



AFFIDAVIT FOR VACATION OR SHORT-TERM RENTAL CITATION

TO BE COMPLETED BY COMPLAINANT:

Complainant Name: _____

Address: _____

Telephone: _____ Home / Work . Cellphone: _____

CDL/ ID: _____ Email: _____

| INFORMATION PERTAINING TO PROPERTY RENTED AS VACATION OR SHORT-TERM RENTAL (LESS THAN 30 DAYS) IN VIOLATION OF ZONING CODE | |
|---|---|
| Owner's Name(s) [if known]: _____ Address: _____ | |
| Facts demonstrating that violation(s) of Sections 9.32.020, 9.08.020.030 and 9.12.020.030 of the Garden Grove Municipal Code (vacation or short-term rentals not permitted in residential zones) have been committed. NOTE: Please describe facts evidencing the violations, for example: You spoke with the occupants and they confirmed that they rented the property on AirBNB, VRBO, or through a vacation rental agent and you wrote the agent's name down; The property has had different occupants in one month and you have taken notes, date-stamped photos or date-stamped video of the different occupants; You recognize the property being advertised on vacation rental applications or listings and provide copies of the listings (attach separate sheet if needed). | |
| Date(s) of violation: Did you take photos or video? [] Yes [] No | Facts evidencing the violations (see note above): |

I UNDERSTAND THAT IF THE PERSON(S) RECEIVING THE CITATION REQUEST(S) AN ADMINISTRATIVE HEARING TO CONTEST THE CITATION, I AM REQUIRED TO ATTEND THE HEARING ON THE DATE, LOCATION, AND TIME PROVIDED BY THE CITY, OR THE CITATION WILL BE DISMISSED.

I DECLARE UNDER PENALTY OF PERJURY AND PURSUANT TO THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT. I UNDERSTAND THAT PER CALIFORNIA PENAL CODE SECTION 148.5, PROVIDING FALSE INFORMATION IS A MISDEMEANOR AND COULD SUBJECT ME TO CRIMINAL PROSECUTION AND THAT THE MAXIMUM PUNISHMENT FOR EACH VIOLATION IS UP TO 6 MONTHS IN JAIL AND/OR A \$1000 FINE.

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|-------|-------------|------------|
| Date: | Print name: | Signature: |
|-------|-------------|------------|

CITY USE ONLY:

CEO: _____ CITATION #: _____ ISSUE DATE: _____