential Reentry Center within Orange County.
3. Letter and Orange County Citizens' Report from Eric H. Woolery, Orange County Auditor-Controller, summarizing key aspects of the Comprehensive Annual Financial Report for Fiscal Year 2015-2016.
4. League of California Cities, "CA Cities Advocates" dated January 20 and January 24, 2017.



**GARDEN GROVE**

CALENDAR OF EVENTS

January 26, 2017 – February 22, 2017

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|                     |                             |                                     |   |
|---------------------|-----------------------------|-------------------------------------|---|
| Thursday            | January 26                  | 9:00 a.m.                           | Zoning Administrator Meeting<br>City Hall, 3 <sup>rd</sup> Floor Training Room                            |
|                     |                             | 9:00 a.m.                           | Main Street Commission Special Meeting<br>CMC Constitution Room   |
| Tuesday             | January 31                  | 11:30 a.m.-<br>1:00 p.m.            | Employee Town Hall Meeting, CMC AB Room   |
| Thursday            | February 2                  | 11:00 a.m.-<br>1:00 p.m.            | Garden Grove State of the City Luncheon 2017<br>Great Wolf Lodge, 12681 Harbor Blvd.                      |
|                     |                             | 7:00 p.m.                           | Planning Commission Meeting, CMC B Room   |
| Friday              | February 3                  |                                     | City Hall Closed  |
| Saturday-<br>Sunday | February 4-5                |                                     | 2017 Tet Festival<br>Garden Grove Park  |
| Wednesday           | February 8                  | 2:00 p.m.                           | Oversight Board Meeting, CMC Constitution Room  |
| Thursday            | February 9                  | 9:00 a.m.                           | Zoning Administrator Meeting<br>City Hall, 3 <sup>rd</sup> Floor Training Room                            |
| Friday-<br>Sunday   | February 10-<br>February 12 |                                     | One More Productions presents "Follies"<br>Gem Theater  |
| Tuesday             | February 14                 | 5:30 p.m.<br>6:30 p.m.<br>6:30 p.m. | Closed Session, Founders Room<br>Successor Agency Meeting, CMC A Room<br>City Council Meeting, CMC A Room |
| Thursday            | February 16                 | 7:00 p.m.                           | Planning Commission Meeting, CMC B Room   |
| Friday              | February 17                 |                                     | City Hall Closed  |
| Friday-<br>Sunday   | February 17-<br>February 19 |                                     | One More Productions presents "Follies"<br>Gem Theater  |
| Monday              | February 20                 |                                     | City Hall Closed  |
| Wednesday           | February 22                 | 2:00 p.m.                           | Oversight Board Meeting, CMC Constitution Room  |



U.S. Department of Justice

RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE  
Bureau of Prisons

2017 JAN 23 AM 10:34

Washington, DC 20534

January 13, 2017

The Honorable ~~Bao Nguyen~~, Mayor  
11222 Acacia Parkway  
Garden Grove, CA 92840

Dear Mayor Nguyen:

The Bureau of Prisons (Bureau) has issued a Request for Proposals (RFP) for Residential Reentry Center (RRC), previously referred to as "halfway house" services, within the geographical bounds of Orange County, California. The announcement, RFP 200-1352-WS, was advertised January 4, 2017, on the Internet at [www.fbo.gov](http://www.fbo.gov). Offerors will be given until March 7, 2017 to submit their proposals to the Bureau.

These RRC services will replace an expiring contract currently performed by Working Alternatives, Inc., 11112 Barclay Drive, Garden Grove, CA 92841. Expiration of the current contract is scheduled for August 31, 2017. Therefore, we are initiating the procurement process at this time to ensure these needed services are replaced without interruption. The proposed contract is for a term of five years and will provide services for an estimated 48 male and 12 female offenders.

Our RRCs provide services to male and female offenders who are transferred from correctional institutions to the community for release programming and offenders under the supervision of the U.S. Probation Office who are required to reside at a RRC. Nationwide, our inmates average three to four months in a RRC, although longer placements sometimes occur.

The Bureau has a long history of transferring inmates who are within a few months of release to contractor operated RRCs for transitional programming. Many of these inmates have been separated from their communities for extended periods of time. Our experience shows that RRCs enhance public safety by offering offenders the opportunity to find employment, establish a

residence, and reenter the community through a structured, supportive environment.

We take our responsibility for overseeing contract RRCs very seriously. Bureau staff routinely inspects the facilities and provides training to contract staff to ensure a high level of program performance. Additionally, our contracts include stringent requirements for inmate accountability, life safety, drug and alcohol testing, and other program areas.

Agencies responding to our RFP must notify local elected officials, the local law enforcement authority, and their respective Congressional delegate, of their proposal to operate a RRC. This ensures communities are fully aware of the proposed RRC and have the opportunity to provide their comments or concerns. We acknowledge that communities and neighborhoods may be concerned about a RRC operating in their midst. However, we have found that RRCs are good neighbors and are able to integrate themselves into the communities where they are located.

Should you or your staff wish to discuss the procurement of RRC services in your area, I can be contacted at (202)305-8684 or via email at [pbrustman@bop.gov](mailto:pbrustman@bop.gov).

Sincerely,



Peter Brustman  
Assistant Administrator  
Residential Reentry  
Management Branch



RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE

**ERIC H. WOOLERY, CPA**

AUDITOR-CONTROLLER JAN 24 AM 11:02



January 19, 2017

Honorable Steve Jones  
11222 Acacia Parkway  
Garden Grove, CA 92840

As Orange County's elected Auditor-Controller, I take my role as your Taxpayer Watchdog seriously. That's why the transparency of our public finances is so important. I wanted to make sure you were one of the first to receive a copy of our new Orange County Citizens' Report for Fiscal Year 2015-2016, a companion piece to the Comprehensive Annual Financial Report (CAFR).

The Citizens' Report summarizes key aspects of the CAFR in a condensed, easy-to-use format. In addition, the Auditor-Controller seeks input from community groups and leaders to target information that they believe may be of particular interest to the public. This year, we have continued to seek the input from the Orange County Taxpayers Association on the OC Citizens' Report to make sure the report included additional information that is relevant or interesting to the public. We welcome suggestions and input from other organizations to include in future reports. To view the 2015-16 CAFR in its entirety, please go to <http://www.tinyurl.com/2016cafr/>.

If you have any questions on either the CAFR or the OC Citizens' Report, please do not hesitate to give me a call at (714) 834-2457.

Best Regards,

A handwritten signature in cursive script that reads "Eric H. Woolery".

Eric H. Woolery, CPA  
Orange County Auditor-Controller



County of Orange, California

# CITIZENS' REPORT



FOR THE YEAR ENDED  
**JUNE 30, 2016**



SANTA ANA PUBLIC LIBRARY 1957  
JUNE 1977 SANTA ANA GARDENS



CIVIC CENTER RENDERING 1952



JOHN WAYNE AIRPORT (OC AIRPORT) 1958

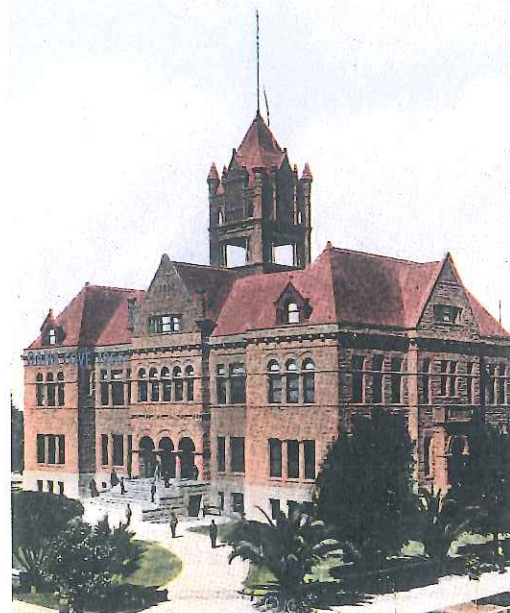
OLD ORANGE COUNTY COURTHOUSE 1901



KNOTT'S BERRY FARM 1973



BUENA PARK FIRE DEPT. 1941



**ERIC H WOOLERY, CPA, AUDITOR-CONTROLLER**

A LETTER FROM  
ERIC H. WOOLERY, CPA

ORANGE COUNTY  
AUDITOR-CONTROLLER



As 2016 comes to a close, we look back on the past year with great pride and satisfaction, having had a positive uptick in many aspects for the County. Property taxes have grown, providing the County with more revenue, as has the general fund due to smart and conservative financial planning.

Our office successfully launched new community outreach programs to create and promote added transparency in our local government. Our Accounting for Activists program has helped to educate the public on how to perform their own “investigative accounting.” Our office’s Fraud Symposium educational seminar on detecting financial crime was such a success and has now become a mandatory training activity for county officials who may encounter fraud in their daily work.

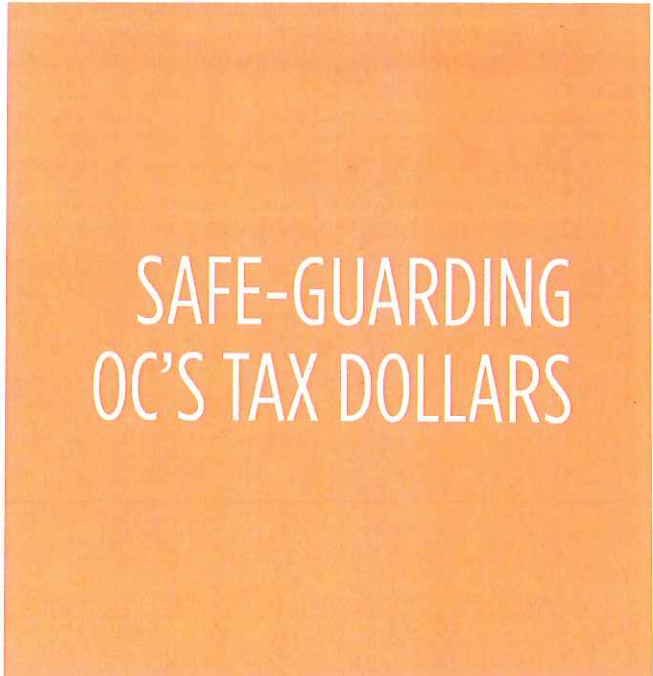
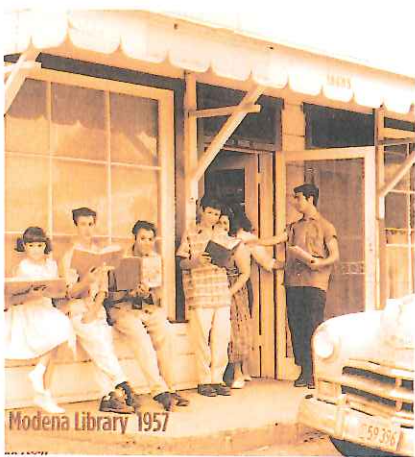
While the general fund has grown, so too has the County’s pension liability, with an increase in the net pension liability of half a billion dollars this year alone. The County continues to set aside money in reserves for special projects, such as the 800 MHz Communication Systems, homelessness services and a new animal shelter. And lastly, economic indicators show the continued growth of the gap between the cost of living in Orange County and income. Specifically, the staggering increase of average home prices over the last 50 years versus stagnation of income growth, leading to a large gap of affordability, is an issue we expand on in this report.

On a personal note, I would like to thank my staff and all those who have worked hard to ensure the protection of our taxpayer dollars. My department’s “Taxpayer Watchdogs” are serving the citizens of this County every day. One of the tenets of my office is to be the County’s trusted source of financial information to account for the past, direct the present, and shape the future, but also to promote public oversight and provide accountability and transparency. The 400 plus employees of the Auditor-Controller’s office are directly responsible for this mission, and are doing an outstanding job.

Thank you for taking the time to review our Citizens’ Report for 2016, and as always please feel free to contact our office for any questions and concerns. We are here to serve you, the taxpayer.

A handwritten signature in black ink that reads "Eric H. Woolery". The signature is written in a cursive, flowing style.

Eric H. Woolery, CPA,  
Orange County Auditor-Controller



The Orange County Taxpayers Association (OCTax) is pleased that through the Orange County Citizens' Report, prepared by the office of our Auditor-Controller Eric Woolery, taxpayers have access to the information they need to hold government officials accountable for how their tax dollars are spent.

OCTax continues to be concerned about the growth of the county's pension liability as well as the increased cost of public safety salaries and benefits to taxpayers. The increase in public safety costs will not only affect the county budget in upcoming years, but also the budgets of contract cities throughout Orange County.

Since its incorporation, Orange County has grown from an agricultural region into an urban environment with different needs and issues. The County must continue to set aside the funds needed to provide the services and infrastructure necessary to meet the needs of a changing population.

The Orange County Taxpayers Association appreciates our close working relationship with independently elected Auditor-Controller Eric Woolery. We look forward to continuing working together as he increases the efforts in making Orange County's financial information more transparent to the taxpayers.

**OCTAX** Carolyn Cavecche  
Orange County Taxpayers Association President & CEO, Orange County Taxpayers Association

**In This Issue**

- 2 Message
- 4 Purpose
- 5 County Budget
- 6 Statement of Net Position
- 7 Statement of Activities
- 9 Pension
- 10 Retiree Medical Plan
- 11 Property Taxes
- 13 OC Demographics
- 14 Tourism
- 15 Orange County, Then and Now



**OC Taxpayers' Watchdog Award**

"Jameson" is the official Taxpayers' Watchdog and mascot of the Office of the Orange County Auditor-Controller. He is on guard 24/7 reminding us that we work for the taxpayers of Orange County first and foremost. This year we presented our Taxpayer Watchdog Award to Senator Pat Bates, a true watchdog, for her strong commitment to state and local economies and her dedication to fiscal responsibility and protecting California's Taxpayers.

# PURPOSE

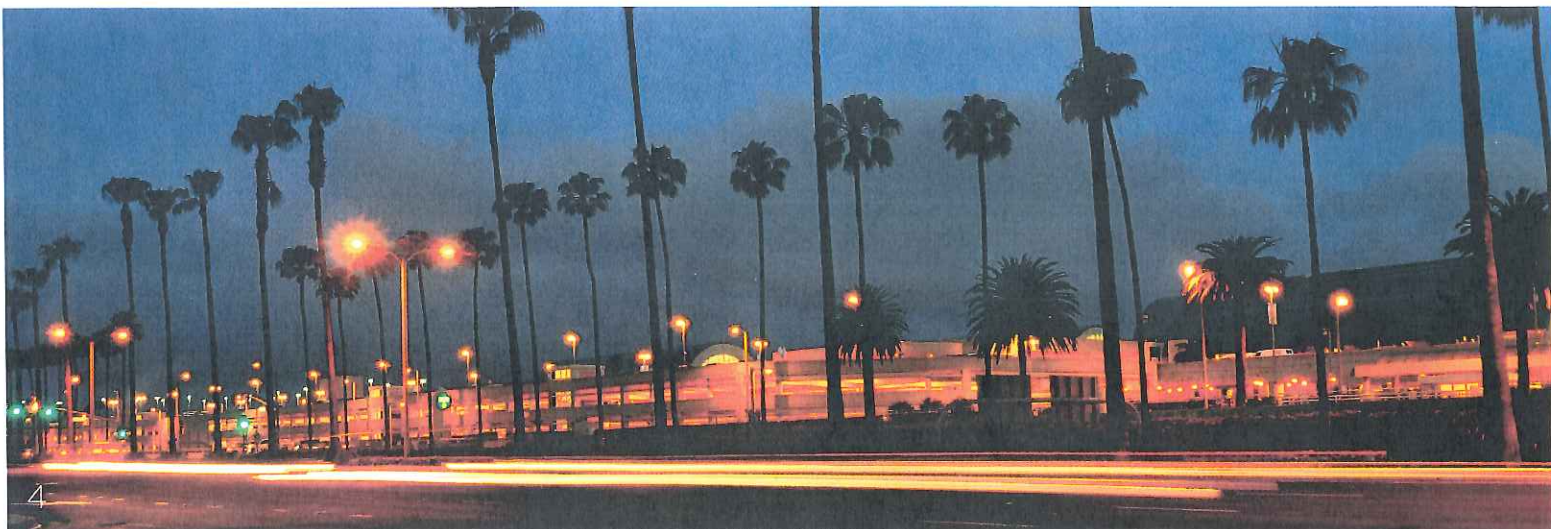
The purpose of the Orange County Citizens' Report is to provide the public, in layman's terms, the highlights of the County's Comprehensive Annual Financial Report (CAFR) for the year ended June 30, 2016. The CAFR is a detailed and complete financial presentation prepared in conformance with the United States Generally Accepted Accounting Principles (GAAP) and is available in its entirety online at [goo.gl/FKZGYv](http://goo.gl/FKZGYv) (or use QR Code below.) The CAFR details how the County spent its budget of more than \$5.8 billion during the past fiscal year. While the financial data in the OC Citizens' Report conforms to GAAP, some statistical, economic and demographic data are taken from various sources and are not GAAP-based data. The CAFR is prepared by the Auditor-Controller staff and independently audited by Macias, Gini & O'Connell LLP, receiving an unmodified (clean) opinion. A companion to CAFR is the County budget, prepared by the County CEO Finance Department. It outlines how the County plans to spend its resources in the fiscal year.



## FINANCIAL HIGHLIGHTS FOR FISCAL YEAR 2015-16:

- Total net position increased by \$178 million, or 9% as compared to last year.
- Long-term debt decreased by almost \$7 million, or 1% as compared to last year.
- The County's governmental funds reported combined ending fund balances of \$2 billion, an increase of \$171 million, or 8% as compared to last year.
- General fund revenues and other financing sources ended the year 5% below budget.
- General fund expenditures and other financing uses ended the year 7% below budget.

The County prepares two sets of financial statements that measure its finances differently. Government-wide statements present a long-term look at the County's assets, deferred outflows of resources, liabilities, deferred inflows of resources, and net position. Fund statements, of which the General Fund is the chief operating fund, provide a short-term perspective of individual fund's assets, liabilities, and fund balance. It shows the difference between what the County currently owns versus what the County currently owes. It also presents the resources flowing in and out during the fiscal year. One way to view it is that the long-term perspective would report a homeowner's mortgage balance and the property's value, while the short-term perspective would report only the house payments and the income to make those payments.



**The County's** fiscal year starts on July 1. The County's budget process usually begins in late December with careful planning. Revenues are budgeted in the amount expected to be received or as they are applicable to the fiscal year. Expenditures are budgeted at an amount sufficient for 12 months if they are ongoing and in their full amount if they are one-time items. The Board of Supervisors adopts the budget, which becomes the spending plan for County departments. Actual revenues and expenditures are monitored during the year and reported to the Board of Supervisors on a quarterly basis. The budget may be modified based on these quarterly reports to reflect new assumptions or events.

The County's budget for FY 2015-16 was \$5.8 billion, of which \$3.2 billion was budgeted for the General Fund. As indicated below, general fund actual revenues were less than budgeted mainly due to lower state and federal public assistance revenues and lower than anticipated Proposition 172 Public Safety Sales Tax revenues. Its actual expenditures were less than budgeted primarily due to departments having lower than budgeted expenditures in all categories.

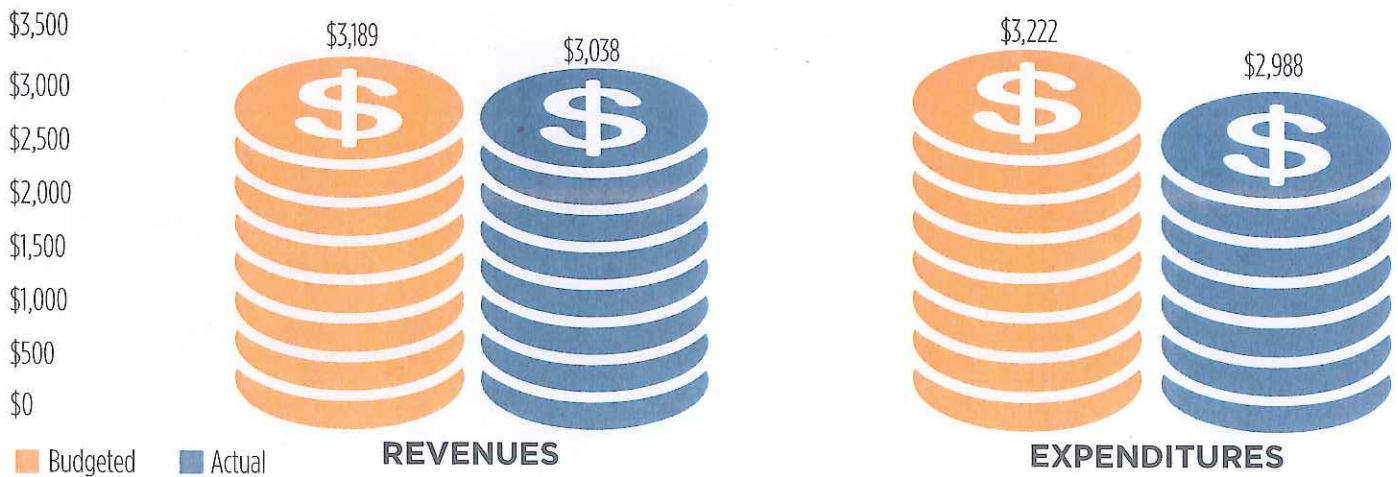
# COUNTY BUDGET

## Beep Beep!

In 1955, Allen Motor Co. in Laguna Beach advertised an Oldsmobile 88 for \$2,465.00!



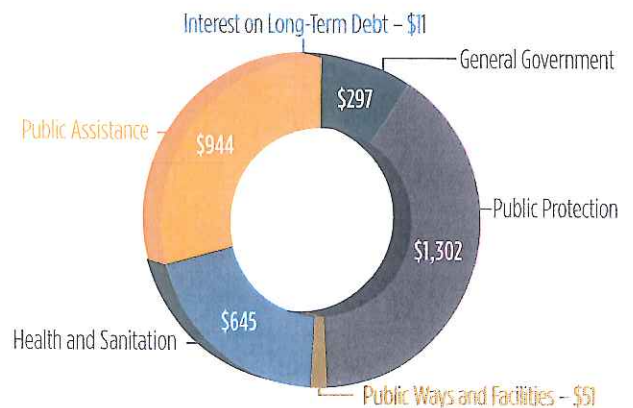
### GENERAL FUND BUDGET VS. ACTUAL (DOLLARS IN MILLIONS)



### LOOKING AHEAD TO NEXT YEAR'S BUDGET

The County's Recommended Budget for FY 2016-17 totals \$6.1 billion, of which \$3.3 billion is for the General Fund, and includes major initiatives for homeless assistance, OC animal care shelter, countywide public safety communications system, Civic Center Master Plan, Central Utility Facility, and services for older adults and veterans.

### ADOPTED FY 2016-17 GENERAL FUND BUDGET BY FUNCTION (DOLLAR AMOUNTS IN MILLIONS)



# STATEMENT OF NET POSITION

## The Statement of Net Position

presents the County's financial position from a long-term perspective. It reports all of the County's assets, deferred outflows of resources, liabilities, deferred inflows of resources, and net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the County's financial position is improving or deteriorating.



## Knowledge is Power

Having the facts to show us the financial health of our county allows us to make early adjustments, saving significant taxpayer dollars.

### STATEMENT OF NET POSITION (DOLLAR AMOUNTS IN MILLIONS)

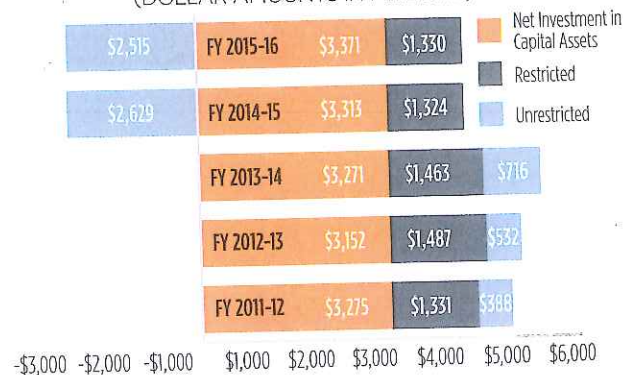
|   | FY 2012        | FY 2013        | FY 2014        | FY 2015        | FY 2016        |
|---|----------------|----------------|----------------|----------------|----------------|
| <b>Assets</b>                                     |                |                |                |                |                |
| Current and Other Assets                          | \$3,617        | \$3,770        | \$3,940        | \$4,043        | \$4,330        |
| Capital Assets                                    | 3,513          | 3,502          | 3,579          | 3,619          | 3,658          |
| <b>Total Assets</b>                               | <b>7,130</b>   | <b>7,272</b>   | <b>7,519</b>   | <b>7,662</b>   | <b>7,988</b>   |
| <b>Deferred Outflows of Resources</b>             |                |                |                |                |                |
| Deferred Charge on Refunding                      | -              | -              | 10             | 6              | 4              |
| Deferred Outflows of Resources Related to Pension | -              | -              | -              | 667            | 1,116          |
| <b>Total Deferred Outflows of Resources</b>       | <b>-</b>       | <b>-</b>       | <b>10</b>      | <b>673</b>     | <b>1,120</b>   |
| <b>Liabilities</b>                                |                |                |                |                |                |
| Long-Term Liabilities                             | 1,365          | 1,488          | 1,383          | 5,187          | 5,664          |
| Other Liabilities                                 | 771            | 613            | 696            | 746            | 804            |
| <b>Total Liabilities</b>                          | <b>2,136</b>   | <b>2,101</b>   | <b>2,079</b>   | <b>5,933</b>   | <b>6,468</b>   |
| <b>Deferred Inflows of Resources</b>              |                |                |                |                |                |
| Deferred Inflows of Resources Related to Pension  | -              | -              | -              | 394            | 454            |
| <b>Total Deferred Inflows of Resources</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>394</b>     | <b>454</b>     |
| <b>Net Position</b>                               |                |                |                |                |                |
| Net Investment in Capital Assets                  | 3,275          | 3,152          | 3,271          | 3,313          | 3,371          |
| Restricted  | 1,331          | 1,487          | 1,463          | 1,324          | 1,330          |
| Unrestricted                                      | 388            | 532            | 716            | (2,629)        | (2,515)        |
| <b>Total Net Position</b>                         | <b>\$4,994</b> | <b>\$5,171</b> | <b>\$5,450</b> | <b>\$2,008</b> | <b>\$2,186</b> |

### NET POSITION COMPONENTS

The largest component of the County's net position is net investment in capital assets. It cannot be used to liquidate the County's debt. The second component is restricted net position. The resources are subject to external restrictions on how they may be used, for example, restrictions imposed by grantors, contributors, laws or regulations of other governments, or restrictions imposed by law through constitutional provision or legislation, including those passed by the County itself. The final component of net position is unrestricted net position. It is a resource that can be used to meet ongoing obligations to citizens and creditors.

### 5 YEAR COMPARISON OF NET POSITION

(DOLLAR AMOUNTS IN MILLIONS)

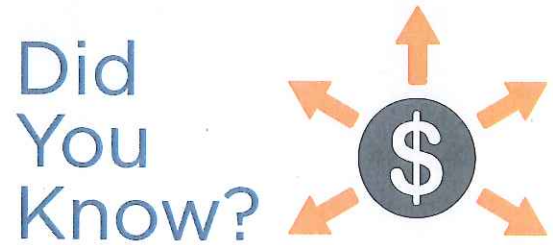


**The Statement of Activities** reports the County's revenues and expenses during the fiscal year, as well as any transaction that increases or decreases its net position. Revenues are classified by source and expenses are classified by function.

**CHANGES IN NET POSITION - PRIMARY GOVERNMENT**  
(DOLLAR AMOUNTS IN MILLIONS)

|   | 2012           | 2013           | 2014           | 2015           | 2016           |
|---|----------------|----------------|----------------|----------------|----------------|
| <b>Revenues</b>   |                |                |                |                |                |
| Program Revenues  | \$2,596        | \$2,724        | \$2,892        | \$2,884        | \$3,000        |
| General Revenues  | 913            | 962            | 907            | 1,023          | 1,008          |
| <b>Total Revenues</b>                                     | <b>3,509</b>   | <b>3,686</b>   | <b>3,799</b>   | <b>3,907</b>   | <b>4,008</b>   |
| <b>Expenses</b>   |                |                |                |                |                |
| General Government  | 162            | 221            | 131            | 192            | 204            |
| Public Protection   | 1,232          | 1,264          | 1,262          | 1,326          | 1,434          |
| Public Ways and Facilities                                | 144            | 138            | 128            | 114            | 142            |
| Health and Sanitation                                     | 594            | 621            | 626            | 538            | 555            |
| Public Assistance   | 930            | 944            | 989            | 1,050          | 1,097          |
| Education   | 41             | 39             | 41             | 43             | 46             |
| Recreation and Cultural Services                          | 103            | 101            | 97             | 102            | 115            |
| Interest on Long-Term Debt                                | 57             | 31             | 28             | 24             | 20             |
| Airport   | 107            | 123            | 121            | 125            | 121            |
| Waste Management  | 95             | 95             | 94             | 69             | 96             |
| Compressed Natural Gas                                    | -              | -              | -              | -              | -              |
| <b>Total Expenses</b>                                     | <b>3,465</b>   | <b>3,577</b>   | <b>3,517</b>   | <b>3,583</b>   | <b>3,830</b>   |
| Excess before Transfers                                   | 44             | 109            | 282            | 324            | 178            |
| Transfers   | -              | -              | -              | -              | -              |
| Extraordinary Gain/(Loss)                                 | (69)           | 1              | -              | -              | -              |
| <b>Increase (Decrease) in Net Position</b>                | <b>(25)</b>    | <b>110</b>     | <b>282</b>     | <b>324</b>     | <b>178</b>     |
| <b>Net Position - Beginning of the Year (as restated)</b> | <b>5,019</b>   | <b>5,061</b>   | <b>5,168</b>   | <b>1,684</b>   | <b>2,008</b>   |
| <b>Net Position - End of the Year</b>                     | <b>\$4,994</b> | <b>\$5,171</b> | <b>\$5,450</b> | <b>\$2,008</b> | <b>\$2,186</b> |

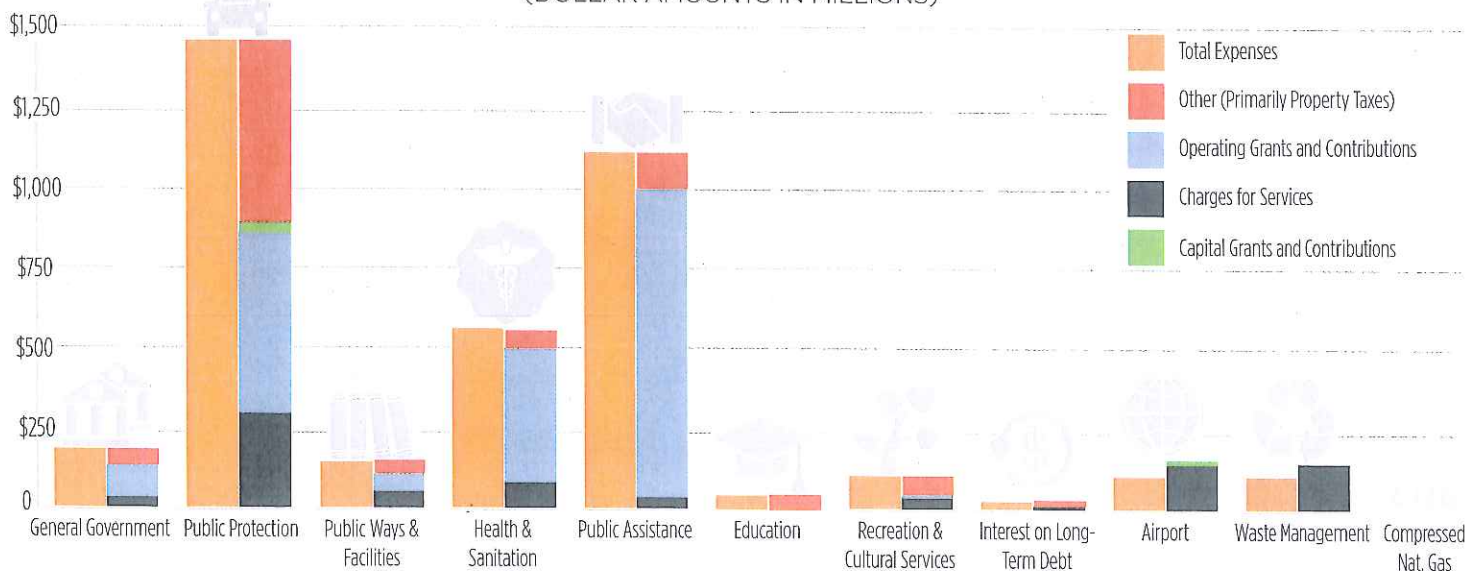
# STATEMENT OF ACTIVITIES



The Statement of Activities enables you to see how much it costs the County to perform its various functions, determine the tax burden placed on citizens and businesses to finance government services, and determine if the County is raising resources to finance its operations.

**FUNDING RESOURCES FOR COUNTY SERVICES - GOVERNMENTAL ACTIVITIES**

(DOLLAR AMOUNTS IN MILLIONS)



# REVENUES AND EXPENSES



## REVENUES

**PROGRAM REVENUES** are derived directly from the program itself or from parties outside the County's taxpayers or citizenry. It includes **Operating Grants and Contributions**, monies received from parties outside the County and are generally restricted to one or more specific programs; **Charges for Services**, revenues that arise from charges to customers or applicants who purchase, use, or directly benefit from the goods, services, or privileges provided; and **Capital Grants and Contributions**, monies received for capital purposes to purchase, construct, or renovate capital assets associated with a specific program.

**GENERAL REVENUES** are taxes and other items, such as unrestricted interest revenue not reported as program revenues.

## EXPENSES

**GENERAL GOVERNMENT** includes expenses incurred by the Board of Supervisors, Clerk of the Board, Auditor-Controller, County Executive Office, County Counsel, Performance Audit, Registrar of Voters, and Treasurer-Tax Collector.

**PUBLIC PROTECTION** consists of Clerk-Recorder, Flood Control, Sheriff-Coroner, District Attorney, Probation, Trial Courts, Sheriff Court Operations, Grand Jury,

Child Support Services, Public Defender, and Alternate Defense.

**PUBLIC WAYS AND FACILITIES** consist of repairs and maintenance of public roads and parking facilities by the OC Public Works.

**HEALTH AND SANITATION** includes indigent medical services, public health care and emergency medical service programs, and environmental health services provided by OC Public Works and the Health Care Agency.

**PUBLIC ASSISTANCE** is comprised of a variety of social services, as well as housing and community services from OC Community Resources and the Social Services Agency.

**EDUCATION** includes the operating costs of providing library services from OC Community Resources.

**RECREATIONAL AND CULTURAL SERVICES** represents operations related to the harbors, beaches and parks, and includes costs from OC Community Resources and Dana Point Harbor.

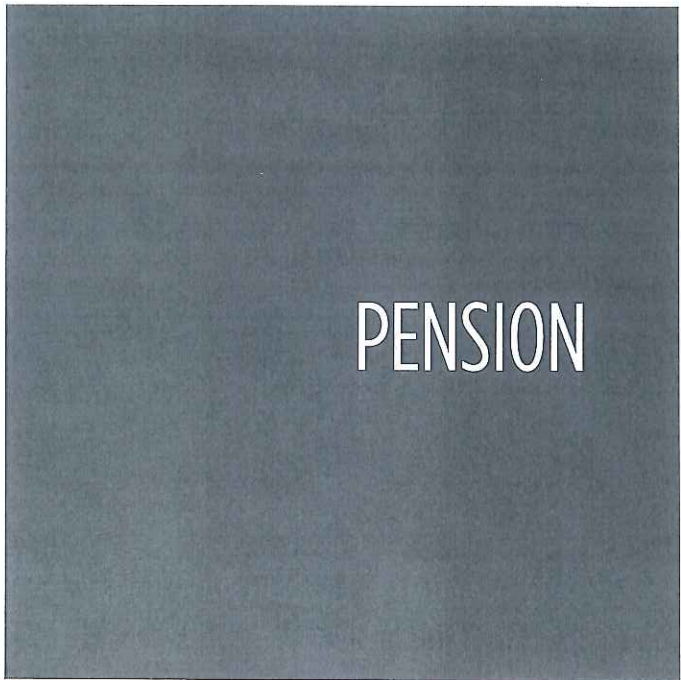
**INTEREST ON LONG-TERM DEBT** accounts for indirect expense of interest paid on general long-term debt incurred by the governmental functions.

**AIRPORT** accounts for major construction and self-supporting aviation-related activities at John Wayne Airport.

**WASTE MANAGEMENT** accounts for the operation, expansion, closing of existing landfills and the opening of new landfills.

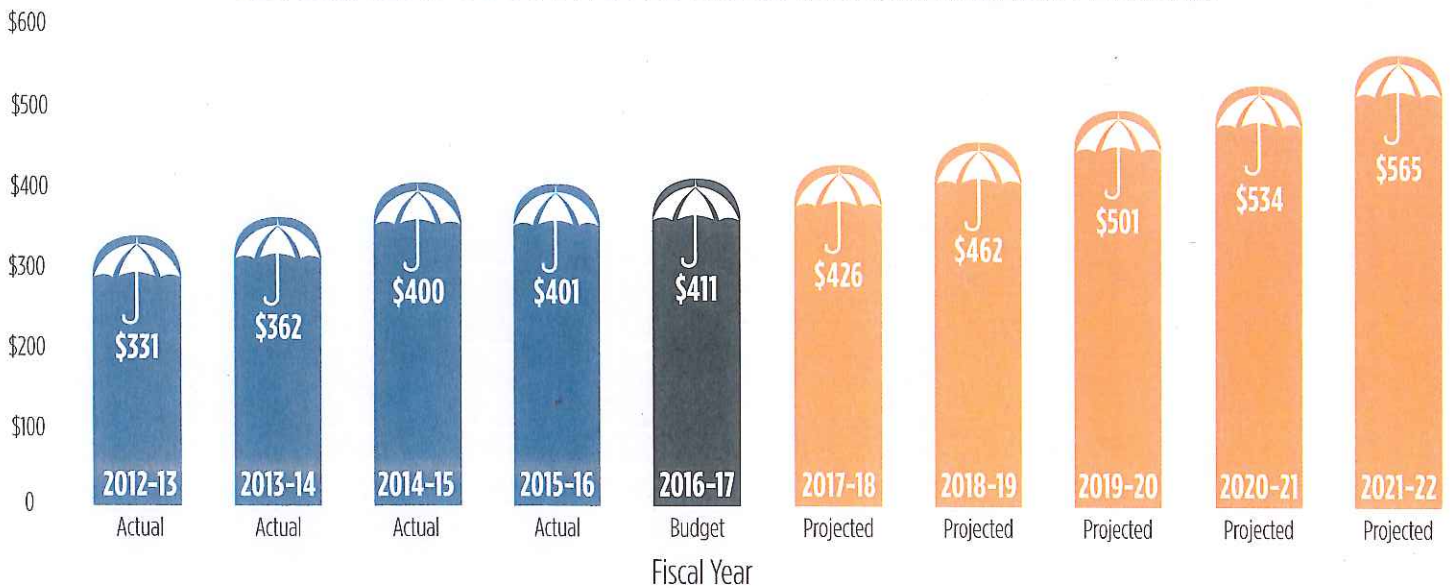


**The County** of Orange is typical of most state and local entities in that we provide a pension plan with defined benefits and partially paid retiree medical benefits for our employees. The Orange County Employees Retirement System (OCERS) administers the County's pension plan, which provides pension benefits to the County's diverse workforce. County contributions, when combined with employee contributions and investment earnings, will fully provide for employee pension benefits when they retire. The County's projected retirement cost shows a steady increase over the next five years (source: County's 2016 Strategic Financial Plan).



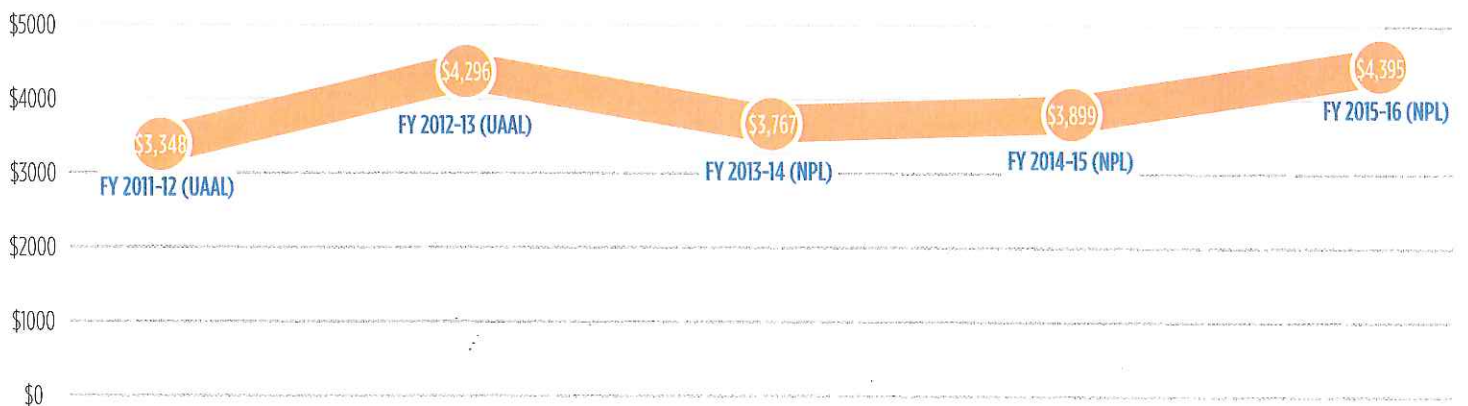
# PENSION

**RETIREMENT COST PROJECTIONS** (DOLLAR AMOUNTS IN MILLIONS)



Beginning in FY 2014-15, the County implemented GASB Statement No. 68, "Accounting and Financial Reporting for Pensions-An Amendment of GASB Statement No. 27," to report its entire net pension liability in the financial statements. The chart below shows the County's unfunded actuarial accrued liability (UAAL) or net pension liability over the past five fiscal years.

**COUNTY PENSION LIABILITY FIVE YEAR TREND** (DOLLAR AMOUNTS IN MILLIONS)



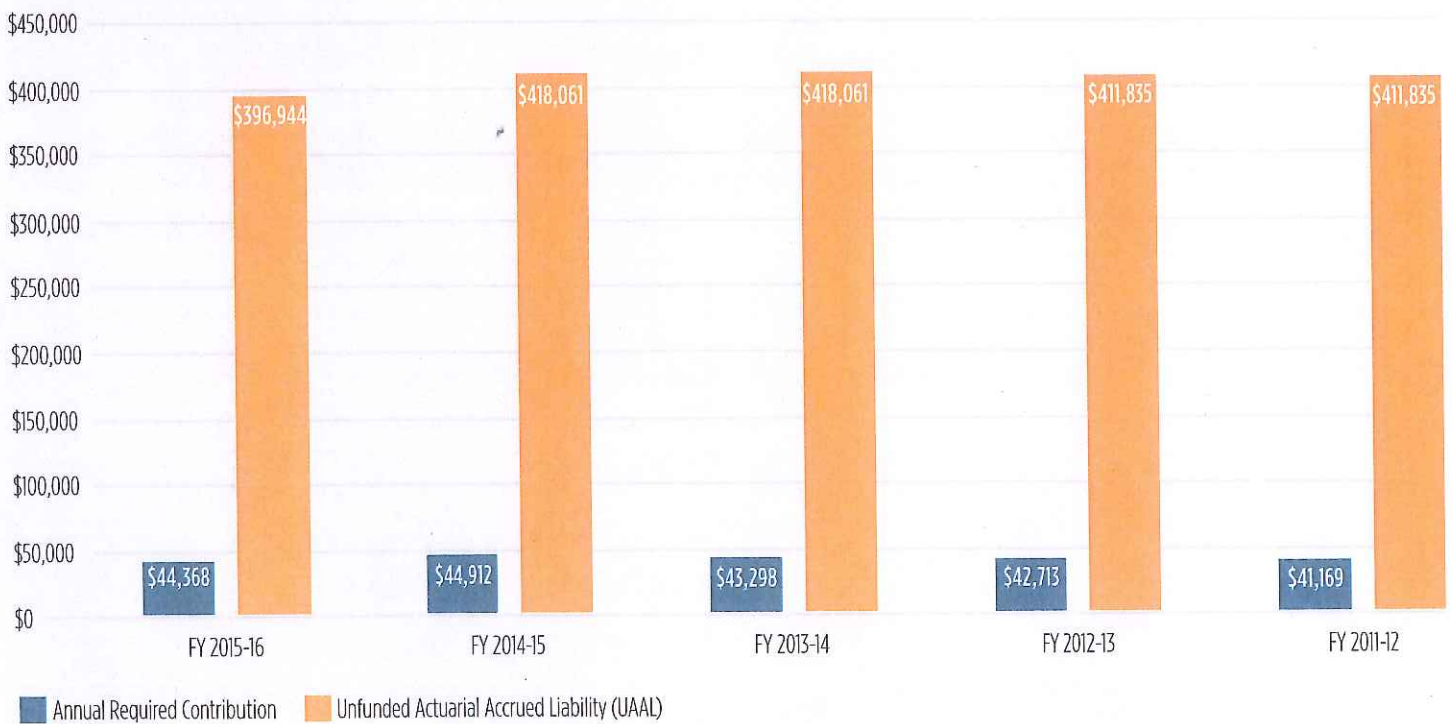
# RETIREE MEDICAL PLAN

The County also provides other postemployment benefits (OPEB), primarily healthcare benefits, to eligible employees who retire from the County and receive a pension from OCERS. Eligible retired employees receive a monthly grant that helps offset the costs of maintaining health insurance following retirement. Currently, the County is setting aside contributions in the County of Orange Retiree Medical Trust to pay for the retiree’s medical grant through the Retiree Medical Plan. The Retiree Medical Plan specifically states that it does not create any vested right to benefits. The impact of healthcare cost increases to the plan is limited to the annual increase to the grant, which has a maximum increase/decrease of 3% per year. Therefore, it is the grant annual increase, rather than healthcare cost trends, that affect the OPEB’s UAAL. As a result, the County OPEB Annual Required Contribution (ARC) and OPEB UAAL have remained relatively stable.



**OC Fact** In 2016, 13.5% of the County’s population is 65 and older. This population is projected to nearly double by 2040.

**THE COUNTY’S OPEB ARC VS. UAAL FIVE YEAR TREND** (DOLLAR AMOUNTS IN THOUSANDS)



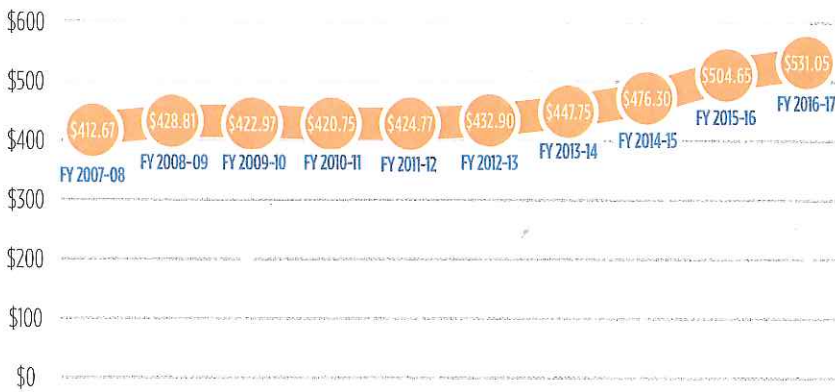
An upcoming accounting standard GASB Statement No. 75, “Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions,” will require the County to report its OPEB liabilities in the financial statements, and a more comprehensive measure of OPEB expense will be disclosed. The implementation will enhance transparency and accountability through revised notes to the basic financial statements and provide additional supplementary information to financial statement users on the total cost of providing services to the County’s citizens.

# Property Tax

is a major source of revenue for local government in California. In FY 2015-16, \$6.32 billion in property tax collections were distributed to county government, cities, schools, redevelopment trust funds and special districts in Orange County. County government relies on property tax as the main source of revenue to pay for county-wide services. Although Orange County is the third most populous county in the State, the property tax per capita received by the County of Orange to fund county-wide services is one of the lowest of the surrounding Southern California counties. Changes in assessed value have a corresponding impact on property tax assessments. Orange County's total assessment roll for FY 2015-16 is valued at \$504.65 billion and increased by 5.23% to \$531.05 billion for FY 2016-17.

# YOUR PROPERTY TAX DOLLARS

**ORANGE COUNTY 10 YEAR ASSESSED VALUE**  
(DOLLAR AMOUNTS IN BILLIONS)



**PROPERTY TAX PER CAPITA BY COUNTY**  
(DOLLAR AMOUNTS IN BILLIONS)



## Property Taxes Up Close

Schools



Cities



County



Special District



Redevelopment Property Tax Trust Fund



\* The dollar does not take into account the sales tax compensation and the swaps the State has done for property tax, such as triple flip and VLF.  
 \*\* Any remaining balance after payment of enforceable obligations in the Redevelopment Property Tax Trust Fund is distributed back to the taxing entities.

# PROPERTY TAX



## Go Home!

In 1955, you could purchase a brand new 4 bedroom home in Huntington Beach for the bargain price of just \$11,500!

**Property Tax** is imposed on property owners and is based on the value of the property. Proposition 13, which was passed by California voters in 1978, limits the property tax rate to 1% of assessed value, plus the rate necessary to fund local voter approved general obligation debt. Increases in assessed value for property are limited to 2% per year if there has been no ownership change, or no new construction. Newly acquired property is assessed at fair market value, typically the purchase price, and the value of new construction is added to the existing base value of the property. In addition to the value based property tax, special assessments or fixed charges may also be added to the property tax bill. These fixed charges may include special taxes to pay **Mello-Roos** district (Community Facilities District or CFD) bonds. These bonds are issued to pay for services and general benefit facilities such as streets, sewers, parks, and libraries within the Mello-Roos district. The time period for paying Mello-Roos bonds can be up to 40 years. As the bonds are paid off, the need to collect the special taxes may cease.

## Property Taxes Up Close



**Shari L. Freidenrich, CPA**  
Orange County Treasurer - Tax Collector

P.O. BOX 1438 • Santa Ana, CA 92702-1438  
625 N. Ross Street, Building 11, Room 658, Santa Ana  
Office Hours: 8:00 AM-5:00 PM Monday - Friday  
Phone Hours: 9:00 AM-5:00 PM (714) 834-3411  
ocgov.com/octaxbill

INTERNET COPY

### 2016-17 SECURED PROPERTY TAX BILL

For Fiscal Year Beginning July 1, 2016 and Ending June 30, 2017

0063839-0063839 PDFB----- 373828 OCT013

ASSEESSEE NAME AND ADDRESS ARE NOT AVAILABLE  
ONLINE PER CA GOV CODE §6254.21

#### DID YOU KNOW?

Don't wait in line, pay online at [ocgov.com/octaxbill](http://ocgov.com/octaxbill), receive same day credit and an emailed receipt. There is no cost to pay by eCheck!

Mailed payments must have a USPS postmark on or before the delinquent date. If you wait until the last day to mail your payment, get your envelope hand-stamped with a postmark to ensure it is timely.

Check out the GIS map of your parcel at [ocgov.com/octaxmap](http://ocgov.com/octaxmap).

Sign up to receive a due date reminder email at [ocgov.com/taxreminder](http://ocgov.com/taxreminder).

#### PROPERTY LOCATION

ADDRESS NOT AVAILABLE

#### ASSESSED VALUES & EXEMPTIONS AS OF JANUARY 1, 2016

| DESCRIPTION                     | FULL VALUE     | COMPUTED TAX    |
|---------------------------------|----------------|-----------------|
| LAND                            | 181,720        |                 |
| IMPROVEMENTS - BUILDING         | 467,280        |                 |
| <b>TOTAL VALUES:</b>            | <b>649,000</b> | <b>8,661.05</b> |
| <b>TOTAL NET TAXABLE VALUE:</b> | <b>649,000</b> | <b>8,661.05</b> |

#### OWNER OF RECORD AS OF 12:01 AM, JANUARY 1, 2016

ASSEESSEE NAME AND ADDRESS ARE NOT AVAILABLE ONLINE PER CA GOV CODE §6254.21

| PARCEL NO. (APN) | TAX RATE AREA | 1st Installment DUE 11/1/16 | 2nd Installment DUE 2/1/17 | TO PAY BOTH INSTALLMENTS BY 12/12/16 |
|------------------|---------------|-----------------------------|----------------------------|--------------------------------------|
| XXX-XXX-XX       | 33-030        | \$4,330.52                  | \$4,330.53                 | <b>\$8,661.05</b>                    |

#### IMPORTANT INFORMATION

Pay your secured tax bill online at no cost using a checking or savings account (eCheck) at [ocgov.com/octaxbill](http://ocgov.com/octaxbill) and receive an emailed receipt and same day credit. Sign up online at [ocgov.com/taxreminder](http://ocgov.com/taxreminder) to receive an email reminder of the due dates.

ASSEESSEE NAME AND ADDRESS ARE NOT AVAILABLE  
ONLINE PER CA GOV CODE §6254.21

| SERVICE AGENCY                    | RATE    | VALUE   | TAXES    |
|-----------------------------------|---------|---------|----------|
| BASIC LEVY RATE                   | 1.00000 | 649,000 | 6,490.00 |
| CAPISTRANO UNIFIED                | .00843  | 649,000 | 54.71    |
| METRO WATER D-MWDCC               | .00350  | 649,000 | 22.71    |
| TAX ON LAND ONLY                  |         |         |          |
| SNTA MARGARITA WTR DIST           | .36440  | 185,817 | 677.11   |
| <b>SPECIAL ASSESSMENT CHARGES</b> |         |         |          |
| MOSQ, FIRE ANT ASSMT              |         |         | 171.36   |
| VECTOR CONTROL CHG                |         |         | 4.80     |
| MWD WATER STDBY CHG               |         |         | 310.06   |
| 1915 AD Bond VN                   |         |         | 930.30   |
| <b>TOTAL CHARGED</b>              |         | 1.37633 | 8,661.05 |

Special Assessment/Fixed Charges

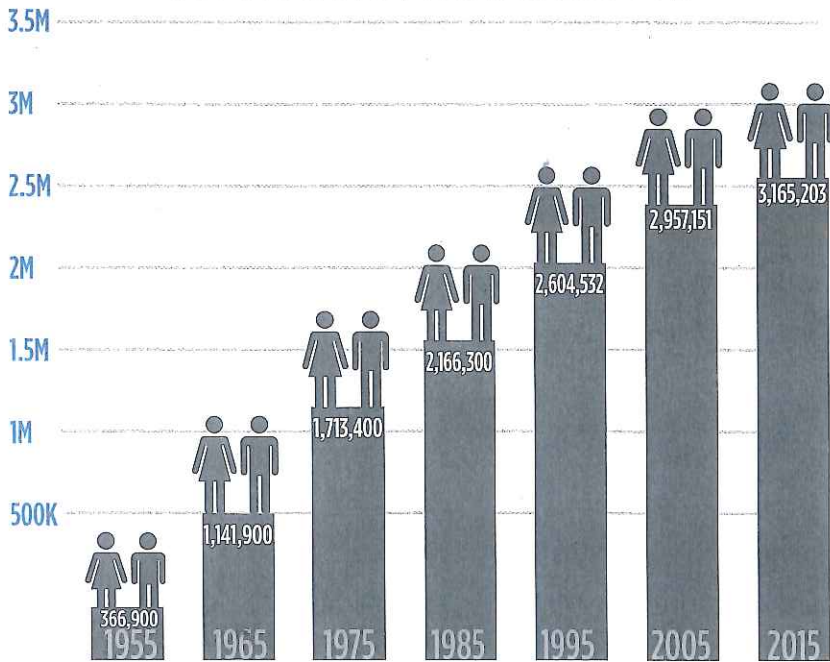
Mello-Roos Tax



# ORANGE COUNTY DEMOGRAPHICS

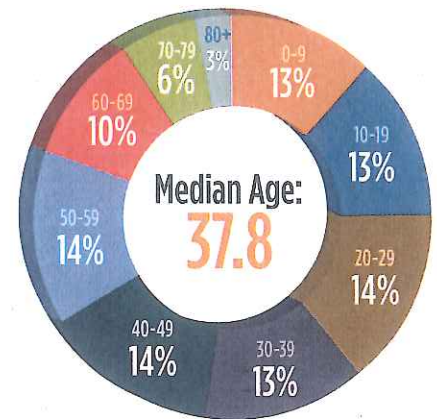
**Orange County** is 798 square miles of breathtaking sunsets, world famous beaches, shopping centers, and tourist destinations. And for a lucky 3.1 million people, they get to call it home. So, who does make up our Orange County family?

OC POPULATION GROWTH 1955-2015

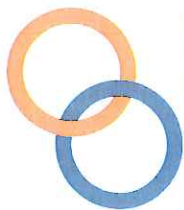


Source: State of California Department of Finance

OC POPULATION BY AGE<sup>1</sup>



**51%** of the population is female<sup>1</sup>



**52%** of the population is married<sup>1</sup>



**39%** of OC Residents have a College Degree<sup>1</sup>

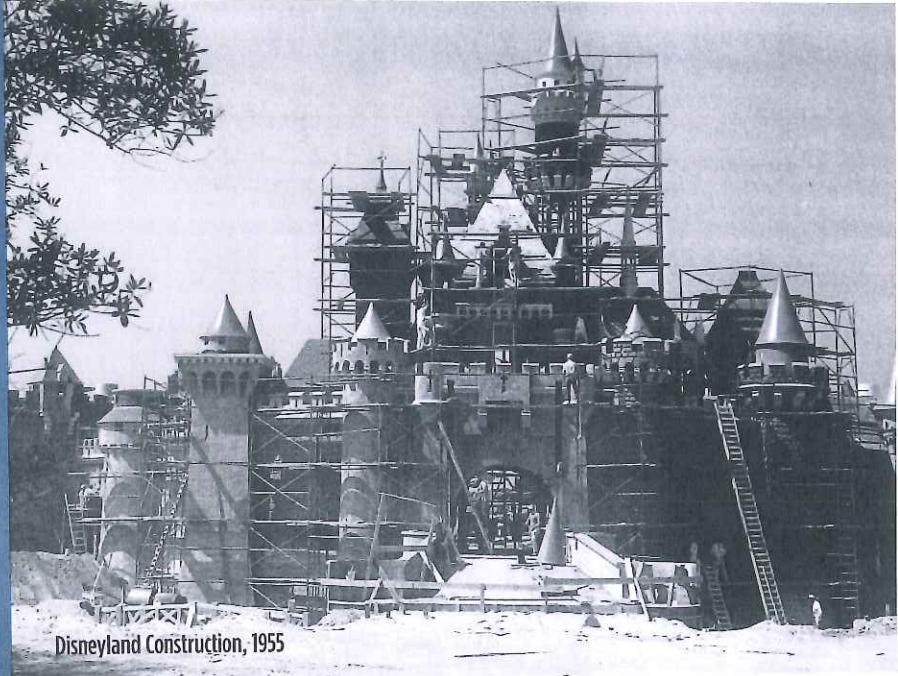


**583,186** Residents in OC are homeowners<sup>2</sup>



**122,998** OC Residents are Veterans<sup>1</sup>

# ORANGE COUNTY TOURISM



Disneyland Construction, 1955

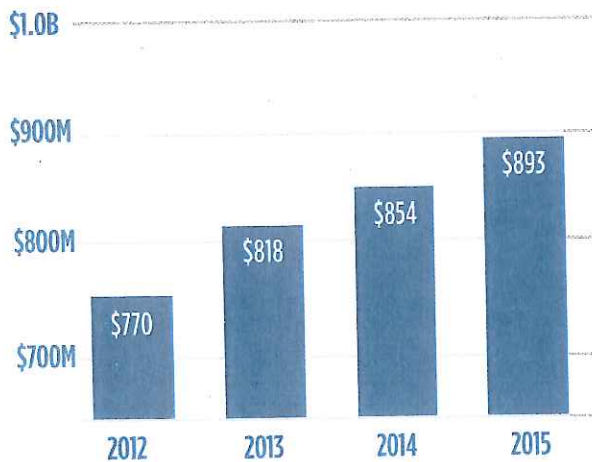


Original  
Knott's Berry Farm

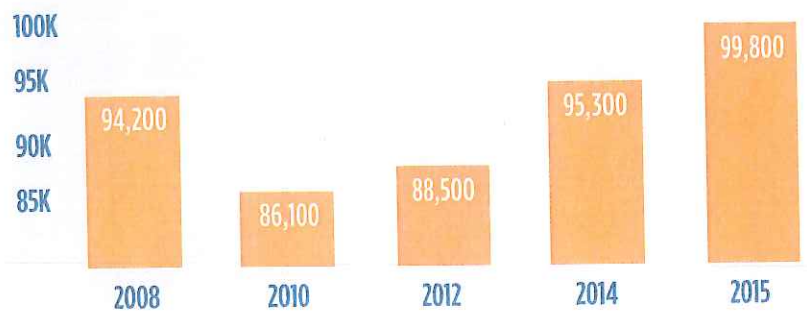
## From humble beginnings

Orange County has grown to become the destination of choice to tens of millions of visitors from around the world each and every year. From the world-renowned Disney Resort, to historic Knott's Berry Farm, to the waters of the 42-mile coastline, nearly 50 million people visited our one-of-a-kind county and spent nearly \$10 billion while they were here in 2015. During the recession of the last decade, tourism had dropped by 2.2 million visitors between 2006 and 2009, hurting the tourism industry and job market, however, the rebound has driven tourism-related jobs back to a robust 99,800, up 4.7% since 2014. While amusement parks are a driving force in Orange County's tourism industry, tradeshows taking place at the West Coast's largest convention center, the Anaheim Convention Center, brought over 1 million visitors to Orange County in 2014 alone. New hotels, world-class shopping centers, event venues and California self-promotion ensures Orange County will remain competitive within the global tourism marketplace.

### OC TRAVEL GENERATED REVENUE (DOLLAR AMOUNTS IN MILLIONS)



### OC TRAVEL GENERATED EMPLOYMENT



1889  
Orange County  
is formed

1970  
Knott Family  
Moves to Buena Park

1955  
Disneyland  
Opens

1959  
Classes start  
at CSUF

1963  
OC Population  
Passes 1M

1965  
UC Irvine  
Opens

1966  
Anaheim  
Stadium Opens

1967  
South Coast Plaza  
& Fashion Island  
Open

# Transportation

## JOHN WAYNE AIRPORT (JWA)

**1955:** The only commercial flights available to travelers through JWA (then called Orange County Airport) were a few short flights between Los Angeles and Phoenix via San Diego. A flight to Phoenix would run you just \$22.10!

**2015:** 10,180,258 passengers took to the sky through Orange County's international airport with a flight to Phoenix running folks an average of \$177.00.

## VISITING CATALINA

**1955:** OC residents looking to travel to Catalina could travel via the S.S. Catalina Steamship for just \$6.52 round-trip!

**2016:** Today, over one million passengers travel 26 miles across the sea annually aboard a Catalina Express® high-speed ferry for \$72.00 round-trip.

# Theme Parks

## DISNEYLAND

**1955:** The year of its birth, Disneyland charged just \$1 for adults and 50¢ for children. In addition to admission, visitors also paid per ride in the form of tickets that cost 25¢ to 35¢.

**2016:** Disneyland is now all grown up and is more than just a theme park! Today, the Disney Resort charges up to \$119 per adult and \$113 per child to enter the gates of the Magic Kingdom. The good news is... rides are included, so no pesky tickets to worry about!

## KNOTT'S BERRY FARM

**1955:** Visitors to this world-famous berry farm could enjoy a delicious, home-made fried chicken dinner courtesy of Mrs. Knott's Restaurant for just \$2.25.

**2016:** Now owned by Cedar Fair, the little farm turned giant theme park is still home to Mrs. Knott's famous chicken dinner. After a recent remodel, guests can still enjoy a four piece fried chicken dinner with veggies, potatoes, a dinner roll and a slice of pie for \$21.99.

# ORANGE COUNTY THEN AND NOW



## ORANGE COUNTY CIVIC CENTER

A well planned County Civic Center has the ability to increase productivity and save tax dollars in the long run. So, where was our Civic Center back in 1955? Still in the infancy of construction. A complete Civic Center plan, with unified architectural theme, was developed in 1952, with ground breaking for the first new building in 1953. The average age of our Civic Center buildings is approximately 48 years.

Today, county government has grown beyond the current Civic Center, with county facilities located throughout the county. But, the Civic Center remains the heart of Orange County government. A new master plan is currently in development and will be unveiled with new and exciting detail in 2017!

- 1971  
Dana Point Harbor Opens
- 1975  
Construction of Irvine Spectrum Begins
- 1980  
Crystal Cathedral is Completed
- 1981  
OC Performing Arts Center Opens
- 1990  
Nixon Library Opens
- 1993  
Arrowhead Pond Opens
- 1999  
El Toro Marine Base Closes
- 2001  
California Adventure Opens
- 2002  
Angels Win World Series
- 2014  
OC Celebrates its 125th Birthday



Government Finance Officers Association

Award for  
Outstanding  
Achievement in  
Popular Annual  
Financial Reporting

Presented to  
**Orange County  
California**

For its Annual  
Financial Report  
for the Fiscal Year Ended

June 30, 2015

  
Executive Director/CEO

The Government Finance Association (GFOA) of the United States and Canada has given an Award of Outstanding Achievement in Popular Annual Reporting to Orange County, California for its Popular Annual Financial Report for the fiscal year ended June 30, 2015. The Award for Outstanding Achievement in Popular Annual Financial Reporting is a prestigious national award recognizing conformance with the highest standards for preparation of state and local government popular reports. The award for Outstanding Achievement in Popular Annual Financial Reporting is good for one year. The published report must reflect the program standards of creativity, presentation, understandability and reader appeal.

Orange County Auditor-Controller  
12 Civic Center Plaza, Suite 200  
Santa Ana, California 92701

**OC Auditor-Controller: [www.ac.ocgov.com](http://www.ac.ocgov.com)**  
**County of Orange: [www.ocgov.com](http://www.ocgov.com)**



Sources used in compilation of this report: The County of Orange FY 2015-16 Comprehensive Annual Financial Report, The County of Orange Website, US Census Bureau, Visit California, Catalina Island Museum, Los Angeles County Auditor Controller, 2016 Community Indicators report, and the Orange County Employee Retirement System (OCERS) website.



# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

Jan. 20, 2017  
Issue #6

## **Annual January Training and Education for Newly Elected Mayors and Council Members Brings 450 New City Officials to Sacramento**

Each year the League offers a comprehensive listing of educational programs for city officials starting in January with its Mayors and Council Members Academy. This year more than 450 city officials traveled to Sacramento to attend the three-day event designed to give newly elected city officials the information and skills they need to successfully lead their cities.

*For more, see Page 2.*



## **California City Solutions: West Hollywood Launches First Comprehensive Innovations Program**

*This story is part of an ongoing series featuring Helen Putnam Award entries. The 2016 entries are available on the League's website as a resource for cities in a searchable database called California City Solutions. WeHoX Innovations Annual Report was submitted in 2016 for the League Partners Award for Excellence in City-Business Relations award category.*

*For more, see Page 3.*

The conference covers a wide range of policy topics and city council procedures as well as the state-required AB 1234 ethics training. Other sessions focused on:

- Land use planning;
- Legal powers and obligations;
- City council/city manager form of city government;
- Effective meeting running techniques;
- Communications and the new media; and
- Local government finance.

League President and Lodi Council Member JoAnne Mounce addressed the mayors and council members Wednesday morning. She made the connection between the League's founders in 1898 and city officials today. "The League's motto is simple. 'Cities working together' because collaboration and common effort are our strengths. I am so grateful to you newly elected officials for engaging in the League and helping continue that tradition."

She encouraged members to become engaged in the League to keep local governments strong when addressing the strategic priorities for the year. "I would first like to applaud you for your commitment to your community and hope you will consider getting more involved with the League to help advocate for funding and resources that are important to your city. It is your dedication that helps keep cities strong."

League Executive Director Carolyn Coleman welcomed city officials to Sacramento, thanked them for their dedication to public service and explained how League services can help them more effectively serve their communities.

Each of the League's lobbyists provided a brief overview of their areas, emphasizing the key issues the League sees as priorities for 2017.

Wednesday afternoon started with a Fix Our Roads coalition news conference. The Fix Our Roads coalition, of which the League is a founding member, held the event in the Sacramento Convention Center near the Capitol to once again talk with reporters about the urgent need to pass a transportation funding plan. It comes down to "Pave me now or pay more later."

President Mounce, an accountant by profession, spoke on behalf of the League and called for Gov. Jerry Brown and the Legislature to uphold the promise they made to tackle the tough issue of funding California's crumbling transportation infrastructure. "With 30 years of accounting experience, I know the importance of fiscal responsibility. And I strongly believe that protecting the investments of our taxpayers have already made should be a priority," Mounce stressed.

Sessions continued on Thursday with presentations on city council-city manager relations, communications and the new media and more. One of the most popular sessions features a mock city council skit. Led by expert city attorneys and featuring experienced city officials, the session called session called "City of Dysfunction Junction — How to Conduct an Effective and Respectful City Council Meeting," brings humor to the very serious and important topic of city council meeting process and transparency.

The conference closed Friday with AB 1234 ethics training. Newly elected and appointed city officials are required to receive this training within a year of being elected and then they must go through it every two years following.

### **League Policy Committees Hold First Meetings of 2017**

Also this week in Sacramento, the League's seven standing policy committees held their first meetings of the year. League policy committees meet at least three times annually, with some committees meeting during Annual Conference to review proposed resolutions for the General Assembly.

Both days began with joint legislative briefings before the individual committees took up their business.

The briefings also included a legislative and state budget update by the League's Deputy Director and Director of Legislative Affairs Dan Carrigg and Michael Coleman, the League's fiscal advisor.

Actions taken by policy committees this week will next go to the League board of directors for review and action. Agendas are available on the [League website](#).

---

**'CCS: West Hollywood' Continued from Page 1...**

Cities with vibrant innovative industries benefit from economic opportunity, civic inclusion, and public engagement. The city of West Hollywood's economy and its local businesses are essential to its health and ability to provide excellent services. As the Southern California economy evolves, the city's core principles direct its operations to support sustainable, high-quality jobs and businesses. In 2014 the city launched [WeHoX](#), the city's first comprehensive civic innovations program, to explore the merging of technology and the innovation economy with civic purposes for government and business conversion.

While there were many technology networking and community events across the Los Angeles region, its promising civic technology movement was just developing. The surrounding cities of Santa Monica, Los Angeles and Long Beach had begun to make progress, however West Hollywood still had the opportunity to establish itself as the center of the innovation economy in the Los Angeles region. The city's unique characteristics — size, density, walkability, population, demographics — make it an ideal laboratory to explore new civic technology innovations and public-private partnerships.

The West Hollywood City Council and staff recognized that planning for a strong innovation and technology component to the city's economy was a smart long-term investment for the economic well-being of community. WeHoX is an initiative designed to engage diverse and talented members of the West Hollywood business community with city staff to improve the city's capacity for innovation.

The city's Innovation and Strategic Initiatives Division engaged New Economy Campaigns to assemble the city's first-ever WeHoX Innovation and Technology Task Force: an external team of local businesses and tech leaders. The 31-member task force comprises private sector and nonprofit advisors to the city of West Hollywood and several city staff members.

The city held four innovation salons with the WeHoX Task Force, which included small group discussions, exercises, and brainstorming sessions. The success of the Innovation Salons have attracted other tech companies in the city to participate in the program and have offered their time to sit on innovation advisory boards and/or decision making process on technology, information, architecture, and urban design.

The first, held during Los Angeles County's first ever Innovation Week in October 2014, launched the WeHoX program with the newly assembled team. Just a month later, the second salon brought a panel of industry leaders and community activists together around "Civic Engagement Strategies — Lessons Learned from Private and Public Sectors." The task force discussed voting, volunteering, and participating in the civic life of West Hollywood.

The third salon, in December, focused on the theme of "Supporting the Innovation Economy," an interactive salon discussing innovative strategies to attract, support, and retain innovative and technology businesses. Bringing together diverse industry leaders, this WeHoX salon kicked off with an exercise in business building in West Hollywood, identifying the unique challenges and advantages of the local economic landscape. Panelists provided a thought-provoking discussion on potential city innovations that could make West Hollywood more business and technology friendly. The fourth salon, centered on "Efficiency and Transparency in Local Government" in February 2015 and served as a participatory planning session on the future of civic and tech innovation initiatives in the city.

These salons allowed West Hollywood a means to engage the private sector economy to influence the direction of innovation and technology initiatives for years to come.

The Innovations Salons culminated in the inaugural City of West Hollywood Innovations Annual Report. The report proposes a broad range of programs and projects and sets goals for the city's innovation initiatives. It is collaboration between city staff, local agencies, private sector technology and innovation businesses, consultants, and residents who want to enhance West Hollywood's creative approach to delivering city services.

This report examines the city's recent civic innovation programs and introduces new initiatives to enhance citizen satisfaction and engagement, increase government efficiency and transparency, and promote the city's innovation economy. The solutions propose a series of innovative recommendations inspired by best practices from other cities, the private sector, and the WeHoX brain trust, including infrastructure upgrades and new technologies that will help to attract digital, media, and technology businesses to the city.

With more than 40 proposed initiatives and nearly 100 ideas in five key areas (Transportation, Pedestrian Safety, and Parking; Recreation, Health and Wellness; Civic Engagement and Public Participation; Partnerships, Efficiency and Transparency in Government; and Supporting the Innovation Economy), the recommendations offer a multi-year roadmap for civic innovation. The initiatives have been incorporated into departmental work plans in conjunction with the city's two-year budget cycle.

The following recommendations, many already in implementation stage, are moving the city towards improving outcomes on these important goals:

- Build a West Hollywood Fiber utility to attract and retain tech and media companies;
- Create a "Launched in West Hollywood" initiative to celebrate our small businesses;
- Develop a "Start up in A Day" online toolkit for new West Hollywood businesses;
- Introduce a "Business Concierge" service at City Hall to assist with planning and development processes; and
- Promote and celebrate West Hollywood's innovation economy through events and awards.

The innovation process is a continuous cycle of investigation, discovery, implementation, and adaptation. Therefore, as the emergence and adoption of new technologies and changes in citywide priorities occurs, the innovation plan can evolve to best support our local innovation economy.

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Jan. 24, 2017  
Issue #7

## **League Submits Comprehensive Comments on HCD's Draft 2025 Statewide Housing Assessment**

*Public Workshops Planned; Comments on Report due by March 4*

The California Department of Housing and Community Development (HCD) recently released its Draft 2025 Housing Assessment: "California's Housing Future: Challenges and Opportunities." The agency is asking stakeholders, including cities, to provide comments on the report that outlines what HCD has identified as the challenges to addressing housing affordability as well possible options to help increase housing supply and reduce overall housing costs. The League has submitted comprehensive comments that examine the report and identify areas where HCD's evaluation does not fully account for how market forces, other state policies and lack of affordable housing resources affect housing development. Cities should also review the report and provide feedback to HCD. *For more, see Page 2.*



## **Governor Brown Delivers State of the State Focused on California's Leadership on Challenging Issues**

California's Legislature and state constitutional officers gathered today in joint session to hear Gov. Jerry Brown deliver his 2017 State of the State. The first order of business was administering the oath of office to former U.S. Rep. Xavier Bacerra as California's new attorney general. Shortly after, Governor Brown took the podium for his second to last State of the State, which once again served as a reiteration of how he views California's leadership on a wide range of priorities. The Governor's command of language, poetry and history became the backdrop of his address, which lasted approximately 20 minutes. *For more, see Page 3.*



## **U.S. Communities Announces New Staffing Contract to Provide Savings and Solutions**

U.S. Communities, the League of California Cities® and the California State Association of Counties sponsored government purchasing alliance, is excited to announce a dual award for the new staffing services and solutions contract. *For more, see Page 3.*

### **Useful Information on Size and Scope of Problem:**

HCD's draft report contains information that helps describe the significant housing needs of California's diverse regions and residents, which includes:

- The assessment of the serious need for more affordable housing;
- The analysis of the economic impact of where housing is located;
- The understanding of the full range of housing needs in terms of rental and homeownership supply; and
- Using the lens of housing types, affordability and costs to project California's housing needs through 2025.

### **Disproportionate Focus on Role of Local Government and Incomplete Analysis of Market Forces and Lack of Affordable Housing Resources**

The League's comments highlight some areas of concern, which include the following:

- The draft report disproportionately focuses on local government's role in the planning, zoning, and permitting process, but fails to examine or acknowledge the fundamental private market forces that contribute greatly to housing production or lack thereof.
- While some discussion of affordable housing resources is provided, surprisingly, the report makes no mention of how the elimination of redevelopment agencies in 2011 contributed to the loss of over \$1 billion annually in affordable housing resources. Moreover, despite the scope of the described affordable housing crisis, the report conveys the Administration's opposition to any expenditure of additional state General Fund dollars on affordable housing.
- Concerns are also raised with several apparent conclusions presented in the report on the role of local government in the development of housing which lack sufficient supporting research and evidence.
- Inconsistent messaging. Some areas of the report state that a one-size-fits-all approach to housing does not work in California because of the state's diverse needs and markets. In other areas, however, the report advocates for top-down land use policies and changes that could affect all California cities.

The League's detailed comments are available on the League's [website](#) for cities to review.

### **HCD Requests Public Comments by March 4**

Cities are encouraged to carefully review the full report and provide written comments to HCD by Saturday, March 4. Comments and questions can be submitted via email to [sha@hcd.ca.gov](mailto:sha@hcd.ca.gov).

As part of the public process, HCD has scheduled several statewide housing assessment public workshops.

The workshops are scheduled as follows:

- Fresno: Jan. 30 from 1-4:30 p.m.
- Los Angeles: Feb. 3 1-4:30 p.m.
- Sacramento: Feb. 6 1-4:30 p.m.
- Redding: Feb. 24 1-4:30 p.m.
- Bay Area: TBD

### **Next Steps**

All cities should review HCD's report and consider providing written comments by March 4.

The League will continue to provide updates, host webinars, and solicit input throughout the year. Cities' involvement is critical to maintaining local land use authority, public engagement, and transparency.

**'State of the State' Cont. from Page 1...**

Pointing out the fact that the ship that brought his great grandfather to California from Hamburg, Germany was aptly named "Perseverance," Governor Brown remarked that perseverance and courage built California.

He said that in preparing today's speech he reviewed his most recent six State of the State addresses and reflected on what California has accomplished in recent years, celebrating the important policy achievements that define California today. These include:

- Increasing funding to public schools and universities;
- Providing health care insurance to 5 million Californians;
- Increasing the minimum wage;
- Reducing the prison population and sentencing reform;
- Leading on strategies to address climate change;
- Passing a water bond;
- Building the state's Rainy Day fund; and
- Eliminating the \$27 billion deficit California had when the Governor took office for his third term in 2011.

Many of these, and other achievements, occurred through bipartisan leadership and support. The Governor, in today's address, stressed the importance of bipartisan policies even in a Legislature controlled by a two-thirds Democrat majority. Reaching across the aisle, even when it is not necessary to pass the majority party's priorities, earns the trust of the people.

Changes at the federal level underlined much of Governor Brown's State of the State today and he noted several proposals that could have significant impact on California's budget.

While Governor Brown expressed concern over uncertainty about what President Donald Trump's policies will mean for California, he did commend President Donald Trump for his inaugural address pledge to invest in America's infrastructure. The Governor stated that California and Washington, D.C. can work together on this effort, an investment that will create good-paying jobs throughout the United States.

The Fix Our Roads Coalition, of which the League is a founding member, issued a short statement after the Governor's address thanking him for including transportation. "We applaud Governor Brown who again put transportation on the front burner for discussion in Sacramento."

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**'U.S. Communities' Cont. from Page 1...**

This contract was awarded to Acro Service Corporation and Knowledge Services through a competitive solicitation process conducted by the lead public agency, Maricopa County, Ariz. The contract term is for three years with the option to extend the contract for six additional periods of one year each. This contract provides solutions for agencies to save on staffing services, but also on managed service provider solutions and services such as recruitment, payroll and temp-to-hire services. To learn more about each contract and the solutions available, register for a complimentary 30-minute webinar.

Acro Service Corporation provides temporary staffing services across a wide range of job categories at predetermined prices, and then streamlines managing multiple temporary staffing providers in a single point of contact through its Managed Service Provider (MSP) program. MSP services are typically only possible for large organizations, but Acro is offering this service for all U.S. Communities participants, no matter how small. Acro is also a diversity supplier and fills positions with talent in the local community.

Knowledge Services takes on the primary responsibilities for managing an agency's workforce and temporary staffing process, vendors, and contractors. Knowledge Services provides a vendor-neutral solution which ensures all staffing partners receive the same requisitions simultaneously. The U.S.-based Knowledge Services MSP/VMS services allow public entities access to high-quality talent at the most competitive pricing in the industry. Knowledge Services

understands the needs of public sector clients, embraces small/minority business initiatives and provides funding source reporting, among many other benefits.

To learn more, register for a complimentary 30-minute webinar or contact U.S. Communities for additional information.

### **Webinars**

Wednesday, Feb. 8, 8 a.m.

Register online

Thursday, Feb. 9, 10 a.m.

Register online

For additional information on Acro Service Corporation, Knowledge Services or the U.S. Communities Government Purchasing Alliance visit www.uscommunities.org or contact Amanda Cadelago with the League at (916) 658-8226.

### **About U.S. Communities**

The U.S. Communities Government Purchasing Alliance, a strategic partner of the League of California Cities, is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits. State and local governments have access to a broad line of competitively solicited contracts with best in class national suppliers.

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